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25
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TENGO PUERTO RICO
EN MI
CORAZON



LATIN REVOLUTIONARY NEWS SERVICE

YOUNG LORDS PARTY



WANTED



\$20,000



\$20,000

FOR SERVING THE PEOPLE



vol. 2 no. 8
published
bi-monthly

Friday, July 31, 1970

PIGS PLOT TO MURDER
INSIDE • FELIPE

RACE WAR

THE MAFIA HAS PUT OUT A \$20,000 CONTRACT FOR THE MURDER OF CHAIRMAN FELIPE

Wednesday, July 22, the YOUNG LORDS PARTY found out that the mafia had put out a \$20,000 contract for the assassination of our Chairman, Felipe Luciano, and other members of our Central Committee. The PARTY was told this by some of the bloods in the streets of New York; our whole experience prior to the revolution was coming from a street thing, and we have remained tight with our street people. Recognizing that the PARTY has their interests at heart as well, the people off the block pulled our coat to what was happening.

The two reasons for this can only be that our work in the community against drugs has been effective, and that perhaps the mafia felt that we were muscling in on their action with regards of the Randall's Island rip-off. This is ridiculous since the Randall's Island festival had been promoted badly by the backers from the git, and financially was a flop; no one did well.

However, the PARTY does not feel intimidated by this latest threat; rather, we have accelerated our pace. The news has gotten to our people, and that is our first line of defense. The YOUNG LORDS PARTY thrives off struggle, and this mafia contract coupled with imperiale's oinkings in Newark have brought us to greater heights of productivity.

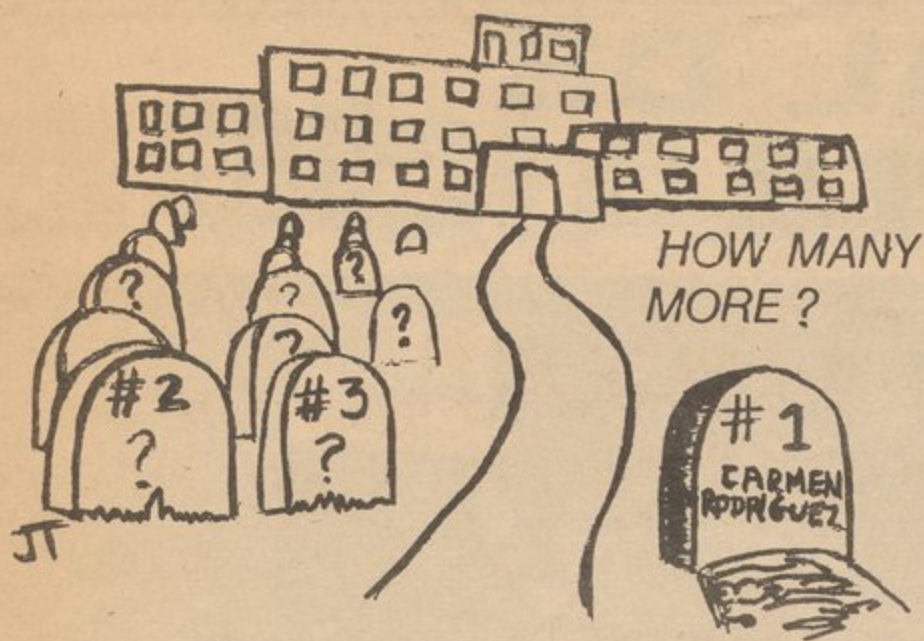


El miércoles, 22 de julio, el PARTIDO DE LOS YOUNG LORDS se entero de que la Mafia ha contratado pagar \$20,000 por el asesinato de nuestro Chairman, Felipe Luciano, y otros miembros del Comité Central. Esto llegó a los oídos del Partido a través de nuestros hermanos en la calle. Todo lo que nosotros aprendimos antes de formar el Partido lo aprendimos en la calle, y seguimos manteniendo los vínculos más íntimos con la gente de la calle.

La gente del "bloque" reconoce que el Partido tiene los intereses del pueblo en su corazón, y por eso nos llamaron la atención en cuanto a lo que sucedía. Hay dos razones por las cuales esta amenaza de la mafia ha surgido. Primero, nuestro trabajo en la comunidad en contra de las drogas ha sido efectivo. Segundo, la Mafia parece que recela la intervención por el Partido en la Isla de Randall. Esto último es ridículo, ya que el festival fue auspiciado de una forma pesima y nadie salió bien.

A pesar de todo, el Partido no se siente amedrentado por estas amenazas, sino que hemos acelerado nuestro paso. Hemos comunicado esta información a nuestro pueblo, y esta es nuestra línea de defensa, nuestro pueblo. El PARTIDO DE LOS YOUNG LORDS florece en la lucha. Este contrato de la Mafia, junto a los berridos de los imperiales en Newark, New Jersey, nos ha animado a grandes niveles de productividad revolucionaria.

LA MAFIA HA CONTRATADO PAGAR \$20,000 POR LA MUERTE DE FELIPE



MURDER at LINCOLN

Carmen was forced to go for an abortion because under this capitalist system that which is our right—food, clothing, and shelter—is kept from us. Instead we become the drug addicts, the prostitutes, the ill, and the hungry. What choice does a sister have when she is pregnant, thinking of providing for her child? Will he or she grow up to be a junkie or maybe die in the wars created by amerikkkan greed and madness? We know there is but one choice: Armed self-defense and armed struggle are the only means to liberation (Point 12 of the YOUNG LORDS PARTY 13 Point Program).

We will continue to fight for our liberation. We will continue to serve and protect our people in the hospitals, on the streets, everywhere. We know that the realities of oppression will continue to force our sisters to seek these abortions, and so we will continue to educate that this genocide will only stop when we rise up against our oppressors.

DESPIERTA BORIUCA, OR WE WILL BE THE LAST GENERATION OF SPICS ON THE FACE OF THE EARTH!
LIBERATE PUERTO RICO NOW!
VENCEREMOS

Gloria Cruz
Health Captain
YOUNG LORDS PARTY
National Headquarters

SEIZE THE HOSPITALS!!

Our people are being killed every day. The facts are cold and real. Drug addiction, inadequate housing, and inferior medical services all contribute to the slow killing off of our people. Another very specific way that genocide is being committed is through the limiting of our population.

When drug companies came out with the million-dollar birth control pill, they tested it in Puerto Rico. As a result of years of experiments and quack operations (tying of tubes, cutting of tubes), one out of every three sisters of child-bearing age on the island is sterilized. Those sisters that they have not been able to sterilize are on pills, loops, and all sorts of jive methods to keep us from bearing warriors that will join the fight for our liberation.

Just recently, on July 1, 1970, a new plan for the limitation of our population was passed—the abortion law. Under this new method we are now supposed to be able to go to any of the city butcher shops (the municipal hospitals) and receive an abortion. These are the same hospitals that have been killing our people for years.

Already the first abortion death has occurred at Lincoln Hospital, butcher shop the South Bronx. Carmen Rodriguez, 31,

went to Lincoln seeking an abortion. She suffered from many of the diseases that afflict all oppressed people. She was at one time addicted to drugs; she suffered from asthma, anemia, and a severe heart condition. With all these health problems, she was sent to the operating room without her medical history chart even being checked. She was injected with a medication for the asthma; however, the type of medication used is the worst possible for a patient with a heart condition. But how would they know? They never bothered to check her chart. The punk that was treating her was a student. Lincoln is "affiliated" with Einstein Medical school which assigns inexperienced students to learn medicine by practicing on our people. He continued to give her this medication until finally her heart stopped. Then, they proceeded to open her chest up; but by then it was too late—her brain had been damaged. Carmen's brain stopped functioning on July 17. Although she was dead, the hospital tried covering it up until July 20 when her heart muscle stopped beating. Doctors have recently decided that death occurs when the brain stops.

This death was no accident. Carmen died because amerikkka is killing our people.

YOUNG LORD TORTURADO

El PARTIDO DE LOS YOUNG LORDS sirve y protege a la gente oprimida en todos los sitios y a todas las horas. Nosotros le damos tanta importancia a servir como a proteger mientras avanzamos hacia una revolución socialista.

El jueves 23 de julio, dos de nuestros más fuertes guerreros, Bobby Lemus, Secretario de Organización para el área de Nueva York, y Frankie Maldonado, miembro del Ministerio de Defensa, estaban andando en el área del bajo manhattan. Lo estaban cogiendo suave y disfrutando de la brisa de la noche. Los dos YOUNG LORDS vieron unos cochinos maltratando a unos hermanos y fueron a investigar lo que hacían los puercos del corral 9. Se quedaron con la boca abierta al ver que alguien se atrevía a desafiar sus acciones en contra de la ley. Estupidamente le trataron de caer encima a los revolucionarios. El par se defendió y según más y más puercos llegaban pusieron una lucha por su defensa ahí mismo en la calle. Como nuestros hermanos no estaban armados, el paquetón de cochinos al fin ganaron la batalla. Pero no antes de saber que habían sido quemados. En el corral de los cochinos, Frankie Maldonado fue atacado por todos los cochinos presentes. Cuando Bobby Lemus llamó la oficina del Bronx, nosotros oímos por el teléfono a Frankie Maldonado gritando de dolor.

Al otro día un doctor vio a nuestro hermano y reporto que en la cara nada más le había puesto 20 puntos. Frankie Maldonado también recibió lesiones múltiples, la muñeca rota y lesiones graves en la espalda. Cuando recupero el sentido, pasaron horas antes de que el supiera quien era. El abogado dijo que era el segundo peor caso que el había visto de agresión cochina, (el primero fue el asesinato de un revolucionario). Cuando una abogada trató de coger retratos después de Frankie haber sido torturado, ella también fue atacada por los cochinos. Cuando Bobby y Frankie fueron devueltos a nuestra gente por \$1,000 pesos de rescate en vez de cogerle miedo al enemigo que lo torturo, los dos hermanos juraron que intensificarían la pelea para barrer a los cochinos fuera del mundo. Esta dedicación ha sido trasladada a todos los miembros del PARTIDO Y nosotros estamos más resueltos que nunca a continuar en nuestro camino de hacer la revolución socialista y lograr el poder para el pueblo.



¡TODO EL PODER A LOS GUERREROS!
¡MUERTE A TODOS LOS PUERCOS!
¡EL PODER POLITICO NACE DEL FUSIL!

Ministerio de Información
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

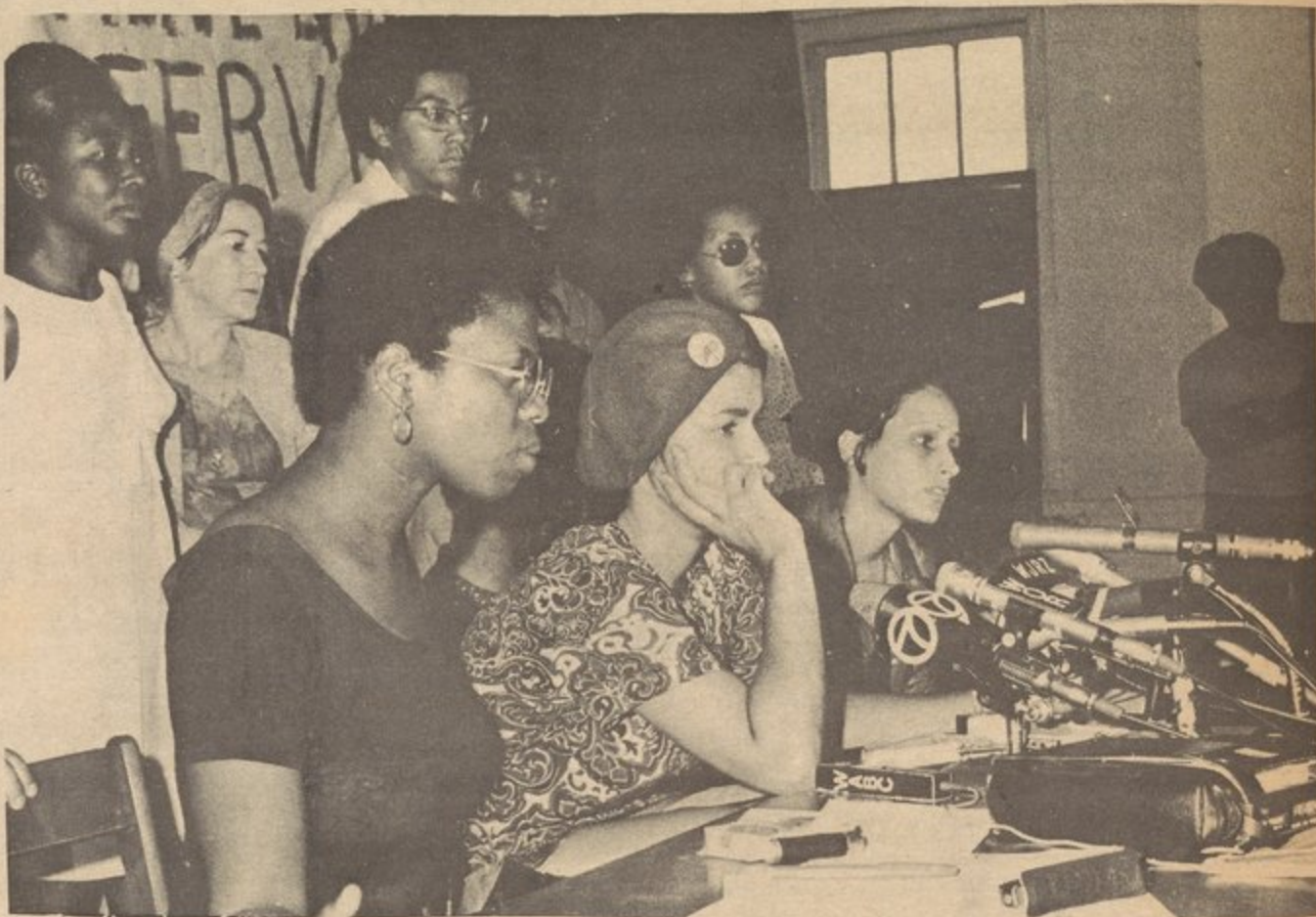
THE ONLY GOOD PIG IS A DEAD PIG

HOSPITAL DE LA GENTE

-H.R.U.M.-

A las cinco de la mañana del 14 de julio el PARTIDO DE LOS YOUNG LORDS, junto a miembros del "Comite Piensa Lincoln" (trabajadores y pacientes de Lincoln Hosp.) y H.R.U.M. (la organizacion de trabajadores de salud en la ciudad entera), entraron y tomaron la residencia de enfermeras del Hospital Lincoln. Despues de asegurar el edificio, notificamos a los periodicos y a la administracion y presentamos estas siete demandas:

1. Ningun corte de servicios o trabajos, en particular en la seccion K, el salon de emergencias, traductores, doctores o cualquier otro personal.
2. Queremos fondos inmediatamente de la administracion de servicios de salud de la ciudad de Nueva York, para completar la edificacion del nuevo hospital Lincoln y el empleo de suficiente personal.
3. Queremos servicios de salud que vayan de puerta a puerta dando cuidado preventivo y enfatizando control de sanitacion y ambiente, habitacional, nutricion, adiccion a drogas, unidado maternales y a ninos y servicios para ancianos.
4. Queremos una mesa de quejas que dure 24 horas, servida por pacientes y trabajadores con poder para atender a las quejas.
5. Queremos un sueldo minimo de \$140 dolares para todos los trabajadores.
6. Queremos un centro de cuidado diario para pacientes y obreros en el Hospital Lincoln.
7. Queremos autodeterminacion de todos los servicios de salud por medio de una junta de la comunidad de trabajadores. Este grupo de gente debe haber demostrado su decision de servir sinceramente a la gente de la comunidad.



CONFERENCIA DE PRENSA EN LINCOLN

¿Porque se nos hizo necesario tomar un edificio para presentar estas demandas? La administracion habia visto estas demandas muchas veces. Nos habiamos reunido y habiamos hablado sobre las demandas y nada habia pasado. Estas demandas solamente piden las necesidades basicas para asegurar el servicio medico requerido ponuestra gente. Pero la administracion se nego a hacer algo sobre las demandas. Porque el darle a nuestra gente el servicio medico que requieren, le corta las ganancias a los capitalistas que tienen control sobre el hospital. Como sabemos, bajo el sistema en que vivimos, el dinero viene primero que la misma gente. Nosotros sabiamos que no accederian a las demandas con solo hacerlas. Cuando tomamos control del hospital los servicios medicos no pararon. Al contrario, nosotros anadimos servicios que el hospital no tenia, como programas del cuidado de ninos durante el dia, exámenes de anemia y tuberculosis. Tambien nosotros ayudamos donde nos era posible, como en la sala de emergencia, traduciendo, orientando a los pacientes, y ayudando a los empleados cuando las cosas se ponian dificiles. Todas estas cosas fueron hechas para mejorar lo que aparentaba ser una situacion sin remedio en el hospital Lincoln.

Durante el curso del dia, la administracion y los ayudantes del alcalde estaban negociando con el PARTIDO DE LOS YOUNG LORDS' miembros de "Comite Piensa Lincoln" y H.R.U.M. Despues de hablar inutilmente por horas, nos prometieron que retirarian a todos los cochinos que rodearon el hospital. Mientras Sid Jack Davidoff, uno de los alcahuetes de Lindsay estaba diciendo esto, nos informaron que un cochino estaba tratando de halar a uno de LOS YOUNG LORDS fuera del edificio. Despues de este incidente era aparente que la administracion del hospital no tenia ninguna clase de control sobre lo que pasaba en el hospital, y que Lindsay por boca de su alcahute decia una cosa y hacia otra. Se vio claramente que hablar era inutil. Los verdaderos servidores de nuestra gente se fueron del salon de conferencia. Nosotros decidimos irnos porque habiamos hecho nuestro punto—que los trabajadores y pacientes pueden administrar el hospital eficazmente. Cuando nos estabamos juntando

para irnos nos dimos cuenta que afuera habia una guagua llena de cochinos que estaban armados hasta los dientes y vimos que venian dispuestos a derramar sangre sabiendo muy bien que adentro habian ninos que nosotros estabamos cuidando. Salimos de la residencia de enfermeras con la misma calma y disciplina con que habiamos entrado. Sabiamos que habiamos obtenido una victoria politica.

Despues que nos fuimos el grupo se dividio para reunirse con sus familias. Nuestro Ministro de Informacion, Pablo "Yoruba" Guzman, y otro miembro, Luis Perez, del Ministerio de Finanza, fueron reconocidos por detectives del precinto 40. Este corral de puercos queda a cinco bloques del hospital. Yoruba y Luis Perez fueron perseguidos por los cochinos y mientras los cochinos los perseguian le iban disparando. Yoruba y Luis fueron arrestados y acusados de portar un arma pligrosa (unos palos de Karate). Pero todavia no han hecho el palo de Karate que pueda ir en contra de un 38. Despues que los cochinos terminaron de jugar "James Bond" con nuestros hermanos, cambiandolos de camioneta a carro despues dando vueltas y regresando al cuartel, los llevaron a la Corte de Noche. Como el motivo del arresto habia llegado a los oidos del Pueblo, el juez boto el caso de la corte como que era totalmente absurdo.

Nosotros vamos a continuar con la mesa de quejas y vamos a continuar organizando los trabajadores y los pacientes en todo lo que afecta directamente a sus vidas y continuaremos peleando por las siete demandas. Ya la pelea llegara a otras nuevas instituciones que explotan y hacen dinero de los pueblos Puertorriqueno y Negro. La comunidad del Sur del Bronx jamas aguantara este tipo de tratamiento de salud criminal que es forzado sobre ellos. Asi es que a todos los explotadores afrentados les decimos: Ya mismo llegara el fin. Nuestra gente esta despierta!

TODO EL PODER A NUESTRA GENTE!
TRATAMIENTO MEDICO GRATIS PARA TODOS!

-T.L.C.-



NUESTRA BANDERA

SOCIALISM AT LINCOLN - JULY 14, 1970

At 5 a.m. on July 14, the YOUNG LORDS PARTY, along with people from the Think Lincoln Committee (Lincoln Hospital workers and patients) and HRUM (Health Revolutionary Unity Movement (city-wide Third World Health workers organization) entered and seized the Nurses' Residence of Lincoln Hospital. After the building was secured, press and the administration were notified and were presented with these demands:

1. No cutbacks in services or jobs, specifically in the Section K screening clinic, emergency room, of the translators, doctors, or any other personnel.
2. We want immediate funds from the New York City Health Services Administration to complete the building of and fully staff the new Lincoln Hospital.
3. We want door to door health services for preventive care, emphasizing environment and sanitation control, nutrition, drug addiction, maternal and child care and senior citizen services.
4. We want a permanent, 24 hour a day grievance table staffed by patients and workers with the power to redress grievances.
5. We want a \$140 a week minimum wage for all workers.
6. We want a day care center for patients and workers at Lincoln Hospital.
7. We want total SELF-DETERMINATION OF ALL HEALTH SERVICES THROUGH A COMMUNITY-WORKER BOARD TO OPERATE LINCOLN HOSPITAL. This group of people must have shown their commitment to sincerely serving the PEOPLE of this community.

Why did we have to take over a building to present these demands?
 The administration has seen these demands many times. We have met, we have talked, and nothing has happened. These demands only ask for the basic necessities in order to secure proper health care for our people. But the administration has refused to act upon them. Why? Because providing adequate health care for poor people means less profits for the capitalists that run the hospitals. Knowing that the system we live under recognizes money as a priority over



LUIS & YORUBA

“ A HUMAN LIFE IS WORTH MORE THAN ALL THE RICHES OF THE WEALTHIEST MAN IN THE WORLD ”

CHE

people, we know that asking will not get these 7 demands implemented.

When we had seized control of the hospital, services did not stop. In fact, we added services that the hospital did not have, like a day care center, and anemia and tuberculosis testing. We also assisted wherever possible—in the emergency room, translating, directing patients, helping clerks when things got hectic. All of these things were done to help a seemingly helpless situation at Lincoln Hospital.

During the course of the day, the administration and mayor's aides had been negotiating with the YOUNG LORDS PARTY, members of the Think Lincoln Committee, and HRUM. After hours of useless talk, we were finally told that the pigs which had surrounded the hospital would be withdrawn. While sid davidoff, lindsay's aide, was saying this, word came that a pig had foolishly tried to pull a LORD out of the building. After this incident (in which the fool got his ass kicked), it was apparent that the administration had no control of what was going on and that lindsay, through his mouthpieces, was trying to double-deaf. It became clear that talk was futile. Our people's true servants left the room. We decided to leave the building since our point had been made: that a worker-patient coalition can effectively run a hospital. As we assembled to go, a busload of blood-thirsty pigs, dressed in their melodramatic "riot equipment" lined up outside. These lone rangers knew full well that we had children inside relating to the day care center.

We left the Nurses' Residence just as calmly and quietly as we entered, knowing that we had won a political victory.

After leaving, the group split up to go back home to their families. Our Minister of Information, Pablo "Yoruba" Guzman and Finance cadre, Luis Perez, were recognized by detectives from the 40th pigpen five blocks from the hospital. The pigs chased the brothers by car, shooting at them as they went. Yoruba and Luis were caught and later both were charged with possession of the same deadly instrument—karate sticks. The karate sticks ain't been made that can stand up to a .38. After the swine played their james bond games with the brothers, switching them from wagon to car, and doubling back again, they were finally taken to court that night. Because news of their arrest had gotten to our people so quickly, the judge threw the case out of court as being totally absurd.

We will continue to be at the complaint table. We will continue to organize patients and workers around issues that directly affect their lives. We will continue to fight for the 7 demands. This fight will expand to all other institutions that profit off the lives of Puerto Rican and Black people. People of the South Bronx community will no longer stand for the criminal-type health care that is forced upon them. So all scheming profit seekers—the end is near. The people are awake.

ALL POWER TO OUR PEOPLE!
 FREE HEALTH CARE FOR ALL!
 COMMUNITY-WORKER CONTROL OF LINCOLN!

Carl Pastor
 Health Ministry
 YOUNG LORDS PARTY
 Bronx Branch



PIGS DECLARE RACE

Newark is a city that shows clearly the mood of this country's political, economic, and social system. After the Black Rebellion of 1967, those whites who could do so split, leaving behind lower class whites, Blacks, and Puerto Ricans. This was part of the national trend at that time as middle class whites in every city, alarmed by the rebellions in Harlem, Watts, and Detroit (among others), cut out to the suburbs. In Newark, however, the exodus was particularly quick and dramatic, faster than in most cities.

The Blacks of Newark, now a city-wide majority, organized on many levels, including the political. This caused reactionary whites, the traditional carriers of racism and national chauvinism in amerikkka, to respond favorably to Anthony "Tony Boy" Imperiale's call for a last reactionary stand. Imperiale is a blubber-assed, no-necked sow who plays the tune the whites want to hear, bringing up to the front the fears and myths they have nursed and been taught for generations—the fear of anything Black; the myth of the docile Puerto Rican; the blind fear of "isms," students, and Cuba, without even knowing the meaning of the words; the myth of the Puerto Rican woman as a "Latin spitfire"; and the fear that liberals and pinkos, if not actually the commies, are infiltrating city government.

Capitalizing (in every sense) on this atmosphere, "Tony Boy" ranted in bars and raved in poolhalls that the end was near "unless we get together." He created the North Ward Citizens Committee (NWCC), the Newark version of the White Citizens Councils in the South, to make the streets "safe" for god and country. Citing no other law than his own, imperiale's vigilantes imposed a 10 p.m. curfew on the streets against Puerto Ricans and Blacks, enforced by guns. Guns. "Tony Boy" has more guns at his command than the mayor, since the pig department is part of his group. The NWCC even has a tank.

Running on his platform of white power, imperiale successfully ran for city council. This year, he ran for mayor, but he lost to Kenneth Gibson, the candidate of Blacks who saw in their numbers a chance at finally using the ballot box. On election night, imperiale's supporters assaulted Blacks at the polls, Puerto Ricans on 7th Avenue, and newsmen in a bar.

Imperiale builds his base by claiming those who would criticize him or the mafia are attacking Italian people. Newark's poor whites waited to see what Gibson would do. Would he give in to the demands of Black people for a total opening up of the economic and political system, or would he attempt to try to please everyone, thereby serving no one? While the rest of the city waited, the Puerto Rican community responded to the programs and actions of the YOUNG LORDS PARTY, headed by Defense Captain Ramon Rivera. The PARTY was organized in Newark in November of 1969, and set up a branch office at 75 Park Avenue—across the street from Thomm's, an imperiale gathering place.

"Tony Boy" saw that he could not attack the Black colony since they were better organized than he was. But he saw that the Puerto Ricans were still building and that the Latin colony had in the YOUNG LORDS PARTY a clearly defined group of socialist revolutionaries. He mutterings about "them spics" prompted his supporters to firebomb the basement of the Newark branch on July 2. Then on Sunday, July 19, Newark's Latinos held a Puerto Rican Day Parade. The racist forces in Newark conspired to vamp, and they did. The pigs beat heads for four blocks around, charging on horses and motorcycles. A LORD and five others were

arrested and beaten. Gibson and his spic deputy mayor said and did nothing.

Because of official silence, imperiale's forces estimated they had an edge. Wednesday, July 22, he called a meeting at Thomm's where he announced plans for an extreme racist coalition, including Wallace and the John Birchers. Also, he called for a race war against Puerto Ricans and Blacks, naming the YOUNG LORDS PARTY and Gibson as prime targets. Gibson remained quiet while the PARTY quickly took to the streets and the people. The night before, imperiale was seen in the Puerto Rican community with grenades and machine guns, boasting about how he was going to "get the YOUNG LORDS." Last winter, during a teachers' strike in which the LORDS kept a school open, imperiale appeared with attack dogs, oinking about how "there ain't gonna be any Young Lords or old Lords."



NEWARK LORDS

Wednesday, in New York City, the PARTY discovered that the mafia had a \$20,000 contract out for the murder of our Chairman, Felipe Luciano, and other members of the Central Committee. Thursday, the Chairman and other Ministers began a stay in Newark to work openly in the community.

The situation in Newark is extremely tense; the city is about to explode. The YOUNG LORDS PARTY has said that it does not want race war, and we make a distinction between the Italian people and Anthony Imperiale. We will defend ourselves and our people in Newark by any means necessary so that we can continue with our programs, such as our door-to-door preventive medicine program. Anthony Imperiale and his mad, racist lust for one-pig power must be exposed for the monster that he is, and eliminated from our midst. Until then, any outbreak of violence in Newark is on the pig feet of the hate mongers.

ALL POWER TO DEFENDERS
OF THE PEOPLE!

DESPIERTA BORIQUA
DEFIENDE LO TUYO!

Pablo "Yoruba" Guzman
Minister of Information
YOUNG LORDS PARTY

Newark es la ciudad que nos muestra, claramente, el humor del sistema político, económico y social, de este país. Después de la rebelión negra en el 1967, aquellos blancos, que podían, se fueron, dejando atrás aquellos negros y puertorriqueños de ingresos bajo. Esto fue parte de la Tendencia Nacional, cuando los blancos de clase media, en todas las ciudades fueron alarmados por la rebelión de los negros en Harlem, Watts y Detroit y otros. Estos se fueron a los suburbios. A pesar de todo, en Newark, N.J., el exodo fue más rápido y dramático, más rápido que en otras ciudades.

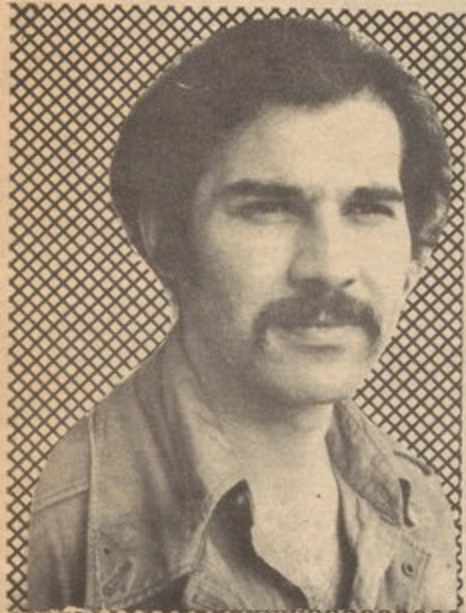
Los negros de Newark, ahora la mayoría de esa ciudad se organizaron en muchos niveles, incluyendo el nivel político. Esto causó que los blancos reaccionarios, portadores del racismo y chauvinismo nacional en amerikkka, respondieran fraudulentamente, al llamado de Anthony, "Tony Boy", Imperiale, a la última lucha reaccionaria. Imperiale es un besa-culo sin vergüenza, que toca la tonada que los blancos quieren oír. Trayendo al frente los miedos y las creencias que han criado y enseñado a través de generaciones: El miedo a todo negro; la creencia que el puertorriqueño es docil; el miedo ciego a los ismos, estudiantes, y a Cuba, sin saber el significado de las palabras; la creencia de la mujer puertorriqueña como "Latin Spitfire"; y el miedo que liberales y "pinkos" y sino, en verdad comunistas, se están infiltrando en gobiernos de la ciudad.

Aprovechando de esta situación, "Tony Boy" gritaba necesidades en barras y disparateaba en billares que el fin estaba cerca, amén que no se unieran o hicieran algo. El creó el North Ward Citizens Committee (NWCC) la versión de Newark del White Citizens Council (concilio de ciudadanos blancos), en el sur para hacer las calles libres de peligro para dios y la patria. Citando ninguna otra ley, sino su propia. Los vigilantes, alcagueteros de Imperiale, impusieron una hora determinada, de las 10:00 p.m., para que puertorriqueños y negros estuvieran fuera de las calles. Esto fue enforzado con armas. "Tony Boy" tiene más armas a su disposición que el mismo alcalde, ya que el departamento de puercos se integran a su grupo. El NWCC tiene hasta un tanque.

Corriendo en su plataforma de poder blanco, Imperiale corrió para "City Council" con éxito. Este año corrió para alcalde. Perdió con Kenneth Gibson, candidato negro, que aprovechó la oportunidad de la urna electoral, por el gran número de negros. La noche de las elecciones, sus alcagueteros (Tony Boy) asaltaron negros en los sitios de votar, puertorriqueños en la séptima avenida y a reporteros en una barra.

Imperiale construye su base, demandando que aquellos que lo critican a él o a la mafia, atacan al pueblo italiano. Los pobres blancos de Newark esperaban a ver si Gibson atendía las demandas del pueblo negro para una abertura total del sistema político y económico o trataría de complacer a todos, así sirviéndole a nadie. Mientras el resto de la ciudad esperaba, la comunidad puertorriqueña respondía a los programas y acciones tomadas por El Partido de Los Young Lords, dirigido por el Capitán de Defensa, Ramon Rivera. El

WAR IN NEWARK, N. J. !



RAMON RIVERA

Siempre hemos sabido que los departamentos de policía que ocupan comunidades Puertorriqueñas y Negras no pueden ser controlados y que trabajan independiente. Pero las acciones de la policía el domingo fue una amenaza directa a la gente de Newark y una repetición del abuso y la brutalidad que los Puertorriqueños y los Negros son sujeto a recibir todos los días. El PARTIDO DE LOS YOUNG LORDS, en particular ha ganado el odio de la policía, el ejercito que ocupa nuestros barrios, por nuestra posición revolucionaria, la que le enseña a nuestra gente a defenderse de los esfuerzos de este país a matar Puertorriqueños y Negros.

Contrario a los reportes de la radio y el periodico, el PARTIDO DE LOS YOUNG LORDS tenía permiso para desfilarse en la parada Puertorriqueña de Newark. Nosotros no desfilamos solos, sino con muchos otros grupos quienes tienen las mismas ideas políticas que nosotros—que Puerto Rico es una colonia de los estados unidos y que tiene que ser liberada. El permiso de desfilarse fue dado a los estudiantes Puertorriqueños de Essex County College.

Como ciento-cinquenta personas se ensamblaron en la calle Murray y Avenida a la 1:00 de la tarde. Empezaron a desfilarse

después de esperar dos horas. A las tres de la tarde entramos al vecindario del Parque Lincoln y enseguida fuimos encorralados por como diez motocicletas y un jeep de la policía. Al seguir desfilando más y más personas empezaron a desfilarse a nuestro lado y los espectadores Puertorriqueños nos aplaudieron cada paso del desfile.

Esta acción enrabio a los puercos y ellos respondieron sonando sus sirenas. Nuestro grupo creció a dos cientos fuerte al llegar a City Hall. Al frente del grupo un hermano llevaba un maniqui de ferre, el vendepatria gobernador de Puerto Rico. Este hecho dramatizaba la posición de Puerto Rico en que nuestra isla ha sido vendida por puercos como ferre, trabajando con el ejercito amerikkano y los intereses de negociantes. También cargamos bolsas de basura para enseñar que aún después de la fantasía de la parada Puertorriqueña, nuestras comunidades todavía estarían ogradas en basura y negligencia en general.



Cuando este gesto simbolico de poner el maniqui y la basura frente de la tarima empezó, tres policías uniformados empezaron a pegarle a un hermano de 14 años y 98 libras. Nosotros tratamos de salvar nuestro hermano de este ataque sin razon e inmediatamente en unos segundos fuimos atacados por policías de pies, montados a caballo y en motocicletas. Mujeres y niños fueron atropellados y agolpeados. Los hermanos fueron macaneados brutalmente, dado puños y patadas y cinco fueron arrestados.

Espectadores desde West Market St., tres cuadras del incidente, también fueron atacados. Policías montados a caballo, salvajemente atacaron grupos de hermanos y hermanas quienes trataron de reorganizarse y continuar con el desfile. Nuestra gente viendo la violencia que resulto sin haber causa

ninguna, se enfogonaron y desfilaron al City Hall a demandar que soltaran a nuestros hermanos. También demandaron que el alcalde hiciera una investigación independiente de este ataque racista contra la comunidad Puertorriqueña.

Después de una reunión con el alcalde, los hermanos fueron soltados bajo la responsabilidad del abogado. Los hermanos quienes fueron arrestado son: Angel Cintron, Partido de los Young Lords; Louie Lopez, Self-Help (una organización de la comunidad); Andy Cappon, un negociante blanco; Howard Ross; Frank Cordero; y Raul Kuilan. Otra vez más Puertorriqueños quienes han sido atacados y golpeados se encuentran con cargos de asalto contra los mismos puercos que los atacaron a ellos primero. Nosotros sabemos, y el pueblo sabe, que esto es solamente otra manera de desviar a aquellas personas quienes hacen algo por la liberación de nuestro pueblo.

Nosotros hemos aprendido muchas cosas de esto. Primero, que los "líderes" Puertorriqueños como Pedro Diaz, el chairman del comite del desfile Puertorriqueño en Newark, no están allí para defender al pueblo Puertorriqueño. Segundo, si el pueblo no para, investiga, y controla a la policía de Newark, estos puercos continuaran brutalizando a los Puertorriqueños y Negros. Tercero, vemos a este ataque como el más reciente en una serie de ofensivas para destruir el PARTIDO DE LOS YOUNG LORDS, local y nacionalmente. (Los dos sectores, el de Newark y el del Bronx, han sido victimas de bombas de fuego recientemente.)

El PARTIDO DE LOS YOUNG LORDS quiere control de nuestras instituciones y tierra. El departamento de policía es una institución que directamente afecta a nuestras vidas. La gente tiene que controlar a la policía!

¡TODO EL PODER A NUESTRA GENTE!

¡AGARREN EL TIEMPO!

Ramon Rivera

Capitan de Defensa

PARTIDO DE LOS YOUNG LORDS

Sector de Newark

PIG OF THE WEEK

Anthony "Tony Boy" Imperiale receives this week's award as a result of his unyielding efforts on behalf of white racism. Imperiale wins his pig award for his single-footed organizing of the North Ward Citizens Committee, a night-rider patrol which terrorizes the Puerto Rican and Black populace of Newark. His committee is responsible for countless assaults and murders on our people and most recently firebombed the YOUNG LORDS PARTY branch office in Newark. During the last teachers' strike, imperiale and his goons sicced trained dogs on parents and children that were going to a school the LORDS and the community kept open.

Last week, "Tony Boy" called for a coalition of racists across amerikkka, declaring war on Puerto Ricans and Blacks in Newark, particularly the YLP and mayor gibson, a Black man.

Imperiales's organizing technique is to wail that anyone who criticizes him is attacking the Italian people, which is similar to claiming that criticizing ferre is attacking Puerto Ricans, or exposing ron karenga harms Blacks. For your fine job in dividing the lower classes of oppressed people, spreading racism, hate and national chauvinism, your pig is definitely grade-A, Tony Boy. Choke on it while you eat it, punk; you are the pig.



Anthony "Tony Boy" Imperiale recibe el premio esta semana debido a sus esfuerzos incesante con el racismo blanco. Se le otorga este premio de puerco a imperiale por su propia organización de la North Ward Citizen's Committee, una patrulla de vigilantes que terrorizan a las comunidades Negras y Puertorriqueñas en Newark. Su comite es responsable por innumerable asaltos y asesinatos a nuestro pueblo. El más reciente fue el bombardeo de la oficina del PARTIDO DE LOS YOUNG LORDS en el sector de Newark, Nueva Jersey.

Durante la última huelga de los maestros, imperiale y sus alcaguets atacaron a padres y niños en camino hacia la escuela que LOS YOUNG LORDS y la comunidad mantuvieron abierta. La semana pasada, "Tony Boy" llamo una coalición racista: atraves de amerikkka, declarando guerra en contra de los Puertorriqueños y Negros en Newark, a LOS YOUNG LORDS y al alcalde gibson, hombre Negro, en particular.

La técnica organizadora de imperiale es gemir que él que lo critique a él esta atacando al pueblo italiano. Es muy similar al decir que el que ataque a ferre esta atacando al pueblo Puertorriqueño, o exponer las acciones de ron karenga como un mal a los Negros.

Por tu exitoso labor de dividir los pueblos oprimidos, regar racismo, odio y chauvinismo nacional, tu puerco es definitivamente, Grado A, "Tony Boy." Ahogate con el mientras te los comas, pendejo; el puerco eres tu.

URBAN RENEWAL = SPIC REMOVAL

Third World people are becoming more and more aware of the diabolical ways in which the power structure in Babylon (decadent, dying amerikkka) tries to divide us from one another. The latest plan that money-mad rockefeller has devised to put forth his version of "divide and conquer" is his "master plan of urban renewal." Urban renewal is suppose to be a plan to benefit the people by improving New York city slums and by developing the orderly growth of new urban areas. In reality it is a scheme to disperse Black and Puerto Rican communities and, at the same time, fill the pockets of the capitalists of wall street. The latest target to be threatened with this scheme is smack in the heart of El Barrio—site 23, which is the designated area running from 110 Street to 111 Street between Fifth and Madison Avenues. This area is the first in a series of blocks that will be bought by the city so that it can begin to plan demolition of the site.

The real culprit of rocky's master plan is the Urban Development Corporation, an agency which was created by him to carry out his spic removal program. Among the UDC's leaders are some of the most racist, greedy thieves in amerikkka: david rockefeller who is president of the chase manhattan bank; edward logui, a classmate of lindsay's who is responsible for moving Blacks and Puerto Ricans out of Boston; and also harry van arsdale, head of the labor aristocracy that refuses jobs to Blacks and Puerto Ricans. The UDC has made numerous promises to pacify the people of site 23, but like all the other promises made by racist profiteers, we know that they will not be kept.

The YOUNG LORDS PARTY is here to protect the interests of the people of site 23 and all the people of El Barrio. We are not against urban renewal—we feel that it's about time that our people were given adequate housing—but we are against spic removal because it is an obvious attempt to separate and disperse our people by tearing down their homes to built new buildings which they cannot afford to live in. To safeguard the interests of our people, the YOUNG LORDS PARTY is putting forth the following demands:

1. All housing built in the designated area must be low income housing.
2. A guaranteed occupancy plan must be made so that all the people taken out of this area will be returned.
3. People must control every aspect of the buildings in terms of rent, facilities, and commercial space for the comerciantes from our community.
4. A community advisory committee must be made up of the people from our community.
5. Workers on the construction site must come from our community.

The YOUNG LORDS PARTY is not against urban renewal, but as Point 5 of our 13 Point Program states: "We want community control of our institutions and land." We know that the people of El Barrio have slaved, lived and died on this land, and we intend to protect and serve their interests and wishes.

THE LAND BELONGS TO THE
PEOPLE!
OFF THE CAPITALIST THIEVES OF
WALL STREET!

Luis De Graffe
YOUNG LORDS PARTY
El Barrio Branch

La gente del Tercer Mundo está abriendo los ojos mas y mas cada dia ante los métodos diabólicos que utilizan los "poderosos" en la decadente Babilonia (e.e. u.u.) para tratar de dividirnos. El plan mas reciente inventado por el "loco adinerado" Rockefeller para impulsar su concepto de "dividir y conquistar" es su plan maestro de renovación urbana.

La renovación urbana supone ser un plan para beneficiar a la gente através del mejoramiento de los barrios pobres y el desarrollo progresivo de nuevas áreas urbanas. En realidad es un plan para deshacerse de comunidades Negras y Puertorriqueñas y a la misma vez llenar los bolsillos de los capitalistas de wall street. El mas reciente blanco amenazado por este plan se encuentra en el mismo corazón del Barrio: el Sitio 23, que comprende el área que va desde la calle 110 hasta la 111 entre las avenidas Quinta y Madison. Esta área es la primera de una serie de cuadras en el Barrio que serán compradas por la ciudad para ser demolidas.

Los culpables del "plan maestro del puerco rockefeller son los que integran la "Corporación de Desarrollo Urbano," una agencia que fue creada por el mismo rockefeller desterrar a los Boricuas de sus barrios. Entre los líderes de dicha corporación se encuentran algunos de los más racistas y ambiciosos ladrones de norteamerikkka. Son estos: david rockefeller, presidente del chase manhattan bank; edward logui, un compañero de clase de lindsay que es responsable de sacar a los Puertorriqueños y a los Negros fuera de Boston; y harry van arsdale, cabecilla de la aristocracia laboral que rehusó darle trabajo a Negros y Puertorriqueños en la industria de la construcción y otras industrias. La corporación ha hecho numerosas promesas a la gente del Sitio 23 para pacificarlos. Pero como todas otras hechas por "beneficiarios" racistas, sabemos que no serán cumplidas.

El PARTIDO DE LOS YOUNG LORDS está aquí para proteger los intereses de la

gente del Sitio 23 y los de toda la gente del Barrio. No estamos en contra de la renovación urbana. Creemos que ya es tiempo de que a nuestra gente se les provean viviendas adecuadas. Estamos en contra del plan de destierro de Boricuas porque lo vemos como un intento obvio de separar y dispersar la gente del Barrio.

Para salvaguardar los intereses de nuestra gente, el PARTIDO DE LOS YOUNG LORDS ha hecho publicas ciertas demandas las cuales aseguran los derechos de la gente del Barrio.

1. Todas las viviendas construidas en el area designada deben de ser para familias de bajos ingresos.

2. Se debe de establecer una garantia de alojo que asegure que toda la gente que se saque de esa área regrese a ella una vez terminada la construcción.

3. La gente del Barrio debe de tener control sobre todos los aspectos de la construcción, incluso el nivel de la renta y el asegurar espacio comercial para los comerciantes de nuestra comunidad.

4. Se debe de establecer un comité consultador compuesto de gente de nuestra comunidad.

5. La mano de obra en la construcción debe de provenir de nuestras comunidades.

El PARTIDO DE LOS YOUNG LORDS no está en contra de la renovación urbana, pero como establece el Punto 5 de nuestro programa: "Queremos control comunal de todas nuestras instituciones y tierra." Reconocemos que nuestra gente vive y muere en sitios como el Barrio y tiene intereses deseos que nosotros estamos resueltos a proteger hasta lo último.

LA TIERRA PERTENECE A TODO
EL PUEBLO!
FUERA LOS PUERCOS
CAPITALISTAS DE WALL STREET!

Luis De Graffe
PARTIDO DE LOS YOUNG LORDS
Sector del Barrio

SPIC REMOVAL SITE NO. ONE



Hace cuatro meses que un grupo denominado "Brave New World Productions" (BNWP) anunció planes para celebrar un festival de música popular (rock) en la isla de Randall. Esta isla, a la cual se puede llegar a pie desde el Barrio por medio de un puente, es usada los fines de semana por muchos Puertorriqueños en busca de alivio después de una semana de trabajo esclavizador. Este año le negaron el uso de la isla a nuestro pueblo para celebrar la Fiesta de San Juan Bautista, la cual siempre se ha celebrado todos los años en dicha isla. Este año, la policía revocó el permiso y solo permitió la celebración de la misa el sábado por la noche.

Pero el BNWP recibió permiso para usar la isla el 17, 18, y 19 de julio. Las taquillas costaban \$8.50 por día o \$21 por tres días. A la ciudad le tocaba el 10% de los ingresos. Los que auspiciaron el festival le pagaron a los artistas un total de \$280,000. Al artista que más le pagaron fue al medio-hermano Jimi Hendrix (\$75,000). Otros artistas que participaron fueron los Grand Funk Railroad, Richie Havens, Mountain, Voices of East Harlem, y Sly and the Family Stone.

Lo que motivó a los auspiciadores del festival, fue el signo del dólar que tanto resplandeció en el festival de Woodstock el año pasado. Aunque los auspiciadores de Woodstock dicen que perdieron dinero, en realidad hicieron una fortuna por medio de las taquillas así como por medio de los discos y la película que sacaron de dicho festival.

Estos festivales tienen como propósito hacer ganancias de la cultura y la música de la juventud y llevarlas a un nivel más degradante. Son diseñados para mantener a la juventud arrebataada por días para que no vea ni actúe contra la opresión e injusticia.

El BNWP esperaba sacar \$2 millones, atrayendo 50,000 jóvenes al festival cada noche. Todos esos blanquitos arrebataados tan cerca del Barrio podrían darle a los puercos la excusa que siempre buscan para romperle el casco a los Puertorriqueños y Negros. Estos blanquitos arrebataados, debido a su racismo y a sus vacilones por falta de conocimiento político no se daban cuenta de esta situación. Además parecía que no les importaba. Los radicales blancos tienen un grave problema porque no han educado a la juventud blanca en cuanto al aspecto cultural.

El PARTIDO DE LOS YOUNG LORDS y el Partido Revolucionario de la Juventud (RYP) supieron de este plan e hicieron ciertas demandas a los auspiciadores. Algunas de estas fueron:

1. Contratar combos de la comunidad.
2. Establecer un fondo de fianza para cualquier persona de la comunidad que fuese arrestada por causa del festival.
3. Uso del micrófono para el PYL y el RYP.
4. Una contribución por parte de los auspiciadores al fondo de defensa legal del PYL.

Le informamos a los auspiciadores que de negarse a conceder estas demandas la única alternativa que tendrían sería de no celebrar el festival, ya que los "hippies" tendrían que andar por El Barrio entre 300,000 Boricuas llenos de coraje. Confrontados con el poder de un pueblo unido, los explotadores del festival cedieron a estas demandas, no obstante la presión al contrario por parte de Barry Gotterher, el ayudante de Lindsay y arquitecto de asaltos al PARTIDO DE LOS YOUNG LORDS.

Denise Oliver, Ministro de Finanza del PYL, habló con el público y le explicó lo que sucedía y el porqué. El domingo, el último día del festival, rompieron los candados de las puertas y todo el mundo entro gratis. El trapo norteamerikkano fue roto y quemado y en su lugar se izaron las banderas del Frente de Liberación Nacional del Sur de Vietnam, la de la República Popular China, y la bandera del pueblo de Puerto Rico.

Lo que nosotros le hicimos a los auspiciadores afrentados de este festival se le tiene que hacer a todos los auspiciadores de

RANDALL'S ISLAND RIP-OFF



YOUNG WARRIOR



festivales que explotan nuestra cultura. Los sonidos sicodélicos que atraen a la llamada cultura blanca son distorciones de los ritmos de la cultura del Tercer Mundo. A la misma vez, con nuestro acto hemos implementado nuestra política de "ojo por ojo y diente por diente," desquitándonos del hecho de que no pudimos celebrar el Festival de San Juan Bautista este año.

ACABEMOS CON LOS FESTIVALES EXPLOTADORES!
OJO POR OJO Y DIENTE POR DIENTE!
TIERRA PARA NUESTRA GENTE!
LIBERTAD PARA PUERTO RICO AHORA!

Luis A. Pérez
Ministerio de Finanza
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

"We want community control of our institutions and land"—Point 5, YOUNG LORDS PARTY 13 Point Program.

Four months ago, an outfit named Brave New World Productions (BNWP) announced plans to stage a three-day rock festival on Randall's island. Randall's Island can be reached by foot from El Barrio and every weekend is used by Puerto Ricans trying to get temporary relief from the dehumanizing grind of amerikkkan slave labor. This year our people were denied use of the island for the traditional day of St. John the Baptist, a holiday we had been accustomed to celebrating each year on Randall's. Alarmed at the prospect of the YOUNG LORDS PARTY relaxing with the people, the city officials withdrew the customary weekend permit and replaced it with a one-night permit.

Yet BNWP received a permit for July 17, 18, and 19. Ticket prices were \$8.50 a day or \$21 for all three days, with the city getting a 10% cut. The festival's promoters paid \$280,000 to the performers, with the \$75,000 top fee going to almost-a-brother Jimi Hendrix. Other featured groups were Grand Funk Railroad, Richie Havens, Mountain, Voices of East Harlem, and Sly and the Family Stone. What motivates the promoters of all these festivals around the country is the dollar-sign lure of last year's Woodstock. Although Woodstock's promoters claimed they lost money, they made a fortune in movie and record royalties. All these festivals are an attempt to cash in on the youth culture and its music, and on a higher lever are designed to keep the youth stoned for days on end so that we won't deal in the streets.

BNWP's promoters expected to gross \$2 million by drawing over 50,000 young people a night to Randall's. That many freaked out white kids only a stone's throw from El Barrio would give the pigs all the excuse they need to break spic and nigger heads. These white freaks in the racism and apolitical trips don't realize this. Further, we found that they don't give a damn. White radicals do indeed have a problem since they have failed to organize these "cultural" youths, and only now are beginning to do so. It may be too late.

The YOUNG LORDS PARTY and the Revolutionary Youth Party (RYP) Collective found out about these plans and made certain demands on the promoters. The promoters were told that the only alternative they faced was to have no concert at all, since people would have to travel through El Barrio and 300,000 mad spics. Some of the demands were:

1. Hiring of community bands.
2. A bail fund set up by the promoters to free any community person busted as a result of the concert.
3. Use of the microphone by the YLP and the RYP (also called RYP-Off) Collective.
4. Contributions by the promoters to the YLP Legal Defense Fund.

Faced with the united power of the people, the rock exploiters gave in, even though Barry Gotterher, Lindsay's aide and local architect of vamps on the Party, tried to pressure them otherwise.

Denise Oliver, our Minister of Finanza, spoke to the crowd during the festival, explaining what happened and why. On Sunday, the concert's last day, the gates were opened and people were let in free. The amerikkkan rag was torn down, and in its place were raised the flags of the National Liberation Front of Vietnam, the People's Republic of China, and Puerto Rico.

What we did to the greedy promoters of this festival must happen at all such festivals and wherever else our culture is being exploited. The psychedelic sounds that turn on the whips "cultural nationalists" so much are merely distortions of Third World

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CONFERENCIA ESTUDIAN TIL

On September 22 and 23, 1970, the YOUNG LORDS PARTY will sponsor a conference of Puerto Rican and Latino students at one of the big universities in New York City. The conference will set up Liberate Puerto Rico Now Committees throughout the u.s.; carry out a student strike on September 23, marking EL GRITO DE LARES; and prepare the publicity and mobilization of people for the massive demonstration in front of the united nations on October 30, 1970. That demonstration will take place on the 20th anniversary of the Revolution of 1950 in Jayuya, which was led by the Nationalist Party. It will bring before the countries of the world at the united nations and before the people of this country, the reality of the colonial and oppressed condition of our nation, Borinquen.

The Liberate Puerto Rico Now Committees will be organized in different parts of the country, first by students who attend the conference. The main function of these committees will be to publicize the facts of the colonialization of our nation: the stealing of our national resources; the physical and cultural genocide being committed against our people; the stealing of our land, as in Culebra, Vieques and the 13% of Borinquen stolen and occupied by the united states military.

The national strike on September 23, the second day of the conference, will try to get not only students, but also working Puerto Ricans to stay home that day and attend Puerto Rican Liberation Day activities throughout the country. There will be rallies and teach-ins, both in the schools and in the communities, celebrating EL GRITO DE LARES.

"imitation white," next in line to becoming white because they are "spanish" and not like them "nasty Black people."

Puerto Rican students have begun to rebel against this brainwashing and colonialization. Many of them still see their role in the struggle for our liberation as being only to organize in the schools against the administrations. However, one thing has become clear over the last couple of years of student struggles (such as City College, Bronx Community, Manhattan Community, Queens College, Brooklyn, Rutgers, etc.) is that the information which students have on Puerto Rican history, culture, language, and oppression, and their access to centers and skills for putting out information and carrying out mass activities is not being utilized to its greatest potential.

INTENSIFY

These struggles for Open Admissions, Puerto Rican Studies, and an end to colonial brainwashing are legitimate. It is true that our brothers and sisters are forced into bullshit courses and "career programs" like computer programming (for machines that don't exist any more), business management (for glorified office boy positions), and nursing programs (where 2/3 of the sisters are not sufficiently trained to pass the state boards). But now we must go beyond these school fights and add to them the logical extension: the fight for the liberation of Borinquen.

The fight against colonialism must become as wide-spread throughout this country as the struggle against racism. Immediate withdrawal of u.s. troops from Puerto Rico must become as well known a



We have chosen to focus this conference on students because Puerto Rican students are one of the biggest sectors of our population, one of the most organizable groups, and have less to lose than working class Puerto Ricans in fighting against the oppressor for our liberation. Puerto Ricans who become students are subjected to the colonial system's heaviest attempt to brainwash our people.

From a very early age, the teachers tell us to speak english, not spanish, to go to vocational schools, not academic, and to go to work or the army, not college. The result is that more of us drop out of school, become junkies, dead soldiers, or cheap laborers than any other people in this country. Those that do make it through high school wind up working at low-paying, dead-end jobs and spending all our salaries buying clothing, dancing, and getting high in order to make the dull, everyday life more acceptable. Those few of our sisters and brothers that are allowed into college wind up getting the super whitewash. They are told that they are special, intelligent spics (which means all the others are born stupid), destined to "lead" the people (not serve) and that they are

demand as withdrawal of troops from VietNam and Indo-China. September 23 must become a national holiday with pay for all Puerto Ricans. And the united nations must institute a world-wide boycott against the united states until Puerto Rico is free. When we do win our liberation, the united nations must force the united states to pay reparations in the billions of dollars to Borinquen for the billions of dollars that have been stolen from our land and people these past 72 years.

Above all, Puerto Rican students in college, high school, junior high and even grammar school must take on a heavier responsibility in the fight for liberation. They must remember that they are students for only a few years, but they will be Puerto Ricans all of their lives.

**EACH ONE TEACH ONE!
THE DUTY OF EVERY PUERTO
RICAN IS TO MAKE A
REVOLUTION!
QUE VIVA PUERTO RICO LIBRE!**

Carlos Aponte
Education Lieutenant
YOUNG LORDS PARTY
Bronx Branch



El 22 y el 23 de septiembre de 1970, una gran conferencia de estudiantes Puertorriqueños y Latinos será organizada en una de las universidades más grandes de la ciudad de Nueva York, bajo el auspicio del partido revolucionario de LOS YOUNG LORDS. La conferencia será para establecer COMITES DE LIBERACION PARA PUERTO RICO AHORA, en todas partes de los Estados Unidos de Norteamérica; llevar a cabo una huelga de estudiantes el día 23 de septiembre de 1970, (El Grito de Lares); preparar la publicidad y movilizar al pueblo para una protesta masiva frente a las Naciones Unidas el 30 de octubre de 1970, para conmemorar el vigésimo aniversario de la insurrección armada en Jayuya en el 1950, que fue dirigida por el Partido Nacionalista. La protesta expondrá ante los países del mundo y la población de los Estados Unidos de Norteamérica, la realidad de las condiciones coloniales y opresivas que existen en nuestro Borinquen.

Los Comites de Liberación Para Puerto Rico Ahora serán organizados en varias partes de este país por los estudiantes que asistan a la conferencia. Los objetivos principales de estos Comites serán publicar los datos de 1) la colonización de nuestra patria; 2) los robos continuos de nuestros recursos naturales en las islas de Culebra y Vieques; 3) la ocupación de las mismas por los militares del gobierno Norteamericano; 4) la ocupación del 13% del terreno Borinqueño por las fuerzas militares y 5) el genocidio físico y cultural perpetrado contra los Puertorriqueños. La huelga nacional del 23 de septiembre de 1970, el segundo día de la conferencia, no solamente aconsejara a los estudiantes, sino que también a todos los Puertorriqueños a que se esfuercen por participar en las actividades del día de Liberación Boricua y asistir a la celebración del Grito de Lares.

Hemos decidido enfocar sobre los estudiantes con esta conferencia, pues los estudiantes forman uno de los sectores más grandes de nuestra población. Además es el grupo más fácil de organizar y tiene menos que arriesgar que nuestra clase obrera en la pelea por la liberación nacional contra el opresor. Estudiantes Puertorriqueños caen bajo el plan primordial del sistema colonial para lavarles el cerebro a nuestro pueblo.

Colonialismo

Desde muy temprana edad, los maestros del sistema nos dicen que hablemos inglés y no nuestra lengua, el español; que entremos en escuelas vocacionales y no en académicas y que nos vayamos al ejército y no hacia la universidad. El resultado es que muchos de nuestros jóvenes se salen de la escuela a una temprana edad. Se convierten en adictos, soldados muertos y en mano de obra barata. Nuestros trabajadores reciben sueldos más bajos que ningún otro grupo en este país. Aquellos que logran graduarse de escuela superior, terminan con trabajos de baja paga, gastando su dinero en ropa y bailando, o sino arrebatándose para así hacer el día menos monótono y más placentero. Aquellos afortunados que logran entrar a las universidades, son sometidos a un lavado de cerebro tremendo. Se les dice que son

FELIPE ON POLITICAL AND ARMED STRUGGLE

The YOUNG LORDS PARTY has 2 basic goals: to liberate Puerto Rico from the yanqui oppressor and his Puerto Rican puppets and self-determination for Puerto Ricans and all oppressed people inside the united states.

It has been the experience of our parents, our people, that you cannot get freedom by the vote or by prayers, only by fighting for it. Those who own the hospitals, the banks, the stores and the railroads are not going to give us anything. We, the people, must make them bleed in order for them to understand that we are so serious about our freedom that we are willing to kill and even die ourselves in order to taste the fruits of victory. We Puerto Ricans must wage a people's war here and in Puerto Rico.

There are many odds we must overcome. First, this country has embedded its teachings and its laws into our people's heads. They have taken the chains off our hands and put them on our minds. What better way to pacify people but to make them believe that Puerto Rico cannot survive without the help of the united states. Or to make them think that they are poor because they're lazy and good for nothing but drinking and making babies and killing each other. Amerikkka has taught Puerto Ricans that the law is for everybody, and we believe it even though the majority of the people in the jails are Puerto Ricans and Blacks. I've even heard Puerto Ricans say they're living fine while rats are sleeping with their babies, and the bathroom roof is caving in. Amerikkka makes sure that though we have eyes, we don't see; and though we have ears, we don't hear; and though we have tongues and minds, we don't think or speak about the cruelties and injustices we go through every day on the job, in school, in the army, or on the streets.

Amerikkka also tries to teach us to forget who we are and where we come from. She tries to tell us we're amerikkkans. But, if we are amerikkkans, then why is it that we don't have the rights that white amerikkkans have. They have the fancy cars and the nice houses and the private schools and the best food. We don't have those things so how can we call ourselves amerikkkans? So what if we were born here. That's like a cat being born in a stable and calling himself a horse.

We are Puerto Ricans, a proud people, born of the mixture of Taino Indian, Spaniard, and African. We have never been a passive people and our history proves it. We fought against the spanish, and now we're fighting against the



amerikkkan government.

Second, the other odd we have to overcome is the fact that the u.s. has more guns, more money, and more soldiers and police. Those people this country cannot "teach" to be afraid, she tries to physically force into accepting her brutalities. For example, the administration of this city knows that it cannot buy the YOUNG LORDS PARTY off so it tries to beat us up and put us in jails. When they realize that doesn't work, they'll try to kill us to let other Borinquenos know that they will not tolerate any spic jumping up saying, "I'm Puerto Rican, love my people, and I want my island back, and I want my people to be able to rule over their own lives in the united states." They want us to fear them. But guns will only scare people as long as they allow them to. Once the people find out that the oppressor bleeds too and heavily, they'll rise against him.

However, because these odds are major ones they cannot be ignored. We must learn then to fight the money-hungry monster on 2 levels.

First, we must fight a battle for our people's minds. Second, we must wage struggle against the pocketbook of this country and those who protect it.

Political Struggle and Armed Struggle.

The first phase of any revolution is political struggle. It is this phase that the YOUNG LORDS PARTY is presently involved in. We must first educate our people to struggle before we begin to take up arms by the thousands. The worst thing to have in a people's war is a politically ignorant person with a gun. He will either shoot the wrong person or use it for personal gain. Many Puerto Ricans have guns today and know how to use them; the problem is that they kill each other with them instead of killing their oppressors because they haven't learned to think politically.

The first question that must be answered is why political struggle. Don't Puerto Ricans know what's happening to them? The answer is NO!

A. We must teach our people to struggle.

Not only Puerto Ricans, but all oppressed people, have been taught in racist schools to be non-violent to the oppressor—the landlord, the doctor, the big supermarket, the generals and the government—and violent towards themselves and their neighbors. It's okay to fire a gun and murder Asians in Vietnam and Cambodia, but not at the government when you come home and find yourself without a job or a decent place to live.

The aggression in our people is directed inward, not outward, causing a severe sickness called self-hatred. This brings us to our second point.

B. We must teach our people who the real enemy is.

Puerto Ricans hate other Ricans or Black people rather

than hate the amerikkkan government that makes us live like pigs. Who has the money and influence to tear down all these slums and give us decent housing? Is it Black people, who are poor themselves, or the government? Who is sending our sons, our husbands, our lovers to Vietnam? Puerto Ricans or the amerikkkan government? Many Puerto Ricans blame their own people for prostitution and dope and murder. But they never ask themselves why does it happen only among poor people. Were Puerto Ricans born to shoot dope or to sell their bodies?

Or is it that when a government does not allow them to develop to their fullest potential in schools or jobs because they're spics, those same young people turn to dope and robbery and murder because they see no hope and want to escape? Who is to blame, the young people or the amerikkkan government?

C. We must teach our people the value of Socialism.

In amerikkka we have been taught "what is mine is mine and what is thine is mine too!" I have heard many Puerto Ricans say "Look, I have my raggedy car and my sloppy apartment and my beer every Saturday night. I don't give a damn about anything or anybody else," or "The only friend I have is this dollar in my pocket."

Socialism means sharing. Sharing like our parents and grand parents had to do on their farms in the countryside of Puerto Rico. They couldn't have survived without helping each other out with tools, food, and labor. Socialism means we take care of each other because we care about each other. There is a song taken from a poem that goes, "No man is an island, no man stands alone." We are being oppressed as a group so we must fight as a group not as individuals.

Socialism is the most mis-understood concept among Puerto Ricans. We have been taught to hate it, but we don't even know what it means. Socialism means that after armed struggle instead of a few families and companies owning all the wealth in this country, the people will own it. The poor people will own the airplanes, the railroads, the mines, the forests, and the factories. And the poor will determine who runs all these industries. After all, it is we who work in them and make these few bastards rich. Why shouldn't we run them?

Socialism does not mean that people's clothes and homes will be taken away. No. It means though that new housing will be built by the poor and for the poor. It means that clothes will be free. Why should people have to pay for basic necessities like food, clothing, and shelter? These are the rights of any man, not privileges. Only under capitalism, which is individual ownership of property, can a Puerto Rican mother make 100 dresses a day in a factory and not afford to dress her children well. She has to steal when the foreman is not looking or come to the YOUNG LORDS Free

Clothing Drive.

If we don't educate our people to socialism now, through theory and practice, after armed struggle ends in the u.s., Puerto Ricans will start counter-revolutionary activities because they will have found that their government is socialist. Out of fear of a word, they'll fight and die without even having understood why.

D. We must teach our people to make sacrifices and to be self-reliant.

There is no battle won without sacrifice. Albizu Campos once said, "Our nation is valor and sacrifice." The people will win in Puerto Rico and in amerikkka, but it will not be easy. Are we willing to sacrifice our sons, our daughters, our wives, ourselves to the revolution? What do we say to our children or friends when they say they want to join the YOUNG LORDS PARTY? Do we scream, cry and reject them, or do we embrace them for having become warriors?

We have the most precious sacrifice, our lives, because we don't have any money, nor do we own property. We have nothing to lose but our chains and everything to gain, our island and our communities.

Let us learn to depend upon ourselves for the things we need in a revolution. Even in poverty, you can become soft by being used to the "man" giving you everything. What will happen when the police close the supermarkets or cut the phone lines? I can see the panic now if they stop dope from coming in.

We must always remember that whatever amerikkka controls, she can also end—even our own businesses!

Once we understand why we must struggle politically, we must then figure out how or in what manner to fight. That means taking all those ideas of unity and mobilization of Puerto Ricans and putting them to work, because only through practice will we find out whether those ideas are correct.

The YOUNG LORDS PARTY's example has been that the correct way to struggle is around issues that affect Puerto Ricans' everyday lives. For example, if the system of health care in New York City is not serving our people the way it should be, then we move on the health system. We asked for a tuberculosis truck from the city so that we could test our people since many of them die every year from this disease. We went downtown twice, and twice we were laughed at. So we took it; we ripped it off. The city and the owner of the truck got mad, but we didn't give a damn. It's not their people dying from t.b.—it's ours. We love our people too much to care about how the city feels. We didn't feel we robbed it. Our people work and pay taxes for those trucks, and they deserve to use them fully.

The objective in all of our tactics is to serve our people

YOUNG LORDS PARTY



and to educate them. We definitely served our people. The city tested only 125 people a day with that truck—we tested 325, and before they took all their trucks off New York City's streets we tested over 1,000 Puerto Ricans.

We also educated our people by letting them know that once you've asked nicely for something that's desperately needed and the government says no, take it. We don't care whether it's a school, a court, a jail, a church, or a hospital. Any institution that controls the lives and deaths of our people must be controlled by our people.

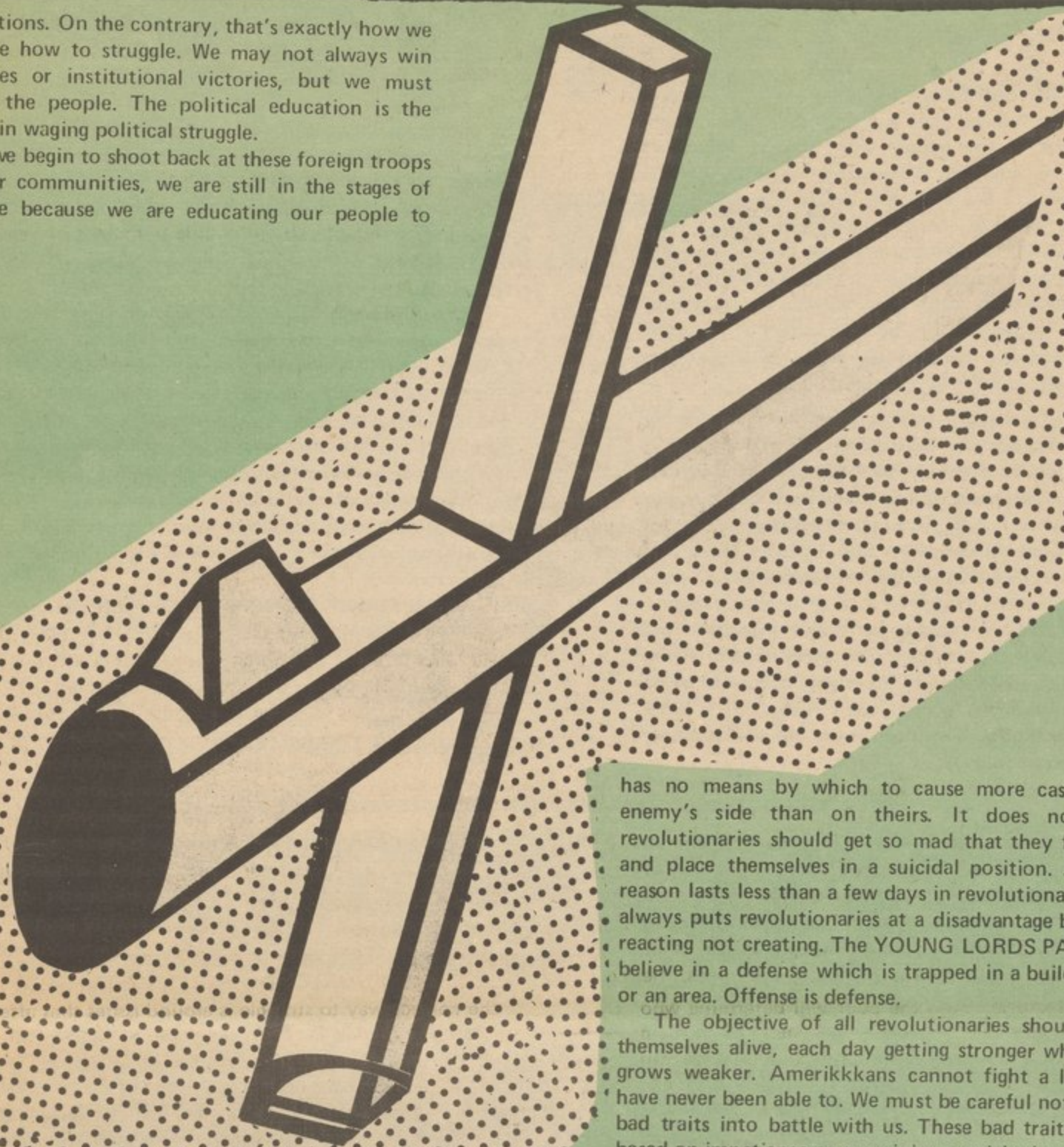
For those of us who would criticize the YOUNG LORDS PARTY for not obeying the law, I have 2 basic questions. Who makes the law? And whose interests do those laws serve?

When laws do not serve the people and just help the rich get richer, then we must fight to change those laws, not in the courts which they control, but on the streets which we control.

Waging political struggle does not mean revolutionaries

avoid confrontations. On the contrary, that's exactly how we teach the people how to struggle. We may not always win physical victories or institutional victories, but we must always educate the people. The political education is the most important in waging political struggle.

Even when we begin to shoot back at these foreign troops that occupy our communities, we are still in the stages of political struggle because we are educating our people to



defend themselves against unjust attack. The people are also educated by the pigs, because they see these scared rabbits start beating and jailing any Puerto Rican in sight. Repression makes a whole lot of Puerto Ricans think twice about amerikkka.

The change from political struggle to armed struggle comes when the Party feels 2 conditions are met. First, it must thoroughly go over its own strengths and weaknesses and those of the Puerto Rican community. Is the Party and the community ready to sustain a long hit-run war with the the enemy? The PARTY must feel and know that it will be victorious.

The second condition is that the PARTY must know whether conditions are ripe in amerikkka for armed struggle. How are amerikkka's armed forces deployed? Are more and more people seeing where amerikkka and big business are at?

If both conditions are met then armed struggle must begin. However, we, as revolutionaries, will pick the time and the place to start, not the enemy. And we will follow the advice of General Giap, Minister of Defense of the North Vietnamese Army, "...Strike to win, strike only when success is certain; if it is not, then don't strike."

Because the u.s. has more and better guns, we must use urban guerrilla warfare to fight this country on our terms. All of our energies must be concentrated on the military aspect of the struggle. We must find ways of nibbling at her strength, here, there, everywhere, in places she would never expect. Urban guerrilla warfare has no front or rear. Wherever the enemy is, is where the battle should be taken.

Armed struggle means a constant offensive in the face of more men and more guns. It does not mean physically provoking the enemy when the revolutionary party or group

has no means by which to cause more casualties on the enemy's side than on theirs. It does not mean that revolutionaries should get so mad that they forget to think and place themselves in a suicidal position. Anger without reason lasts less than a few days in revolutionary struggle and always puts revolutionaries at a disadvantage because they're reacting not creating. The YOUNG LORDS PARTY does not believe in a defense which is trapped in a building or a street or an area. Offense is defense.

The objective of all revolutionaries should be to keep themselves alive, each day getting stronger while the enemy grows weaker. Amerikkans cannot fight a long war, they have never been able to. We must be careful not to carry their bad traits into battle with us. These bad traits are decisions based on impatience or on gaining a quick victory.

The survival of our PARTY and all of our people engaged in warfare will depend on the following:

- Mobility,
- Flexibility,
- Creativity,
- Determination,
- Boldness,
- Invisibility.

Needless to say, without training all of these concepts are wasted ideas. Any revolutionary group must develop an underground, an underground that can hide warriors and arms. Since urban guerrilla warfare will not consist of one massive force fighting another massive force, Puerto Ricans will need places where they can hit, destroy, and hide. Obviously, the underground must also provide the military training for the revolutionary brothers and sisters. It must always be remembered that a few well-trained revolutionaries can immobilize an entire city. In East St. Louis, a black community, one political sniper offed several people, white and black. The community never turned him in because they didn't know who he was and because his targets were known to be enemies of the people.

The strategy of all urban guerrillas is to attack the enemy's weakest points in the cities. For example, MIRA, a revolutionary Puerto Rican group that is underground, has been bombing woolworth's in New York City because they are one of the companies exploiting Puerto Ricans, particularly in Puerto Rico, and are very exposed. As the capitalists rush guards to secure those stores bombed, other Woolworth's are blown up. Eventually, they will have to put heavy security around all of their stores. But what will they do when the guards start getting offed? Will they then hire

guards to protect the guards? And what will happen to their profits?

The enemy must rush troops to defend his most exposed side and at the same time he must guard those interests which are the most vital to the people with money. A perfect example of this is how the Weathermen operate. They'll bomb a weak point in the city, and the police will run to defend it while the FBI harasses innocent people with questions. Meanwhile, the Weathermen are free to bomb a place as vital as police headquarters in New York City. The enemy has to guard both weak spots and his strong points. He can't do two things at once, be everywhere at the same time. He will eventually become too demoralized to fight well. Especially, when he starts to bleed.

Yes, he can surround our communities, but he will only make our job easier because the people who live there will have no choice but to fight or be massacred. But can he surround all oppressed people's communities? If we analyze things correctly, when Puerto Rican communities go up, a lot of other communities should go up too—Black, Asian, and Latino. Sure our families are in danger of being attacked right in their own communities. However, so is the enemy's family. Not only is his family in danger, but also his pocketbook, which he cares about much more. For every Puerto Rican that is brutalized or killed, one of the enemy should be offed in a restaurant where our people wash dishes, in a hotel where our people are the doormen, or on the streets where the majority of our people are.

All tactics change as the people's struggle intensifies, so revolutionaries should not become fanatics about this or that aspect of the struggle.

It is important to understand that urban guerrilla offensives can only occur when all revolutionary groups—Puerto Rican, Black, Asian, White—are clear as to their role and how they participate in bringing the system to a crash. This simply means that eventually all revolutionary groups will have to think beyond the boundaries of their own communities if they want to be victorious.

Armed struggle is the peak of a people's war. It is the phase that signifies the beginning of the end. The YOUNG LORDS PARTY realizes that it will be a long, difficult struggle; but we will win because our people, all oppressed people, are with us. And amerikkka makes our job of recruiting revolutionaries much easier by refusing to change the physical conditions of our people. We will win because of the just nature of our struggle. We will win because of our boldness, our swiftness, and our firepower. We will win because we believe in the strength of the Third World.

**ALL POWER TO OPPRESSED PEOPLE!
BE HUMBLE BEFORE THE PEOPLE AND VICIOUS
BEFORE THE ENEMY!**

Felipe Luciano
Chairman
YOUNG LORDS PARTY



Militant militia women of the People's Republic of China.

**10. WE WANT EQUALITY FOR WOMEN. MACHISMO MUST BE
REVOLUTIONARY...NOT OPPRESSIVE**

Under capitalism, our people have been oppressed by both the society and our own men. The doctrine of machismo has been used by our men to vent out their frustrations against their wives, sisters, mothers, and children. Our men must support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.

FORWARD, SISTERS, IN THE STRUGGLE!

LIBERTAD PARA LOS

PRESS RELEASE:



TONY

El juicio de los Siete de la Raza lleva ya cuatro semanas. Ellos son seis hermanos (al séptimo no lo han agarrado) acusados del asesinato del policia Joseph Brodnik, el primero de mayo del 1969 en el Distrito de la Mision, el barrio latino de San Francisco. Brodnik y su companero, Paul McGoran, estaban provocando a los hermanos, poniendoles apodos y abusando de ellos cuando el fulminante revolver 41 de McGoran se disparo, matando a Brodnik, a una distancia de seis pulgadas.

Los seis hermanos, Tony Martinez, Mario Martinez, Nelson Rodriguez, Bebe Melendez y Jose Rios, eran activistas en la comunidad latina. Mario, Tony, y Nelson asistian al Colegio de San Mateo y estaban tratando de reclutar a otros hermanos y hermanas en el colegio. Tony y Nelson no estaban ni en las proximidades de la calle Alvarado, lugar del tiroteo, el primero de mayo. Los acusaron junto a los otros hermanos, sin evidencia, con solo testimonio de McGoran, y han estado encarcelados por mas de un año sin gozar de ningunos de los derechos humanos basicos.

La prosecucion esta ansiosa de probar la culpabilidad de los hermanos; piden la sentencia de muerte en el caso. Los acusan de asalto con intento de asesinar a McGoran, y de robo. McGoran, el tercer testigo del estado que ha testificado hasta el momento, afirmo que el y Brodnik detuvieron a los hermanos porque vieron a uno de ellos llevando una tocadisco de un acro a una casa. McGoran testifico que lo que motivo sus sospechas no fue que todos eran latinos, aunque habia admitido en la vista preliminar del caso hace unos cuantos meses, que el sospecharia de cualquiera que fuera "brown, negro o chino". Dijo tambien que los hermanos los maldijeron (aunque nego haberlos insultado), y que Gary Lascallet, le pego, tumbandolo, cuando el oyo el disparo que mato a Brodnik.

Charles Garry dirige el grupo de abogados que defienden a Los Siete. La defensa alega que McGoran es un "racista, embustero y borrachon"; que en el primero de mayo estaba borracho, y maniatico del gatillo, amenazo a los hermanos, busco pelea con



DAVID

SIETE!

Gary, y mato a su companero por error. McGoran tiene una historia de brutalidad, mentira y racismo, y la defensa intenta llamar a testigos que han tenido la mala suerte de enfrentarse en el pasado a la justicia al estilo de McGoran. Durante la interrogacion, Garry ha demostrado inconsistencias y mentiras en el testimonio de McGoran. Sin embargo, el juez Lawrence Mana no le permite a la defensa interrogar a McGoran sobre sus rasgos de personalidad o sus experiencias pasadas. Al negar este derecho basico, Mana obliga a la defensa a traer testigos de caracter mas tarde, que es una violacion de la ley, ya que pone todo el peso de la prueba en la defensa, en lugar de la prosecucion.



NELSON



GARY

El juez Mana, entro al caso en el ultimo momento luego que otro juez, menos estricto, habia estado encargado del caso durante 13 meses de mociones preliminares. Mana, como automata, sostiene las objeciones del fiscal, y a veces toma el mismo el papel de fiscal.

La seleccion del jurado tomo dos semanas. A pesar de la escasez de personas pobres y jovenes este jurado es atento y simpatizante. Consiste de siete mujeres y 5 hombres, casi todos ellos empleados del gobierno o el banco.

Todos los dias la corte y los pasillos estan llenos de apoyadores de Los Siete. Cuando la corte esta llena, la gente ocupa las otras cortes en que se celebran los juicios de prisioneros Negros o brown. El Comite de Defensa de Los Siete se ha propuesto educar a las personas del hecho de que todas la gente de color en las carceles son prisioneros politicos, aun cuando no tengan tanto amor y apoyo como Los Siete, en la comunidad en general. El incidente de Los Siete no es uno aislado en la comunidad brown ni en ninguna



JOSE

otra comunidad del tercer mundo en San Francisco. El movimiento brown en su totalidad esta siendo juzgado en el caso de Los Siete. Cuando el jurado salga a deliberar, a mediados de agosto, Los Siete haran una demostracion nacional en San Francisco para exigir la libertad de los seis hermanos, los tres Negros acusados injustamente por el asesinato de un guardia en la prision Soledad y todos los demas presos politicos en las carceles de Norteamerikkk. Seguiremos Informando.

LA RAZA

The trial of Los Siete de la Raza is four weeks old. These are six brothers (the seventh hasn't been caught) charged with murdering police officer Joseph Brodnik on May 1, 1969, in the Mission District, the latin Barrio in San Francisco. Brodnik and his partner Paul McGoran were harassing the brothers, calling them names and beating them up when McGoran's big .41 Magnum went off, killing Brodnik from a distance of six inches.

The six brothers, Tony Martinez, Mario Martinez, Gary Lascallet, Nelson Rodriguez, Bebe Melendez and Jose Rios were all activists in the latin community. Mario, Tony, and Nelson were going to the College of San Mateo and were trying to recruit other brothers and sisters into college. Tony and Nelson weren't even near Alvarado Street—the scene of the shooting—on May 1. They were framed with the rest of the brothers, on no evidence but McGoran's testimony, and have been kept in jail for more than a year without even the most basic human rights.

The prosecution is really hot to convict the brothers; they are asking for the death penalty in the case. They are also charging them with assault with intent to murder McGoran and with burglary. McGoran, the third prosecution witness to testify so far, testified that he and Brodnik stopped the brothers because they saw one of them carrying a stereo from a car into a house. McGoran testified that they were not suspicious because the brothers were all latinos, but he did admit in a hearing a few months ago that he would be suspicious of

CON'T PG. 21



MARIO

LA HISTORIA



Jose Marti, Apostol de la Guerra de Independencia Cubana. Jose Marti, Padre de la Nacion Cubana. Jose Marti, profeta de la unidad panamericana. Jose Marti, gigante de America Latina.

Para comprender la historia de Cuba durante el periodo que comienza con el año 1878, tenemos que fijarnos en sus lideres—el mulato, Jose Marti, y los dos generales Negros, Antonio Maceo y Maximo Gomez (este ultimo Dominicano).

NACE REVOLUCIONARIO

Marti nacio en la Habana el 28 de enero de 1853 de padres pobres. Asistio a las escuelas publicas locales. Cuando tenia 16 anos fue arrestado por haber defendido a un amigo que habia escrito un articulo favoreciendo la independencia. Durante toda su vida estuvo mal de salud debido a las malas condiciones de vida en Cuba, particularmente en las carceles.

Marti fue un hombre que nunca se resigno a la pobreza y esclavitud que batia al pueblo Cubano. Existimos cientos de miles de nosotros en las calles y barrios de Borinquen, de New Haven, Nueva York, y Jersey City que tampoco nos resignamos a la nueva esclavitud que nos oprime. Pero porque no podemos encontrar el camino de la libertad, porque no nos podemos tirar contra el opresor vamos a parar en las drogas, en la carcel, en el welfare o en la explotacion de la factoria.

Revolucionario es el hombre o la mujer que encuentra el camino, que no acepta la esclavitud, que hace el camino de la libertad y dirige a otros por ese camino. Fue Marti el revolucionario quien dijo: "Por la ley de su voluntad irreversible, por la ley de la necesidad historica, Cuba lograra su independencia."

Durante las decadas del 1870 y '80, Marti viajo por Guatemala, Haiti, Santo Domingo, Nueva York, y Nueva Orleans y presencio la opresion de los Latinos en todos estos lugares. Sus novelas, articulos y poemas le dieron la fama de intelectual y guerrero. Se cuenta que una vez irrumpio en una fiesta de Cubanos intelectuales ricos declarando, "El hombre que clama vale mas que el que suplica; el que insiste hace pensar al que otorga; y los derechos se toman, no se piden; se arrancan, no se mendigan." Tambien dijo Marti: "Quien dice union economica dice union politica. El pueblo que compra manda. El pueblo que vepueblo que vende sirve. Hay que equilibrar el comercio para asegurar la libertad. El pueblo que quiere morir, vende a un solo pueblo, y el que quiere salvarse vende a mas de uno. El influjo excesivo de un pais en comercio de otro se convierte en influjo politico."

P R C

En 1892 Marti se unio a Maceo y a Maximo Gomez para organizar el Partido Revolucionario Cubano en Nueva York. Durante los anos siguientes ellos recaudaron fondos y armas y reclutaron gente para preparar el regreso a la isla. durante este tiempo Marti edito Patria, el periodico del Partido. Por fin, en 1895, invadieron a Cuba. Tan pronto comenzo la guerra, Marti y Gomez emitieron un manifiesto de liberacion

desde Montecristi, Santo Domingo.

En septiembre de 1895, en Jimaquayu, Camaguey, los revolucionarios escribieron una constitucion que declaraba a Cuba una republica independiente. El primer presidente nombrado fue Cisneros Betancourt. El gobierno empezo a gobernar las areas liberadas.

EL SOCIALISMO

Cuando a los revolucionarios se nos pregunta que con que vamos a reemplazar el sistema actual, nuestra respuesta siempre debe ser que a medida que destruimos el opresor vamos creando la nueva sociedad. La lucha armada es como los dolores de parto de una nueva vida.

Durante el curso del 1896, los soldados de Maceo y Gomez travesaron desde Oriente en el este hasta Pinar del Rio en el oeste de la Isla, y por esta trayectoria derrotaban a los espanoles en batalla tras batalla, a veces los eludian y reclutaban voluntarios para el ejercito popular.

Marti fue muerto en 1895 en la batalla de Dos Rios. Pero sus palabras y sus pensamientos permanecieron para guiar su pueblo. Maceo murio meses mas tarde, en

diciembre de 1896, en la Batalla de San Pedro. Pero su muerte, como la muerte de Don Pedro, de Fred Hampton o de Manuel Ramos se convirtio en otro grito de guerra para el pueblo. A Maceo se le queria en Cuba y por todo el mundo y se le respetaba como un gran lider militar. Peleo en 119 batallas y sabia mejor que nadie que las balas del enemigo no pueden detener una revolucion.

Espana estaba a punto de perder la guerra y despachó a Cuba el mas criminal de sus

En unos cuantos meses 400,000 Cubanos murieron de hambre o de enfermedades. Los periodicos de aquel entonces describian la miseria y tortura del pueblo. "Asi es la guerra que esta llevando a cabo el general Weyler...pero estos crímenes horribles son en vano. Cuba será libre por encima de los huesos y de las ruinas."

En 1897 tanto espana como Gomez iniciaron sus ofensivas finales. Oriente y Camaguey estaban bajo el control de los guerrilleros. Gomez le dijo a su gente: "Velen sus caballos; asegurense de las mejores posiciones de batalla; durante el día disparen desde sus escondites y por la noche disparen continuamente al enemigo. De esta manera, 20 hombres pueden acosar a una columna enemiga de mil hombres. No permitamos que el enemigo duerma, porque el dormir le da fuerzas al enemigo."

Las 200,000 tropas españolas estacionadas en Cuba en el 1897 no pudieron derrotar a Gomez. Por último, en agosto, Weyler fue llamado a regresar a espana. Fue reemplazado por el General Blanco, quien ofreció autonomía para Cuba y Puerto Rico con la esperanza de poder comprar a los revolucionarios con esta oferta.

CAPITALISTAS EN E E U U

Mientras tanto, los capitalistas en los e.e. u.u. estaban observando los sucesos en Cuba durante varios años los e.e. u.u. habían tratado de comprar Cuba. No tuvieron éxito y cambiaron de táctica. Los gringos enviaron un barco de guerra, el Maine, a la bahía de la Habana para "proteger las vidas de los norteamerikkkanos" durante la lucha entre

**LOS DERECHOS SE TOMAN,
NO SE PIDEN;
SE ARRANCAN,
NO SE MENDIGAN.**

generales, Valeriano Weyler. Pero en Cuba a Weyler lo esperaba el genio de la guerra de guerrillas, Maximo Gomez. Una crónica de aquel entonces cuenta que "el enemigo se está apoderando de los trenes y quemando y destruyendo carreteras, puentes y estaciones. La gente está pagando contribuciones a los guerrilleros. En Pinar del Rio, Maceo lo controla todo."

El 21 de octubre de 1898 Weyler inició una campaña de terror—el traslado forzoso de los campesinos a las ciudades. Ordenó a los campesinos a que abandonaran sus casas y sus aldeas y se trasladaran a las ciudades, que estaban fortificadas y ocupadas por las tropas españolas. Esta es la misma mierda que los e.e. u.u. hicieron en Vietnam en 1964, y que los israelitas están haciendo en Palestina actualmente. Esta es una táctica de poner a toda una nación en campos de concentración. A los Cubanos no se les permitía salir de las áreas fortificadas para buscar alimentos o para sembrar la tierra. La idea era aislar a los guerrilleros; separarlos de la gente para poder destruirlos. Pero en vez el resultado fue que aumentó la oposición contra Weyler y espana

los revolucionarios y espana. Una misteriosa explosión (causada por los gringos mismos) mató a cientos de marinos norteamerikkkanos y los e.e. u.u. declararon la guerra a espana.

La dinamitacion del Maine, como el "incidente" del Golfo de Tonkin (Vietnam) fue otra de las estratagemas dei opresor para enganar a los pobres para que estos peleen en las guerras de los ricos.

En pocos meses el ejército español, ya debilitado por los golpes de los revolucionarios Cubanos, fue derrotado por los norteamerikkkanos. Y por medio del Tratado de París espana concedió Cuba y Puerto Rico a los e.e. u.u. Ninguna de las dos islas estuvo representada en París.

Los e.e. u.u. gobernaron a Cuba hasta el 1902. Los criollos ricos repitieron su traición de 1878 y se convirtieron en los alcagueteros de los gringos. Ellos firmaron la constitucion del 1902 la cual incluía el "Platt Amendment" de los gringos. El Gobierno de Cuba consiente que los Estados Unidos puedan ejercer el derecho de intervenir para la preservación de la independencia y el sostenimiento de un gobierno adecuado a la protección de la vida,

SIGUE LA PAG. 17

DE CUBA PART 2

Jose Marti, Apostle of the Cuban War of Independence. Jose Marti, father of the Cuban nation. Jose Marti, prophet of Pan-American unity. Jose Marti, giant of Latin America.

To understand the history of Cuba after 1878, we have to check out its leaders—the mulatto, Jose Marti, and the two Black generals, Antonio Maceo and the Dominican, Maximo Gomez. Born in Havana on January 28, 1853, of poor parents, Marti went to the local schools. At 16 he was arrested for defending a friend who wrote an article favoring independence. All his life he suffered from bad health because of the miserable living conditions in his country and in its prisons. He was a man who never accepted the conditions of his people—the poverty, the misery, the slavery. In the streets and barrios of our own Borinquen, New Haven, New York, Jersey City, Hoboken, there are thousands of us who do not accept slavery. But because we cannot find a way to freedom, because we cannot move against the oppressor, we end up on dope, in jail, in factory jobs, on welfare.

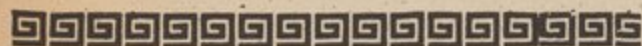
A revolutionary is a man or woman who finds a way, who does not accept slavery, who finds a road to freedom and leads others up that road. It was Marti, the revolutionary, who said, "Cuba, by the law of its own irreversible will, by the law of historical necessity, will achieve its independence."

During the 1870's and 80's he traveled to Guatemala, Haiti, Santo Domingo, New York, and New Orleans and saw the oppression of Latinos everywhere. His novels, articles, and poems made him famous as a scholar and a warrior. Once, he busted up a party of rich, intellectual Cubans, saying,

"He who demands is more valuable than he who asks; he who insists makes the giver think; and rights are taken, not asked for; they are taken forceably, not begged for."

It was Marti who said, "Quien dice union economica dice union politica. El pueblo que compra manda. El pueblo que vende sirve. Hay que equilibrar el comercio para asegurar la libertad. El pueblo que quiere morir, vende a un solo pueblo, y el que quiere salvarse vende a mas de uno. El influjo excesivo de un pais en comercio de otro se convierte en influjo politico."

In 1892, he joined with Maceo and Maximo Gomez to organize the Partido Revolucionario Cubano in New York. For the next few years, they raised money, arms, recruits, and prepared to return to the island. Meanwhile, Marti edited the party's newspaper, Patria. Finally, in 1895, they invaded Cuba. As soon as the war began, a manifesto of freedom was issued by Marti and Gomez from Montecristi, Santo Domingo.



VIENE DE LA PAG 16

la propiedad y la libertad individual."

Una vez más la lucha por la libertad fue traicionada. El colonialismo, (control directo) fue reemplazado por el el neo-colonialismo (control indirecto). Pero el recuerdo de Marti, Maceo y Gomez permaneció con el pueblo Cubano. El campesino se alzaría otra vez.

(En el próximo número: la República y el reino de fulgencio batista, tirano y títere.)

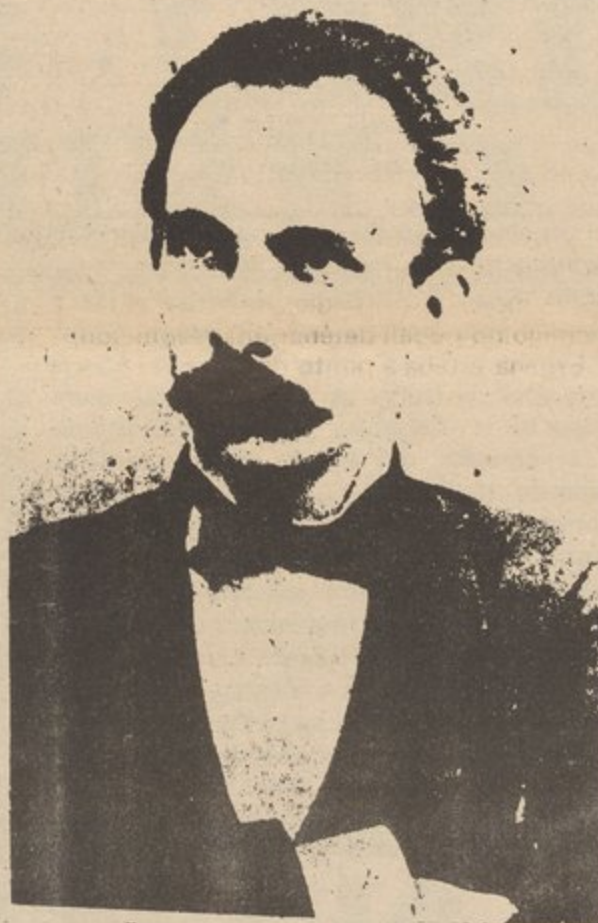
QUE VIVA LA RAZA!
LIBERTAD PARA PUERTO RICO
AHORA!

PEOPLE'S CONSTITUTION

In September, 1895, in Jimaguayu, Camaguey, a Constitution was written by the revolutionaries declaring an independent Republic. Salvador Cisneros Betancourt was named the first president. The government began to rule the liberated areas. When we revolutionaries are asked what we want to replace this system with, we must always answer that while we destroy our oppressor, we will create the new society. Before the egg is hatched, the new chick has already formed. Armed struggle is the hatching of the egg, the labor pains of birth and new life.

Throughout 1896, the soldiers of Maceo

Jose marti 1853-1895



and Gomez crossed from Oriente on the east to Pinar del Rio on the west, defeating or eluding the spanish in battle after battle and recruiting volunteers for the People's army.

MARTI AND MACEO DIE

Marti was killed in 1895 at the battle of Dos Rios. But his words and thoughts remained behind to guide his people. Maceo died a few months later in the battle of San Pedro in December, 1896. But their deaths, like the death of Don Pedro or of Fred Hampton or Manuel Ramos, became one more battle cry of the people. Maceo was respected and loved not only in Cuba, but all over the world as a great military leader. He fought in 119 battles and knew, better than any man, that a revolution cannot be stopped with a bullet.

Almost losing the war, Spain sent its most vicious general, Valeriano Weyler. When Weyler arrived in Cuba, Maximo Gomez, genius of guerrilla warfare was waiting for him. A report of the time says, "trains are being attacked by the enemy; roads, bridges and stations are burned and destroyed. The people are paying taxes to the guerrillas. In Pinar del Rio, Maceo rules everything."

So, on October 21, 1896, Weyler began his most terroristic campaign—forced transfer of people. He ordered all campesinos to leave

their villages and homes and come to the fortified and occupied cities in Cuba. This is the same bullshit the u.s. pulled in Vietnam in 1964, and that the Israelis are pulling now in Palestine. Now it is called the "village hamlet system." What it really was in 1896, 1964, and in 1970 is a system of concentration camps for a whole nation. The people were not allowed to leave the fortified areas to farm or gather food. The idea was to isolate the guerrillas and destroy them. Instead, it turned the people more and more against Weyler and Spain. Within a few months, 400,000 Cubans had died of starvation and disease. Newspapers of the time described the misery and torture of the people: "Such is the war that General Weyler makes...But those horrible crimes are as big as they are useless. Over bones and rubble, Cuba will be free."

In 1897, both Spain and Gomez started their last offensives. Oriente and Camaguey were under guerrilla control. Gomez said to his people, "guard your horses, assure yourselves of the best position, shoot from cover by day, shoot all the time at the enemy by night. That way, without danger, twenty men can harass a column of 1,000. Don't let the enemy sleep, because sleep makes them stronger."

During 1897, 200,000 Spanish troops in Cuba could not defeat Gomez. Finally, in August, Weyler was recalled. General Blanco, who replaced him, tried to buy off the revolutionaries by giving Cuba and Puerto Rico autonomy, not independence.

Meanwhile, in the United States, capitalists and politicians had been watching Cuba and the war. In 1881, a government report said, "Commercially, Cuba has become a dependency of the U.S. even if politically it is still a dependency of Spain."

SAME AS VIETNAM

For years, the U.S. had been trying to buy Cuba. When that failed, the yanquis sent the battleship Maine into Havana to "protect amerikkan lives (business interests)." A mysterious explosion (done by the gringos themselves) killed hundreds of amerikkan sailors, and war was declared.

The blowing up of the Maine, like the bombing of Pearl Harbor, or the Gulf of Tonkin was another of the tricks the oppressor must always pull to fool the poor to fight his wars for him. In a few months, the Spanish army, already weak, was defeated; and the Treaty of Paris gave Cuba and Puerto Rico to the U.S. Neither island was represented in Paris.

The U.S. ruled Cuba directly until 1902. The rich criollos repeated their traitorship of 1878 and became the servants of the gringo's interests. They signed the 1902 constitution which included the gringos' Platt Amendment: "El Gobierno de Cuba consiente que los Estados Unidos puedan ejercer el derecho de intervenir para la preservacion de la independencia y el sostenimiento de un gobierno adecuado a la proteccion de la vida, la propiedad y la libertad individual.:"

Again, the fight for liberty was sold out. Colonialism, direct control, was replaced by neo-colonialism, indirect control. But the memory of Marti, Maceo, and Gomez remained with the Cuban people, and the campesino would rise again.

Juan Gonzalez
Minister of Education
YOUNG LORDS PARTY

(Next issue: the Republic and the reign of Fulgencio Batista, tyrant and puppet)



YOU CAN'T JAIL A REVOLUTION!

brother who proved through concrete practice his love and commitment for his people. Under his leadership, the BPP was organizing our people in New Haven. This, finally, was the only crime that Lonnie committed—the crime of making revolution against this racist state, the crime of strong revolutionary love for his people. The pig structure in its rampant madness and characteristic stupidity is trying to railroad this revolutionary to the gas chamber, thinking that this will sap the revolutionary strength of the Party and peoples of color in this country. What they don't seem to understand is that our struggle isn't based on individuals, but on the collective will of our people for freedom.

Lonnie McLucas is a freedom fighter in the truest sense, and the YOUNG LORDS PARTY says Right On to the brother and supports the Black Panther Party in any action they take to free Chairman Bobby, State Area Captain McLucas, the rest of the New Haven 9, and the Panther 21.

Esteban Ferrer
Ministry of Education
YOUNG LORDS PARTY
Bronx Branch

Lonnie McLucas es un revolucionario y miembro con alto rango en el Partido de la Pantera Negra. También, pertenece a los 9 presos de New Haven igual que Bobby Seale, el presidente de la Pantera Negra. Los 9 presos de New Haven son todos miembros del Partido de la Pantera Negra, y han estado en las cárceles del estado de Connecticut esperando la llegada de su juicio desde la primavera del año pasado. Primeramente, fueron Lonnie McLucas, Bobby Seale, Warren Kimbro y George Sams quienes compartían cargos de asesinato, conspiración y secuestro. Warren Kimbro quien además fue acusado del asesinato de Alex Rackley, supuesto infiltrador de la policía en el Partido, bajo la presión de la policía le dijo una mentira al

estado en cambio de la promesa de una convicción más liviana. George Sams, un agente de policía bien conocido y un aprobado psicótico, también mentira por el porque él era un agente de policía quien había infiltrado al Partido; pero, según el Partido, Rackley era un miembro destacado. Nosotros sabemos que esto no es más que otro capítulo en el complot de Nixon y Mitchell para asesinar al líder del Partido de la Pantera Negra y terminar con el Partido y con la lucha por la libertad de nuestro pueblo.

Todos los derechos constitucionales y humanos de Lonnie McLucas han sido violados en este caso. Lo han movido de cárcel en cárcel por todo el país sin mencionárselo a su abogado. Aunque no lo han declarado culpable de algún crimen, lo están aguantando sin fianza. A él no se le permite visita excepto a su familia inmediata y su abogado. A él no se le permite recreo o facilidades de entretenimiento. A él no le dan sus cartas. Los guardias de la prisión le molestan constantemente y le mantienen la comida y el agua a un nivel mínimo; todo esto aumenta el castigo cruel y brutal que recibe este hermano.

Lonnie McLucas es un verdadero luchador por libertad, y el PARTIDO DE LOS YOUNG LORDS le dice "Vaya" al hermano y apoya al Partido de la Pantera Negra en cualquier acción que ellos tomen para librar al líder Bobby Seale y a McLucas, al resto de los 9 presos, y a las 21 Panteras en Nueva York.

LIBERTAD PARA BOBBY!
LIBERTAD PARA LONNIE!
TODO PODER AL PARTIDO DE LA
PANTERA NEGRA!

Esteban Ferrer
Ministerio de Información
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

Lonnie McLucas is a revolutionary and a high ranking member of the Black Panther Party. He is also part of the New Haven 9 along with National Chairman of the Black Panther Party, Bobby Seale. The New Haven 9, all Black Panther Party members, have been in jails throughout Connecticut awaiting trial since the spring of last year. At first, it was Lonnie McLucas, Bobby Seale, Warren Kimbro, and George Sams who shared charges of murder, conspiracy and kidnapping. Warren Kimbro who also faced charges of actually murdering Alex Rackley, a supposed police infiltrator in the Party, gave in under police pressure and sold a lie to the state for the promise of a lighter sentence. George Sams, a known police agent and proven psychotic, will also lie for the state, leaving Bobby Seale and Lonnie alone to face the first degree murder charges.

The pigs claim Party leadership ordered the murder of Alex Rackley because he was a police agent who had infiltrated the party; but the Party maintains that Rackley was a member in good standing. We all know that this is but another chapter in the Nixon-Mitchell authored plot to assassinate Black Panther Party leadership and crush the Party and our people's fight for freedom.

All of Lonnie McLucas' constitutional and human rights have been violated in this case. He's been moved from jail to jail around the country without any mention to his defense attorney. Although he hasn't been convicted of any crime, he's being held without bail. He's not allowed any visitors except immediate family and his lawyer. He has no recreation or training facilities. His mail is kept from him. He's harassed by prison guards, and kept at a minimum of food and water, all of which amounts to cruel and brutal punishment.

Brother McLucas is a strong and dedicated

ALLIES IN STRUGGLE

The YOUNG LORDS PARTY has existed as a political organization for a little over a year—organizing and educating our people to the need for and the ways in which we must fight for liberation. But the PARTY does not stand alone; there are other revolutionary groups that are struggling for the same goal—the creation of a society in which the people control their own lives, a society in which people's needs, not profits, are most important.

One of these groups is the Movimiento Pro Independencia (MPI). Since its beginning in 1959 in Puerto Rico, MPI has been waging a long and difficult struggle against American oppression and exploitation. Despite heavy repression against the movement, MPI has kept working. Last year, MPI's headquarters were burned down, and their newspaper, Claridad, was temporarily put out of circulation. MPI has continued educating and organizing even though the pigs on the island have been coming down very heavy, especially after the pig murder of

Antonia Martinez at the University of Puerto Rico earlier this year. Local MPI leaders on the island have also been arrested in an attempt to link MPI to the revolutionary bombings of CAL (Armed Commandos for Liberation).

MPI is now opening missions all over



con't p. 19



M P I

Hace poco mas de un ano que el PARTIDO DE LOS YOUNG LORDS existe como organizacion politica. Durante este tiempo hemos educado y organizado a nuestro pueblo sobre la necesidad de luchar por nuestra liberacion y sobre los metodos necesarios para esta lucha. Pero el PARTIDO no esta solo. Existen otros grupos revolucionarios que estan luchando por la misma meta: la creacion de una sociedad en la cual la gente pueda controlar sus propias vidas, una sociedad en la cual las necesidades del pueblo tengan mas importancia que las ganancias monetarias.

Uno de estos grupos es el Movimiento Pro Independencia (MPI). Desde su fundacion en el 1959, el MPI ha estado librando una dificultuosa batalla contra la opresion y explotacion norteamerikkkana. No obstante la represion masiva de la que ha sido objeto, el MPI ha continuado su labor. El ano pasado los cuarteles generales del MPI fueron quemados, y el periodico, Claridad, tuvo que suspender publicacion por un tiempo. Los ataques contra MPI por parte de la policia puerca de la isla han aumentado especialmente despues del asesinato de Antonia Martinez por parte de un policia puerco en la Universidad de Puerto Rico. Lideres locales del MPI tambien han sido arrestados en la isla como parte de un atento de vincular al MPI con los Comandos de Liberacion Armada (CAL). A pesar de todo esto, MPI sigue organizando y educando a las masas del pueblo.

Ahora MPI esta estableciendo misiones por toda la isla y en los e.e. u.u. Por medio de las peliculas, de los mitines y conversaciones con la gente, el MPI esta regando el mensaje de pueblo en pueblo y de ciudad en ciudad: Libertad Para Puerto Rico Ahora. El MPI ha tratado de crear la primera zona libre en Puerto Rico en el pueblo de Aguadilla, que tiene una poblacion de 50,000. La jara no se atreve a meterse en esta zona porque sabe que el MPI cuenta con el apoyo total del pueblo.

El MPI tambien ha contribuido al desarrollo del movimiento contra el servicio militar obligatorio en la isla. En 1966 Claridad publico los nombres de mil hermanos Puertorriquenos que se negaban a reconocer el servicio militar colonialista y servir en un ejercito extranjero y que declaraban solidaridad con la Frente de Liberacion Nacional del Sur de Vietnam.

La posicion de MPI es que los Puertorriquenos tenemos el derecho de usar cualquier metodo que sea necesario para lograr nuestra liberacion, incluso la lucha armada. Esta posicion coincide con el punto 12 del Programa del P.Y.L. que establece que la auto-defensa armada y la lucha armada son los unicos medios de liberacion. El PARTIDO DE LOS YOUNG LORDS y el MPI continuaremos librando nuestra justa lucha contra la opresion norteamerikkkana. Ambas organizaciones reconocemos la necesidad de crear un frente unido contra todas las manifestaciones del opresor de modo que podamos lograr la liberacion de nuestro pueblo y el establecimiento de una sociedad socialista.

UNIDOS VENCEREMOS!

Juan "Fi" Ortiz
Jefe de Personal
PARTIDO DE LOS YOUNG LORDS

YOUNG LORD TORTURED

The YOUNG LORDS PARTY serves and protects oppressed people at all times and at all places. We give equal importance to both serving and protecting as we build towards the inevitable socialist revolution.

Thursday night, July 23, two of our strongest warriors, Bobby Lemus, Field Secretary for the New York area, and Frankie Maldonado, Defense Cadre, were walking in the area around the Lower East Side. They were relaxed and enjoying the coolness of the night. The LORDS saw some pigs harassing some brothers and went over to investigate. The 9th pigsty swine were amazed that anyone would dare question their lawlessness. Foolishly, they threw hands at the Revolutionaries. The pair defended themselves, and as more pigs arrived, waged a vicious struggle there on the street. Since the bloods were unarmed, the pigs finally overcame the two, but not after realizing some pork had been burnt.

At the sty, Frankie Maldonado was beaten by the entire pig population. When Bobby Lemus called the Bronx branch, we heard Frankie's screams coming over the phone. The next day a doctor saw the brother and reported 20 stitches to his face alone. Frankie also had multiple contusions, a broken nose, a broken wrist, and back injuries. When he recovered consciousness, it was hours before he recalled who he was. The lawyer said it was the second worst case of pig aggression he'd ever seen, the first being a Revolutionary's murder. When another lawyer tried to take pictures of Frankie in the precinct after he had been tortured, she was beaten by the pigs.

Frankie Maldonado and Bobby Lemus were returned to our people on Saturday, July 25, for \$1000 ransom. Rather than fear the enemy who beat them, both brothers have said they are intensified in their determination to wipe pigs off the face of the earth. Their commitment in turn has passed on through the rest of the PARTY, and we are set more firmly than ever on our course to Revolution and state power for Socialism.

POWER TO THE MAD WARRIORS!
DEATH TO ALL PIGS!
POLITICAL POWER GROWS OUT OF
THE BARREL OF A GUN!

ALLIES (CON'T)

Puerto Rico and the united states. They are talking with people, showing films, and spreading the message from town to town, city to city—LIBERATION FOR PUERTO RICO NOW! MPI has worked to create the first free zone in Puerto Rico in the town of Aguadilla (population 50,000). Knowing that MPI has the near-unanimous support of the people, police no longer venture into this liberated area. MPI has also aided the growth of the anti-draft movement on the island. In 1966, Claridad printed a full page ad listing the signatures of 1,000 Puerto Rican brothers who stated their refusal to recognize a colonial draft, to serve in a foreign army; and they expressed their solidarity with the South Vietnam National Liberation Front.

The YOUNG LORDS PARTY and MPI will continue to wage righteous struggle against amerikkkan oppression. We both realize the need to create a united front against all forms of the "man" so that we can achieve the liberation of our people and the creation of a humanistic, socialist society. MPI's position that Puerto Ricans have the right to use any methods, including armed struggle, to achieve independence echos the 12th Point of the YLP Program: We believe that armed self-defense and armed struggle are the only means to liberation.



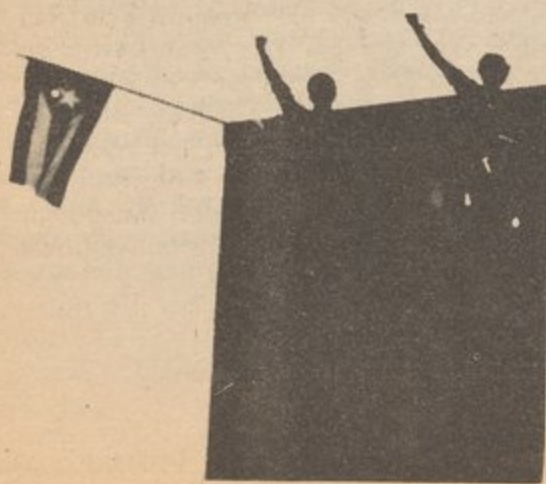
conferencia

especiales, Boricuas inteligentes (lo que quiere decir que el resto de los Puertorriqueños somos brutos) y destinados a dirigir nuestro pueblo, en vez de servirle. Se les dice que son casi blancos, pues no son como esos "Negros sucios." Estudiantes Puertorriqueños han empezado a rebelarse en contra de los lavados de cerebro y de la colonialización. Muchos todavía se creen que su deber o su papel en la lucha es organizar los estudiantes para que se rebelen en contra de la administración. Lo que si se está viendo claro, en los últimos dos o tres años, de luchas estudiantiles (como en City College, Bronx Community, Manhattan Community, Queens College, Brooklyn, Rutgers University, etc.) es que el conocimiento que los estudiantes tienen sobre historia Puertorriqueña, cultura, lenguaje y opresión, y las facilidades y centros que tienen para dar información y desarrollar los de masa, no están siendo utilizados lo suficiente.

Las luchas por entradas abiertas, estudios sobre Puerto Rico y para poner fin a los lavados de cerebro colonialistas, son legítimas. Es verdad que nuestros hermanos y hermanas son sujetas a cursos absurdos y programas de carreras, como programadores de computadoras (para máquinas que ya no existen), gerencia comercial (para posiciones de niños de mandados en las oficinas), programas de enfermería (donde 2/3 partes de nuestras hermanas no pasan los exámenes del estado, por falta de entrenamiento). Tenemos que ir más allá de estas peleas de escuela y añadirles la extensión lógica de la lucha por la liberación de Borinquen. Es necesario que la lucha en contra del colonialismo se disperse por todas partes de este país, como se ha hecho con la lucha en contra del racismo. La demanda de sacar las tropas yanquis de Puerto Rico tiene que ser tan conocida como la de sacar las tropas yanquis de Vietnam y de Indo-China. El 23 de septiembre de 1970 tiene que ser un día festivo, con paga, para todos los Puertorriqueños. Las Naciones Unidas tienen que instituir un boicoteo mundial en contra de los Estados Unidos de Norteamérica, a menos que Puerto Rico no sea liberado. Cuando logremos nuestra liberación, las Naciones Unidas tienen que obligar a los E.E.U.U. a que nos devuelvan los billones de dólares que nos han robados de nuestras tierras y de nuestro pueblo, en los últimos 72 años. Sobre todo, estudiantes Puertorriqueños de niveles universitarios y de escuela secundaria, y hasta elemental deben tomar una responsabilidad más fuerte hacia la liberación nacional. Tienen que recordar que solo son estudiantes por un par de años pero Puertorriqueños por el resto de sus vidas.

**CADA UNO ENSEÑA A UNO!
EL DEBER DE CADA
PUERTORRIQUEÑO ES HACER LA
REVOLUCION!
QUE VIVA PUERTO RICO LIBRE!**

Carlos Aponte
Teniente de Educación
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx



newark

We have always known that the police departments that occupy Puerto Rican and black communities are uncontrolled and operate independently. But Sunday's (July 19) actions by Newark police was a direct challenge to the people of Newark and a repetition of the harassment and brutality that Puerto Ricans and Blacks are subjected to every day. The YOUNG LORDS PARTY in particular has earned the hatred of the police, the army that occupies our neighborhoods, because of our revolutionary position that teaches our people to defend ourselves against the attempts of this country to murder Puerto Rican and Black people.

Contrary to media reports, the YLP had permission to march in the Puerto Rican Parade in Newark. We didn't march alone, but with many groups that share our political view—that Puerto Rico is a colony of the United States and must be liberated. The permit was issued to the Puerto Rican students of Essex County College.

About 150 people assembled at Murray Street and Pennsylvania Avenue at 1:00 p.m. and began to move after a two-hour wait. At 3:00 p.m. we moved into the Lincoln Park area and were quickly surrounded by about ten motorcycles and a police jeep. As we marched and chanted, more people began to join our ranks and the Puerto Rican spectators cheered us every inch of the way.

This response angered the pigs, and they responded by sounding their sirens. Our ranks grew to over 200 strong by the time we reached city hall. In front of the group, a brother held a dummy of Ferre, the vendepatria governor of Puerto Rico. This was done to dramatize our position that our homeland has been sold out by lackeys like Ferre, working together with American military and business interests. We also carried bags of garbage to show that even after the fantasy of a Puerto Rican parade, our communities would still be drowned in garbage and general neglect.

When the symbolic gesture of placing the dummy and the garbage at the front of the reviewing stand began, three uniformed police began to beat a 98 pound, 14 year old brother. We attempted to rescue our brother from this senseless attack; and immediately, within seconds, we were attacked by police on foot, on horses, and on motorcycles. Women and children were trampled and beaten. Brothers were brutally clubbed, punched and kicked; and five were arrested.

Spectators as far down as West Market Street, three blocks away, were also attacked. Mounted police savagely charged at groups of Puerto Rican brothers and sisters who tried to regroup and continue the march. As our people witnessed the unprovoked violence, they grew angry and marched on city hall to demand the release of our brothers. They also demanded that the mayor conduct an independent investigation of this racist attack on the Puerto Rican community.

After a meeting with the mayor, the brothers were released in the lawyers' custody. The ACLU is defending the brothers that were arrested: Angel Cintron, YOUNG LORDS PARTY; Louie Lopez, Self-Help (a community organization); Andy Cappon, a white businessman; Howard Ross; Frank Cordero; and Raul Kuilan. One of the brothers had teeth knocked out by a pig who shoved a pistol barrel in his mouth. Once again, Puerto Ricans that have been attacked and beaten are charged with assault and battery on the same pigs that attacked them first. We know, and the people know, that this is just another way of railroading anyone who speaks up for the liberation of our people.

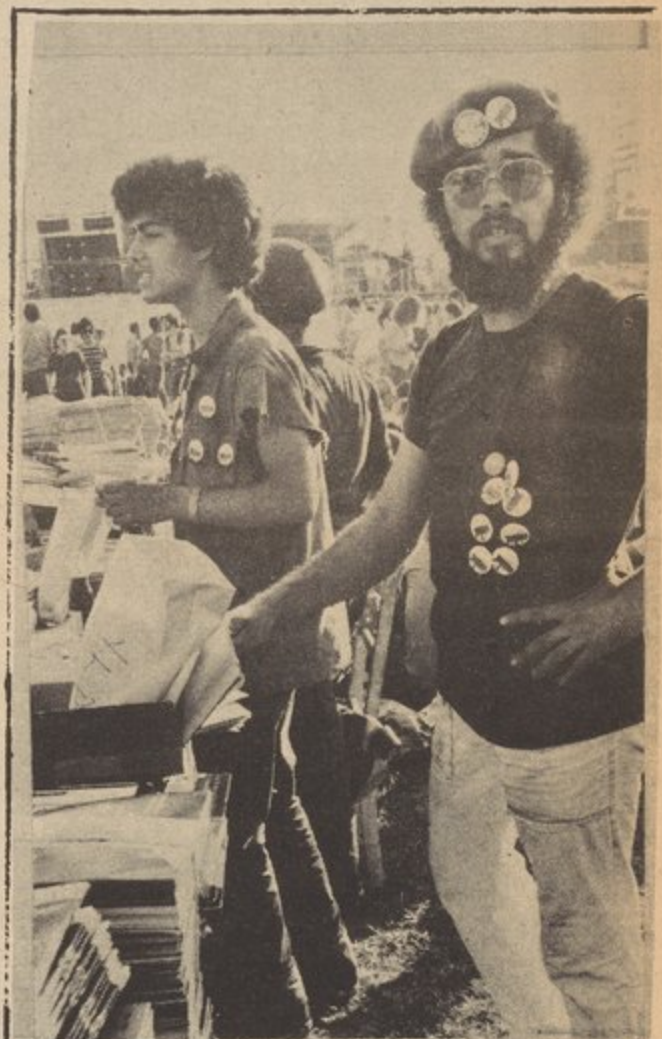
We have learned a number of things from this. First, the so-called Puerto Rican "leaders," like Pedro Diaz (chairman of the Puerto Rican parade in Newark), are not

really committed to defending Puerto Rican people. Second, unless they are stopped, investigated, and brought under control, the Newark police will continue to brutalize Puerto Ricans and Blacks. Third, we see this attack as the latest in a growing series of attempts to destroy the YOUNG LORDS PARTY nationally and locally. (Both the Newark and Bronx branches have been firebombed recently.)

The YOUNG LORDS PARTY wants "Community control of our institutions and land." The police department is an institution that directly affects our lives. The PEOPLE must control the police!

**ALL POWER TO OUR PEOPLE!
SEIZE THE TIME!**

Ramon Rivera
Defense Captain
YOUNG LORDS PARTY
Newark Branch



randall's island

rhythm. At the Randall's Island rock festival we put into practice our line of an eye for an eye (retaliation) by getting payback for our unrealized Puerto Rican festival this year, the Day of St. John the Baptist.

**RIP-OFF THE FESTIVALS!
AN EYE FOR AN EYE...!
...AND LAND FOR OUR PEOPLE!
LIBERATE PUERTO RICO NOW!**

Luis Pérez
Finance Ministry
YOUNG LORDS PARTY
Bronx Branch

newark guerra racial

partido fue organizado en Newark, N.J., en Noviembre del 1969. El local de la oficina del sector es en el 75 de Park avenue - al cruzar la calle de "Thomms" un local de reunion de imperiale.

"tony boy" se dio cuenta que no podía atacar a la colonia negra, pues ellos estan mas organizados que el. El vio que los Puertorriquenos aun se estaban levantando y que la colonia latina tienen, muy claro, al Partido de los Young Lords, un grupo definido de revolucionarios socialista. Sus murmullos sobre "them spics," incito a sus alcahuetes a bombardear el sotano de la oficina del sector de Newark, N.J., el 2 de Julio, del 1970. El domingo, 19 de Julio, los latinos de Newark tuvieron la parada de los Puertorriquenos. Las fuerzas racista en Newark, conspiraron atacar, y lo hicieron, mientras los puercos rompian cabezas por cuatro cuadras, montados a caballo y en motocicletas. Un Lord y cinco otros fueron arrestados y atropellados. Gibson y su alcalde auxiliar Puertorriqueno ni dijeron ni hicieron nada.

Por causa del silencio oficial, las fuerzas de imperiale estimaron que estaban adelante. El miercoles, el 22 de Julio, el llamo una reunion en "thomms," donde anuncio planes para una coalicion extremadamente racista, incluyendo a wallace y los john birchers, ademas llamo por una guerra racista en contra de los Puertorriquenos y negros, nombrando al Partido de los Young Lords y a Gibson como puntos fijos. Gibson se mantuvo en silencio mientras el Partido se tiro a la calle con la gente. La noche antes, imperiale fue visto en la comunidad Puertorriquena con granadas y ametralladoras, hechandoselas de como iba a coger a los Young Lords. El ultimo invierno, durante la huelga de los maestros, en cual los Young Lords mantuvieron una escuela abierta, se aparecio imperiale con perros, berreando que no iban a ver Young Lords o Old Lords. El miercoles, en la ciudad de Nueva York, el Partido descubrio que la mafia habia puesto un contrato de \$20,000 por el asesinato de nuestro chairman Felipe Luciano y otros miembros del Comitè Central. El jueves el Chairman y otros ministros se quedaron en Newark para trabajar al abierto, en la comunidad.

La situacion en Newark es extremadamente tensa. Esta ciudad esta por explotar. El Partido de los Young Lords, han dicho que no quieren una guerra de razas y hacen la distincion entre imperiale y el pueblo italiano. Nos defenderemos nosotros y a nuestro pueblo a cualquier medida. Para poder continuar con nuestros programas, como el de medicina preventiva de puerta a puerta, anthony imperiale y su deseo rabioso y racista por ser un puercu en poder, se debe exponer como el monstruo que es y eliminado del medio. Hasta entonces cualquiera erupcion o ataque de violencia en Newark estara en las manos de los fanaticos del odio.

**TODOS EL PODER A LOS QUE
DEFIENDEN LA GENTE!!
DESPIERTA BORIQUA DEFIENDE LO
TUYO!!**

Pablo "Yoruba" Guzman
Ministro de Informacion
PARTIDO DE LOS YOUNG LORDS

lincoln

Cada día que pasa matan más y más a nuestra gente. Los hechos lo demuestran claramente. La adicción a las drogas, viviendas inadecuadas y servicios medicos inferiores contribuyen a la lenta exterminacion de nuestra gente. Otro ejemplo de este genocidio (exterminacion de nuestro pueblo) es la limitación de nuestra población Boricua.

Puerto Rico fue el primer lugar donde las companias que producen medicinas experimentaron con la pildora de control de la natalidad, negocio que les produciria millones de dolares. El resultado de muchos años de experimentos y operaciones hechas por charlatanes que le amarraban y le cortaban los tubos a las mujeres sin pensarlo dos veces fue que ahora una de cada tres hermanas en edad de producir niños se encuentra esterilizada. Las demas hermanas que los yanquis no han podido esterilizar o usan las pildoras, o los ganchitos o toda clase de porqueria para evitar los hijos. Este es un plan calculado a evitar que los Boricuas produzcan más guerreros que luchan por nuestra liberación.

El primero de julio de 1970 se aprobo en N. Y. un nuevo plan para la limitación de nuestra población—la ley de abortos. Bajo este nuevo sistema estamos supuestas ir a cualquiera de las carnicerias (hospitales municipales) para que nos hagan un aborto. Estos son los mismos hospitales que han estado matando a nuestra gente por muchos años.

Ya se ha registrado la primera muerte causada por un aborto en el hospital Lincoln, la carniceria del Sur del Bronx. Carmen Rodriguez, de 31 años de edad, fue a Lincoln para que le hicieran un aborto. Ella padecia de muchas de las enfermedades que afligen a la gente oprimida. Por un tiempo estuvo adicta a las drogas; tenía asma, anemia, y padecia del corazon. A pesar de todos estos malestares, la mandaron a la sala de operaciones sin que siquiera examinaran su record medico. Le inyectaron un medicamento para el asma. Pero el medicamento era lo peor que podian usar para una persona que padecia del corazon. Pero, como lo iban a saber ellos? Si ni se molestaron en revisar sus records. El sucio que la trato era un estudiante (Lincoln esta "afiliado" a una escuela de medicina que entrena a estos sucios usando a nuestra gente como conejillas de India). Este tipo siguio metiendole el medicamento hasta que se le paró el corazon a la Boricua. Entonces prosiguieron a abrirle el corazon. Pero ya era muy tarde, su cerebro habia recibido danos irreparables. El cerebro de Carmen dejo de funcionar el 17 de julio. Aunque ya ella estaba muerta, el hospital trato de cubrir este hecho hasta el 20 de julio, cuando el corazon le dejo de latir por completo. Y esto cuando la profesión medica habia concluido recientemente que la muerte ocurre cuando el cerebro deja de funcionar.

Esta muerte no fue accidental. Carmen murio porque norteamerikkka quiere matar a nuestro pueblo.

Carmen se vio obligada a recurrir al aborto porque bajo este sistema capitalista nosotros no tenemos lo que necesitamos y nos pertenece—suficiente comida, y ropa y viviendas adecuadas. En vez lo que pasa es que a nosotros, los Puertorriquenos, y demas gente oprimida nos obligan a ser los adictos, las prostitutas, los enfermos y los hambrientos. Una hermana que esta encinta tiene que preocuparse de como va a mantener a su hijo. Y que alternativas tiene? Nacerá su hijo o su hija para que se adicte a las drogas o para que vaya a morir en las guerras creadas por la avaricia norteamerikkkana?

Nosotros reconocemos que solo existe una alternativa. La auto-defensa armada y la lucha armada son los unicos medios para nuestra

liberación (Punto 12 del Programa del PARTIDO DE LOS YOUNG LORDS).

Nosotros continuaremos luchando por nuestra liberación. Nosotros continuaremos sirviendo y protegiendo a nuestra gente en los hospitales, en las calles y por dondequiera. Nosotros reconocemos que la realidad de la opresión que padece nuestro pueblo continuará obligando a nuestras hermanas a recurrir a estos abortos. Por esto continuaremos educando a nuestro pueblo que solo se pondra fin a este genocidio cuando nos levantemos contra nuestros opresores.

**¡ DESPIERTA BORICUA, O SEREMOS
LA ULTIMA GENERACION DE
PUERTORRIQUENOS!
¡ LIBERTAD PARA PUERTO RICO
AHORA!
¡ VENCEREMOS!**

Gloria Cruz

Ministerio de Salud
PARTIDO DE LOS YOUNG LORDS

los siete

testified that the brothers cursed at him (but denied that he said anything insulting) and that Gary Lescallet punched him, that he was then knocked down and heard a shot—the shot that killed Brodnik.

Charles Garry is heading the team of lawyers defending Los Siete. The defense says that McGoran is a "racist, a liar, and a drunk," that he was drunk on May 1 and trigger-happy, started threatening the brothers, picked a fight with Gary, and shot his partner by mistake. McGoran has a long history of brutality, racism and lying and the defense is planning to call witnesses who have been unlucky enough to have experiences with McGoran's brand of "justice" in the past. Already, during cross-examination Garry has brought out inconsistencies and lies in McGoran's testimony. Yet judge Lawrence Mana refuses to let the defense question McGoran about personality traits or past experiences. In denying this basic right, Mana is forcing them to bring in character witnesses later, which is a violation of law in that it places the burden of proof on the defense instead of the prosecution.

Judge Mana was brought into the case at the last minute after another less strict judge had heard 13 months of pre-trial motions. Mana acts like an automaton and is sustaining prosecution objections and sometimes takes on the role of prosecutor himself.

The jury took 2 weeks to select. Despite its shortage of poor and young people, this jury is attentive and open minded. It consists of 7 women and 5 men, most of them government or bank employees.

Every day the courtroom and hall are crowded with supporters of Los Siete. When the courtroom is full, people fill up the other courts where black or brown prisoners are on trial. Los Siete's Defense Committee has made a point of educating people to the fact that all people of color in the jails are political prisoners even if they don't have the same love and support of people on the outside as Los Siete do. The incident of Los Siete is not an isolated one in the brown community or any other Third World community in San Francisco. The entire brown movement is on trial with Los Siete. When the jury goes out, at the middle of August, Los Siete is calling for a national demonstration in San Francisco to demand the freedom of the 6 brothers, the 3 black men from Soledad prison framed for the killing of a guard and all other political prisoners in the jails of America.

Ministry of Information
YOUNG LORDS PARTY
Bronx Branch

YOUNG LORDS PARTY

13 POINT PROGRAM AND PLATFORM

THE YOUNG LORDS PARTY IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANS - LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES.

For 500 years, first Spain and then United States have colonized our country. Billions of dollars in profits leave our country for the United States every year. In every way we are slaves of the gringo. We want liberation and the Power in the hands of the People, not Puerto Rican exploiters.
QUE VIVA PUERTO RICO LIBRE!

2. WE WANT SELF-DETERMINATION FOR ALL LATINOS.

Our Latin Brothers and Sisters, inside and outside the United States, are oppressed by American business. The Chicano people built the Southwest, and we support their right to control their lives and their land. The people of Santo Domingo continue to fight against gringo domination and its puppet generals. The armed liberation struggles in Latin America are part of the war of Latinos against imperialism.
QUE VIVA LA RAZA!

3. WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE

Just as Latins first slaved under Spain and the Yankees, Black people, Indians, and Asians slaved to build the wealth of this country. For 400 years they have fought for freedom and dignity against racist Babylon (decadent empire). Third World people have led the fight for freedom. All the colored and oppressed peoples of the world are one nation under oppression.
NO PUERTO RICAN IS FREE UNTIL ALL PEOPLE ARE FREE!

4. WE ARE REVOLUTIONARY NATIONALISTS AND OPPOSE RACISM.

The Latin, Black, Indian and Asian people inside the U.S. are colonies fighting for liberation. We know that Washington, Wall Street, and City Hall will try to make our nationalism into racism; but Puerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the U.S. that are stepped on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together. POWER TO ALL OPPRESSED PEOPLE!

5. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS AND LAND.

We want control of our communities by our people and programs to guarantee that all institutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transportation and welfare are needed. We want an end to attacks on our land by urban removal, highway destruction, universities and corporations.
LAND BELONGS TO ALL THE PEOPLE!

6. WE WANT A TRUE EDUCATION OF OUR CREOLE CULTURE AND SPANISH LANGUAGE.

We must learn our history of fighting against cultural, as well as economic genocide by the Yankee. Revolutionary culture, culture of our people, is the only true teaching.



7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAITORS.

Puerto Rican rulers, or puppets of the oppressor, do not help our people. They are paid by the system to lead our people down blind alleys, just like the thousands of poverty pimps who keep our communities peaceful for business, or the street workers who keep gangs divided and blowing each other away. We want a society where the people socialistically control their labor.
VENCEREMOS!

8. WE OPPOSE THE AMERIKKAN MILITARY

We demand immediate withdrawal of U.S. military forces and bases from Puerto Rico, Vietnam, and all oppressed communities inside and outside the U.S. No Puerto Rican should serve in the U.S. Army against his Brothers and Sisters, for the only true army of oppressed people is the people's army to fight all rulers.
U.S. OUT OF VIETNAM, FREE PUERTO RICO!

9. WE WANT FREEDOM FOR ALL POLITICAL PRISONERS.

We want all Puerto Ricans freed because they have been tried by the racist courts of the colonizers, and not by their own people and peers. We want all freedom fighters released from jail.
FREE ALL POLITICAL PRISONERS!

10. WE WANT EQUALITY FOR WOMEN. MACHISMO MUST BE REVOLUTIONARY...NOT OPPRESSIVE.

Under capitalism, our women have been oppressed by both the society and our own men. The doctrine of machismo has been used by our men to take out their frustrations against their wives, sisters, mothers, and children. Our men must support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.
FORWARD, SISTERS, IN THE STRUGGLE!

11. WE FIGHT ANTI-COMMUNISM WITH INTERNATIONAL UNITY.

Anyone who resists injustice is called a communist by "the man" and condemned. Our people are brainwashed by television, radio, newspapers, schools, and books to oppose people in other countries fighting for their freedom. No longer will our people believe attacks and slanders, because they have learned who the real enemy is and who their real friends are. We will defend our Brothers and Sisters around the world who fight for justice against the rich rulers of this country.
VIVA CHE!

12. WE BELIEVE ARMED SELF-DEFENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIBERATION.

We are opposed to violence—the violence of hungry children, illiterate adults, diseased old people, and the violence of poverty and profit. We have asked, petitioned, gone to courts, demonstrated peacefully, and voted for politicians full of empty promises. But we still ain't free. The time has come to defend the lives of our people against repression and for revolutionary war against the businessman, politician, and police. When a government oppresses our people, we have the right to abolish it and create a new one.
BORICUA IS AWAKE! ALL PIGS BEWARE!

13. WE WANT A SOCIALIST SOCIETY

We want liberation, clothing, free food, education, health care, transportation, utilities, and employment for all. We want a society where the needs of our people come first, and where we give solidarity and aid to the peoples of the world, not oppression and racism.
HASTA LA VICTORIA SIEMPRE!

PARTIDO de LOS YOUNG LORDS

PROGRAMA Y PLATAFORMA de 13 PUNTOS.

EL PARTIDO DE LOS YOUNG LORDS ES UN PARTIDO POLITICO REVOLUCIONARIO QUE LUCHA POR LA LIBERACION DE TODOS LOS PUEBLOS OPRIMIDOS.

1. QUEREMOS AUTODETERMINACION PARA TODOS LOS PUERTORRIQUENOS - LIBERACION EN LA ISLA Y DENTRO DE LOS ESTADOS UNIDOS

Hace 500 años que nuestra isla ha estado colonizada: primero por España y luego por los Estados Unidos. Billones de dolares en ganancias salen todos los años de nuestra Isla hacia los Estados Unidos. En todo sentido somos esclavos de los yanquis. Nosotros queremos la liberación y el poder en las manos del pueblo, no en las de explotadores puertorriqueños.
QUE VIVA PUERTO RICO LIBRE!

2. QUEREMOS AUTODETERMINACION PARA TODOS LOS LATINOS.

Nuestras hermanas y hermanos latinos, dentro y fuera de los EEUU, son oprimidos por las empresas norteamericanas. El pueblo Chicano construyó el sur-oeste de este país, y nosotros apoyamos su derecho a controlar sus vidas y su tierra. El pueblo dominicano continúa su lucha contra la dominación yanqui y sus generales títeres. La lucha armada en Latinoamérica forma parte de la guerra de todos los Latinos contra el imperialismo.
QUE VIVA LA RAZA!

3. QUEREMOS LIBERACION PARA TODOS LOS PUEBLOS DEL TERCER MUNDO.

Tal como los Latinos trabajaron como esclavos, primero bajo España y luego bajo los EEUU, los pueblos Negros, Indios y Asiáticos han laborado como esclavos para crear la riqueza de este país. Por 400 años estos han luchado contra la injusticia y la indignidad impuesta sobre ellos por esta Babilonia racista (imperio decadente). El Tercer Mundo ha dirigido la lucha por la liberación. Todos los pueblos oprimidos y de color forman una nación bajo la opresión.
NINGUN PUERTORRIQUENO SERA LIBRE HASTA QUE TODOS LOS PUEBLOS NO SEAN LIBRES!

4. SOMOS NACIONALISTAS REVOLUCIONARIOS Y NOS OPONEMOS AL RACISMO.

Los pueblos Latinos, Negros, Indios y Asiáticos dentro de los EEUU son colonias en lucha por la liberación. Reconocimos que Washington, Wall Street y City Hall tratarán de convertir nuestro nacionalismo en racismo, pero los puertorriqueños somos de todos los colores y resistimos el racismo. Millones de personas pobres blancas se están levantando a exigir su libertad, y a estas también nosotros las apoyamos. Son estas las que son pisoteadas por el gobierno y los dirigentes de los EEUU. Cada cual organiza su pueblo, pero la lucha contra la opresión es una y todos venceremos.
PODER A TODOS LOS PUEBLOS OPRIMIDOS!

5. QUEREMOS CONTROL COMUNAL DE TODAS NUESTRAS INSTITUCIONES Y TIERRA.

Queremos que nuestras comunidades sean controladas por el pueblo, y exigimos programas que garanticen que todas las instituciones sirvan a las necesidades del pueblo. Queremos que el pueblo controle la policía, los servicios de salud, las iglesias, las escuelas, las viviendas, el transporte y el bienestar público. Queremos que se ponga fin a los asaltos que sobre nuestra tierra llevan a cabo la "eliminación" urbana, la "destrucción" de carreteras, y las universidades y corporaciones.
LA TIERRA PERTENECE A TODO EL PUEBLO!

6. QUEREMOS UNA EDUCACION VERDADERA SOBRE NUESTRA CULTURA CRIOLLA Y EL LENGUAJE ESPAÑOL.

Tenemos que aprender la historia de nuestra lucha contra el genocidio cultural y económico impuesto sobre nosotros por el yanqui. Cultura revolucionaria, la cultura de nuestro pueblo, es la única enseñanza verdadera.
QUE VIVA EL BORICUA! QUE VIVA EL JIBARO!

7. NOS OPONEMOS A LOS CAPITALISTAS Y A LAS ALIANZAS CON LOS TRAIDORES.

Los gobernantes puertorriqueños, títeres del opresor, no ayudan al pueblo. Aquellos son pagados por el sistema para que dirijan a

nuestro pueblo por callejones sin salida. De la misma manera miles de alcahuetes contra la pobreza son pagados para que apaciguen a nuestras comunidades para el beneficio de los negociantes. Del mismo modo los trabajadores sociales devienen a nuestras gangas y las mantienen peleándose entre sí. Queremos una sociedad en la cual el pueblo controle su labor de un modo socialista.

VENCEREMOS!

8. NOS OPONEMOS AL EJERCITO NORTEAMERICANO

Demandamos la retirada inmediata de las fuerzas militares norteamericanas de Puerto Rico, Vietnam y de todas las comunidades oprimidas dentro y fuera de los EEUU. Ningún puertorriqueño deberá inscribirse en el ejército norteamericano para luchar contra sus hermanos y hermanas oprimidas. El verdadero ejército de un pueblo oprimido es el ejército popular, el cual combatirá a todos los gobernantes.
ESTADOS UNIDOS FUERA DE VIETNAM! QUE VIVA PUERTO RICO LIBRE!

9. QUEREMOS LA LIBERTAD PARA TODOS LOS PRESOS POLITICOS.

Queremos que todos los presos puertorriqueños sean puestos en libertad, ya que estos no fueron juzgados por sus compatriotas o por sus iguales, sino por las cortes racistas del colonizador. Queremos que todos los que luchan por la liberación sean puestos en libertad.

LIBERTAD PARA TODOS LOS PRESOS POLITICOS!

10. QUEREMOS IGUALDAD PARA LAS MUJERES. EL MACHISMO DEBE SER REVOLUCIONARIO, NO OPRESIVO.

Bajo el capitalismo, nuestras mujeres han sido oprimidas por la sociedad y también por nuestros propios hombres. Nuestros hombres usan el machismo para ventilar frustraciones contra sus esposas, sus hermanas, sus madres y sus hijas. Nuestros hombres tienen que apoyar a sus mujeres en la lucha de estas por la igualdad económica y social, y tienen que reconocer la igualdad de las mujeres en todos los niveles de las filas revolucionarias.
ADELANTE HERMANAS EN LA LUCHA!

11. LUCHAMOS CONTRA EL ANTI-COMUNISMO CON LA UNIDAD INTERNACIONAL.

Todo el que se opone a la injusticia es llamado "comunista" por "el hombre" y es condenado. La televisión, la radio, los periódicos, las escuelas y los libros adoctrinan a nuestro pueblo a oponerse a otros pueblos que luchan por su liberación. Nunca más crearemos los ataques y las calumnias de "el hombre" porque hemos aprendido quienes son nuestros verdaderos enemigos y quienes son nuestros verdaderos amigos. Defenderemos a nuestros hermanos y hermanas alrededor del mundo que luchan por la justicia en contra de los gobernantes ricos de este país.
VIVA CHE!

12. CREEMOS QUE LA AUTO-DEFENSA Y LA LUCHA ARMADA SON LOS UNICOS MEDIOS PARA LOGRAR NUESTRA LIBERACION.

Nos oponemos a la violencia - la violencia de niños hambrientos, adultos analfabetos, viejos enfermos, y la violencia de la pobreza y las ganancias. Hemos pedido y peticionado; hemos ido a las cortes; hemos manifestado pacíficamente y hemos votado por políticos llenos de promesas falsas. Y todavía no somos libres. Ha llegado el momento en que nos tenemos que defender contra la represión. Tenemos que iniciar una guerra revolucionaria contra el negociante, el político y el policía. Cuando un gobierno oprime al pueblo, él tiene el derecho de abolirlo y crear un gobierno nuevo.
BORINQUEN ESTA DESPIERTA! PUERCOS, ANDEN LISTOS!

13. QUEREMOS UNA SOCIEDAD SOCIALISTA.

Queremos liberación, alimentos gratis, ropas, viviendas, educación, atención médica, transporte, servicios de gas, luz y otros servicios y empleos para todos. Queremos una sociedad en la cual las necesidades del pueblo se antepongan a todo; una sociedad que de a los pueblos del mundo solidaridad y apoyo, no opresión o racismo.
HASTA LA VICTORIA SIEMPRE!



"IF CHRIST WERE
ALIVE TODAY
HE'D BE A
YOUNG LORD."

REV. DAVID KIRK