

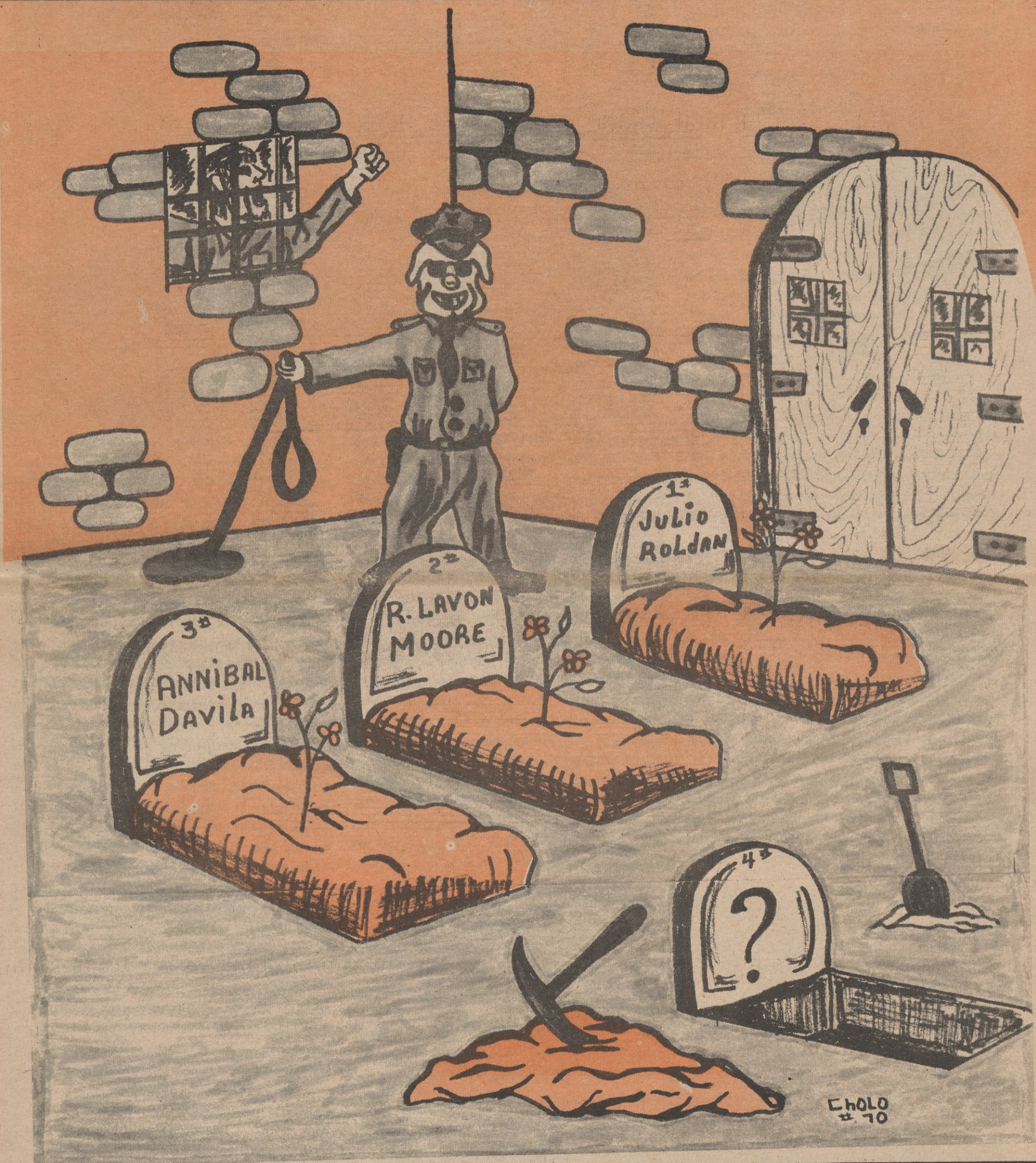
PALANTE

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WORKERS' STRIKE
CUBAN REVOLUTION
CULEBRA

VICTORIA PARA

Gritando "Jibaro si, Yanqui no", mas de 400 trabajadores Puertorriquenos en huelga marcharon por el Bronx demandando el derecho de escoger su propia union. Algunos eran jovenes, muchos eran padres y abuelos, y todos estaban encojonados. Estaban encojonados porque la corrupta union que se suponía que representara sus derechos habia hecho un sucio arreglo con la compania ART STEEL para mantener bajos sus salarios. Despues de 18 años en el trabajo, los hermanos recibieron tan poco como \$90.00 a la semana. Mientras tanto los duenos de la compania y los lideres de la union se hacen ricos. Nuestros hermanos estaban encojonados porque una vez mas negaban a los Puertorriquenos el derecho de controlar sus propias vidas. Esta vez era el derecho de escoger representantes que de verdad luchaban por sus intereses. El 99% de los trabajadores de la compania Art Steel son Puertorriquenos. Muchos no hablan ingles. La compania, que fabrica gabinetes de acero, firmo un contrato contra los intereses de los trabajadores con la local 400 de la union de metal. Este contrato permite que los jefes racistas le paguen a nuestra gente solamente \$1.65 la hora, aunque el salario minimo es de \$1.85. Las uniones deben luchar para salarios decentes, pero el local 400 es una union controlada por bandidos que se preocupan por ellos mismos y no por nuestra gente.

Nuestros hermanos le dijeron a los jefes del local 400 (el presidente se llama murray silverstein) que estaban cansados de pagar cuotas y no poder decir nada acerca de como debe funcionar la union. Ellos querian que el distrito 65 les representara a ellos y demandaran que la National Labor Relations Board hiciera una eleccion para que los trabajadores escogieran formulamente la union que ellos querian. Naturalmente el local 400 se opuso a una eleccion libre.

Cuando comenzo la huelga contra Art Steel, el local 400 le dio dinero a puercos bandidos para que golpearan a los trabajadores y para animar a la gente a finalizar la huelga. Tres trabajadores fueron



heridos cuando estos rompe huelgas de afuera metieron un carro en la linea de los huelguistas. Los puercos policias estaban ahi viendo todo. Luego dejaron libre a el chofer del carro, enseñando una vez mas como la policia y los hombres de negocio siempre trabajan juntos contra la gente. A medida que se desarrollaba la huelga grupos de la comunidad como el PARTIDO DE LOS YOUNG LORDS y M.P.I. se unieron a la lucha. El 10 de noviembre marchamos con nuestros hermanos cantando "Unidos Venceremos!" Fue el primer paso para hacer una alianza entre las organizaciones revolucionarias coloniales y los grupos militantes de los trabajadores.

En amerikkka las uniones de trabajadores fueron en un tiempo una fuerza progresiva para la justicia e el progreso. Ahora, casi todos se han vuelto grodos y comodis y han abandonado su dedicacion a la lucha por los trabajadores. Pero los hermanos que hicieron

la huelga de Art Steel demostraron un gran espiritu revolucionario. No solamente pedian mejores salarios, tambien hicieron la connecion entre esta huelga y la manera en que los Puertorriquenos en todas partes, aqui y en la isla, son explotados por los grandes negocios. Condenaron no solamente el local 400 y a Art Steel, sino tambien a todos esos yanquis que controlan politica y economicamente a Puerto Rico y que mandan nuestros hermanos a morir en la guerra de los hombres de negocio en Viet-Nam. "A VIETNAM YO NO VOY PORQUE YANQUI YO NO SOY!" No lucharemos en tu guerra racista de Vietnam, les dejamos, pero lucharemos contra Uds. en cualquier lugar donde nos explotan y oprimen: en las fabricas, en las escuelas, en los hospitales y en las calles. Y la lucha de los trabajadores de Art Steel parece que esta casi ganada en este momento-la National Labor Relations Board ha acordado supervisar unas elecciones libres.

Nuestra gente son trabajadores. Nuestras madres, nuestros padres, nuestros amigos y familia- todos somos esclavos y maltratados por la corruptas uniones y por los jefes avarciosos y racistas. Toda la gente progresista, grupos de estudiantes y de la calle, deben empezar a ampliar su concepto de la revolucion. Revolucion es poner el poder de nuevo en las manos del pueblo-el poder para controlar nuestras propias vidas. Situaciones como la lucha de los trabajadores de Art Steel son situaciones revolucionarias. Los trabajadores luchan contra el mismo enemigo que todos los pueblos oprimidos - contra los hombres de negocios, los politicos embusteros, y los policias salvajes. Debemos de cambiar nuestra idea estereotipada de que solamente son revolucionarios los que usan boinas y abrigos militares, y hablan mucho sobre Mao. Los revolucionarios no se les juzga solamente por sus teorias sino tambien por su practica. Con su accion nuestros hermanos huelguistas demostraron que son revolucionarios dedicados a luchar contra



LOS TRABAJADORES

nuestro enemigo comun. Cuando cantaban, "OBREROS Y ESTUDIANTES.....UNIDOS VENCEREMOS!" demostraron que ellos entendieron la necesidad de unir a nuestra gente para poder ganar nuestra lucha por la liberacion nacional.

"La antigua forma de las uniones obreras ya no cumple las demandas de la clase obrera. Ahora son difinitivamente reaccionarias y existen no para los intereses de los trabajadores que los respaldan sino para los interese de la clase capitalista que explota a los trabajadores." :Eugene Debs (un socialista), 1905.

UNIDOS VENCEREMOS!
 TODO PODER AL PUEBLO!

Richie Perez
 Capitan de Informacion
 PARTIDO DE LOS YOUNG LORDS
 Cuartel Nacional



Shouting "Jibaro Si, Yanqui No," over 400 striking Puerto Rican workers marched through the Bronx demanding the right to choose their own union. Some were young, most were fathers and grandfathers, and all were angry. They were angry because the corrupt union that was supposed to fight for their rights had made a deal with the Art Steel Company to keep their salaries low. After 18 years on the job, brothers were paid as low as \$90 a week. Meanwhile, the company owners and the union leaders were getting rich. Our brothers were angry because once again Puerto Ricans were being denied the right to control their own lives --- this time the right to pick representatives that would truly fight for their interests.

99% of the workers at the Art Steel Company are Puerto Rican; many do not speak english. The company, which makes steel cabinets, has signed a "sweetheart contract" with Local 400 of the sheet metal

union. This contract allows the bosses to pay our people as low as \$1.65 an hour even though the minimum wage is \$1.85. Unions are supposed to fight for decent wages, but Local 400 is a gangster-controlled union that is looking out only for itself, not for our people.

Our brothers told the leadership of Local 400 (the president's name is murray silverstein) that they were tired of paying dues and not having any say in the union. They wanted to have District 65 represent them and demanded that the National Labor Relations Board set up an election so that the workers could formally choose which union they wanted. Of course, Local 400 was against an open election.

When the strike against Art Steel began, Local 400 hired "goons" to beat up workers and try to scare the people into ending the strike. Three workers were hurt when these outside strike-breakers drove a car into a picket line. Police stood by and watched. Later they released the car's driver, showing once again how the police and businessmen work together against the people.

As the strike continued, community groups such as the YOUNG LORDS PARTY and MPI joined the struggle. On November 10, we marched together with our brothers chanting, "Unidos Venceremos!" It was the first step to building an alliance between revolutionary colonial organizations and militant labor groups.

At one time in amerikkka, the labor unions were a strong progressive force for justice and progress. Now most of them have become fat and comfortable and have abandonned their dedication to fighting for workers! But the brothers involved in the Art Steel strike showed true revolutionary spirit. They were not only demanding better wages, but also made the connection between this strike and the way Puerto Ricans everywhere, here and on the island, are exploited by big business. They condemned not only Local 400 and Art Steel, but also all those yanquis who are controlling Puerto Rico economically and politically and are sending our brothers to

die in a businessman's war in Vietnam. "A Vietnam yo no voy, porque yanqui yo no soy." We won't fight your racist war in Vietnam, we said, but we will fight you everywhere you are oppressing us --- in the factories, in the schools, in the hospitals, and in the streets. And the fight for the Art Steel workers at this point seems almost won --- the National Labor Relations Board has agreed to supervise an open election.

Our people are workers. Our mothers, our fathers, our friends, and families --- all of us slave and get messed over by corrupt unions and greedy, racist employers. All progressive people, street and student groups have got to begin to expand their concept of revolution. Revolution is putting power back into the hands of the people --- the power to control our own lives. Situations like the workers' struggle at Art Steel are revolutionary situations. Workers are fighting the same enemy that all oppressed people are fighting --- businessmen, lying politicians, and savage police. We should deal with our stereotyped thinking that says you can only be a revolutionary if you wear a beret and a field jacket and rap a lot of Mao. Revolutionaries are judged not only by their theory, but also by their practice. Our striking brothers showed by their practice that they are revolutionaries committed to fighting our common enemy. When they chanted, "Obreros y Estudiantes --- Unidos Venceremos!" they showed that they understand the need to unite all our people in order to win our struggle for national liberation.

"The old form of trade unionism no longer meets the demands of the working class --- It is now positively reactionary and is maintained not in the interests of the workers who support it but in the interests of the capitalist class who exploit the workers."

Eugen Debs (a socialist), 1905

UNIDOS VENCEREMOS
 ALL POWER TO OUR PEOPLE!

Richie Perez
 Information Captain
 YOUNG LORDS PARTY
 National Headquarters



Al igual que el PARTIDO DE LOS YOUNG LORDS aqui en amerikkka, hay muchos grupos en Puerto Rico que luchan por la liberacion de nuestro pais de las garras sangrientas de los estados unidos. Los Camandos Armados para la Liberacion (CAL), llevan ahora la bandera de la lucha armada para nuestra gente.

CAL ha desarrollado una tradicion y un historial de lucha contrario a los embustes de la historia amerikkkana. Los Puertorriqueños siempre han luchado en contra de la dominacion extranjera. Nuestros antepasados, los Indios Tainos, vivian de una manera socialista, compartiendo todo entre todos. Los españoles sedientos de riquezas los botaron de sus tierras. Luego el invasor los obligo hacer esclavos. Aunque al final las armas superiores de los españoles los derrotó, los tainos se defendieron con todas sus fuerzas. La minoria de sobrevivientes se fueron a vivir en las montañas.

En 1868 Ramon Emetario Betances inicio otra lucha en contra de los españoles. El 23 de septiembre un grupo de revolucionarios armados recuperaron el pueblo de Lares. Aunque el pueblo libre fue recuperado poco despues por el enemigo, esta fecha es aun conmemorada por los Puertorriqueños como "El Grito De Lares."

contra de nosotros. El CAL no empezo a funcionar hasta despues de organizara disciplinarse entrenar grupos de trabajo llamados 3-5 (pequenos grupos de accion revolucionario).

Deberia ser una leccion para todos nosotros que pensamos que la conciencia de nuestra opresion es suficiente para hacer la lucha.

En Septiembre 1967 cinco tiendas poseidas por norteamerikkkanos en los sectores comerciales de Bayamon y Santa Rosa fueron incendiadas. Este acto de sabotaje revolucionario marco el comienzo de CAL. Desde ahi hasta ahora CAL infunde miedo en los corazones de los capitalistas amerikkkanos que trajeron su avaricia, racismo y genocidio a Borinquen para poder controlar nuestra nacion y robarse nuestra tierra.

CAL ha estado bombeando lugares y negocios poseidos por yankis porque los amerikkkanos controlan nuestra isla. Las compañías amerikkkanas pueden operar en nuestra isla de 10 a 17 años sin que les cobren impuestos, despues ellos pueden seguir operando con otro nombre y no pagar nunca. Cada año los beneficios para los negociantes amerikkkanos es del 28% de la inversion por año. Eso quiere decir que despues de tres años

causar daños a la propiedad amerikkkana por 100 millones de dolares. Han declarado tambien el estado de guerra al condado beach. Y han alertado a los Puertorriqueños para que se alejen de esa zona. Ahi es donde la mayoria de los hoteles, restoranes estan localizados. Esa tambien es una de las zonas donde a los Puertorriqueños no se les permite ni siquiera bañarse en sus playas. En Noviembre, 12 bombas explotaron en el Condado beach. Ellos han des truido ya mas de 35 millones de dolares en propiedad. Nada mas un hermano fue capturado y se escapo.

CAL esta enseñando a nuestra nacion que el unico medio de liberacion es a traves de la lucha armada. "Pronto esa guerra revolucionaria empezara y toda la gente oprimida, dirigida por el Partido de los Young Lords, el partido de las Panteras Negras y comandos armados para la liberacion matara a goliath, quemara babilonia, botara a los ladrones del templo y entonces el ultimo sera el primero

EL DEBER DE TODO LOS PUERTORRIQUENOS ES HACER LA REVOLUCION!

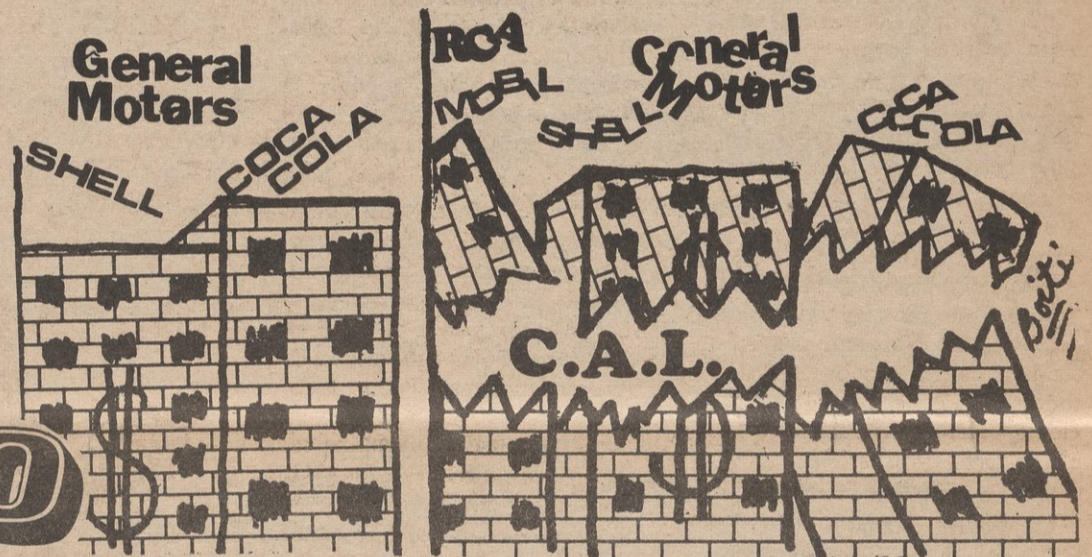
Olguie Robles

Ministerio de Educacion

PARTIDO DE LOS YOUNG LORDS!

Sector del Bronx!

CAL EN PUERTO RICO



"Contestaremos rápidamente y siempre serán los yanquis o pitiyanquis los que paguen por cada agresión contra cualquier independentista".

En 1897 los espanoles se vieron forzados a darle la "Autonomia" a Puerto Rico. Un año despues la supuesta autonomia se convirtio en la ocupacion de un conquistador aun mas salvaje: los estados unidos de AMERIKKKA.

En 1930 surgio un movimiento pro independencia dirigido por Don Pedro Albizu Campos y el Partido Nacionalista. El 30 de octubre del 1950 estos dirigieron la rebelion que empezo en Jayuya y luego corrio por toda la isla.

Para ayudar a sus hermanos y hermanas en la isla, Oscar Collazo y Griselio Torresola trataron de matar al presidente Truman en la casa blanca. Tres guardias fueron muertos pero presidente Truman escapo. Griselio fue asesinado. Oscar Collazo fue capturado y encarcelado; todavia sique en la carcel. Su sacrificio demuestra la intensidad con que los Puertorriqueños sienten su derecho de auto-determinacion.

En 1954 Lolita Lebron y otros tres companeros, Rafael Cancel Miranda, Irving Rodriguez y Andres Figueroa Cordero, a la casa de representantes de los estados unidos y le dispararon a los representantes que representaban nada mas que el dinero.

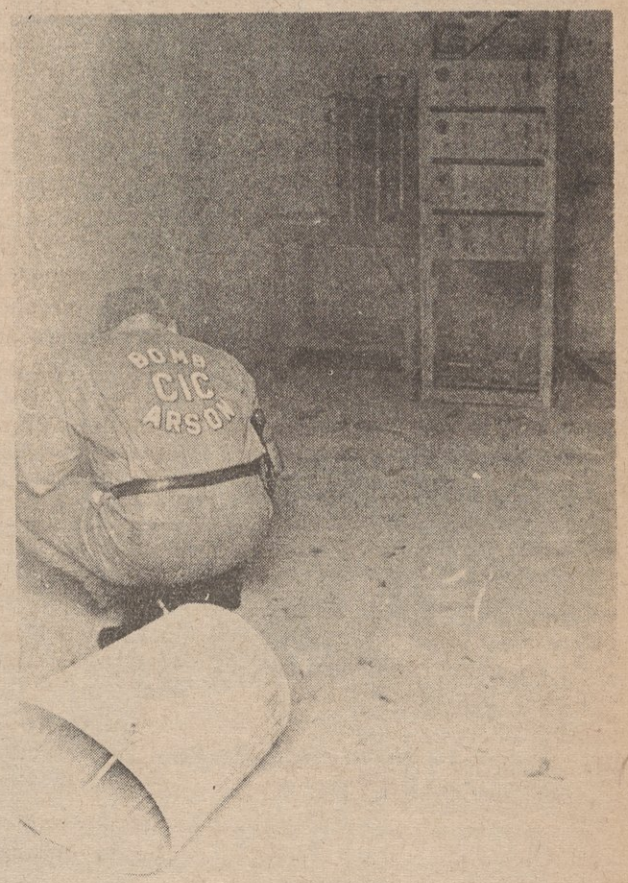
En 1963 se formo al CAL por el entendimiento que la lucha de liberacion tendra y tiene que ser intensificada para acabar con el genocido que se comete en

los capitalistas amerikkkanos recubieran caso todo el dinero de la inversion y despues de eso todo es ganancia pura para ellos. El 85% del dinero invertido en Puerto Rico es dinero amerikkkano. El 85% de la industria en Puerto Rico pertenece a los inversionistas amerikkkanos. Los negociantes amerikkkanos tambien usan a Puerto Rico como fuente de barata. Nuestra gente en la isla gana 1/3 trabajadores amerikkkanos, y no solo eso, sino que tambien tienen que pagar 25% mas por los productos que compran, porque el costo de la vida en Puerto Rico es 25% mas alta que en los estados unidos.

De una masa de trabajadores de 700,000, 98,000 se quedan sin trabajo. 100,000 mas de nuestros hermanos y hermanas estan sub-empleados, eso es; ellos trabajan parte del año solamente. Agregamos a esta el hecho de que el 13% de nuestra tierra esta ocupada por bases militares amerikkkanos, y que hay en Puerto Rico 100,000 agentes de la cia fbi, servicio secreto etc. Andando por ahi por Borinquen, mientras en El Yunque se entrenan las Boinas verdes.

Estas son las razones por las cuales se formo CAL. CAL intenta destruir lo mas que los pueda la propiedad amerikkkana para que los negociantes yankis no tengan beneficios y asi no puedan mantener sus negocios.

CAL anuncio que su primera meta es



SQUADRA DE BONVARDEO

Entrevista Con CAL

Inmediatamente le formulé la primera pregunta: en los últimos meses se ha escuchado poco de los CAL, ¿a qué se debe ese silencio?

—“Hemos trabajado mucho, más que antes, últimamente, pero el gobierno está más sensible a nuestros actos, y actúa rápidamente para dar la impresión de que nuestros actos no han tenido mayor impacto. Por ejemplo, la operación que se llevó a cabo en el combinado de comunicaciones del Yunque fue un completo éxito. Destruímos equipo electrónico de mucho valor a la marina yanqui, a la ITT y a otras empresas extranjeras. La destrucción montó a cientos de miles de dólares. Pero en la prensa, la radio y la televisión se dió la impresión de que los daños eran muy mínimos.

“Lo mismo ocurrió cuando destruimos la pizarra electrónica del Hipódromo El Comandante. Las noticias decían que la pizarra valía \$25,000.00. En verdad, el daño alcanzó cientos de miles de dólares. Las apuestas se redujeron y esto costó mucho dinero a los dueños del hipódromo.”

“Además, dejame decirte que hemos estado muy ocupados reuniendo armamento, equipo y materiales. Ya tenemos bastante de todo. Hemos expropiado suficiente material explosivo, no solo a la Rexach Construction -- que se dió a la publicidad -- sino a otras canteras, que no se han publicado, para suplir todas nuestras necesidades por largo tiempo”.

—¿Y qué hay de la zona de guerra del Condado, declarada por ustedes desde hace tiempo?

—“Estamos ahora en posición de pelear de verdad en el Condado. Ya empezamos. Y vamos a continuar.

n. de la r. La entrevista se produjo antes de las últimas explosiones ocurridas en la zona del Condado, pero después de las ocurridas la semana antepasada.

“No hay la menor posibilidad de que nos atrapen. Nuestros combatientes están muy bien preparados. Las acciones se planean muy bien.”

“No queremos que caigan inocentes en estas acciones, mucho más si son puertorriqueños. Pero esto es una guerra, y en las guerras siempre mueren y se hieren inocentes. Si los puertorriqueños nos hacen caso evitaremos consecuencias dolorosas. No vayan al Condado para nada, sobre todo de noche. Ese es un centro de vicio, tráfico de drogas, prostitución y juego. Nuestros compatriotas no tienen que buscar nada allí. Un total boicot a la zona del Condado, esa es la consigna”.

NINGUNA RELACION CON OTROS GRUPOS

¿Qué relación, si alguna, tienen los CAL con otros grupos de acción clandestina que se han organizado en Puerto Rico?

—“Ninguna. Nuestro instituto armado es completamente independiente de toda otra actividad

independentista, clandestina o no. Con las organizaciones legales no buscamos relación porque sería contrario a nuestra seguridad y a los propósitos de ellos. Con las otras organizaciones clandestinas no tenemos por qué relacionarnos. Si son verdaderas, como nosotros, ya lo demostrarán por el resultado de su trabajo. Si son creadas por la policía, como ha ocurrido en otros sitios, no conseguirán que entremos en ninguna clase de contacto con ellas.”

“A propósito, hace algún tiempo se publicó un comunicado apócrifo supuestamente firmado por nosotros y por el MIRA (Movimiento Independentista Revolucionario Armado). Se nos atribuyó nada menos que un atentado contra el patriota Juan Antonio Corretjer, líder de la Liga Socialista. Ningún revolucionario puertorriqueño va a atentar contra la vida de un patriota. En ese comunicado -- hecho por la policía, sin duda -- aparezco yo firmando a nombre de los CAL junto a un líder de la FUPI, Néstor Nazario. Es un intento muy barato de mezclar a la FUPI con este tipo de lucha. Nosotros con la FUPI no tenemos más vínculo que el ideal de independencia para Puerto Rico.

—A propósito, preguntamos, ¿cuál es la posición de los CAL con respecto al MPI, el PIP, el Partido Nacionalista y demás organizaciones patrióticas?

La respuesta no se hizo esperar, y en ella, como se verá, una revelación importante:

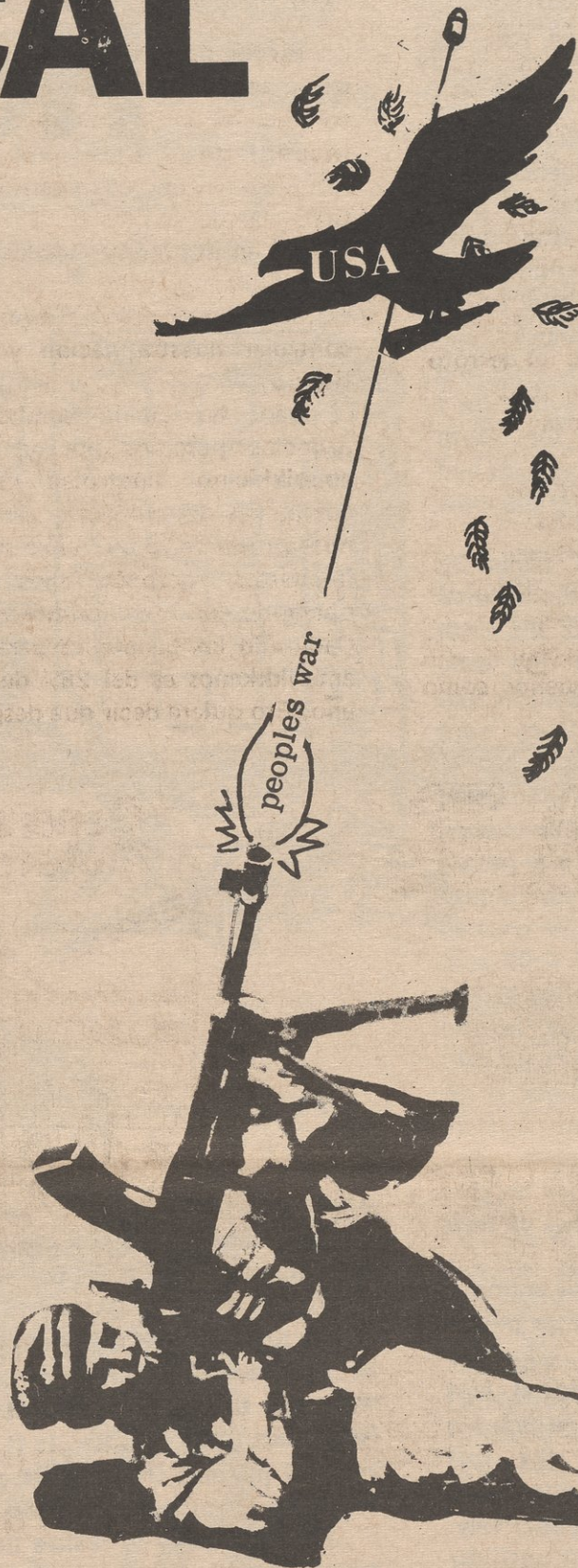
“Nosotros no intervenimos con las organizaciones que trabajan por la independencia en la forma que sea. Nuestro trabajo suplementa el de ellos, pero no tenemos por qué encontrarnos ni tocarnos unos a otros.”

“Eso sí, saldremos en defensa de todos los grupos y líderes independentistas cuando las circunstancias requieran nuestra intervención. Por ejemplo, cuando la policía asesinó a la estudiante Antonia Martínez, nosotros tomamos represalia, liquidando a dos miembros de la Marina de Guerra yanqui, aunque la prensa solamente informó de uno. Así lo haremos cada vez que se atente o se hiera o se asesine a un patriota puertorriqueño. Contestaremos rápidamente y siempre serán yanquis o pitiyankis los que paguen por cada agresión contra cualquier independentista”.

—¿Cree usted que la lucha armada se generalizará en Puerto Rico, y -- en tal caso -- están ustedes preparados para hacer frente a un escalonamiento de la represión?

“La lucha armada seguirá desarrollándose. Cada vez se hace más necesaria. Nosotros no queremos

guerra, pero es que como dijo el Che, los enemigos nos imponen ese camino: no hay más remedio que seguir por él. Cada día nos preparamos mejor para evadir la represión y seguir la guerra. Llegará el momento en que los yanquis



se den cuenta de que vale más irse que quedarse aquí. Sólo entonces alcanzaremos la independencia. Nuestro propósito es hacerlos llegar a ese convencimiento pronto.”

—¿Tiene usted algún mensaje especial que quiera hacerle llegar a nuestro pueblo, y a los independentistas en particular?

“Sí. Muchos puertorriqueños, especialmente jóvenes, han demostrado mucho interés en incorporarse a la lucha armada. Algunos se desesperan y se integran en grupos improvisados, sin la necesaria organización, ni entrenamiento. Estos compatriotas cometen un grave error, arriesgándose a caer presas fáciles del aparato represivo del régimen. Esta lucha hay que trabajarla con mucho cuidado. La paciencia es atributo esencial de todo combatiente. Esperen. En algún momento les llegará el momento a todos. Nosotros estamos desarrollando un ejército, un verdadero ejército popular, que un día va a contar con millares de puertorriqueños, dispuestos a vencer o morir por la independencia de Puerto Rico.”

Reprinted from Claridad

Bombings Plague San Juan

By IRWIN GOODWIN

SAN JUAN (WP)—Some here call it “The Offensive” as if it were an unpleasant but expected natural phenomenon—like a seasonal hurricane.

What disturbs them is the renewed and invigorated wave of bombings aimed mainly at U.S. businesses and tourists. Two weekends ago, 11 homemade bombs exploded in the fashionable Condado section, the city's gold coast of tourist shops and hotels, injuring two persons and demolishing two cars owned by the Hertz Co.

Many observers believe the Condado bombings were intended as a response to Badillo's statement that he would represent Puerto Rico in Congress, just as almost every remark by Ferre suggesting eventual statehood is greeted with another terrorist act.

Police Chief Torres Massa claims his undercover agents know the identity of the bombers but lack enough evidence for arrests. Torres Massa, in public, and Ferre, in private, have attributed the terrorism to a militant fringe of “independentistas” —principally the Pro-Independence Movement. But its executive secretary, Juan Mari Bras, denies the accusation.

This past week, apparently timed to coincide with the arrival of President Joaquin Balaguer of the Dominican Republic to discuss increasing trade relations between his nation and Puerto Rico, a bomb shattered the offices of the Dominican consulate here. Two days later, a fragmentation device, described by police as “15 times more powerful” than the bombs that went off in Condado, was found in the University of Puerto Rico's ROTC building only a halfhour before it was timed to detonate.

While admittedly perplexed about connecting all the incidents, Police Supt. Luis Torres Massa has labeled the events as “acts of revolutionary terrorism.”

Gov. Luis A. Ferre has noted that the frequency and dimensions of this terrorism are of “a new type.” Demanding swift and sure action, he branded the bombers “persons who have no respect for the values of our island.”

In response to Ferre's directive, a special 70-man police unit was ordered last week to move against the bombers before there are more injuries or even deaths.

For Balaguer's visit, more than 200 police were assigned to his protection. During a five-day stay on the island by New York's newly elected Rep. Herman Badillo two weeks ago, the bulletproof 1964 Cadillac used by former Gov. Luis Munoz Marin was rolled out of storage.

For years Lincoln Hospital has been the scene of a continuing fight for better health care. In March, 1969, a group of mental health workers with the help of the Black Panther Party took over the Mental Health Center. In the summer of 1970, the Young Lords Party along with the Health Revolutionary Unity Movement (HRUM) and the Think Lincoln Committee took over the Nurses' Residence of the hospital. In the most recent action on November 11, HRUM and the South Bronx Drug Coalition took over the sixth floor of the Nurses' Residence. This action was taken to: (1) Implement a drug program that would serve the community effectively and be run by the community, (2) Provide an educational program that would teach the true nature of our oppression and the connection between capitalism, dope, and genocide, and (3) Demonstrate the need for a drug program at Lincoln since the South Bronx has a total of 40,000 drug addicts and Lincoln has facilities to deal with at the most 40.

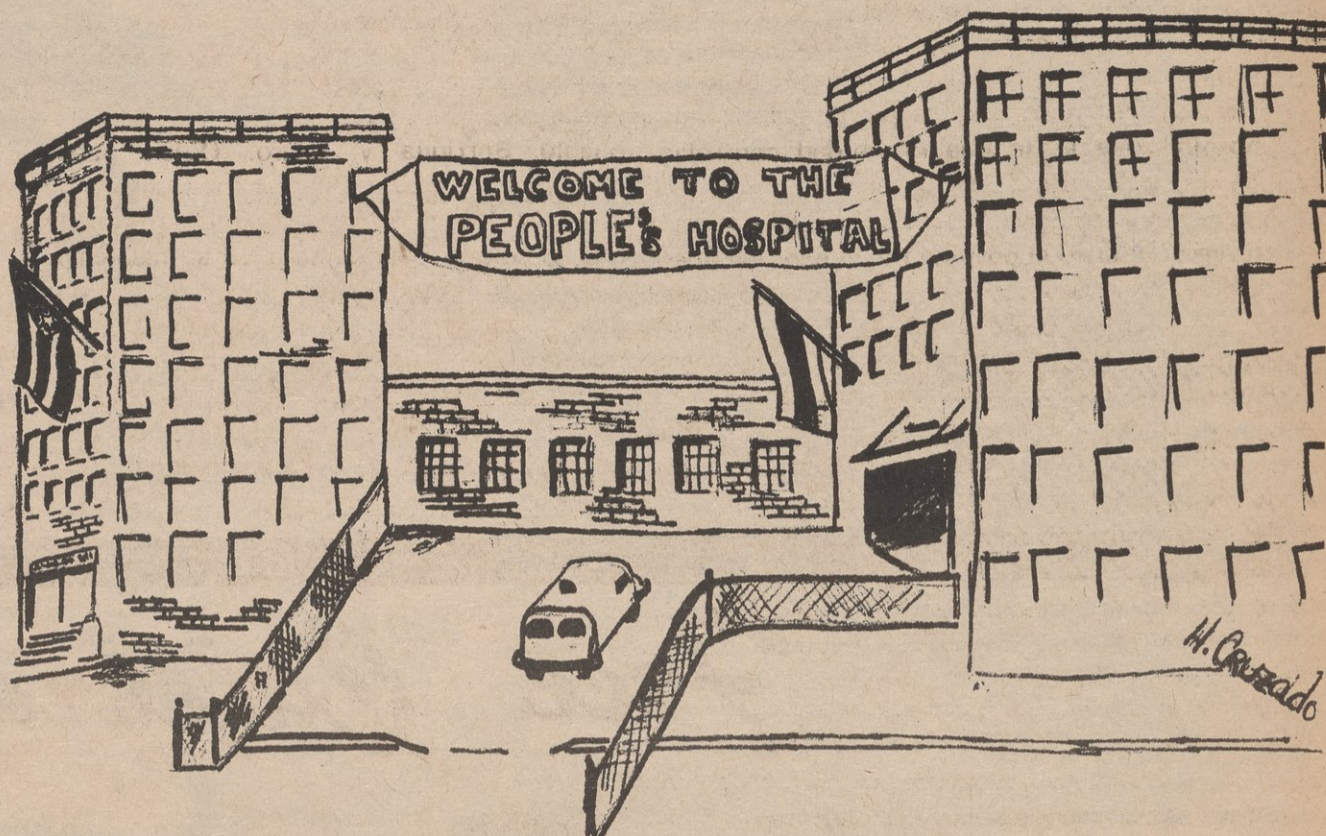
At noon on November 11th, about 35 addicts along with workers from the hospital and community people sealed off the sixth floor and began to implement the drug program. Physicals were given by doctors that had volunteered their time. Beds were assigned, and medicine was given out.

In the meantime, negotiations were going on in the office of the hospital administrator, Lacot. Lacot took the typical anti-people position. His response to the valid community demands was "No program," and he ordered the people out of the hospital. At 4:00 p.m. Lacot and about 40 helmeted police in riot gear came to the sixth floor (which is only used as sleeping quarters for doctors on call) and ordered the people off the floor or be arrested. When the police finally managed to get past the barricades, 15 people were arrested. These people were put in jail because their interest was in saving the lives of their people.

We have to understand that this action as well as all the others was taken after people saw a problem in the community, asked for help and were refused by the hospital. Not until people take positive actions (which are sometimes called "illegal" by the real criminals) does the administration attempt to do something. It has always been this way. This situation was no different. Not until the community and workers got together and took over the sixth floor and were arrested did puppet Lacot (he is only the mouthpiece for the hospital corporation that really controls Lincoln) attempt to throw a program together. What happened in this program run by the hospital was that addicts weren't getting medicine, were going around sick, and had to go through a whole irrelevant run-around. Finally the program was closed down because of mismanagement.

We want total self-determination of all health services in our oppressed communities through community-worker boards.

Seize The Hospitals!



We must begin to ask questions about all the things that affect the lives of Puerto Rican and Black people. Who can better determine what's best for ourselves than us? If this is the richest country in the world, why is it that this country is 13th in the world in health care? Why is it that we have to live in housing that is not fit for animals? Why do we have to be subjected to an inferior school system? Why is it that the jails are filled with Puerto Rican and Black people? Is it that we are a criminal people? Or is it the conditions that create the problems?

We must begin to realize that we live in a system that does not concern itself with the lives of the majority of our people (who are poor), but rather only cares about how it can obtain more wealth for a few money-hungry businessmen. This country can only exist by exploiting and killing other people, mostly Third World people, like it's doing in Vietnam, Puerto Rico and all of the other colonies inside and outside the united states.

We must begin to create struggle everywhere we go not only in the hospitals, but in all institutions that control the lives of our people. We must make them more responsible to our needs.

ALL POWER TO THE PEOPLE

Carl Pastor
Field Lieutenant
YOUNG LORDS PARTY
Lower East Side Branch

Durante años el hospital Lincoln ha sido la escena de una lucha larga por mejor atención medica. En marzo del año 1969 un grupo de trabajadores de salud mental

ocuparon con la ayuda de las Panteras Negras el Hospital de Salud Mental. En el verano del año 1970 el PARTIDO DE LOS YOUNG LORDS, junto con el Movimiento Revolucionario Unido de Salud (H.R.U.M.) y el comité Piensa Lincoln, ocuparon la residencia de Enfermeras del hospital. En la acción más reciente el 11 de Noviembre H.R.U.M. y la coalición de Drogas del sur del Bronx, ocuparon el 6 piso de la residencia de las enfermeras. Esta acción se hizo para: (1) Aplicar un programa de drogas que sirva la comunidad con eficiencia y que la comunidad misma lleve a cabo. (2) Ofrecer un programa de educación que muestre la verdadera naturaleza de nuestra opresión y la conexión entre el capitalismo, drogas, y genocidio y (3) Demostrar la necesidad de un programa de drogas en el Lincoln ya que el sur del Bronx tiene un total de 40,000 drogadictos y Lincoln tiene solamente servicios para tratar 40 como máximo.

El mediodía del 11 de noviembre, alrededor de 35 adictos junto con trabajadores del hospital y gente de la comunidad cerraron el 6 piso y empezaron a aplicar el programa de drogas. Doctores que dieron sus servicios voluntarios hicieron exámenes físicos. Se dieron camas y se repartió la medicina.

Mientras tanto se iniciaron negociaciones en la oficina del administrador del hospital, un puerco llamado Lacot. Lacot tomó la posición típica de los que odian al pueblo. Su contestación a las demandas válidas de la comunidad fue, "No Hay Programa" y ordenó que la gente se largara del hospital a la cuatro de la tarde. Lacot y cuarenta puercos con cascos y armados contra motines subieron al sexto piso (que solamente se usa para los dormitorios de los doctores en servicio) y ordenó que la gente saliera del edificio, o serían arrestados. Cuando la policía puercos logró romper las barricadas, 15 personas fueron arrestados. Estas gentes fueron

llevados a la prison porque su interes estaba en salvar la vida de su pueblo.

Nosotros tenemos que comprender que esta accion, como otras que se han tomado cuando la gente ve un problema en la comunidad, se hizo despues de que la gente pidio ayuda y el hospital no quiso saber nada. La administracion nunca trata de hacer nada hasta que la gente toman acciones positivas (que los verdaderos criminales dicen que son "ilegales.") Siempre ha pasado asi. Esta situacion no fue diferente. No fue sino despues de que la comunidad y los trabajadores se unieron y ocuparon el sexto piso que el payaso lacot (que no es nada mas que el polubrero de la corporacion del hospital que es la que de verdad controla Lincoln) trato de hacer un programa de drogas. Lo que paso con este programas de drogas que hizo el hospital fue que los adictos no recibieron la medicina, se enfermaron todos y tuvieron que dar vueltas como locos. Finalmente el programa se cerro por tener mala direccion.

Queremos tener el derecho de propia determinacion de todos los servicios de salud en todas las comunidades oprimidas, a traves de consejos de comunidad y trabajadores.

Nosotros tenemos que empezar a hacer preguntas sobre todas las cosas que afectan al pueblo Borriqua y Negro. Quien puede determinar lo que es mejor para nosotros? Si este es el pais mas rico del mundo, porque es que es solo el pais numero 13 en medicina? Porque tenemos que vivir en casas que no son buenas ni para animales? Porque tenemos que aguantar un sistema inferior en las escuelas? Porque estan las prisiones llenas de Puertorriquenos y Negros? Es que somos un pueblo criminal? O son las condiciones que

causan los problemas?

Debemos empezar a entender que vivimos en un sistema que no se preocupa por la mayoria del pueblo (que son los pobres) sino solamente se preocupan de como ganar mas riquezas para unos pocos hombres de negocios llenos de hambre por el dinero: Este pais solamente puede existir explotando y matando otros pueblos, pueblos del tercer mundo en su mayoria como lo hace en vietnam, en Puerto Rico y en todas las colonias adentro y afuera de los estados unidos.

Debemos empezar a crear la lucha a todas partes donde vamos, no solamente en los hospitales pero tambien en todas las instituciones que controlan la vidas de nuestro pueblos. Debemos hacerlos mas responsables de nuestras necesidades.

TODO EL PODER AL PUEBLO!

Carl Pastor

Teniente del campo

PARTIDO DE LOS YOUNG LORDS

Sector del bajo Manhattan

Free Culebra

u.s. soldiers and marines invaded Puerto Rico in 1898 and established the military domination that continues even now. They set up bases all over the place taking the best land including the islands of Culebra and Vieques.

Culebra is a small island off the shores of Puerto Rico which the u.s. navy is using for its training operations. The u.s. navy already owns one-third of the 7,000 acre island and wants to expand its operations with the immediate installation of a missile target.

The military began its genocidal policy in Culebra in 1936 when roosevelt gave the island to the navy for target practice. They began by removing the people from their homes, leaving them no place to go. The navy controls the Culebrans' freedom of movement -- any Culebran who leaves the island is not allowed to return and no Puerto Rican from the outside can go to live in Culebra. In this way, the military cut Culebra's population from 11,000 in 1961 to 726 people today. What the navy wants is to take Culebra and throw all the Culebrans out!

To force our people out, the navy poisons, bombs, and torpedos the areas around Culebra ruining the two industries -- fishing and cattle -- that have been the chief source of income for the families; the economic impact of shelling and bombing has taken away their livelihood; it has made it impossible for our people to stay alive.

Misguided missiles to the harbors and private lands of the Culebrans exposes them to constant danger. Many women, men, and children have been injured or killed by bombs or napalm that is being tested or is "accidentally" dropped on our people.

Finally our people have said, "Basta Ya" and are demanding that the u.s. withdraw all its troops from our land. Ramon Feliciano, mayor of Culebra, delivered an ultimatum to the u.s. navy (March 1970)

"We will not tolerate these practices and we will not allow this situation to continue, neither will we entertain any idea of



abandoning our homes, our properties, our town, our culture, our island of Culebra."

The enemy, fearful of what the Culebrans would do to protect their land, fearing that our people tired of petitioning and picketing would pick up arms to protect themselves, began to move quickly. They built a movement coopting the issue by leading people to believe that there was hope for changing the situation by working through the amerikkkan legal system. Focusing on Culebra, the politicians wanted to take attention away from the question of the u.s. military in Puerto Rico -- 13% of the island is occupied militarily; Puerto Ricans get drafted for u.s. wars.

Statehood advocates like badillo, barelos, mayor of San Juan, republican senator goodell, are trying to appear concerned for the people. They organized a march to washington really to fool our people. For months, the politicians sidetracked the people getting them ready for nothing. At the last minute, the Comite Pro Rescate suspended the march til a later date. nixon had sent a telegram saying he wouldn't meet with spics but really he was afraid of angry Puerto Ricans who wouldn't take no for an answer. Holding the march off gives the enemy more time to infiltrate pigs into the leadership of the march to keep the people cool. Or at least it gives the navy more time to legally buy Culebra from puppet ferre.

Marching will not get Culebra's liberation. Marching will not remove the army, green berets, air force, navy, or atomic bases in Puerto Rico. The only alternative is to pick up the gun and show amerikkka we mean business.

ALL U.S. TROOPS OUT OF CULEBRA, VIEQUES, AND PUERTO RICO NOW!

Iris Morales
Education Captain
YOUNG LORDS PARTY
Central Headquarters



JUSTICE NOT GENOCIDE !

Raymond Lavon Moore was a brother who was arrested several months ago for suspicion of killing a policeman. He was sent to the 3rd floor of the men's house of detention, commonly known as the tombs, while awaiting trial. While he was there, the prison guards said he was mentally sick and sent him to Bellevue Hospital for treatment. Bellevue, instead said that nothing was wrong with him and sent him back to the prison, which sent him back to Bellevue who sent him back to the prison, and so on.

On a Tuesday morning when guards entered Lavon's cell, they found him hanging. His autopsy, however, showed that he had a fractured skull. The "authorities" explained the fracture by saying that in cutting him down, his head hit the floor. As to why he "killed" himself, city and prison officials say that it is due to the harsh prison conditions.

Annibal Davilla, another brother, was waiting for his trial in a cell on the 4th floor of the tombs. The 4th floor of the prison is a detoxification floor for the prisoners. Davilla, too, was found dead. The prison officials said that he hung himself with his shoelaces. It was later revealed that he was wearing buckled shoes!

In October of this year, the prisoners of the tombs gained control of the institution and made a list of demands on city and prison officials. They soon lost control of the prison, but did manage to bring before the eyes of the world the facts about the inhuman conditions of the prisons of the U.S. of

Amerikkka. The facts about the overcrowded conditions, the daily beatings, rotten food, slow trial procedures, inhuman treatment and unfair trials.

As a result of the severe beatings and inhuman living conditions, Raymond Lavon got sick. But the prison guards, saying he was mentally sick, sent him to Bellevue Hospital who saw he was sane and sent him back to the prison. He was beaten and beaten and after each beating he was sent over to Bellevue who found him to be sane.

On a Sunday Lavon was taken to the bing. Inmates saw a guard go inside his cell. The guard was to give him medicine but Lavon refused to take it because he knew it was the wrong medicine and would only have harmed him. He eventually called the 300 lb. goon a fascist pig who then proceeded to beat him. Raymond Lavon used his shoes to defend himself and succeeded in breaking the guard's nose. At that point, the guard called for reinforcements, who were wearing gas masks, and they proceeded to gas Lavon's whole cell. The prisoners near Lavon heard him choking and heard him being beaten up but could do nothing to help. They then saw the 300 lb. pig pick Lavon upside down and smash his head against the floor over and over again while the other correction officers watched. (This same guard, by the way, has not reported to work since Lavon's murder. Authorities say he is on sick leave.)

Lavon was then taken to solitary confinement where the guards changed his

clothes. William Vanden Hueval, chairman of the board of corrections, said that he met with Lavon and had a doctor see him who said he was fine. On Tuesday, Lavon was found hanged -- suicide? The prison autopsy showed a large cut on his forehead. The city morgue then proceeded to remove his whole brain which made it extremely difficult to determine the exact cause of death.

Lavon's death is an obvious case of murder. There are witnesses inside the tombs that can prove it. Every excuse that Lindsay and McGrath give can be contradicted by facts. Even if the prisoners hadn't seen his murder, it's very hard to commit suicide if you're on drugs, which Lavon was most of the time. (On his way back from Bellevue each trip, he was given drugs.)

The YOUNG LORDS PARTY at this point in the struggle is still educating our people about our true history. For this reason, to find out what really happened in the prisons, a member of the party infiltrated the tombs and had interviews with the brothers inside. From what they told the party member and from the letters we've received almost daily we now know what happened to Davilla and Lavon and what is happening to the other brothers who are still in the tombs.

Raymond Lavon Moore had been the victim of constant brutal beatings since September 23rd. At first, he was beaten because the guards were sadistic and wanted payback (He supposedly killed one of their

kind). But then, Raymond became involved in the prison rebellions, and after the guards regained control of the institution, he was beaten for having sided with the prisoners.

Annibal Davilla's death was also murder. Again, prisoners saw what happened. This time they saw several guards enter Davilla's cell with sticks and bats in their hands. They then heard noises and pounding against the wall. The next thing they knew, the guards had announced the "suicide" of Davilla.

When the YOUNG LORDS PARTY gathered all of the information on the murders of Lavon and Davilla, we showed the evidence to vanden hueval. What he should have done, was made the facts public through a press conference and done something to better the conditions of the prisons. Instead, the whole issue was first avoided, and then, postponed. Then they tried to change the whole issue by saying that 1) Julio's death was a suicide, 2) that the institutions were responsible for the deaths, 3) Moore's death was a suicide, and 4) that Davilla's death was a suicide.

We had positive proof--letters, interviews, autopsies, but instead of action, the whole issue was stalled.

When a doctor was asked why he didn't report the beatings, he said that it was so regular he didn't even pay any attention to them anymore.

If vanden hueval would admit that Julio's death, Lavon's death, and Davilla's death were all murders, then lindsay and mcgrath would all have to be indicted for murder. But he refuses to do this.

When the coroner was asked why he said that Lavon's death was a suicide, he said that it was because he didn't have any proof. We presented the proof and he has agreed to reopen the case.

What we must do, is first understand the situation. We must understand the connection between injustice and genocide in this country. After Julio's murder, officials tried to justify it. After Lavon's murder, officials tried to justify it. After Davilla's murder, officials again tried to justify it. Never did they try to correct the situation--only make excuses for it. They make excuses for one case and use that same excuse for the ones that followed.

There is no justice in this society. This is a capitalist society, which can only survive by using others, by using US. How can there be

any justice for Third World people in this country? Look what happened at the tombs as an example. The brothers in the prison were only telling the world "we are not animals, we are humans" and therefore don't want to be treated like one. And then what? Did lindsay, shirley chisolm, and badillo keep their promises and made sure that there were no reprisals? NO! They lied to our people because reprisals were taken -- murders, beatings, no bathing or exercises, 24 hr lock-in, and indictments of 28 brothers on counts of kidnapping, attempted murder, riot, etc...

lindsay lied to the people. Lords knew it, the brothers inside the tombs knew it, and Victor Martinez, a Lord and representative for the tomb's prisoners, knew it. He knows it so well, in fact, that he has refused to go on trial until he is assured that he won't be murdered, but on the contrary, will be given a fair trial and reasonable bail. Then, and only then, will he give himself in. We must aid him. It's our duty as his brothers and sisters. Aid him by mobilizing in the streets to protect all of our sisters and brothers in the jails and by contributing or helping out the Inmates Liberation Front, a section of the YLP.

We should understand the situation as a whole and go to the root of the problem. The issue is not just jail reform, but rather it deals with justice. We must deal with the root of this problem. This country is corrupt. This country is evil. This is what we mean by the word "decadent." It's going to fall. The brothers and sisters in the jails are not the only ones in cells. We are all in cells. The only difference is -- the prisons are maximum security cells and the streets are minimum security cells.

There were always murders going on in the prisons. There were always murders in the streets. vanden hueval's committee to investigate the prisons is phony and is therefore ineffective. The only way a committee could be effective is if it is made up of community people.

Politicians and (future politicians) aren't interested in improving our brothers and sisters inhuman living conditions in the jails. They only want to use this as an issue for debate or future elections. Something they can write on their leaflets: "In 1970, I fought for justice inside the prisons of NY." and so on.

What we must do is look at the situation of the jails, whose prisoners are 85% Black and Puerto Rican, as only one aspect of injustice in this country. We must realize that we can never get justice in this system and therefore act to build a new society. A society where we realize that crime is not the fault of our individual brothers and sisters, but is instead the result of conditions that force people to take these actions. Then we can go one step further and realize that the only way to build this new society and get rid of the old one --- is to pick up the gun!

LET ALL THE SISTERS AND BROTHERS OUT OF JAIL NOW!
 FREEDOM NOT GENOCIDE IN THE COUNTRY'S PRISONS!
 ALL POWER TO THE PEOPLE!
 Field Ministry
 YOUNG LORDS PARTY





Desde que los miembros del Partido de los Young Lords en Filadelfia abrieron su oficina en el area de la calle 20 y Green St., hemos bautizado el area con el nombre "El Pueblo" por razon del gran numero de Puertorriqueños que viven en el area.

"EL PUEBLO" es la casa de toda la gente que estan viviendo oprimida por el genocido mas brutal, la heroína concretamente, que conocemos con el nombre comun de tecata. La pregunta que nos hacemos es "Como estos agentes del genocido pueden entrar en nuestra comunidad?" Obviamente nosotros no nacimos con la necesidad de inyectarnos la droga, Nosotros no cultivamos las flores que dan la droga, el aire contaminado las mata. Nosotros sabemos que nuestra gente no son las gentes que estan importando o exportando drogas, pero si bien sabemos que son los mafiosos de la clase media y blancos pudientes los que asumen la responsabilidad de confirmar el abuso de drogas y la destruccion sistematica de nuestro pueblo.

Al contrario que las autoridades de la ciudad el Partido de los Young Lords nos dedicamos a atacar los problemas de nuestras gentes en sus comunidades. Al contrario que las autoridades nosotros sabemos que el sistema fuerza a nuestras gentes a vivir en los arrabales y les impone horribles condiciones para vivir. Este mismo sistema perdona las acciones de individuos que invaden nuestras comunidades con sus drogas y que ensenan a nuestra gente a ganarse una mala vida con metodos que los destruyen moralmente y que causan enfermedades a las victimas. Estos vendedores le dan a nuestro "Pueblo" el veneno (heroína) el cual le venden a nuestra gente. Nosotros hemos notado que despues de enviciar a nuestra gente con drogas los arrestan a el o a ella, o los hacen sentirse en orbita o los llevan a la carcel donde no puedan combatir la corrupcion del sistema. De esta manera, los hacen prisioneros de tiempo completo esclavos de la droga o esclavos de los campos de concentracion del sistema.

Nosotros hemos notado como el sistema publica con grandes letras los nombres de la gente de nuestra comunidad que son arrestados por todos los medios de informacion, y sin embargo es incapaz de si

quiera arrestar, mencionar, o exponer de ninguna manera a los criminales blancos envueltos en el trafico de la droga.

peter noga, teniente de la escuadra de narcoticos hizo una declaracion: "Les golpearemos y les golpearemos, pero los vamos a parar." Pero todavia, las drogadictos se inyectan el veneno; ahora los vendedores estan viniendo. Noga y su grupo de puercos no pueden detener la adiccion a la droga. Si ellos quisieran hacerlo, ellos tendrian que empezar a buscar en las casas de sus vecinos, en los bolsillos de sus hijos, en las bolsas de sus hijas. Noga, cuida tu a tu gente que nosotros cuidaremos a la nuestra!

Nosotros, el Partido de los Young Lords, estamos en mejor posicion para tratar con nuestra gente que el corrupto sistema de esta sucia ciudad. Nosotros podemos enseñar a los vendedores de nuestra comunidad la maldad que es vender era mercancia a nuestra gente. Podemos encontrar las fuentes de este veneno. En otras palabras, podemos asumir la responsabilidad de combatir el abuso de la droga, si peter noga y sus mercenarios finalizaran la ocupacion de nuestro pueblo y nos permitieron enfrentarnos a los enemigos de nuestro pueblo de una manera que tenga sentido. La policia, los periodicos y otras agencias de la ciudad han demostrado un gran desprecio por los miembros de nuestra comunidad, y no han tenido la valentia de atacar a la gente que es verdaderamente responsable del abuso de la droga. Si estas agencias usaran todo ese esfuerzo para detener la entrada de drogas en este pais, entonces, no habria necesidad de tratar con el problema a nivel de la comunidad.

Para acabar, solo podemos decir que la injusticia mayor del sistema legal amerikkkano no es que discrimine contra cualquiera que escriba, sino que la manera como las leyes son aplicadas esta dirigida a suprimir a los Puertorriqueños y otras gentes del Tercer Mundo y a proteger a la gente rica y de la clase media. La ley discrimina contra nuestra gente en las relaciones de todos los dias con la jara discrimina contra nosotros cuando un juez racista y un jurado racista deciden nuestras sentencias; y discrimina contra nuestros cuando aparecen todos los periodicos los nombres y fotografias de los Puertorriqueños que cometen crímenes

EL TIEMPO ES AHORA

mientras que no ponen los nombres y las fotografias de criminales blancos. Como vemos la diferencia entre la ley escrita y la ley aplicada. El Partido de los Young Lords nos dedicamos a rectificar todas las formas de opresion.

**NO MAS PUERCOS EN NUESTRA
COMUNIDAD!
QUE VIVA PUERTO RICO LIBRE!**

Juan Ramos
Capitan de Defensa
PARTIDO DE LOS YOUNG LORDS
Sector de Filadelfia

Ever since we, the Philadelphia Branch of the YOUNG LORDS PARTY opened an office in the 20th and Green Street area, we have christened the area "El Pueblo" (the town), on account of the large number of Puerto Ricans living in this area. "El Pueblo" is the home of many oppressed people who have been subjected to the most brutal forms of genocide; namely heroin, commonly known as skag. The question arises, "How did these genocidal agents make their way into our community?" Obviously, our people did not inherit the propensity for shooting drugs. We don't cultivate poppies in our backyards -- the pollution would kill it. Our people are not in the exporting-importing business, since they can't afford it. We can conclude then, that it is not our people who are importing drugs but that it is the mafiosos and middle-class whites

who must assume the responsibility for perpetuating this drug abuse, and the systematic destruction of our people.

Unlike the city authorities, we, the YOUNG LORDS, strive to attack the problem of our people at their bases. Unlike the authorities, we understand that the system forces our people into the ghettos, and impose upon them the horrible conditions under which they live. This same system condones the actions of individuals that invade our communities with their drugs and teach some of our people how to make a so-called "living" by methods that lead to their own moral degradation and to the destruction of the health of their victims. These pushers give members of our "Pueblo" the poison (heroin) which they sell to their own people. We have noticed that after they hook one of our people on drugs, they arrest him or her, keeping them high or in jail where they can't combat the corruption of the system; thus making them full-time prisoners; a slave to drugs or a slave to the establishments' concentration camps. We have noticed how the system splatters the names of the people of our community who are arrested there throughout the news media, and yet fail to as much as to arrest, mention, or in any other way expose the white criminals involved in the drug traffic.

peter noga, the lieutenant of the narcotics squad in Philadelphia, was quoted as saying, "We'll hit 'em and hit 'em, but we'll stop them." But yet, drug addicts are still shooting the poison; now pushers are moving in. Noga and his boys can't stop drug addiction. If they wanted to, they would have to start searching their neighbors homes, their sons' pockets, and their daughters' purses. Noga, take care of your people and we'll take care of ours!

We, the YOUNG LORDS PARTY, are in a better position to deal with our people, than is the corrupt city system. We can teach pushers in our community the evils of selling their merchandise to our people. We can find the sources of the poison. In other words, we can assume the responsibility of combatting

STOP RIZZO!

drug abuse, if peter noga and his mercenaries would end their occupation of our "Pueblo," and allow us to confront the enemies of our people in a meaningful manner. The police, the press, and other city agencies have demonstrated a gross disregard for the members of our community, and haven't had the courage of attacking the people who are really responsible for drug abuse. If these agencies exerted as much effort in ending the flow of drugs into the country, there would be no need for dealing with the problem on a community level.

In conclusion, we can only say that the greatest inequities of the amerikkkan law system, is not that it discriminates against anyone writing, but that the implementation of the law is geared to suppress Puerto Rican and other Third World People, and to protect wealthy, middle-class people. The law discriminates against our people in their day to day relations with the cops; it discriminates against us when a racist judge and jury decide our sentences; and it discriminates against us when the names and photographs of Puerto Rican transgressors appear in every newspaper and television, while the names photographs of white transgressors are withheld. Realizing the disparity between law and its implementation, the YOUNG LORDS PARTY dedicates itself to rectifying all forms of oppression.

**NO MORE PIGS IN OUR COMMUNITY!
QUE VIVA PUERTO RICO LIBRE!**

Juan Ramos
Defense Captain
YOUNG LORDS PARTY
Philadelphia Branch

Puerto Ricans and Blacks who live in the city of Brotherly Love (Philadelphia) have been the subject of intensified "brotherly love", the brotherly love that amerikkka practices --- racism, exploitation, and oppression. The repression that the Philadelphia police force is waging is to completely destroy Puerto Ricans and Blacks. Pig Commissioner bozo rizzo has raided three Black Panther offices; brothers are being killed by the gestapo troops, and drug raids have been taking place in our communities. The most recent raid occurred at 17th and Wallace, which is a heavily populated Puerto Rican community. Brothers and sisters are being busted on phony drug charges. Houses are being raided and everything possible that can be done to humans is being done by rizzo. The phony drug charges are really a cover-up for the real charges --- that is, being Puerto Rican and Black. We know that it is really whites that are bringing drugs into this country and into our communities. The people who really profit from the sale of drugs don't live in our communities --- they're too rich.

rizzo is running for mayor next year. He's trying to gain support and votes at the expense of Puerto Ricans and Blacks. The police are screaming about drugs and how Puerto Ricans and Blacks are pushing the stuff. rizzo should take a look around his own community because that's where the drug supplies and big pushers are coming from.

Since the occupation of the Kingsway People's Church, the YOUNG LORDS PARTY has started to deal with the problems of drugs, the language barrier, and legal aid. We have started:



BOZO RIZZO

1) A Julio Roldan Legal Information Center to help the people defend themselves against the injustices in court and to provide free lawyers for the people.

2) An interpreter's program so that the people in the community can come in and be helped to defend themselves against english speaking welfare investigators, police, cheating merchants etc.

3) A drug information center to refer drug addicts to programs where they can be helped.

The people of Philadelphia are not going to be fooled by lying politicians, greedy landlords, and racist police. We will work together out of mutual love to strengthen our nation. "Be humble with the people, but vicious with the enemy."

**THE TIME IS NOW!
LIBERATE PUERTO RICO NOW!**

Wilfredo "Hawkeye" Rojas
Education Lieutenant
YOUNG LORDS PARTY
Philadelphia Branch



JUAN, MINISTER OF DEFENSE, RAPS WITH PHILLY LORDS.



The Puerto Rican nation knows suffering well. We are victims of hunger, necessity, sickness, and live in housing that are worse than ratholes. Many times we think we are going crazy. We don't see clearly how to end these conditions so frustrations begin.

Not recognizing the cause of our frustration, we turn against one another. Many times we are ready to stab or shoot one another. This was the case on 118th Street and Lexington Avenue a few weeks ago. While selling our paper, PALANTE, we were confronted with a situation where two Puerto Rican women were fighting. The husband of one jumped in and smacked the other one. At that moment the whole block got furious and chased the man, trying to kill him. The brother hid in one of the buildings. When they couldn't find him, the crowd smashed his car with pipes until it was completely destroyed. It didn't stop there. Half an hour later the whole block was full of police cars (about ten). Someone had called them. After a while, the police who had come into the block looking like cowboys ready to beat and kill not only the people involved in the fight, but any other Puerto Rican, got back into the cars and left.

What happened on 118th Street happens every day in our communities. We are killing each other. We have to ask ourselves why. Is it natural that we want to kill each other? Don't we have enough problems without looking for more? Is it that we are missing a "screw?" The answer to all these ironic questions is NO.

It's not natural that we kill each other. Just like the conditions that we live in are not natural; these two things are definitely related.

Since the year 1898, we have been a colony of the united states. And since that time we have been completely exploited by the amerikkkan capitalist system. They steal

our land. They kill our sons in their damn wars where they oppress other people. They force us to come and live in this country to: 1) Have more land for their factories and military bases in Puerto Rico, and 2) For us to work in their factories here for low wages. They cover their crimes by saying that we owe the progress in Puerto Rico to them. BULLSHIT LIES!

If there is so much progress in Puerto Rico, how come there are over one million Puerto Ricans suffering, living with hardships and hunger here in the united states. One million Puerto Ricans is one-third of our nation. The other two-thirds, with the exception of a small minority, (the rich), are suffering in Puerto Rico. Many make plans to come to the united states because they believe what the amerikkkans say about finding lots of opportunities over here. Bullshit lies again!

They lie to us in order to exploit us, and we feel that exploitation every day. For example, ask yourself why sometimes you don't feel like going to work. It is not because you're lazy. NO! It's because why should you go when the amerikkkan owner is making all the money. For another example, take the case of a worker all day stuck to a sewing machine press in a dress factory. Pay day comes but she finds out that she ain't got enough for a dress. This is the case many times. So, who has a desire to work! Or take the case of those who go to the welfare offices --- wait all day for the investigator to come down, then are told by him, "Wait till they throw you in the streets, then we'll give you an emergency check."

We could keep on mentioning case after case, and all of these situations come as a result of oppression. We are slaves of the gringo, and being slaves, we feel frustrations, the desire to be free, and because of misinterpretation, we take it out against one

another. It is clear that this is what the enemy wants. They create the situations because while we kill each other, they escape with the benefits and keep on robbing us. While we fight one another, we don't pay attention to the fact that day after day our children get more into drugs, how high prices keep rising, or how we are being killed in the jails.

And what is the answer?

One point of the 13-Point Program and Platform of the YOUNG LORDS PARTY says: "We want self-determination for Puerto Ricans." One basic right of our people is the right to be free. The energy and sweat which we waste for others has to be used to establish a united nation where nobody exploits nobody. To achieve this, we have to unite --- not kill each other. This violence we feel has to be directed against the real enemy.

The Puerto Rican nation has to get together and to do this, we need men, women, children, workers, students, our people, all the world. We can't keep allowing amerikkka to oppress us. The politicians have not given us anything. Only we can acquire our freedom.

**AWAKE BORICUA!
DON'T FIGHT YOUR PEOPLE...THE
YANKEES ARE YOUR ENEMY!
DOWN WITH THE ASSASSINS!**

**Gloria Gonzalez
FIELD MARSHAL
YOUNG LORDS PARTY
CENTRAL COMMITTEE**



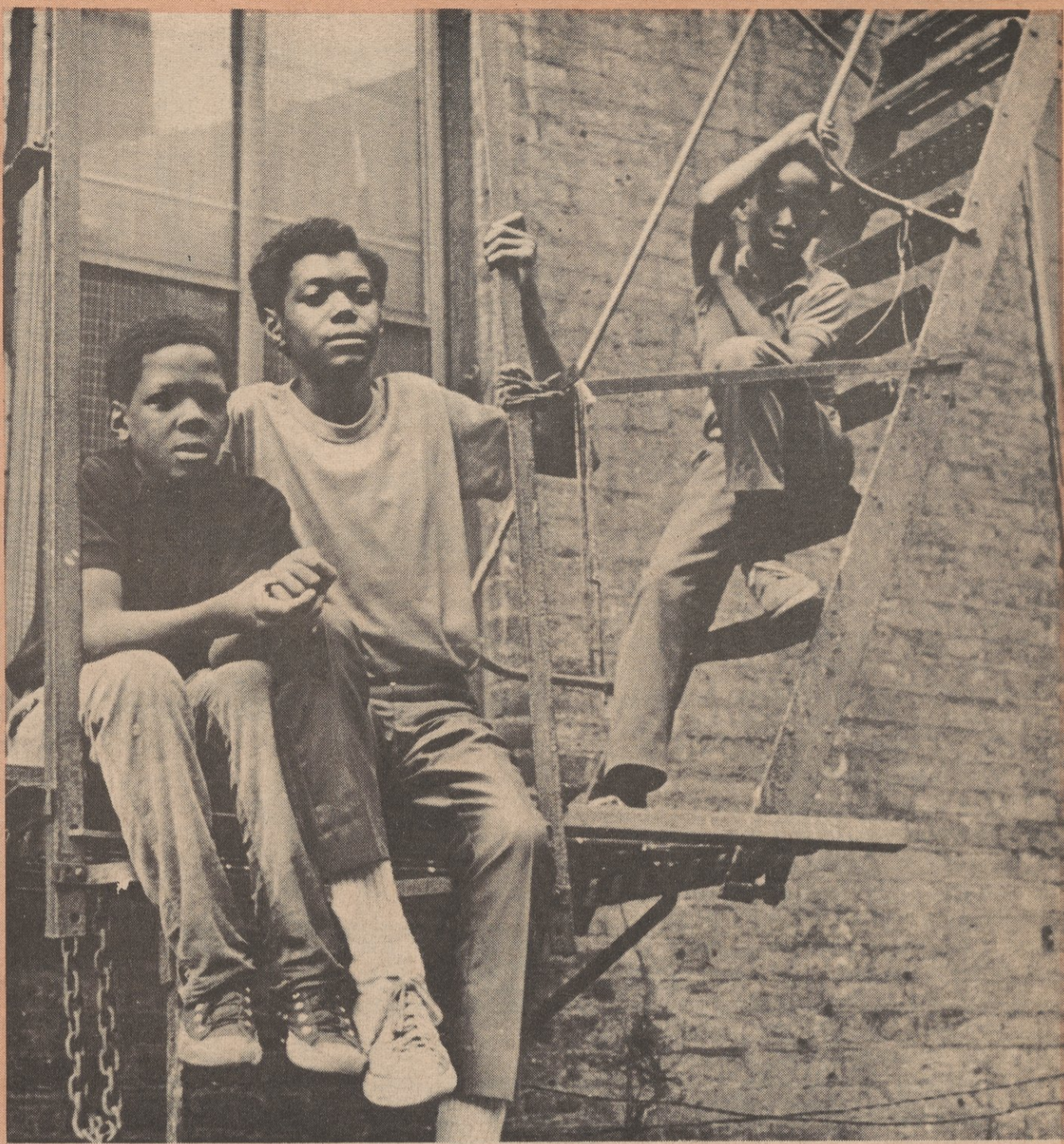
Gloria G

**WHY
KILL
OTHE**



Gloria Gonzalez

WE EACH R !



La nacion Puertorriquena conoce bien el sufrimiento. Somos victimas de hambre, necesidad, enfermedad, residentes de viviendas que son menos de ratoneras. Muchas veces pensamos que nos estamos volviendo locos. No vemos claro como poner fin a nuestras condiciones y comienza la frustracion.

Por no conocer las razones nos viramos en contra unos a los otros. Muchas veces estamos listos para caernos a tajos o a tiros hasta matarnos. Tal fue el caso en la 118 y Lexington hace un par de semanas. Cuando vendiamos el Palante un grupo de YOUNG LORDS, nos enfrentamos a una situacion donde peleaban dos Puertorriquenas. De pronto el esposo de una de ella se metio y le dio a la otra. En eso salto todo el bloque rabioso y intento de matar al Puertorriqueno, el huyo escondiendose en unos de los edificios. Cuando no pudieron agarrarlo le cayeron a tubasos a su carro hasta destruirlo completamente. No paro ahi como a la media hora se lleno el bloque de mas de 10 carros de la jara quienes fueron llamados por la gente. Despues de un rato, la jara que llevo al bloque como si fueran vaqueros listo como de costumbre para macanear no solo al Boricua mencionado pero a cualquier otro Boricua, se montaron en sus carros y se largaron.

Lo ocurrido en la calle 118 pasa todos los dias en nuestras comunidades. Nos estamos matando terminando con nosotros mismos y tenemos que investigar el porque. Es natural que nos queremos matar? No tenemos suficientes problemas para buscarnos mas? Sera que nos falta un "tornillo?" La respuesta a toda estas preguntas que suenan ironicas es no.

No es natural que queramos matarnos. Segun no es natural que vivamos en las condiciones como vivimos y estas dos cosas

están definitivamente relacionadas.

Desde el año 1898, somos una colonia de los estados unidos. Y desde ese tiempo hemos sido explotados totalmente por el sistema capitalista amerikkano. Nos roban nuestra tierra. Nos matan nuestros hijos en sus malditas guerras en donde oprimen a otros pueblos. Nos obligan a venir a vivir a este pais para: 1) tener mas terreno para sus factorias y bases militares en Puerto Rico, y 2) para que trabajemos en sus fabricas aqui por miserias de sueldo. Tapan sus maldades diciendonos que el progreso en Puerto Rico se lo debemos a ellos. Mentiras!

Si hay tanto progreso en Puerto Rico, porque es que hay un millon de Puertorriquenos padeciendo, pasando necesidad y hambre aqui. los estados unidos. Un millon de Puertorriquenos es una tercera parte de nuestro pueblo. Los otros dos tercios, con la excepcion de una minoria (los ricos) estan padeciendo en Puerto Rico. Muchos haciendo planes para venir a los e.e. u.u. porque creen que como dicen los amerikkanos que encontraremos oportunidades aca. Mentira!

Nos mienten para explotarnos, y esa explotacion la sentimos todos los dias. Por ejemplo, preguntese usted porque a veces no le dar ganas ir a trabajar. No es porque usted es vago. No! Si no, porque para ir si todo se lo esta ganando el yanqui. Por ejemplo, coja el caso de una trabajadora en una fabrica de vestidos. Todo el dia pegada de una maquina cosiendo vestidos. Llega el dia de pago y y no sobra dinero para ella comprarse un vestido. Ese es el caso muchas veces. Pues por lo tanto a quien le quedan ganas de trabajar. O coja el caso de los que van a las oficinas del welfare todo un dia esperando que baje el investigador cuando por fin llega dice "espera que te tiren a la calle y despues te damos el cheque de emergencia."

Y podemos seguir mencionando caso tras caso y de hecho todo para en lo mismo, nuestra opresion. Somos esclavos de los yanquis y por eso como esclavos sentimos frustracion, deseo de ser libre y al no poder interpretarlo asi muchas veces nos desquitamos uno con el otro. Y claro esta el enemigo lo quiere asi y crea las situaciones porque mientras sigamos matandonos, ellos se escapan con las suyas nos siguen robando. Mientras peleamos unos con los otros no ponemos atencion a como dia tras dia tenemos a nuestra juventud endrogada, mientras los sueldos no suben los precios, si, o como nos estan matando en las carceles.

Y que es la respuesta?

El programa y plataforma del PARTIDO DE LOS YOUNG LORDS dice: "Queremos autodeterminacion para todos los Puertorriquenos. Liberacion en la isla y dentro de los estados unidos." Como un derecho basico nuestro pueblo tiene que ser libre. Las energias que gastamos para otros tienen que usarse para establecer una nacion unida donde nadie explote a nadie. Para lograr esto tenemos que unirnos, no matarnos, unos a los otros. Esa violencia que sentimos vamos a dirigirla al verdadero enemigo.

El pueblo Puertorriqueno se tiene que levantar y para esto se necesitan hombres, mujeres, ninos, obreros, estudiantes, nuestro pueblo, todo el mundo. No podemos seguir dejando que amerikkka nos oprima. Los politicos no nos han dado nada solo nosotros podremos lograr nuestra libertad.

**NO PELEES CON TU COMPATRIOTAS
-- LOS YANQUIS SON LOS ENEMIGOS!
ABAJO CON LOS ASESINOS!
Gloria Gonzalez
Mariscal de los Barrios
PARTIDO DE LOS YOUNG LORDS**

amalia betanzos, comisionera de relocacion (vivienda), como puedes reirte cuando nuestra gente se esta muriendo en los arrabales? La ciudad y el departamento que representas son los peores "landlords" en esta ciudad! Cuando nuestra gente esta en necesidad tu les ofreces hoteles, porque los apartamentos que estan vacios son "reservados" para la clase media y los ricos o mas tarde nuestras casas son destruidas para construir cooperativas o viviendas de ingreso medio.

Como te gustaria a ti, amalia, vivir en un "hotel" donde tus niños crezcan con ladrones, prostitutas, tecatos, borrachones etc?

El 17 de noviembre, 33 de nuestros hermanos y hermanas fueron arrestados por defender los derechos de 3 familias que no querian moverse a un apartamento de los hoteles sinfama. Tu has sido otorgada con el premio "la puerca de la semana" por todo los servicios que tu le has dado a los puercos quienes abusan y mantienen a nuestra gente en estas condiciones deplorables que nos encontramos hoy. Tu, como todo los otros pitianquis que venden su gente y usan las excusas que estan tratando de ayudar, ya no se respetaran ni se veran como parte de la nacion Puertorriqueña. Porque nos vendiste por los banquetes, fiestas de coctel y un cheque. Tu eres un ejemplo para el resto de tus traidores que estan tratando de ganar prestigio y fama a la costa de la gente. El Partido de los Young Lords, los pobres y toda la gente oprimida, te traeran a juicio a causa de los crímenes y maldades cometidos en contra de ellos como han echo nixon, agnew, rockefeller, reagan, lindsay y todos ellos que estan en control temporario de este pais.

TODO PODER AL PUEBLO!
VIVA PUERTO RICO LIBRE!



PIG OF THE WEEK

amalia betanzos, commissioner of relocation (HOUSING), how can you smile when our people are dying in slums? The city and the department you represent are the worst "landlords" in this country! When our people are in need of housing you offer them hotels as those apartments that are empty are "reserved" for the middle class and the rich or, as of late, our homes are destroyed to build co-operatives and middle-income housing.

How would you, amalia, enjoy living in a "hotel" where your children can grow up with thieves, prostitutes, "junkies" drunkards, etc.?

On Nov. 17th, 33 of our brothers and sisters were arrested for defending the rights of 3 families that didn't want to be moved to one of your departments' infamous "hotels".

You have been awarded the "pig of the week" for all the service that you have given to the pigs who abuse and maintain our people in these deplorable conditions we find ourselves in today. You, like all the other spics who sell their people and use the excuse that they are trying to help, will no longer be respected and be seen as part of the puertorican nation. because you sold us out for the banquets, cocktail parties, and a pay check. You are an example to the rest of your fellow traitors who are trying to gain prestige and fame at the expense of the people. The Young Lords Party and the poor and all oppressed people, will bring you on trial to account for the crimes and atrocities committed against them as have nixon, agnew, rockefeller, reagan, lindsay and their like who are in temporary control of the country.

ALL POWER TO THE PEOPLE!
VIVA PUERTO RICO LIBRE!

CULEBRA LIBRE

En 1898 soldados y la marina de e.u. invadieron a Puerto Rico y establecieron la dominacion militar que aun continua. Establecieron bases por todos lados cojiendo la mejor tierra, encluyendo las islas de Culebra y Vieques.

Culebra es una isla pequeña fuera de Puerto Rico que la marina de guerra de e.u. esta usando para operaciones de entrenamiento. La marina americana posee una tercera parte de la isla de 7,000 acres y quiere extender sus operaciones con la inmediata instalacion de un blanco para proyectiles.

El ejercito comenzo su politica genocidia en Culebra en 1936 cuando roosevelt dio la isla a la marina para sus practicas. Comenzaron removiendo la gente de sus casas sin tener donde ir. La marina controla la libertad de los Culebrianos cualquier Culebriano que salga de la isla no le es permitido volver y ningun Puertorriqueño de afuera puede ir a vivir en Culebra. De esta manera el ejercito corto la poblacion de Culebra de 11,000 en 1961 a 726 gentes hoy. Lo que la marina quiere es cojer a Culebra y tirar todos los Culebrianos a fuera.

Para forzar nuestra gente a que salgan, la marina envenena, bombardea y torpedea las regiones alrededor de Culebra arruinando las dos industrias mas importantes pesca y ganaderia-estas han sido la fuente mas importante de ingreso para las familias. El impacto economico de granadas y benbardeos les ha quitado sus alimentos y se le ha hecho imposible a nuestra gente vivir.

Proyectiles mal guiados a los puertos y tierras privadas de los Culebrianos lo exponen constantemente al peligro. Muchas mujeres,

hombres y niños han sido heridos o matados por bombas y "napalm" que estan siendo experimentados o son "accidentalmente" tiradas a nuestra gente.

Finalmente nuestra gente ha dicho "Basta Ya" y estan demandando que los e.u. saque toda sus tropas de nuestra isla. Ramon Feliciano el alcalde de Culebra porto un ultimatum a la marina de e.u. (Marzo 1970)

"No toleraremos estas practicas y no permitiremos esta situacion que continúe tampoco aceptaremos ninguna idea de abandonar nuestras casas, nuestras propiedades, nuestro pueblo, nuestra cultura, o nuestra isla de Culebra."

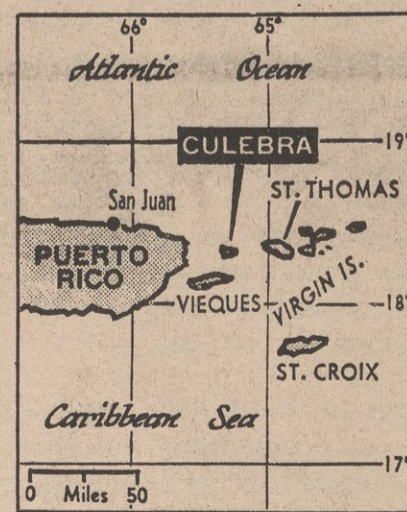
El enemigo con miedo de lo que los Culebrianos haran para proteger sus tierras, temiendo que nuestra gente cansados de peticiones y piquetes cogieran armas para defenderse, comenzaron a moverse pronto. Establecieron un movimiento enjaulando los problemas para llevar a la gente a creer que hay esperanza para cambiar la situacion trabajando con el sistema legal amerikkano. Concentrandose en Culebra los politicos querian cojer la atencion de la gente y desviarlo de la pregunta de el ejercito de los e.u. en Puerto Rico- el 13% de la isla esta ocupada militarmente. Los Puertorriqueños son llevados a la guerra de e.u.

Los defensores de la estadidad, como badillo, barelos el alcalde de San Juan, el senador republicano goodell, estan tratando de aparentar preocupacion por la gente. Ellos organizaron una marcha a washington en verdad para payasear a nuestra gente. Por meses los politicos desviaron la gente preparandolos para nada. A ultima hora el

comite pro rescate suspendio la marcha hasta otro dia. nixon, ha mandado un telegrama diciendole que no se re unira con jibaros pero la verdad es que el tuvo miedo de enfrentarse con rabiosos Puertorriqueños que no cojerian no come una repuesta.

Permitiendo que la marcha no pare, le das mas tiempo al enemigo para que infiltre puercos que mandan la marcha para tener la gente tranquila o por lo menos le da mas tiempo a la marina para que compren legalmente Culebra de el muñeco ferre.

Marchando no le dara la liberacion a Culebra. Marchando no removero el ejercito. Las boinas verdes, las fuerzas aereas, la marina o las bases atomicas en Puerto Rico. La ultima alternativa es cojer el arma y enseñarle a



amerikkka que no vamos a cojer cuentos.

TODAS LAS TROPAS DE e.u. FUERA DE CULEBRA, VIEQUES Y PUERTO RICO AHORA!

Iris Morales
Capitan de Educacion
PARTIDO DE LOS YOUNG LORDS
Oficina Central

In November 1970, the S.P.I.C. (Spanish Power In Command) organization of Bridgeport, Conn. became the YOUNG LORDS PARTY, Bridgeport Branch. The S.P.I.C. organization had been organized about a year ago to help our community in a militant way. In the beginning, we dealt with the so-called Puerto Rican leaders. We let them know that we wanted them to stop bullshitting and start producing for our brothers and sisters. The Bridgeport Gas Co. was charging Puerto Ricans and Blacks \$200 and more in deposits. After pressure was applied by S.P.I.C. and the M.O.M.'s (Mothers On the March), the deposits were brought down to \$50 and other concessions were won.

S.P.I.C. organized a protest march against slumlord Abe Katz where for the first time, hundreds of Puerto Ricans from all over Bridgeport came together in an expression of unity. Katz was denying our brothers and sisters who lived in his apartments the right to have someone visit them. We got a temporary court order restraining him from doing this. This case is still before the courts.

As you can see, we were still trying to work within the system. As time went on, and we began to experience police repression, we began to develop more and more as revolutionaries. Contacts with the YOUNG LORDS PARTY were made early last summer. Members of the PARTY started to point out some of the errors that we were committing and advising us in a brotherly fashion how to correct them. We began to relate more and more to the YOUNG LORDS PARTY by attending the Student Conference and participating in the march on the U.N.

The second takeover of the church and brother Julio Roldan's murder brought us closer together. By this time, we had realized that the only way to solve the problems of our Puerto Rican community was through armed struggle, and that our real enemy was the capitalist system, and that educating the community to realize this fact was best done by example. Central Committee officers of the PARTY came to Bridgeport and we discussed the possibility of becoming a branch. It is our sincere belief that in becoming a branch of the YOUNG LORDS PARTY, we have advanced the cause for a unified Puerto Rican Revolutionary Party in the U.S. of Amerikkka. We know we have one common enemy that is unified in its oppression of our brothers and sisters and we understand that it is our duty as revolutionaries to unite and fight the common enemy of oppression with a common army of liberation.

Finally, we believe that a man and a woman's most precious possession is life and that they only have one life to live. That they should therefore live their lives in such a way that they do not feel resentment and anguish for long years of purposeless existence; that they will not be consumed by the shame of a trivial and cowardly past, so that they may say when they die: We give our energies to the most noble cause in the world --- the struggle for the liberation of the human race!

ALL POWER TO THE UNIFIERS!

Bridgeport Branch
YOUNG LORDS PARTY

BRANCHING OUT AGAIN!

En noviembre 1970, el S.P.I.C. (Poder Latino en Comando) organizacion de Bridgeport, Conn. se convirtio en el sector de Bridgeport del Partido de los Young Lords. La organizacion S.P.I.C. ha sido organizada hace un año para ayudar nuestra comunidad en una forma militante. Al principio tuvimos los llamados lideres Puertorriqueños. Les dejamos saber que queriamos que pararan de joder y comenzaran a trabajar para nuestros hermanos y hermanas. La corporacion de gas de Bridgeport le estabacobrado a Puertorriqueños y Negros \$200.00 y mas en depositos. Despues de aplicarles presion S.P.I.C. y M.O.M. (Madres en la Marcha) los depositos fueron rebajados a \$50.00 y fueron ganadas otras concesiones.

S.P.I.C. organizo una protesta en contra del casero ladron Abe Katz donde por primera vez cientos de Puertorriqueños de todas partes de Bridgeport se unieron en expresion de unidad. Katz le negaba a nuestras hermanas y hermanos que vivian en sus apartamentos el derecho de que alguien le visitaran.

Tenemos una orden temporaria reteniendo de poder hacer esto. Este caso todavia esta en corte.

Como pueden ver todavia estabamos tratando de trabajar en el sistema. Al tiempo pasar comenzamos a experimentar represion policiaca, nos desarrollamos mas y mas como revolucionarios contactos con el Young Lords Party fueron echo al principio del año pasado. Miembras de el Partido comenzaron a ver algunos de los errores que estabamos cometiendo y advirtiendonos en forma de hermanos como correjirlo. Comenzamos a relacionarno mas y mas a el young lords party atendiendo la conferencia estudiantil y participando en la marcha a la U.N.

La segunda ocupacion de la iglesia y la muerte de el hermano Julio Roldan nos unio mas. Para este tiempo habiamos realizado que la unica forma para solver los problemas de nuestra comunidad Puertorriqueña es por lucha armada, y que nuestro verdadero enemigo es el sistema capitalista, y que educando la comunidad ha realizar estos echos es el mejor ejemplo. El comite central de oficiales del partido vino a bridgeport y discutimos la posibilidad de ser un sector. Es nuestro sincero creer que en ser un sector de el young lords party, hemos abansado la causa para un partido revolucionario puertorriqueño unido en los e.u. de amerikkka.

Sabemos que tenemos un enemigo comun que esta unificado en la opresion de nuestros hermanos y hermanas y entendemos que es nuestro deber como revolucionarios unirnos y pelear el enemigo comun de opresion con un ejercito comun de liberacion.

Finalmente creemos que la posicion mas valida para la mujer y el hombre es la vida y que solo tienen una vida que vivir. Y entonces que ellos puedan vivir su vida en una forma al queno sientan la angustia y el recentimiento de los largos años de una vida sin sentido, que no sean consumidos por la verguenza insignificancia y un miedoso pasado, para que puedan decir cuando mueran: Dimos nuestras energias a la causa mas noble en el mundo-la lucha por la liberacion de la raza humana!

TODO EL PODER A LOS QUE
SE UNEN!
Sector de Bridgeport
PARTIDO DE LOS YOUNG LORDS





Amerikkka tries to teach all of us, Puerto Ricans, Blacks, the poor, that revolutionaries are caused by outside agents from Moscow, China and Cuba; that communism is brought from other countries.

If you ask who brought in their revolution in 1776, the yankees will tell you, "no one, we are fighting for independence." But they refuse to believe anyone else, any other country should also be fighting to free itself from oppression.

The Cuban revolution that overthrew Fulgencio Batista was one of those fighting for freedom—like the Algerian, Vietnamese, Mexican and Chinese revolutions. In March,

to bring freedom to Cuba. He showed how throughout history, in the American and French declarations of independence, in all writings of great government leaders, it has always been seen as the right of the people to destroy a government that oppresses them instead of serve them.

His speech did not only talk about the injustice, the oppression, the racism of the government and the Amerikkans who controlled Cuba with their money, but it also gave concrete examples of how the country could be liberated. The YOUNG LORDS PARTY has always said that revolutionaries must deal with concrete problems of the

Cubans who contributed money, guns, and supplies to the revolutionaries. Finally, after months of training, in December 12, 1956, the yacht Granma, loaded with 82 men, arms and supplies landed in Oriente Province. From the beginning they were lost and trailed by Batista's army.

In the end, only twelve men escaped to the Sierra Maestra; Fidel Castro, Raul Castro, Che Guevara, Camilo Cienfuegos, Calixto Garcia, Faustino Perez, Calixto Morales, Universo Sanchez, Efigenio Almejeras, Ciro Redondo, Juan Almeida, and Rene Rodriguez. From there they began organizing guerrilla war.

Guerrilla war is the type of war the people use when they are outnumbered, have poor arms, and are fighting on land they know. The armed struggle in Puerto Rico and in Amerikkka will use guerrilla war. In the cities and countryside.

As the months passed, the small band grew larger. They would hit and run, only attacking the enemy when sure of victory, just as Antonio Maceo had done years before in fighting the Spanish. At the same time, the revolutionaries protected and served the campesinos in the mountains.

They paid for everything they borrowed, not like Batista's thieves and killers. They started country hospitals for their soldiers and the people. Within two years, Che Guevara, the Argentine doctor, and Fidel's right-hand man, had set up over 30 schools for the campesinos. A land reform program that took the land from the rich latifundistas and gave it to the campesinos was started.

A newspaper, CUBA LIBRE was printed and distributed in the cities by student and worker leaders, like Frank Pais, who supported the movement. In 1958, a radio station—Radio Rebelde was also set up and all

Cuba's Socialist

1952, Batista overthrew the free-elected government of Cuba when he saw he was going to lose the election for President.

Fidel Castro, a young Cuban lawyer, went to the courts of Cuba and demanded that Batista be arrested as a criminal. The judges, frightened by Batista's army, refused. Fidel realized that the only way to end the dictatorship was through revolution.

He organized about 200 young men and women, mostly students from the University of Havana, trained them for a year and then attacked Fort Meneada, the second largest fort in Cuba. His plan was to take the 1,000 soldiers by surprise, broadcast over the radio the liberation of the island and call on the people to overthrow Batista. The attack on July 26, 1954 was defeated and Batista ordered the cold-blooded murder of over 70 of the young revolutionaries.

Fidel and six leaders were put on trial. Batista was so frightened of the people's support for the revolutionaries, that he did not allow Fidel to attend his own trial: 100 soldiers were in the court and only six reporters who had their stories censored. Before being sentenced to 15 years in jail, Fidel was given a chance to speak. His speech, called "HISTORY WILL ABSOLVE ME", lasted five hours. He admitted trying to overthrow Batista. But, he insisted that Batista was the criminal and that he was trying

people—land, health, housing, education, jobs, industry, Fidel had definite plans, as all true revolutionaries should have. Fidel also knew his nation inside out. He had analyzed the different classes in Cuban society. He knew that most Cubans, like most Puerto Ricans were either workers, campesinos, or unemployed, and he knew who was making money. He said:

"The future of the country and the solutions of its problems cannot continue to depend on the selfish interests of a dozen financiers, nor on the cold calculations of profits that ten or twelve magnates draw up in their air-conditioned office. He had trust in the people and their power, when united and organized, to change Cuba.

At the end of his speech, he said, "It is understandable that honest men should be dead or in prison in this Republic where the president is a criminal and a thief. (in History Will Absolve Me).

Sentenced to 15 years, he was released on May 15, 1955, when the pressure of the Cuban people made Batista give him amnesty.

He went to Mexico to prepare an army and return to Cuba. As the army was being built and trained by an old expert in guerrilla warfare, General Alberto Bayo, Fidel traveled, especially to the United States, raising funds. In cities like Bridgeport, Tampa, Union City, and New York, he found small colonies of



CHE, RAUL & FIDEL



The people were victorious, and Fidel Castro, Raul Castro, Che Guevara, and Camilo Cienfuegos were the leaders of the new society.

The Daily News and other amerikkkan trash sheets carried stories about Fidel the monster, who executed hundreds of innocent people. In fact, Fidel prevented thousands of deaths. The Cuban people wanted to begin attacking all their local oppressors. During the dictatorship, Batista's army had killed over 20,000 people, and all those families wanted revenge. Fidel said no. He insisted that all the criminals would be tried in revolutionary courts, just as the allies in World War II had tried the Nazis, or the israelies tried Adolf Eichmann. In the end 700 murderers and criminals from Batista's army were executed and 2,500 put in jail. But the amerikkkans, who had supported Batista's army with money and military trainers, and military weapons, wanted right away to isolate the Cuban Revolution for freedom from the rest of the world it controlled and oppressed.

(Next, the Ten Years after the Revolution)

CUBA, PUERTO RICO!
 UNIDOS VENCEREMOS!
 QUE VIVA CHE!
 QUE VIVA CAMILO!
 Juan Gonzales
 Minister of Defense
 YOUNG LORDS PARTY

Revolution

(PART 4)

the poor and oppressed of Cuba listened to it. Day after day Batista's army tortured and attacked city leaders and campesinos trying to find the rebels. But the more the repressions came down, the more the workers and peasants rebelled, with strikes and by joining the July 26 movement.

In May, 1958, a last giant offensive by 12,000 Batista troops into the mountains of oriente began. Within three months they had been defeated by the 300 man rebel army.

Within a few months, a united front of all patriotic organizations had been announced against Batista. Soon Che and the great leader Camilio Cienfuegos marched to the center of Cuba, in Las Villas, and attacked the city of Santa Clara. All around him, Batista's dictatorship was falling apart. On New Year's day, 1959, Batista fled from Cuba with all the money he could find, and on January 2, 1959, the rebel army marched into Havana.



LET ME SAY AT THE RISK OF SEEMING RIDICULOUS THAT THE TRUE REVOLUTIONARY IS GUIDED BY GREAT FEELINGS OF LOVE.

CHE



CONSTITUTIONAL RIGHTS?



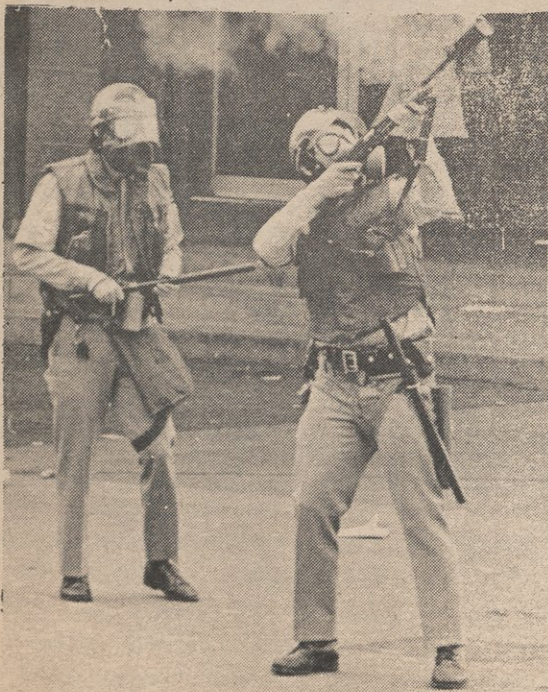
To Third World People here in amerikkka, it has become crystal clear that the constitution of amerikkka has not and will never relate to their needs, and in fact, the empty promises of life, liberty, and the pursuit of happiness were written while the blood of our people flowed on the land.

This country was founded on the murders of the Indians, the inhabitants of what is now amerikkka. This clearly shows where we, as Third World People, stand. The extermination of this race of people was carried out for the cause of life, liberty, and property. From our sweat and blood, they got life, their liberty from the deaths of our brothers and sisters, and the property --- we and our lands were the property. Their interests and greed mean our deaths. Their liberty our enslavement.

We have suffered too long at the hands of racist amerikkka. In the name of and pursuit of life, liberty, and property, this country has systematically enslaved and colonized the Third World so that a small minority of racists that are our oppressors may enjoy the rights that the constitution addresses itself for.

The attempt at colonizing Southeast Asia in the name of freedom is as shallow as it sounds. Freedom for who? This freedom that the u.s. constitution speaks about, means freedom for businessmen to exploit and colonize this land and the guarantees to keep the land and profits are what the constitution is all about.

The lie of freedom and rights the u.s.



makes at home are just as shallow as the lies made abroad.

Where is our freedom of religion when our churches are bombed? Where is our freedom to speech and petition that when we speak out against the injustices and abuses that is our history, we are shot down? Where is our right to keep and bear arms and our protection against illegal searches when our doors are kicked down and we are shot helplessly in bed? Where is our protection against high bails? Where is our right to a speedy trial? We can go down the line, the contradictions are clear. Lincoln was supposed to have freed us a long time ago. This type of "freedom" is not freedom because it has been given to you by the one who was your slave-master, and he has given it to you only because it is convenient to him. Freedom cannot be given --- it must be taken!

We have no rights. We have no freedom. The constitution that is supposed to protect our interests is nothing but a piece of paper full of empty promises and dead ideals.

We are taught that it is the most complete document, yet liberal sounding bills and amendments are put on here and there, like patches, in a vain attempt to make it relevant to the reality that is amerikkka today.

On November 27th, 28th, and 29th, the people gathered to write a new constitution --- one that relates to the needs and interests of all oppressed people. An alternative was created. But more important than the creation of a new constitution, was the massing of the people in recognition of the death of the old constitution.

Any doubts about how irrelevant and empty the old constitution is, was quickly erased by police who by putting pressure on Howard University forced it to close its doors to the people. These are the same liars who keep telling us that there is no need for a new constitution because the old constitution supposedly guarantees us these rights. But, if that is true, then what happened to our freedom of speech and freedom of assembly?

The fools again put their foot in their mouths by saying one thing, then doing another. By denying our right to use Howard University, they themselves educated more people to the fact that all the rights and promises they speak about, are just empty words. Through their actions they contradic

themselves and by contradicting themselves they prove to the people how full of lies they are. That is why they will eventually lose.

We have recognized our common culture and history of oppression. We have a common enemy --- u.s. imperialism and exploitation here in amerikkka and all over the world, We must unite around this and build in the common struggle for all --- the revolution!

When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

"We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their rig' t, it is their duty, to throw off such government, and to provide new guards for their future security."

The Declaration of Independence, 1776.
The Black Panther Party, 1967.

ALL POWER TO THE PEOPLE!
LIBERATE PUERTO RICO NOW!
Jose Torres
Ministry of Information
YOUNG LORDS PARTY
Bronx Branch

THE TUPAMAROS

On Friday the 13th of this month, the Uruguayan government had a real unlucky day. \$6,000,000 worth of gems and \$48,000 in cash was ripped off by Los Tupamaros. They pulled this off without firing a single shot. They showed up with three bank officials (who were kidnapped the night before) after the bank had closed. Los Tupamaros got the guards to open the doors through the help of one of the guards who was a Tupamaro sympathizer. When they got inside, they played it super cool and went through the jewelry picking out only the most valuable ones. Then they took \$48,000 cash and tipped with the guard. The whole operation, which was the biggest rip-off in history, took about three and a half hours by four sisters and five brothers.

Los Tupamaros are an underground urban guerilla group from Uruguay. They have pulled the smoothest jobs with hardly any static from the police or army. The reason for this is because Los Tupamaros have made it clear to them that they are not after the puppets of the pig's, but the pigs themselves. The police realized that they (the police) were being used against their people and dying for money mongrels. As a result, most of them refuse, turn their backs, or make half-assed attempts to find the Tupamaros.

From about 30 banks, they ripped off close to \$2,000,000 in a period of 16 months. They also liberated hundreds of firearms from police stations and army supply warehouses. (They took over a whole arsenal once without firing one shot). Los Tupamaros have caused about two million dollars in damages to a few of the parasite companies in Uruguay who come from the u.s. and other money hungry nations. These countries come to Latin America and other Third World countries to milk it dry of its riches, just like the u.s.a. does to Puerto Rico. Los Tupamaros have

realized this and are making the people of Uruguay and the world realize that there is only one way to deal with leeches that hang on to you and that is to burn them off!

ALL POWER TO THE PEOPLE!

Richie Rodriguez
Circulation Manager
YOUNG LORDS PARTY
National Headquarters



El viernes 13 de este mes el gobierno Uruguayo tuvo un dia bien desafortunado. Los Tupamaros se llevaron \$6,000,000 en joyas, y \$48,000 en billetes. La accion se hizo sin tirar un solo tiro. Se presentaron con tres agentes del banco (que habian raptado la noche anterior) despues que el banco habia cerrado. Los Tupamaros hicieron que los guardias abrieran las puertas con la ayuda de un guardia simpatizante de los Tupamaros. Despues de entrar, se pusieron a escoger, con mucha tranquilidad, nada mas que las mejores joyas. Luego agarraron los \$48,000 en billetes y se dieron a la fuga con el guardia. Toda la operacion, que es el robo mas grande de la historia, la hicieron cuatro hermanas y cinco hermanos en cuestion de tres horas y media.

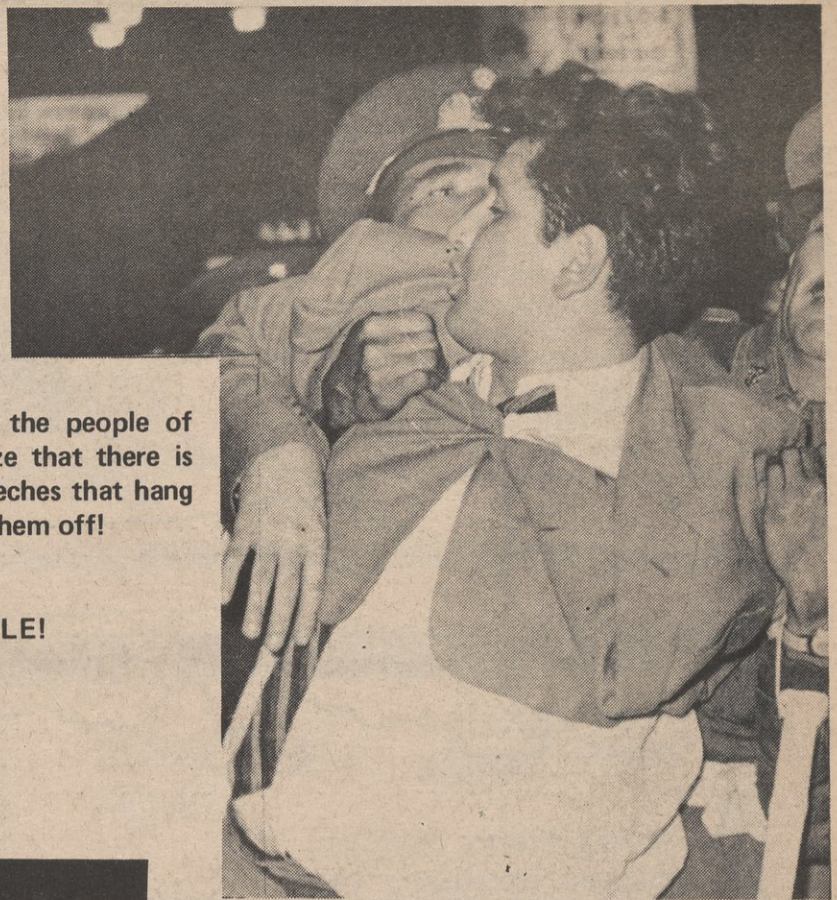
Los Tupamaros son un grupo clandestino de guerrilla urbana del Uruguay. Ellos han efectuado los golpes mejor coordinados sin encontrar casi ningun obataculo por parte de la policia o el ejercito. La razon de esto ha sido que los Tupamaros han puesto en claro que ellos no persiguen a los titeres de los puercos, sino a los puercos mismos. La policia se da cuenta que a ellos los hechan contra el pueblo y que estan muriendo por las migajas

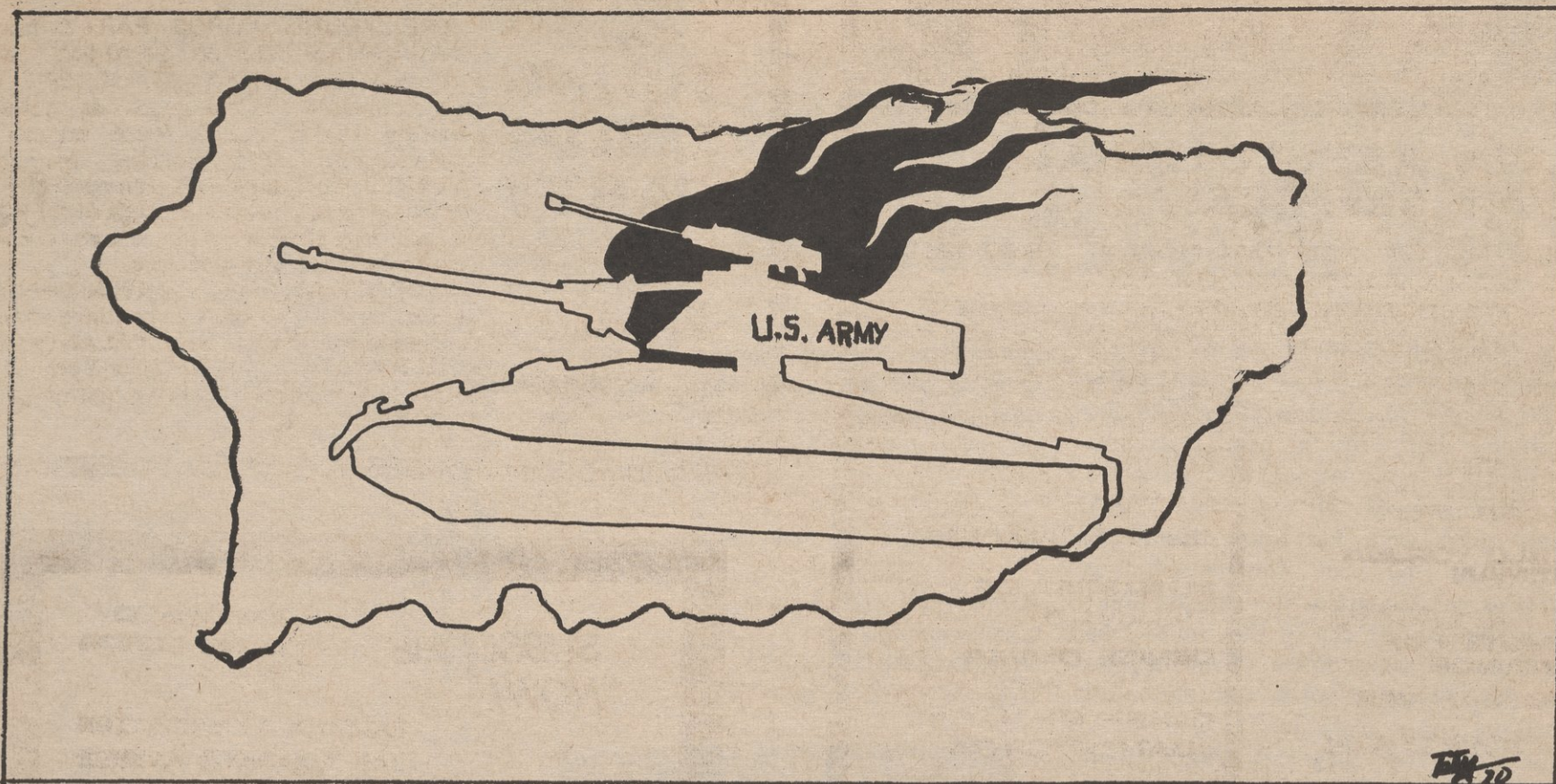
que es su salario. Como consecuencia, la mayoria de ellos rehusan, se hacen los bobos, o tratan sin muchas ganas de encontrar a los Tupamaros.

En un periodo de 16 meses se han llevado casi \$2,000,000 de unos 30 bancos. Tambien han liberado cientos de armas de fuego de varias estaciones de policia y almacenes del ejercito. (Una ves se apoderaron de un arcnal completo sin tirar un solo tiro.) Los Tupamaros han ocasionado daños de unos dos millones de dolares a algunas de las compañías parasitarias con origenes en e.u. y otras naciones avariciosas. Estos países se implantan en America Latina y otras naciones del tercer mundo parq chuparle sus riquezas, como lo hace e.u. en Puerto Rico. Los Tupamaros se dan cuenta de esto y estan haciendole ver al pueblo de Uruguay y al mundo que no hay mas que una forma de tratar a las sanguijelas que se le pegan a uno: CON CANDELA.

TODO EL PODER PARA EL PUEBLO!

Richie Rodriguez
Director de Circulacion
PARTIDO DE LOS YOUNG LORDS





WHY CAL?

Like the Young Lords Party here in amerikkka, there are many groups in Puerto Rico fighting for the liberation of our nation from the greedy hands of the united states. CAL (Comandos Armados para la Liberacion) is now waging armed struggle for our people. CAL has developed out of tradition and a history of struggle. Contrary to what amerikkkan history says, Puerto Ricans have always fought against foreign domination. Our ancestors, the Taino Indians, lived socialistically, sharing everything with each other. They were driven from their homes by the spaniards who came to Borinquen seeking riches. Forced to serve the spanish invaders, the Tainos fought back, but were beaten by the more advanced weapons of the spanish. Reduced to only a portion of their number, the Tainos fled to the hills.

In 1868, Ramon Emeterio Betances led another struggle against spanish rule. On September 23, 1868, a force of armed revolutionaries took back the town of Lares. Although this territory was later reoccupied by the spaniards, this date is still remembered by Puerto Ricans today as El Grito de Lares.

In 1897, the spaniards were forced to give Puerto Rico autonomy. This limited freedom was lost the next year, in 1898, to an even more savage conqueror--the united states of amerikkka.

In the 1930's a movement for independence emerged, led by Don Pedro Albizu Campos and the Nationalist Party. Armed, the Nationalist Party led the rebellion in 1950 which began in Jayuya on October 30 and spread all over the island. In an attempt to aid the brothers and sisters on the island, Oscar Collazo and Griselio Torresola tried to assassinate president Truman at Blair House. Three guards were shot, but Truman got away. Griselio was killed and Oscar Collazo was captured and is still in prison. Their sacrifice show the intensity Puerto Ricans feel for our right to self-determination.

In 1954, Lolita Lebron and three compañeros, Rafael Cancel Miranda, Irving Flores Rodriguez, and Andres Figueroa Cordero went to the u.s. house of representatives and shot six of the hot-winded speech-makers who represent nothing except amerikkkan money interests

Realizing that the liberation struggle would have to be intensified in order to overcome the rate of genocide being committed against us, CAL was formed in 1963. They did not emerge as an effective fighting unit until they had organized, instilled discipline, trained cadre, and organized cell groups (small groups of 3-5 people who carry out revolutionary actions). This should be a lesson to all of us who think that just an awareness of our oppression is enough to wage struggle.

In September 1967, five stores owned by north amerikkkans in the shopping centers of Bayamon and Santa Rosa were burned down. This act of revolutionary sabotage marked the formal beginning of CAL. From that point on, CAL has struck fear into the hearts of the amerikkkan capitalists who bring their greed, racism and genocide to Borinquen so that they can control our nation and profit from our land and labor.

Cal has been bombing places of business owned by yanquis because amerikkkan business controls our island. North amerikkkan companies are allowed to operate 10 to 17 years without being taxed, after which they can open under another name and still not have to pay taxes. Yearly profits for amerikkkan businesses are at least 28% of the yearly investment. That means that after three years, amerikkkan capitalists have already made back almost all of the money they invested, and after that everything is profit. 85% of the money invested in Puerto Rico is amerikkkan money. 85% of the industries in Puerto Rico belong to amerikkkan investors.

Amerikkkan businessmen also use Puerto Ricans as cheap labor. Our people on the island earn 1/3 the salary of a north amerikkkan worker doing the same job. Yet, they have to pay 25% more for goods they buy, because the cost of living in Puerto Rico is 25% higher than in the united states. Out of a work force of 700,000 people, 98,000 are unemployed. 100,000 of our brothers and sisters are underemployed--that is, they work only part of the year. Add to this the fact that 13% of our island is occupied by amerikkkan military bases and that there are 100,000 amerikkkan agents (cia, fbi, army intelligence, etc.) sneaking around Borinquen

while green berets train in El Yunque.

These are the reasons why CAL was formed. CAL intends to destroy so much amerikkkan property that it will be unprofitable for the yanqui businessmen to run their operations. CAL has announced that their first goal is \$100 million worth of property damage to the greedy yanquis. They have declared the Condado Beach area a war zone and have warned Puerto Ricans to stay away from this area. This is where the majority of the amerikkkan hotels and restaurants are located. This is one of the areas where Puerto Ricans are not even allowed to use their own beaches.

In November, 12 bombs went off in the Condado Beach area. They have destroyed over \$35 million worth of property. Only one brother was caught, and he escaped.

CAL is showing our nation that the only way to liberation is through armed struggle.

"Soon that revolutionary war will start and the oppressed people of the united states, led by the Young Lords Party, the Black Panther Party, Comandos Armados para la Liberacion will slay goliath, burn babylon, throw the moneylenders out of the temple and then we, the last, shall be the first."

Juan Gonzalez, Minister of Defense,
YOUNG LORDS PARTY

THE DUTY OF ALL PUERTORRIQUENOS
IS TO MAKE REVOLUTION!

Olguie Robles
Ministry of Education
YOUNG LORDS PARTY
Bronx Branch



PALANTE

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YOUNG LORDS PARTY

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YOUNG LORDS PARTY

on Radio



THE YOUNG LORDS PARTY has a weekly radio show on WBAI-FM, every Monday evening at 11-11-30 P.M., 99.7. We have discussed such topics as cultural genocide, health, Puerto Rican women as revolutionaries, and political prisoners. PALANTE also contains a community news section, in which mention is made of the news the man tries to shut up in the Latin colony, such as the latest offing of a pig.

PALANTE will be broadcast throughout the summer, and if you want to continue hearing your news on the air, write PALANTE, c/o WBAI-FM, 30 E. 39th St., New York, N.Y. Shows are repeated Tuesday mornings at 11:00 a.m.

SUBSCRIBE NOW!

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1 YEAR (24 ISSUES) 5.75 7.25

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RULES OF DISCIPLINE of the YOUNG LORDS PARTY

Every member of the YOUNG LORDS PARTY must follow these rules. CENTRAL COMMITTEE members, CENTRAL and BRANCH STAFFS, including all captains, will enforce these rules.

Every member of the party must memorize these rules, and apply them daily. Any member found violating these rules is subject to suspension by the PARTY.

THE RULES ARE:

1. You are a YOUNG LORD 25 hours a day.
2. Any PARTY member busted on a jive tip which that member brought down on himself or others, can swim alone.
3. Any member found shooting drugs will be expelled.
4. No member may have any illegal drug in his or her possession or in their system while on duty. No one may get drunk on duty.
5. No member will violate rules relating to office work or general meetings of the PARTY ANYWHERE.
6. No one will point or fire a weapon of any kind unnecessarily or accidentally at anyone.
7. No member can join any army force other than the People's Army of Liberation.
8. No PARTY member will commit crimes against the people.
9. When arrested, YOUNG LORDS will give only name, address, and will sign nothing. Legal first aid must be understood by all members.
10. No member may speak in public unless authorized by the Central Committee or Central Staff.
11. The 13 Point Program must be memorized and the Platform must be understood by each member.
12. PARTY communications must be national and local.
13. No member may speak about another member unless he or she is present.
14. All PARTY business is to be kept within the PARTY.

15. All contradictions between members must be resolved at once.

16. Once a week all Chapters and Branches will conduct a criticism and self criticism session.

17. All members will relate to Chain of Command. Officers, cadre, and so on. The O.D. is the final authority in the office.

18. Each person will submit a daily report of work to the O.D.

19. Each YOUNG LORD must learn to operate and service weapons correctly.

20. All Leadership personnel who expel a member, must submit this information, with photo, to the Editor of the newspaper, so that it will be published in the paper, and known by all Chapters and Branches.

21. Political Education classes are mandatory for general membership.

22. All members must read at least one political book a month, and at least two hours a day on contemporary matters.

23. Only assigned PARTY personnel should be in office each day. All others are to sell papers and do political work out in the community, including captains, section leaders, etc.

24. All Chapters must submit weekly report in writing to National Headquarters.

25. All Branches must implement First Aid/Medical Cadres.

26. All Chapters and Branches must submit a weekly financial report to the Ministry of Finance.

27. No Chapter or Branch shall accept grants, poverty funds, money, or any aid from any government agency.

28. All Traitors, Provocateurs, and Agents will be subject to Revolutionary Justice.

29. At all times we keep a united front before all forms of the man. This is not true not only among LORDS, but all Revolutionary Compañeros.

30. All Chapters must adhere to the policy and ideology put forth by the Central Committee of the YLP. Likewise, all members will know all information published by the PARTY.

YOUNG LORDS PARTY

13 POINT PROGRAM

AND PLATFORM



THE YOUNG LORDS PARTY IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANS, LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES.

For 500 years, first Spain and then the United States have colonized our country. Billions of dollars in profits leave our country for the United States every year. In every way we are slaves of the gringo. We want liberation and the Power in the hands of the People, not Puerto Rican exploiters. QUE VIVA PUERTO RICO LIBRE!

2. WE WANT SELF-DETERMINATION FOR ALL LATINOS.

Our Latin Brothers and Sisters, inside and outside the United States, are oppressed by American business. The Chicano people built the Southwest, and we support their right to control their lives and their land. The people of Santo Domingo continue to fight against gringo domination and its puppet generals. The armed liberation struggles in Latin America are part of the war of Latinos against imperialism. QUE VIVA LA RAZA!

3. WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE.

Just as Latins first slaved under Spain and the Yankees, Black people, Indians, and Asians slaved to build the wealth of this country. For 400 years they have fought for freedom and dignity against racist Babylon. Third World people have led the fight for freedom. All the colored and oppressed peoples of the world are one nation under oppression. NO PUERTO RICAN IS FREE UNTIL ALL PEOPLE ARE FREE!

4. WE ARE REVOLUTIONARY NATIONALISTS AND OPPOSE RACISM.

The Latin, Black, Indian and Asian people inside the U.S. are colonies fighting for liberation. We know that Washington, Wall Street, and City Hall will try to make our nationalism into racism; but Puerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the U.S. that are stepped on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together. POWER TO ALL OPPRESSED PEOPLE!

5. WE WANT EQUALITY FOR WOMEN. DOWN WITH MACHISMO AND MALE CHAUVANISM.

Under capitalism, women have been oppressed by both society and our men. The doctrine of machismo has been used by men to take out their frustrations on wives, sisters, mothers, and children. Men must fight along with sisters in the struggle for economic and social equality and must recognize that sisters make up over half of the revolutionary army: sisters and brothers are equals fighting for our people. FORWARD SISTERS IN THE STRUGGLE!

6. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS AND LAND.

We want control of our communities by our people and programs to guarantee that all institutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transportation and welfare are needed. We want an end to attacks on our land by urban renewal, highway destruction, and university corporations. LAND BELONGS TO ALL THE PEOPLE!

7. WE WANT A TRUE EDUCATION OF OUR AFRO-INDIO CULTURE AND SPANISH LANGUAGE.

We must learn our long history of fighting against cultural, as well as economic genocide by the Spaniards and now the Yankees. Revolutionary culture, culture of our people, is the only true teaching. JIBARO SI, YANQUI NO!

8. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAITORS.

Puerto Rican rulers, or puppets of the oppressor, do not help our people. They are paid by the system to lead our people down blind alleys, just like the thousands of poverty pimps who keep our communities peaceful for business, or the street workers who keep gangs divided and blowing each other away. We want a society where the people socialistically control their labor. VENCEREMOS!

9. WE OPPOSE THE AMERICAN MILITARY.

We demand immediate withdrawal of all U.S. military forces and bases from Puerto Rico, Vietnam, and all oppressed communities inside and outside the U.S.. No Puerto Rican should serve in the U.S. army against his Brothers and Sisters, for the only true army of oppressed people is the People's Liberation Army to fight all rulers. U.S. OUT OF VIETNAM, FREE PUERTO RICO NOW!

10. WE WANT FREEDOM FOR ALL POLITICAL PRISONERS AND PRISONERS OF WAR.

No Puerto Rican should be in jail or prison, first because we are a nation, and America has no claims on us; second, because we have not been tried by our own people (peers). We also want all freedom fighters out of jail, since they are prisoners of the war for liberation. FREE ALL POLITICAL PRISONERS AND PRISONERS OF WAR!

11. WE ARE INTERNATIONALISTS.

Our people are brainwashed by television, radio, newspapers, schools and books. To oppose people in other countries fighting for their freedom. No longer will we believe these lies, because we have learned who the real enemy is and who our real friends are. We will defend our sisters and brothers around the world who fight for justice and are against the rulers of this country. QUE VIVA CHE GUEVARA!

12. WE BELIEVE ARMED SELF-DEFENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIBERATION.

We oppose violence - the violence of hungry children, illiterate adults, diseased old people, and the violence of poverty and profit. We have asked, petitioned, gone to courts, demonstrated peacefully, and voted for politicians full of empty promises. But we still ain't free. The time has come to defend the lives of our people against repression and for revolutionary war against the businessmen, politicians, and police. When a government oppresses the people, we have the right to abolish it and create a new one. ARM OURSELVES TO DEFEND OURSELVES!

13. WE WANT A SOCIALIST SOCIETY.

We want liberation, clothing, free food, education, health care, transportation, full employment and peace. We want a society where the needs of the people come first, and where we give solidarity and aid to the people of the world, not oppression and racism. HASTA LA VICTORIA SIEMPRE!

PARTIDO DE LOS **YOUNG LORDS**

PROGRAMA Y PLATAFORMA DE 13 PUNTOS

EL PARTIDO DE LOS YOUNG LORDS ES UN PARTIDO POLITICO REVOLUCIONARIO QUE LUCHA POR LA LIBERACION DE TODOS LOS PUEBLOS OPRIMIDOS.

1. QUEREMOS AUTODETERMINACION PARA TODOS LOS PUERTORRIQUENOS --- LIBERACION EN LA ISLA Y DENTRO DE LOS ESTADOS UNIDOS.

Hace 500 años que nuestra isla ha estado colonizada: primero por España y luego por los Estados Unidos. Billones de dólares en ganancias salen todos los años de nuestra isla hacia los Estados Unidos. En todo sentido somos esclavos de los yanquis. Nosotros queremos la liberación y el poder en las manos del pueblo, no en las de explotadores puertorriqueños. **QUE VIVA PUERTO RICO LIBRE!**

2. QUEREMOS AUTODETERMINACION PARA TODOS LOS LATINOS.

Nuestras hermanas y hermanos latinos, dentro y fuera de los e.e. u.u., son oprimidos por las empresas norteamericanas. El pueblo Chicano construyó el sur-oeste de este país, y nosotros apoyamos su derecho a controlar sus vidas y su tierra. El pueblo Dominicano continúa su lucha contra la dominación yanqui y sus generales titeres. La lucha armada en Latinoamérica forma parte de la guerra de todos los Latinos contra el imperialismo. **QUE VIVA LA RAZA!**

3. QUEREMOS LIBERACION PARA TODOS LOS PUEBLOS DEL TERCER MUNDO.

Tal como los Latinos trabajaron como esclavos, primero bajo España y luego bajo los e.e. u.u., los pueblos Negros, Indios, y Asiáticos han laborado como esclavos para crear la riqueza de este país. Por 400 años estos han luchado contra la injusticia y la indignidad impuesta sobre ellos por esta Babilonia racista. El Tercer Mundo ha dirigido la lucha por la liberación. Todos los pueblos oprimidos y de color forman una nación bajo la opresión. **NINGUN PUERTORRIQUENO SERA LIBRE HASTA QUE TODOS LOS PUEBLOS NO SEAN LIBRES!**

4. SOMOS NACIONALISTAS REVOLUCIONARIOS Y NOS Oponemos AL RACISMO.

Los pueblos Latinos, Negros, Indios, y Asiáticos dentro de los e.e. u.u. son colonias en lucha por la liberación. Reconocimos que Washington, Wall Street, y City Hall tratarán de convertir nuestro nacionalismo en racismo, pero los puertorriqueños somos de todos los colores y resistimos el racismo. Millones de personas pobres blancas se están levantando a exigir su libertad, y a estas también nosotros las apoyamos. Son estas las que son pisoteadas por el gobierno y los dirigentes de los e.e. u.u. Cada cual organiza su pueblo, pero la lucha contra la opresión es una y unidos venceremos. **PODER A TODOS LOS PUEBLOS OPRIMIDOS!**

5. QUEREMOS IGUALDAD PARA LAS MUJERES. ABAJO CON EL MACHISMO Y CON EL CHAUVINISMO MASCULINO.

Bajo el capitalismo, la mujer es oprimida por ambos elementos, la sociedad y el hombre. La doctrina del machismo es usada por el hombre para desenvolver sus frustraciones en las esposas, hermanas, madres, y en los hijos. El hombre debe pelear a lado de sus hermanas en la lucha por la igualdad económica y social y debe reconocer que la mitad del ejército revolucionario se va a componer de hermanas: las hermanas y los hermanos somos iguales, luchando juntos por nuestro pueblo. **ADELANTE HERMANAS EN LA LUCHA!**

6. QUEREMOS CONTROL COMUNAL DE TODAS NUESTRAS INSTITUCIONES Y TIERRA.

Queremos que nuestras comunidades sean controladas por el pueblo, y exigimos programas que garanticen que todas las instituciones sirvan a las necesidades del pueblo. Queremos que el pueblo controle la policía, los servicios de salud, las iglesias, las escuelas, las viviendas, el transporte, y el bienestar público. Queremos que se ponga fin a los asaltos que sobre nuestra tierra llevan a cabo la "eliminación" urbana, la "destrucción" de carreteras, y las universidades y corporaciones. **LA TIERRA PERTENECE A TODO EL PUEBLO!**

7. QUEREMOS UNA EDUCACION VERDADERA DE NUESTRA CULTURA AFRO-TAINA Y EL USO DEL LENGUAJE ESPANOL.

Tenemos que aprender la historia de nuestra lucha contra el genocidio cultural y económico impuesto sobre nosotros por el yanqui. Cultura revolucionaria, la cultura de nuestro pueblo, es la única enseñanza verdadera. **JIBARO SI, YANQUI NO!**

8. NOS Oponemos A LOS CAPITALISTAS Y A LAS ALIANZAS CON LOS TRAIADORES.

Los gobernantes puertorriqueños, títeres del opresor, no ayudan al pueblo. Aquellos son pagados por el sistema para que dirijan a nuestro pueblo por callejones sin salida. De la misma manera miles de alcahuetes contra la pobreza son pagados para que apaciguen a nuestras comunidades para el beneficio de los negociantes. Del mismo modo los trabajadores sociales devienen a nuestras gangas y las mantienen peleándose entre sí. Queremos una sociedad en la cual el pueblo controle su labor de un modo socialista. **VENCEREMOS!**

9. NOS Oponemos AL EJERCITO NORTEAMERIKKANO.

Demandamos la retirada inmediata de las fuerzas militares norteamericanas de Puerto Rico, Vietnam, y de todas las comunidades oprimidas dentro y fuera de los e.e. u.u. Ningún puertorriqueño deberá inscribirse en el ejército norteamerikcano para luchar contra sus hermanas y hermanas oprimidas. El verdadero ejército de un pueblo oprimido es el ejército popular, el cual combatirá a todos los gobernantes. **ESTADOS UNIDOS FUERA DE VIETNAM! QUE VIVA PUERTO RICO LIBRE!**

10. QUEREMOS LA LIBERTAD DE TODOS LOS PRISIONEROS POLITICOS Y DE TODOS LOS PRISIONEROS DE GUERRA.

Ningún Puertorriqueño debe estar en la cárcel, primero porque nosotros somos una nación y amerikkka no tiene ninguna reclamación con nosotros; segundo, porque nosotros no hemos sido tratados por nuestra propia gente (nuestros semejantes). También queremos a todos los luchadores de la libertad fuera de la cárcel, porque ellos son prisioneros de la guerra de la liberación. **LIBERTAD A TODOS LOS PRISIONEROS POLITICOS Y PRISIONEROS DE GUERRA!**

11. NOSOTROS SOMOS INTERNACIONALISTAS.

Nuestro pueblo es engañado por la televisión, el radio, los periódicos, las escuelas, y los libros para oponer a nuestra gente en contra de otros pueblos que están luchando por su liberación. Muy pronto ya no crearemos estas mentiras que todos estos medios han impuesto en nosotros, porque habremos aprendido quien es el verdadero enemigo y quienes son nuestros verdaderos amigos. Defenderemos a nuestras hermanas y hermanos alrededor del mundo que luchan por la justicia y que están en contra de los dueños de este país. **VIVA EL "CHE" GUEVARA!**

12. CREEMOS QUE LA AUTO-DEFENSA Y LA LUCHA ARMADA SON LOS UNICOS MEDIOS PARA LOGRAR NUESTRA LIBERACION.

Nos oponemos a la violencia --- la violencia de niños hambrientos, adultos analfabetos, viejos enfermos, y la violencia de la pobreza y las ganancias. Hemos pedido y petitionado; hemos ido a las cortes; hemos manifestado pacíficamente y hemos votado por políticos llenos de promesas falsas. Y todavía no somos libres. Ha llegado el momento en que nos tenemos que defender contra la represión. Tenemos que iniciar una guerra revolucionaria contra el negociante, el político y el policía. Cuando un gobierno oprime al pueblo, el tiene el derecho de abolirlo y crear un gobierno nuevo. **ARMEMONOS PARA DEFENDERNOS!**

13. QUEREMOS UNA SOCIEDAD SOCIALISTA!

Queremos liberación, alimentos gratis, ropas, viviendas, educación, atención médica, transporte, servicios de gas, luz y otros servicios y empleos para todos. Queremos una sociedad en la cual las necesidades del pueblo se antepongan a todo; una sociedad que de a los pueblos del mundo solidaridad y apoyo, no opresión o racismo. **HASTA LA VICTORIA SIEMPRE!**

UNIDOS



VENCEREMOS