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TENGO PUERTO RICO
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LATIN REVOLUTIONARY NEWS SERVICE

YOUNG LORDS PARTY



VOL. 2 NO. 7

Published
bi-monthly

Friday, July 17

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ANNIVERSARY ISSUE

LINCOLN BUTCHERS
PALESTINE

PIGS ATTACK HEALTH RALLY

Lincoln Hospital is an institution that serves the health empire and not the people. Einstein Medical College, which controls Lincoln, sends inexperienced interns there to practice on our people. The people who are rich enough to afford private hospitals refuse to let these new, inexperienced medical students use them as guinea pigs. The drug companies use people's hospitals, like Lincoln, to test out new drugs that they plan to market. The hospital administration waits for people to get sick rather than go out to the community and start preventive medicine programs (like TB and lead poisoning testing). The sicker we get, the more money the medical empire makes.

Twenty-five years ago, Lincoln Hospital was condemned, designated as unfit to shelter human beings. But the ruling class of amerikkka does not consider Third World people to be humans,

The Think Lincoln Committee, a group of Third World Health workers and community people, realized the kind of treatment our people are receiving; they united with the YOUNG LORDS PARTY, the Puerto Rican Student Union, and HRUM (Health Revolutionary Unity Movement) to demand better services and adequate health facilities. The fifth point of the YLP program states "We want community control of our institutions and land." Lincoln Hospital is an institution situated on our land, and we demand that the Lincoln workers and the residents of the Lincoln area control that hospital.

The Think Lincoln Committee planned a rally for Sunday, June 28, at St. Mary's Park. The day before the scheduled rally, members of all the organizations involved went out to announce to the people what would be happening the next day. When we reached

149th Street and 3rd Avenue, we were met by pigs from the 41st, 42nd, and 43rd precincts. Obviously, they felt that a group of Puerto Ricans and blacks who were giving out leaflets and addressing their people were a threat to amerikkkan "law and order." When they began oinking and shoving people around, they showed the hundreds of people passing by and watching why they are called "pigs"—because they act like animals and use violence to deprive people of their rights.

The police were told that we were going to leave right after the announcement of Sunday's rally, but they started swinging anyway. One of the clumsy fools swung at a brother, missed, and fell through a window of Hearn's department store.

This attack was personally ordered by and executed in the presence of Barry Gotterher, mayor Lindsay's personal assistant in charge of the elimination of Puerto Ricans. The viciousness of the attack shows us that the city administration and the medical empires, such as Einstein, are terrified at the thought of Puerto Rican and Black patients and hospital workers beginning to demand control of medical services for our people. It also shows us that the businessmen who run the hospital money-making operations are going to make sure that their employees, the city officials and police, protect their interests.

All together, ten people were arrested. All were beaten on the way to the precinct. Three members of PRSU were singled out for special treatment inside the 42nd precinct. The pigs forced the brothers on their knees and told them to denounce the Puerto Rican people as uncivilized. When they refused, they were punched, kicked and beaten with blackjacks. One brother was taken from room to room, and every uniformed pig and detective in the precinct took turns going into the rooms and torturing him. He suffered such heavy physical punishment that he couldn't stand up in court. He was not hurt when he was arrested; but when he was released, he had multiple head injuries that required 19 stitches, a broken finger, blackjack welts on his arms, legs and back, serious facial bruises and cuts, and broken ribs.

But neither their torture nor repression will stop the people of the South Bronx from fighting for health services that serve the community. In fact, what the struggle has done is to involve yet another sector of our community, the gangs. Traditionally, gangs have been looked at as "hoodlums," but we in the YOUNG LORDS PARTY,

understand that gangs are another way of our community defending itself from outside attack. The hundreds of members of these South Bronx gangs are now actively involved in the fight for better health care for our people at Lincoln. As our strength grows, we say to the pigs that participated in this torture of our brother and to those who sat back and let it happen—Beware. We will remember this attack; the people's time will come. Every vicious attack convinces our people that only through armed self-defense and armed struggle can we change the society that oppresses us. Only by picking up the gun, can we be free.

Huey Jung
Ministry of Defense
Bronx Branch

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Piense Lincoln

El Hospital Lincoln es una institución que sirve el imperio de salud y no la gente. El Colegio de Medicina Einstein que controla a Lincoln manda internos sin experiencia para practicar con nuestra gente. La gente que son suficiente rica y pueden pagar en un hospital privado no dejan que estos estudiantes de medicina sin experiencia los usen como carne de experimento. Las compañías de drogas usan los hospitales de la gente (publicos) como Lincoln para probar nuevas drogas que ellos planean llevar al mercado. Los administradores del hospital esperan que la gente se enfermen en vez de ir a la comunidad y comensar programas de medicina preventiva (como pruebas para el TB y envenamiento de plomo). Mientras más nos enfermamos más dinero hace el imperio medico.

Hace 25 años, el Hospital Lincoln fue condenado, designado como insalubre para humanos. Porque la clase que rige en amerikkka no considera la gente del Tercer Mundo como humanos, el hospital todavía esta en uso.

El Comité "Piense Lincoln," un grupo de trabajadores de salud y gente de la comunidad, se dio cuenta de la clase de

tratamiento que nuestra gente recibe y se unio con el PARTIDO DE LOS YOUNG LORDS, la Union Estudiantil Boricua (PRSU), y HRUM (Movimiento Revolucionario de Salud Unitario) para exigir mejores servicios y facilidades de salud adecuadas. El quinto punto del programa de los YOUNG LORDS dice "Nosotros queremos control comunal de nuestras instituciones y tierra." El Hospital Lincoln es una institución situada en nuestra tierra y nosotros exigimos que los trabajadores del hospital y los residentes de la comunidad controlen el hospital.

El Comité Piensa Lincoln planeo una reunión para el domingo, 28 de junio, en el parque de St. Mary. El día antes de la reunión, miembros de todas las organizaciones de la comunidad envueltas en la lucha de Lincoln fueron a anunciarle a la gente que iban a celebrarse la reunión el proximo día. Cuando llegamos a la calle 149 y la Tercera Avenida, nos encontramos con puercos de los precintos 41, 42, y 43. Era obvio que ellos sentian que un grupo de Puertorriqueños y Negros que distribuía ojas informandole a su gente eran una amenaza para la "ley y orden." Cuando

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PATIENT - WORKER TABLE

On Thursday, June 24, the YOUNG LORDS PARTY along with the Think Lincoln Committee and the Health Revolutionary Unity Movement (HRUM) set up a patient-worker complaint table. The Think Lincoln Committee consists of workers from Lincoln Hospital and community people that use Lincoln Hospital. HRUM is a revolutionary group of Third World hospital workers throughout the city that is organizing workers and patients around issues that are affecting them and their lives in the hospital systems. We have worked in the hospitals throughout the city. We have seen the atrocities that our people go through in these hospitals. We have seen the malpractices performed by these racist butchers they call doctors, and we're tired, frustrated and angry. We also know that every patient and worker in the hospitals sees the same mistreatments going on. So this table came from a cry of all Black, Puerto Rican, and Asian people that know or that have seen relatives and friends slaughtered or die needlessly in these butcher houses.

This table was set up in order for patients and workers to have a place where they can bring the problems of the hospitals to people that are dedicated to dealing with health problems that the hospital administration refuses to deal with. Workers have never before had a place to take their complaints; if they went to their supervisors, they were either transferred or fired. If they went to the administration, they would get a lot of empty talk; and nothing would get done.

Since the table has been up, we have gotten complaints like only one doctor available to deal with 70-80 patients, unsanitary health conditions, five and six hour waits in the emergency room, and hundreds more, all valid. We have followed through on complaints where we were able and have applied pressure on the administration to improve health services. On Monday, July 6, the YOUNG LORDS PARTY and HRUM set up a similar grievance table in Metropolitan Hospital. Here, too, the response from both patients and workers has been overwhelming.

However, a table is not enough. Workers and patients together must change the way in which municipal (city) hospitals are run. The only way this can be accomplished is through

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MESA DE QUEJAS

El jueves, 24 de junio, el PARTIDO DE LOS YOUNG LORDS junto al Comité Think Lincoln y junto al Health Revolutionary Unity Movement (HRUM) establecieron una mesa de quejas para pacientes y trabajadores. El Comité Think Lincoln consiste de trabajadores de Lincoln Hospital y personas de la comunidad que usan este hospital. HRUM es un grupo revolucionario, a través de la ciudad de personas del Tercer Mundo que trabajan en los hospitales y que están organizando trabajadores y pacientes alrededor de los problemas que les afectan sus vidas en el sistema de hospitales. Hemos trabajado en los hospitales por toda la ciudad. Hemos visto las atrocidades por las cuales nuestra gente tiene que pasar en estos hospitales. Hemos visto las negligencias de estos carniceros racistas que ellos llaman médicos, y estamos cansados, frustrados y furiosos. También sabemos que cada paciente y trabajador en los hospitales ven los mismos maltratos. Esta mesa ha venido a responder a los gritos de todos los Negros, Puertorriqueños y Asiáticos que saben o que han visto a sus familiares y amigos destrozados en estos mataderos.

Esta mesa fue establecida para que los pacientes y trabajadores tuvieran un lugar donde llevar los problemas en los hospitales a personas dedicadas a tratar con problemas de salud los cuales la administración del hospital rehusa discutir. Los trabajadores nunca antes han tenido un lugar donde llevar sus quejas, pues si iban a sus supervisores ellos los cambiaban o los despedían. Si van a la administración recibirán muchas palabras huecas y nada se hará.

Desde que la mesa de quejas originó, hemos recibido tales quejas como un médico con 70 a 80 pacientes, malas condiciones sanitarias y cientos más, todas válidas. Nosotros hemos tomado acción en esos casos que pudimos y hemos presionado a la administración a mejorar los servicios médicos. El lunes, 6 de julio, el PARTIDO DE LOS YOUNG LORDS estableció una mesa de quejas similar en el hospital Metropolitan. Aquí también la reacción de los pacientes y trabajadores ha sido muy abrumadora.

Aún así una mesa de quejas no es suficiente. Trabajadores y pacientes juntos deben cambiar la manera en que los hospitales públicos funcionan. La única forma de llevar esto a cabo sería con el control de los hospitales por la comunidad y los trabajadores. Este tiene relación directa con el quinto punto de nuestro programa de trece

puntos, "Nosotros queremos control de nuestras instituciones y nuestra tierra por la comunidades." Hasta que logremos esto, el problema de los hospitales continuará existiendo y solo a través de la lucha armada y auto-defensa armada lograremos resolver todas las contradicciones que existen en esta sociedad decadente en que vivimos.

La mesa de quejas en Lincoln esta abierta de 9 a 9 los días de semana y 24 horas los fines de semana. En el Hospital Metropolitan las horas son de 9 a 2.

EL PARTIDO DE LOS YOUNG LORDS, el Comité, y HRUM continuaremos luchando en todos los niveles para mejorar el servicio en el hospital con el apoyo del pueblo.

**T R A B A J A D O R E S Y
PACIENTES—UNASE!
PIENSA LINCOLN!**

Carl Pastor
Ministerio de Salud
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx,



Puerto Ricans are being killed in the South Bronx; sometimes physically, but often in more subtle ways. Over the past centuries, the racist amerikkkan government has perfected genocide into an art—people are now destroyed quietly, but steadily. This anti-Third World government has had centuries of practice: genocide was committed against the American Indians; Africans were forced into slavery or slaughtered; an atom bomb was dropped only on Japan although the u.s. was fighting both Germany and Japan during WW II (but the Germans were white and the Japanese weren't). Whenever amerikkka has come into contact with non-white peoples, it has responded in its true animal fashion—by killing.

But some people still doubt and say, "We're not being attacked. We're not being killed." They don't understand that an obvious, up-front attempt to exterminate Puerto Ricans (as the American Indians were exterminated) would disrupt "business as usual," and amerikkka, whose soul is shaped like a \$, doesn't want to do that unless there is no other alternative. Instead, other ways have been found. Conditions have been created which insure that unless we wake up soon, we will not exist.

Paranoia? Maybe. But let's check it out. What's happening to our people? What's going down that makes the YOUNG LORDS PARTY believe that revolution is the only way, that only armed self-defense and armed struggle can save us from the quiet, but nevertheless slow death that amerikkka has planned for the Puerto Rican and black community.

The South Bronx is a Puerto Rican and Black Community. What does that mean? It means this is a community where people have no control over their lives or over the institutions that determine how they will live their lives. In the South Bronx, people are being killed by the schools, the landlords, the hospitals, the police, the businessman, and the politicians.

One of the reasons for the migration of thousands of Puerto Ricans to New York was the need for unskilled labor during amerikkka's imperialist economic expansion during and after WW II. Instead of finding the streets paved with gold, as they had been told by the island government, Puerto Ricans found themselves moving downward economically here because of discrimination and language barriers. In the South Bronx, for example, 56% of the jobs held by Puerto Ricans are either semiskilled or service positions (porters, sales, etc.). The median family income for Boricuas in this area is

THE SOUTH BRONX TIME BOMB

\$4,752 as compared to the New York average of \$6,098.

In this increasingly technological society, public schools are deliberately not preparing our people for survival. No education is given as to the exact nature of the oppressive economic system of capitalism. An investigation into the schools of the South Bronx also reveals a systematic messing over of Puerto Rican and Black people. Morris H.S., built in 1901, can seat 2286 pupils; over 4000 of our people (the school is 96% Black and Puerto Rican) are crammed into that old, crumbling building. And there is no academic preparation; there were only 3 academic graduates from Morris H.S. last June. The same overcrowding of ancient buildings is found in every other school in the South Bronx. James Monroe H.S. has over 4500 students although it has a capacity for only 2912.

The destruction of our young brothers and sisters begins in the early grades. The elementary schools are old and overcrowded. Every elementary school in the South Bronx, with only 3 exceptions, is using from 120% to 140% of its capacity. In schools with over 50% Puerto Rican enrollment, the highest number reading on their grade level is 24%. This means that in the 5th grade approximately 76% of our young people cannot read a 5th grade book. Besides all this, less money is spent on each pupil in the South Bronx than in predominantly white communities.

We are being miseducated and driven out of the schools. This is part of what is known as cultural genocide. There are no jobs available. We are imprisoned in a vicious cycle. No education, no jobs, no way to move out of the run-down, unhealthy and dangerous tenements of the South Bronx. The buildings deteriorate more as greedy slumlords (people who own buildings, don't live in them, and will not make repairs) refuse to supply services because it would cut into their profits.

Rats, roaches, uncollected garbage, no steam or hot water, and broken, unrepaired windows all contribute to maintaining poor

health. But if you get sick in the South Bronx, you're uptight. In Lincoln Hospital for example, there's only one bed available for every 2000 people. Besides, hospital costs are so high, you probably couldn't afford to be sick anyway. Simpson Street and Fox Street, between 163rd Street and Westchester Avenue, two crowded streets in the South Bronx marked by abandoned buildings and filthy gutters, have the highest death rates of any blocks in the entire city. The hospitals, because they refuse to institute preventive medicine programs are letting our people die. Instead of going out into the neighborhoods to test people before they become ill, the hospitals lay back and wait for you to get sick—then they charge you a fortune for lousy health care.

You have a choice. You can allow yourself to be pushed slowly into your grave; drink, smoke, or shoot up to blot out the shadow of racism and genocide that hangs over our lives. Or there's the alternative. Don't pay rent to slumlords; instead, organize rent strikes. Pool the rent money and make repairs with your brothers and sisters in the building. Take over the building. Fuck the greedy landlords. Take over the hospitals. Fight for patient-worker control of Lincoln Hospital. It's a matter of life and death for you and those you love.

Seize the schools; they're yours. Your taxes pay for them. Teachers who don't teach should be out. Later for all that "professional" bullshit. If our children can't read, those teachers and principals are not doing what they are paid to do. These people are rulers of the schools, but they shouldn't be. They are public servants and must be accountable to the community. No more schools that don't educate. No more hospitals that don't cure.

We are being killed in the South Bronx and in every other Puerto Rican and Black community. The only way to put an end to this genocide is to organize and fight for community control of our institutions and land. People in the South Bronx are beginning to do this. More and more people come to the YLP office (949 Longwood Avenue, corner of Kelly Street) each day to rap about the 13 Point Program and Platform, to join the PARTY, and to suggest ways that we can move towards a Socialist society where the needs of the people come before the profits of a greedy few.

The police pigs who are hired to protect the interests of the businessmen, the landlords, the politicians, and all those who live comfortably while we are struggling to survive will not be wished away. They will have to be blown away. All these people make money off our suffering. They're not going to give up their easy blood money. The YOUNG LORDS PARTY knows, and all Puerto Ricans are learning, that armed self-defense and armed struggle are going to be the only means to liberation. It's a matter of life and death.

**SEIZE THE BUILDINGS, SEIZE THE STREETS!
DARE TO STRUGGLE, DARE TO WIN!
ALL POWER TO THE GOOD SHOOTERS!**

Richie Perez
Information Lieutenant
YOUNG LORDS PARTY
Bronx Branch



Matan en el Boricuas Bronx

Los Puertorriqueños están siendo asesinados en el sur del Bronx; algunas veces físicamente pero en general de formas más sutiles. A través de los siglos, el gobierno racista amerikkkano ha perfeccionado el genocidio en un arte—las personas son destruidas ahora silenciosamente, pero todavía constantemente. Este gobierno anti-Tercer Mundo ha tenido siglos de práctica: cometió genocidio contra los Indios americanos, los africanos fueron forzados a la esclavitud o los masacre, una bomba atómica fue lanzada en el Japón aunque las e.e. u.u. estaban peleando en contra de Alemania y Japón durante la segunda guerra mundial (pero los alemanes eran blanco y los japoneses no). Cada vez que amerikkkka ha tenido contacto con gente no-blanca, ha respondido en su verdadera forma de ser—asesinando.

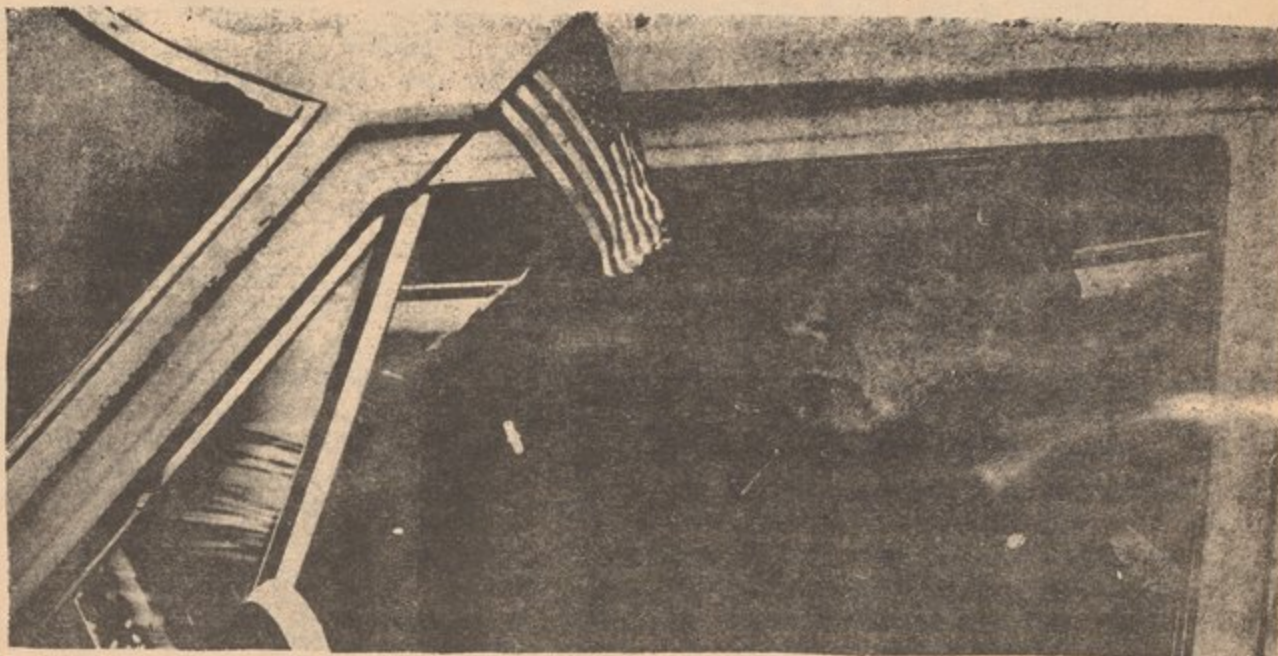
Pero aún algunas personas dudan y dicen "No estamos siendo atacados. No estamos siendo asesinados." Ellos no entienden que un intento obvio a exterminar a los Puertorriqueños (igual que los indios americanos fueron exterminados) rompería "el ambiente negociante" y amerikkkka, cuya alma esta hecha en la forma de \$, no quiere hacer esto a menos que no haya otra alternativa. Pero han encontrado otras formas. Crearon condiciones que aseguran que a menos que despertemos pronto, no existiremos más.

Paranoia? Quizás. Pero veamos. ¿Qué le está pasando a nuestra gente? ¿Qué es lo que esta pasando que hace que el PARTIDO DE LOS YOUNG LORDS crea que la revolución es la única forma, que solo la auto-defensa armada y la lucha armada pueden salvarnos de la silenciosa pero aun así, segura muerte que amerikkkka ha planeado para las comunidades Puertorriqueñas y Negras.

El sur del Bronx es una comunidad Puertorriqueña y Negra. Y qué quiere decir esto? Quiere decir que esta es una comunidad donde la gente no tienen ningún control sobre sus vidas o instituciones que determinan como van a vivir. En el sur del Bronx la gente están siendo asesinados por las escuelas, los "landlords," los hospitales, la policía, los negociantes y los políticos.

La emigración de miles de Puertorriqueños a Nueva York y los estados unidos resultó en parte de la falta de trabajo sin destrezas durante la expansión económica imperialista de amerikkkka durante y después de la segunda guerra mundial. En vez de encontrar las calles cubierta de oro como se les había hecho creer por el gobierno colonial de la isla, los Puertorriqueños se encontraron moviéndose hacia abajo económicamente por la discriminación y obstáculos de lengua. En el sur del Bronx, por ejemplo, el 56% de los trabajos que los Puertorriqueños tienen son semi-diestros o de servicio (porteros, etc.). El ingreso promedio de las familias Boricuas de esta área es \$4752 comparado al promedio de Nueva York de \$6,098.

En esta sociedad de avance tecnológico, las escuelas públicas deliberadamente no están preparando a nuestra gente para poder sobrevivir. No se da enseñanza sobre como en realidad es el opresivo sistema económico capitalista. Una investigación que se hizo en las escuelas del sur del Bronx revela confusión y daño sistemático a la gente Puertorriqueña y Negra. La escuela superior Morris, construida en 1901, cabe 2,286 estudiantes, pero sobre 4,000 hermanos y hermanas (la escuela se compone de 96% de Negros y Puertorriqueños) son apinados en ese edificio tan viejo y desmoronado.



La destrucción de nuestras jóvenes hermanas y hermanos empieza en los grados primarios. Las escuelas elementales son viejas y sobrepobladas. Cada escuela elemental en el sur del Bronx, con la excepción de tres, es usada al 120% o al 140% de su capacidad. En escuelas con matrícula de 50% Puertorriqueños, el porcentaje de aquellos que leen a su actual nivel de grado es de 24%. Es decir que en el 5 grado aproximadamente 76% de nuestros jóvenes no pueden leer un libro de quinto grado. Además de todo esto, menos dinero se gasta en cada estudiante en el sur del Bronx que en las comunidades blancas.

Estamos siendo mal-educados y forzados fuera de las escuelas. Esto es parte del genocidio cultural. No hay trabajos disponibles. Estamos aprisionados en un círculo vicioso. Sin educación, sin trabajos, sin salida de las desmoronadas, enfermizas y peligrosas viviendas del sur del Bronx. Los edificios se deterioran mas al mismo paso que los codiciosos "landlords" de arrabales (los dueños de edificios que no viven en ellos) rehusan dar servicios básicos porque le bajaría sus ganancias.

Ratas, cucarachas, basura sin recoger, falta de califacción y agua caliente, y ventanas



rotas sin reparo contribuyen al mantenimiento de pobre salud. Pero si uno se llega a enfermar, entonces sí que las cosas se ponen malas. En el hospital Lincoln por ejemplo hay solo una cama disponible para cada 2,000 personas. De todos modos, el costo de hospitalización es tan alto que probablemente uno no puede darse el lujo de enfermarse. La calle Simpson y la calle Fox, entre la calle 163 y la avenida Westchester, dos calles sobrepobladas en el sur del Bronx, conocidas por sus edificios abandonados y calles asquerosas, tienen los promedios más altos de muerte en toda la ciudad.

Los hospitales por rehusar la institución de programas de medicina preventiva están dejando morir a nuestra gente. En vez de ir por los vecindarios a examinar a la gente antes de que se enfermen, los hospitales se sientan a esperar a que se enfermen—entonces le cobran una fortuna por una porquería de servicio de salud.

Tienes alternativas. Puedes dejarte empujar lentamente hacia tu tumba. Bebe, toma, o inyecte para borrar la sombra del racismo y genocidio que pesa sobre nuestras vidas. O

esta el otro camino. No le pagues la renta a los dueños de arrabales. Has el contrario—organiza huelgas de renta; reúne todo el dinero de renta y has reparaciones con tus hermanas y hermanos en el edificio. Apodérate del edificio. Que se joda el avaricioso dueño de arrabal. Apodérate de los hospitales. Pelea para control del hospital Lincoln por los pacientes y trabajadores del hospital. Estamos tratando de vida o muerte para ti y aquellos que tu amas.

Apodérate de las escuelas; son tuyas. Tus impuestos las mantienen. Maestros que no enseñan deben ser botados. Al infierno con toda esa baba de "profesionalismo" que los maestros usan para no servir. Si nuestros niños no pueden leer, entonces esos maestros y principales no están haciendo el trabajo para que se le paga. Esta gente corren las escuelas con puños de hierro y no deben. Ellos son sirvientes públicos y deben darle cuenta a la comunidad. Vamos acabar con las escuelas que no educan y los hospitales que no curan.

Nos están matando en el sur del Bronx y en todas las comunidades Puertorriqueñas y Negras. La única manera de acabar con este genocidio es organizar y pelear para control de nuestras instituciones y tierra. La gente del sur del Bronx están empezando a hacerlo. Mas y mas gente vienen a nuestra oficina (949 Longwood, esquina Kelly) cada dia para discutir nuestro programa de 13 puntos, a ingresar al PARTIDO, y a sugerir varias maneras por las cuales podemos movernos hacia una sociedad socialista donde las necesidades de la gente vienen antes de las ganancias de unos pocos avariciosos.

Los jaras puercos que se emplean para proteger los intereses de los negociantes, los landlords, los políticos y todos aquellos que viven acomodados mientras nosotros luchamos para sobrevivir no se desaparecerán con nuestros deseos. Se les tendrán que limpiar el pico. Toda esta gente hacen dinero de nuestro sufrimiento y no van a dejar ir este fácil de hacer dinero sangriento sin pelea. El PARTIDO DE LOS YOUNG LORDS sabe, y todo Puertorriqueño esta aprendiendo, que la auto-defensa armada y lucha armada seran las únicas vías hacia la liberación. Es un asunto de vida o muerte.

**APODERATE DE LOS EDIFICIOS Y LAS CALLES!
ATREVETE Luchar' ATREVETE GANAR!
TODO PODER AL BIEN TIRADOR!**

Richie Perez
Teniente de Información
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

RACISMO BORINQUEÑO

Los indios Tainos fueron los primeros habitantes de Borinquen, el nombre Taino para la isla que todavía se usa hoy. Los españoles vinieron a Borinquen en el 1493, le cambiaron el nombre a San Juan Bautista y forzaron los Tainos a la esclavitud, explotando su labor en las minas de oro y las plantaciones. Los esclavizadores se dividieron la tierra y la gente aprovechándose del beneficio y ganancias del trabajo del indio. De vuelta se le daba tan poco que casi ni tenían para comer. La mujer Taina también fue explotada, no solo su trabajo sino también su cuerpo. En el principio de la colonización, los españoles no trajeron con ellos mujeres españolas y así pues, abusaron o ultrajaron a nuestras hermanas indias. Justificaron estos actos de inhumanidad y asesinato diciendo que los indios eran salvaje, no cristiano, y de otra raza.

Rapidamente, el colonizador, asesino, y esclavizo a nuestros primeros compatriotas y fue a Africa para una nueva fuente de esclavos. En 1518, el primer contrato para importar un cien numero de esclavos Africanos fue firmado. El opresor aceptó la esclavitud como normal; la iglesia nunca condenó esto y el gobierno nunca enforsó las leyes en contra de esto. Nuestras hermanas Africanas también fueron ultrajadas y usadas para "procedir" más esclavos. El numero de esclavos era importante para las plantaciones de caña, diremos que hacían mucho dinero de la azucar donde hacían el esclavo Africano. De nuevo los españoles justificaban la esclavitud y el ultrajamiento diciendo que los Africanos eran inferiores y de una raza extranjera.

Desde el siglo 16 hasta la mitad del siglo 19, los Africanos y los Tainos se rebelaron contra los colonizadores españoles, muchas veces unidos luchaban contra el opresor en común. Ya para el 1868 Puerto Rico como nación, se levantó para pelear contra los españoles en "El Grito de Lares" pero Puertorriqueños Negros permanecían esclavos; la esclavitud Negra no fue eliminada hasta 1873. Al Puertorriqueño no le gusta hablar sobre el racismo ni tan siquiera admitir que existe entre los Puertorriqueños. Los Boricuas hablan de una isla libre de racismo o dicen que los amerikkkanos fueron los que introdujeron el racismo en Puerto Rico. Aunque es cierto que los amerikkkanos hicieron el problema peor, racismo en Puerto Rico comenzó con los españoles. Segun ellos una gota de sangre "blanca" significaba que era blanco y mejor que su compatriota Negro. La persona era aceptada de acuerdo al grado de "blanquesa". La clase alta era blanca, eran descendientes de los españoles creoles. El colonizador español tenía ciertos intereses económicos en Puerto Rico y toda latina america; por eso usaron racismo como justificación para explotar labor para conseguir ganancias económicas.

Cuando los e.e.u.u. invadió a Puerto Rico en 1898 el racismo fue reforzado y intensificado por ellos. La clase alta blanca puesta en poder por los españoles anteriormente, ahora hace tratos y recibe dinero de industrias norteamerikkkana y en cambio apoya la posición colonizadora de norteamerikkka. Los e.e.u.u. se agarraron del racismo y división de clase entre nuestro país para mejor controlar poniendo un grupo en contra del otro. Nosotros tenemos una frase "mejorar la raza." Nosotros nos criamos con estos conceptos y aprendemos a ver piel oscura como fea, labios gruesos como bembu, nariz grande como aplastada y pelo

grifo como malo. Refiriendose al perfil de una persona se dice "perfil o perfilado" describiendo a la persona blanca. El Puertorriqueño cree que para "mejorar la raza" uno se tiene que casar con un Puertorriqueño más claro de piel que él. Un resultado es que toda familia Puertorriqueña tiene Puertorriqueños claros y oscuros. Por esto decimos: "El que no tiene dinga, tiene mandinga. Por esto te pregunto, ¿tu abuela donde esta?"

Durante el 1940 los Puertorriqueños fueron obligados a imigrar a los e.e.u.u. Aquí la formula racista es una gota de sangre "negra" te hace Negro. Como una raza mezclada somos considerados Negros y todo Puertorriqueño es victima del racismo en e.e.u.u. Los amerikkkanos no nos aceptan porque ellos creen que la mezcla racial nos a causado un decaído en nuestra capacidad fisica y mental.

Por eso los amerikkkanos nos paternalisan o son racista a la clara vista: puercos canallas. No ha sido hasta reciente que hasta los blancos radicales han estado cambiando este



racismo de base honda.

El racismo amerikkkano ha tenido gran influencia y ha triunfado en dividir al Puertorriqueño en lineas de color especialmente en los ultimos 10 años. De acuerdo a los estudios, 96% de la clase media es blanca y 60% de la clase pobre es Negra en nuestra isla de Puerto Rico.

Ensima de todo esto el capitalismo amerikkkano hace un paqueton de chavos, juntos con los capitalistas Puertorriqueños (gente como Luis A. Ferré, vendepatria gobernador canalla).

Mientras tanto en los e.e.u.u., Puertorriqueños y Negros son puestos en las mismas comunidades. Son victimas los dos pueblos del racismo, drogas, desempleo, el servicio militar obligatorio, servicios medicos inferiores, viviendas malas y educación inferior.

Uno al otro aprende a odiarse, a creerse superior al otro. Para el Puertorriqueño esto quiere decir que el Puertorriqueño claro comienza a verse como blanco y sus compatriotas como negro, reflejo de la

sociedad amerikkkana. El Negro Puertorriqueño se agarra de que es Puertorriqueño claro dice soy "Puertorriqueño hispano" o "trigeño" en orden de evitar indentificarse como Negro. Tanto el Puertorriqueño Negro como el blanco adaptan atitudes racistas contra nuestros hermanos Afro-Americanos.

Nosotros, el Partido de los Young Lords, somos nacionalistas revolucionarios y nos oponemos al racismo. Realizamos que el capitalismo ha usado racismo para mantener los pueblos oprimidos, oprimido divididos peleando uno con el otro para los pendejos hacerse del dinero.

Tenemos que poner fin al racismo contra nuestros hermanos y hermanas Afro-Americanos. Nos criamos juntos, somos victimas del capitalismo juntos y así pues tenemos que levantar armas juntas y juntos luchar contra el puerco capitalista juntos!

¡UNIDAD ENTRE LOS PUERTORRIQUEÑOS Y TODA GENTE OPRIMIDA!
¡NACIONALISMO REVOLUCIONARIO NO RACISMO!
¡LIBERTAD PARA PUERTO RICO AHORA!

Iris Morales Luciano
Ministerio de Educación
PARTIDO DE LOS YOUNG LORDS
El Barrio

PUERTO RICAN RACISM

The Taino Indians were the first people of Borinquen, the Indian name for the island that is still used today. The spaniards came to Borinquen in 1493, changed the name to San Juan Bautista, and forced the Tainos into slavery, exploiting their labor in the gold mines and on plantations. The enslavers divided the land and people among themselves getting all the benefit and profit from the work of the Indian. In return the Taino was given barely enough to keep him alive. The Taino women were also exploited, not only their labor, but their bodies as well. In the early days the spanish did not bring any of their women, so they took, abused or raped our Indian sisters. They justified this inhumanity and murder, saying the Indians were savage, unchristian, and of another race.

Quickly, the colonizer killed, enslaved, or chased into the mountains our first ancestors. The spaniards then had to look to Africa for a new source of slave labor. In 1598, the first contract to bring in large numbers of Africans was signed. The oppressor accepted slavery as normal; the church never condemned it; and the government never enforced the laws against it. Our African sisters were also raped and used as breeders of more slaves. The number of African slaves was important to the sugar plantation owners who made a lot of money off the sugar cane fields where they put the African to slave. Again, the spanish justified slavery and rape, saying that the African was inferior, uncivilized, and of an alien race. **CONT. TO P. 7**

CONT. FROM P. 6

From the 16th to the middle of the 19th century, the Africans and Tainos rebelled against spanish colonialism, many times uniting to fight the common oppressor. By 1868, when the Puerto Rican nation emerged and fought the spanish in "El Grito de Lares" as Puerto Ricans, Blacks were still slaves. Black slavery was not abolished in Puerto Rico until 1873.

Puerto Ricans don't like to talk about racism or admit that it exists among Puerto Ricans. Boricuas talk of an island that is free from racism, or they say that the amerikkkan brought it in. Although the amerikkkan did make it worse, racism in Puerto Rico began with the spanish. According to them, one drop of white blood meant you were white and better than your Black compatriot. Acceptance was given according to the "degree of whiteness." The upper classes were white, descendents of the spanish or creoles. The spanish colonizer had certain economic interests in Puerto Rico and Latin America; that's why they used racism as a justification for exploiting labor to get economic profit.

When the u.s. invaded Puerto Rico in 1898, racism was reinforced and intensified by them. The white upper class, empowered by the spanish before, now made deals and got money from u.s. industries to stay in power in return for supporting u.s. policies. The u.s. took advantage of the racial and class divisions within our country to better control by playing one group against the other. Puerto Ricans have developed a phrase that is constantly referred to and taught to all Puerto Ricans from generation to generation as a basic axiom of life; "Hay que mejorar la raza," which means "One must better the

race." Every Puerto Rican grows up with this concept and learns to view as ugly—dark skin, thick lips, a broad nose, and kinky hair. When referring to a person's profile, "perfile and perfilado" are used to indicate whiteness. Puerto Ricans believe that to better the race you must marry a light skinned Puerto Rican. As a result every Puerto Rican family has light and dark Puerto Ricans. That's why we say: "EL QUE NO TIENE DINGA, TIENE MANDINGA." That's why we ask: "Y TU ABUELA, DONDE ESTA?"

During the 1940's Puerto Ricans were forced to emigrate to the u.s. Here the formula for racism says "one drop of Black blood makes you Black." As a result, Puerto Ricans as a mixed people are considered Blacks, and all Puerto Ricans become victims of u.s. racism. Amerikkkans cannot accept us because they believe that the racial mixture has caused a decline in our mental and physical capabilities. That's why, at best, the amerikkkans are paternalistic or just out and out racist pigs. Only recently have even the most radical whites been changing this deeply imbeded racism and paternalism.

Amerikkkan racist influence has really succeeded in dividing Puerto Rico along color lines especially within the last ten years. According to one study, 96% of the upper class is white, 94% of the middle class is white, and 60% of the lower class is Black on our island of Puerto Rico. On top of all of this is u.s. capitalism controlling the economy of the island and making bundles of money in alliance with the Puerto Rican capitalist class (people like pig governor ferre).

Back in the u.s., Puerto Ricans and Blacks are put in the same communities. Both are victims of racism, drugs, unemployment, the draft, bad health care, bad housing, and

miseducation. Yet each is taught that the other is inferior and to be avoided or hated. For Puerto Ricans this means that the light skinned Puerto Ricans start viewing themselves as white and their compatriots as Black, reflecting amerikkkan society. Many Black Puerto Ricans cling to being Puerto Rican in order to negate their blackness. Many light skinned Puerto Ricans say "I'm american. I'm spanish." or "I'm white" in order to avoid identification as Puerto Ricans. Both Black and light-skinned Puerto Ricans adopt racist attitudes towards Afro-American brothers and sisters.

We, the YLP, are revolutionary nationalists and oppose racism. We realize that capitalism has used racism to keep oppressed people oppressed and divided from one another and fighting each other while the faggot pig makes the money. We must rid ourselves of the racist attitudes that exist among our Puerto Rican people. We must end the racist attitudes towards our Afro-American brothers and sisters. We grow up together, are victims of capitalism together, so we must pick up the gun and fight the racist, capitalistic pig together!

UNITY AMONG PUERTO RICANS AND ALL OPPRESSED PEOPLE! REVOLUTIONARY NATIONALISM NOT RACISM! LIBERATE PUERTO RICO NOW!

Iris Morales Luciano
Ministry of Education
YOUNG LORDS PARTY
El Barrio

PIG OF THE WEEK

This week's Pig is attorney general john m. mitchell. mitchell is the coward who engineers the murder of our people's servants, like the Lords and Panthers. His "Justice" department now has a special "Panther Division" which deals only with trying to keep tabs on our brothers and sisters. His boss, nixon, gives him a free hand in setting up such elaborate procedures as daily reports from New Haven three months before the May 1st demonstration this year for Bobby Seale. It was this punk that killed Fred Hampton in his bed. It was mitchell who worked out nixon's "southern strategy" by keeping niggers in the south separate and unequal. It was mitchell who caused the murders of Black youths in Jackson and Augusta. It is mitchell who advises police chiefs around the country, like leary in New York and rizzo in Philadelphia, how to keep spics in fear of "law and order." It is mitchell who allows racist imperiale to run free in Newark, while he makes sure that Los Siete De La Raza (7 Chicano brothers in San Francisco) and the Soledad Brothers rot in jail for wanting freedom for our people.

mitchell is amerikkka's number one mad dog vigilante, and he keeps his department up nights as they plot new ways to jail warriors on the conspiracy and bombing charges mitchell dreams up. He and his wife (really john in drag), the social pacemakers of pig society, are both long overdue for a people's barbeque. We smell his bacon already.

JUAN



Atty. John Mitchell

BOBO

DONA



DONA MITCHELL

PEPA

PUERCO de la SEMANA

El puerco de esta semana es fiscal john m. mitchell. mitchell es el cobarde que planea y manda ejecutar el asesinato de los luchadores del pueblo como los YOUNG LORDS y las Panteras Negras. Su departamento de "justicia" ahora tiene una division especial para las Panteras—la cual solamente se ocupa de vigilar nuestras hermanas y hermanos. Su jefe, nixon, le da riendas a el para que elabore tales procedimientos como los reportes diariamente de New Haven por tres meses antes de la demostración para Bobby Seale, presidente de las Panteras Negras. Fue este charlatan quien mato a Fred Hampton en su cama. También fue mitchell el que desarrollo la estrategia del sur para nixon en como mantener los "niggers" en el sur separado y desigual. Fue mitchell el que causo el asesinato de los jovenes Negros en Jackson y Augusta. Fue mitchell quien aviso a los jefes de policia por el país, como leary en Nueva York y rizzo en Philadelphia, como mantener a "spics" miedosos de "la ley y el orden." mitchell es el que deja al imperiale que corra suelto por Newark mientras el asugura que los Siete de la Raza (7 hermanos Chicanos en San Francisco) y los Hermanos Soledad se pudran en la carcel por desear la libertad para sus pueblos.

mitchell es el numero uno de los puercos vigilante enrabado el mateniendo su departamento en desuelo trabajando en planes de nueva maneras de encarcelar los guerreros del pueblo bajo cargo de conspiración. El y su mujer (que en realidad es Juan Bobo y Dona Pepa) los lechones hech ones, que se te paso el tiempo de asar. Ya se puede oler lechón podrido y quemado.

SOCIALISM IN PRACTICE

Free food, clothing, education, health care community control; and employment for all are a few of the things that make up Socialism. The YOUNG LORDS PARTY wants a Socialist society, a society that is constructed to meet the needs of our people and to make their lives easier instead of more difficult. As servants of the people (revolutionaries), we are devoted and wholeheartedly committed to making it possible for our people to get what is theirs. The YOUNG LORDS PARTY is doing this through practice. We have programs that relate to the needs of our community. One of the programs is our Free Clothing Drive. This program has reached thousands of Puerto Ricans and Blacks in the past.

On Saturday, July 11, the YOUNG LORDS PARTY held its latest clothing drive. Over 1,000 people showed up at Casita Maria, on Simpson St. in the Bronx, where we held the drive.

As the people in the community picked out the things they needed from the many different types of clothing that were there, we rapped with them about the different problems that exist and that will continue to exist unless we unite to fight the system responsible for the murder of our nation and our people. We talked about how Puerto Ricans came, and still come, to this country hoping to find good jobs in order to be able to provide for their families; but once they get here they find out that this amerikkkan dream is a nightmare. We talked about how we kill ourselves working in factories and in garment centers hoping to be able to pay for the things that we kill ourselves making. We talked about the system which makes money off the backs of our people.

Our people have lived under oppression for too long and are sick and tired of it. As long as this decadent system continues to use and oppress Third World people, the people and the YOUNG LORDS will fight against it.

**ALL POWER TO OPPRESSED PEOPLE!
CLOTHING BELONGS TO THE PEOPLE!
REVOLUTION IS THE ONLY SOLUTION!**

Herman Flores
Field Ministry
YOUNG LORDS PARTY
Bronx Branch



Comida gratis, ropa, educación, servicios medicos; control de la comunidad y empleos para todos son algunas de las cosas que forman parte del socialismo. Nosotros, el PARTIDO DE LOS YOUNG LORDS, queremos una sociedad socialista, una sociedad donde todas las necesidades y deseos de nuestro pueblo se cumplan. Como servidores del pueblo (como revolucionarios) estamos dedicados por completo a hacer nuestro pueblo la adquisición de los que es nuestro.

El PARTIDO DE LOS YOUNG LORDS esta llevando a cabo esto a través de la práctica. Tenemos programas que se relacionan con las necesidades de nuestra comunidad. Uno de nuestros muchos programas es la campaña para ropa gratis. Este programa ha ayudado miles de Puertorriqueños y Negros en el pasado.

El sábado, 11 de Julio, el PARTIDO DE LOS YOUNG LORDS llevo a cabo su mas campaña de ropa. Unas seiscientas personas fueron a Casita María en el Bronx, donde se llevo a cabo la campaña. Mientras las personas de la comunidad escogieron las piezas que

necesitaban entre la mucha ropa que all había, nosotros hablamos con ellos sobre los diferentes tipos de problemas que existen y que continúan existiendo a menos que nos unamos y combatamos a los cerdos responsables de asesinato de nuestra nación. Nosotros hemos hablado de como los Puertorriqueños llegaron y todavía llegan a este país esperando encontrar buenos trabajos para poder proveer las necesidades de sus familias. Pero una vez que llegan aquí se dan cuenta que este sueño amerikkkano es una pesadilla. Nosotros les hablamos de como nos matamos trabajando en las fabricas y en los centros de costura esperando poder pagar por las cosas que nos matamos haciendo. Y les hablamos de este sistema que gana el dinero del sudor de nuestra gente.

Nuestro pueblo ha estado oprimido por demasiado tiempo y esta cansado y harto de todo esto. Por lo mientras hasta que este decadente continúe explotando y oprimiendo la gente del Tercer Mundo, el pueblo y los YOUNG LORDS lucharán.

**¡TODO PODER PARA EL PUEBLO
OPRIMIDO!
¡LA ROPA LE PERTENECE AL
PUEBLO!
¡LA REVOLUCIÓN ES LA UNICA
SOLUCIÓN!**

Herman Flores
Field Ministry
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx



**ALL
POWER
TO THE
PEOPLE !**

On Thursday night July 2, the Newark Branch of the YOUNG LORDS PARTY at 75 Park Ave. in the North Ward, was firebombed. The vicious cowards sneaked up in the night and tossed molotovs through the basement church window burning the whole basement and first floor of the Baptist church.

The Newark branch of the YOUNG LORDS PARTY has been running a Free Breakfast Program in the kitchen of the Newark Christian Center, which also serves as headquarters of the PARTY in Newark. We have been feeding children in our community before they go to school in the morning, and obviously the success of this and other programs prompted the attack on the church. Five separate explosions completely destroyed the kitchen. The Newark branch is still busy working and making the revolution. The fools who engineered this attack will never understand that we have committed our lives to serving our people—a revolution cannot be snuffed by a scare.

This followed by a few days after the election of Kenneth Gibson as the first Black mayor of Newark, and the white liberal community mobilized the racist of Addonizio and fascist Anthony Imperiale to begin wholesale attacks against any Black or Puerto Rican on the streets.

The bourgeois press and radio announced immediately that the YOUNG LORDS PARTY had a coalition with Leroi Jones. The YOUNG LORDS PARTY has no coalition with Leroi Jones.

But the white racists attacked the YOUNG LORDS PARTY first because we have begun to stand up to serve and protect our community. On Friday, July 3, we held a press conference to detail the firebombing. One of the groups in Newark that came to our defense was Leroi Jones and the Black brothers of Newark. Jones stated that an attack on the Puerto Rican was an attack on the Black community.

The only party in amerikkka 1970 that the YOUNG LORDS PARTY supports is the Black Panther Party.

On June 27, the Bronx branch of the YOUNG LORDS PARTY was firebombed from a roof across the street from the office. The two molotov cocktails barely missed a group of people standing outside the office. After the bombing, a couple of white dudes were spotted by some young brothers jumping into a car and driving off VERY quickly. Obviously, this was an attempt to scare our people by injuring YOUNG LORDS in a night-rider attack. Instead, our people rushed to help us put out the fire and stayed late into the night talking about the cowards behind the bombing. Instead of scaring people away from the YOUNG LORDS PARTY, the attack brought us even closer together.

The YOUNG LORDS PARTY has been working to educate and serve the Puerto Rican and black community with various programs (Free Clothing Drive, tuberculosis testing, etc.) and constant practice of revolutionary theory and thought. We expected this to happen; the reactionary forces in this country headed by the faggots of the ruling class, richard borehouse nixon, john mitchell, john lindsay, and barry gotterher are mounting a collective effort to crush the Puerto Rican nation in general and the YOUNG LORDS PARTY in particular. Through our commitment and love for our people, we have gained the hatred and the fear of these fascist dogs that oppress all our people. Our only response to these chumps and their agents is F K YOU punks.

UNIDOS VENCEREMOS!

Ministry of Information
YOUNG LORDS PARTY
Bronx Branch

Y.L.P. FIREBOMBED



ATACAN OFICINAS

El 2 de julio, jueves por la noche, la oficina del PARTIDO DE LOS YOUNG LORDS de Newark localizado en el 75 de la Avenida Park en el North Ward fue bombardeada. Bajo de la oscuridad de la noche los viciosos cobardes tiraron bombas de fuego por el sótano, quemando el sótano entero y el primer piso de la iglesia Baptista.

El sector de Newark del PARTIDO DE LOS YOUNG LORDS ha estado corriendo un programa de desayuno gratis en la cocina del centro cristiano de Newark que tambien sirve como oficina central del partido en Newark. Hemos estado dandole comida a los niños en nuestra comunidad antes de ellos ir a la escuela por las mañanas y es obvio que el éxito de este y otros programas causo el ataque contra la iglesia. Cinco explosiones separadas completamente destruyeron la cocina. El sector de Newark esta todavia ocupado en el trabajo de hacer la revolución. Los bobos que manejan este ataque nunca entenderan que hemos comprometido nuestras vidas a servir nuestra comunidad -- una revolución no se puede eliminar con un susto.

Esto sucedio unos dias despues de la elección de Kenneth Gibson como el primer alcalde Negro de Newark. La elección de Gibson por la gente Negra de Newark y los liberales blancos de la comunidad, mobilizo los racistas de addonizio y los fascistas de anthony imperiale ha empezar ataques contra cualquier Negro o Puertorriqueño.

La prensa y la radio publicaron inmediatamente que el PARTIDO DE LOS YOUNG LORDS y Leroi Jones tienen una coalición. El PARTIDO DE LOS YOUNG LORDS no tienen coalición con Leroi Jones.

Pero los racistas blancos atacaron a LOS YOUNG LORDS porque estamos dedicados a proteger y a servir nuestra comunidad. El 3 de julio, viernes, tuvimos una conferencia de prensa para dar los detalles del bombardeo. Unos de los grupos en Newark que vino a nuestra defensa fue Leroi Jones y los hermanos de Newark. Jones dijo que un ataque a la comunidad Puertorriqueña es un ataque a la comunidad Negra.

El unico Partido en amerikkka 1970 que LOS YOUNG LORDS apoyan es el Partido de la Pantera Negra.

El 27 de Junio, el sector del Bronx del PARTIDO DE LOS YOUNG LORDS tambien fue atacado con una bomba de fuego desde una asotea al cruzar la calle de la oficina. Las dos "molotov cocktails" por poco cayeron encima de un grupo de personas parado afuera de la oficina. Despues de las bombas un par de blancos fueron vistos (por unos hermanos jovenes) en un carro que se iba lijero. Otra vez era obvio que este fue un atentado ha asustar nuestra gente hiriendo los YOUNG LORDS en un ataque de noche. En vez de asustarse, nuestra gente corrio ha ayudarnos apagar el fuego y se quedaron hasta tarde en la noche hablando de los cobardes que tiraron la bomba. En vez de asustar nuestra gente y alejarlos del PARTIDO DE LOS YOUNG LORDS el ataque nos unio mas.

El PARTIDO DE LOS YOUNG LORDS ha estado trabajando para educar y servir la comunidad Puertorriqueña y Negra con varios programas (de ropa gratis, exámenes de TB, etc.), y practica constante la teoria y el pensamiento revolucionario. Nosotros esperamos que esto pasara; las fuerzas reaccionarias en este pais dirigidas por los de la clase que rije, richard nixon, john mitchell, john lindsay, y barry gotterher estan montando sus esfuerzos colectivos para aplastar la Nación Puertorriqueña en general y el PARTIDO DE LOS YOUNG LORDS en particular. Atraves de nuestro compromiso y amor por nuestro pueblo hemos ganado el odio y el temor de estos perros facistas que oprimen toda nuestra gente. La unica respuesta a estos sinvergüenzas y sus agentes es FASTIDIENSE BANDIDOS!

UNIDOS VENCEREMOS!

Ministerio de Información
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

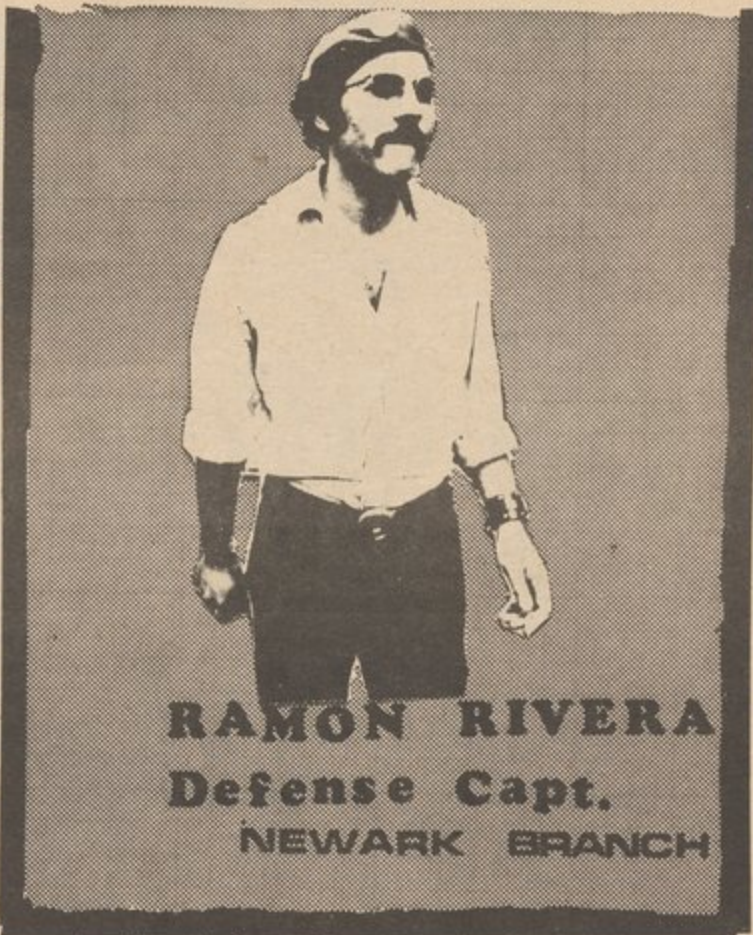


HOBOKEN!

Hoboken is a city of over 60,000 people, over half of which are Puertorriquenos and Blacks. It is a city completely dominated and controlled by the mafia; in fact, the numbers bank is run by the police department, which in turn collects for the chief of police and the mayor of a neighboring city. It has been common knowledge for a long time now, in the streets, that Hoboken serves as a major point of entry for all forms of narcotics, all with the knowledge and consent of the mayor, city council, cops, and all other flunkies. It is also a well known fact that Hoboken is a wide open town if you have the money, know the right people and grease the right palms with a little graft.

For many years now the poor people of Hoboken, which of course means the Black and Puertorriqueno people have suffered brutal pig mistreatment and senseless injustices in the courts. The pigs walk into people's houses without knocking, without invitation, and without the benefit of warrants. Brothers and sisters are first arrested and only afterwards are warrants made out and signed by the judges. The fear the gestapo has put into our people can be evidenced by the fact that brothers are constantly being beaten on the streets by police while large crowds watch. There is no way whatsoever for Blacks or Puertorriquenos to receive the minimal amount of equal justice promised to all under the amerikkkan constitution. It is more the rule than the exception for a brother to receive ransom (bail) as high as \$1000 for simple offenses, such as being disorderly or when held as a material witness; which is to say, any time an incident occurs, any brother on the scene runs the risk of being held as a material witness, whether he knows anything or not. And how many of us have \$1000 lying around for bail? But it is the same old story of Philadelphia, the South Bronx, Newark, or any other place where Puertorriquenos and Blacks have been systematically abused and murdered.

On Wednesday, June 24, the pigs arrived at the scene of a fight between two bloods. In their usual manner, these lone rangers bullied and shoved their way through the crowd which had gathered; only this time, for the first time in Hoboken's history, the people started shoving back. Being the big punks they really are, the lone rangers called in reinforcements. Only with more cops were they able to arrest the two bloods and take them to the city hall jail. Thursday morning, the bloods were arraigned and held on \$1000 bail as "disorderly persons." The next evening, the people had united and surrounded the city hall, waving Puerto Rican flags, carrying placards (some with YLP on



RAMON RIVERA
Defense Capt.
NEWARK BRANCH

them), and demanding the immediate release of the imprisoned brothers. Lame cops from five different cities were called in an attempt to intimidate the people, but the people of Hoboken were sick and tired of the bullshit the police and the city administration have been handing them all these past years. So, they decided to stay around. In spite of the rifles, riot guns and machine guns facing them, the people showed not fear and continued to surround city hall until their demand was met. Sometime during the night, the city magistrate, a real racist pig, received word from his bosses; and the brothers were released. Once again, "the spirit of the people is greater than the man's technology."

After the bloods were released, the people continued to show the invaders how much we really hate them. Bottles, bricks, and other debris were flung at the police (by then a force well over 1000). One of the pigs was hurt, and 11 brothers were arrested; but they were soon allowed to go free when more and more people from the community joined the ranks of the demonstrators.

We, of the YOUNG LORDS PARTY, and all oppressed people, say "Right On" to the brothers and sisters in Hoboken. For they have awakened to the fact that all the power belongs to the people.

LIBERATE PUERTO RICO NOW!
ALL POWER TO PUERTO RICANS
EVERYWHERE!

Jan Jan Catu



Hoboken es una ciudad de más de 60,000 personas, de los cuales más de la mitad son Puertorriqueños y Negros. Es una ciudad dominada y controlada completa por la mafia; de hecho, la bolita está controlada por el departamento de la policía, que recoge el dinero para el jefe de la policía y el alcalde de otra ciudad cercana. Todo el mundo ha sabido por largo tiempo—esto es en las calles—que Hoboken sirve como el punto principal de entrada de narcóticos de todas clases, con el conocimiento y consentimiento del alcalde, el consejo municipal, los policías, y toda clase de alcahuete. También se sabe que Hoboken es un pueblo fácil de corromper, si uno tiene dinero.

Por muchos años la gente pobre de Hoboken, en otras palabras los Negros y los Puertorriqueños, han sufrido las peores indignaciones, las brutalidades más bárbaras de la jara, y las más insensatas injusticias en las cortes. Los cerdos entran en las casas sin tocar, sin invitación, y sin orden de arresto. Primero arrestan a los hermanos y después el juez firma la orden de arresto. El terror que el "gestapo" ha inculcado en nuestro pueblo es demostrado por el hecho que la jara brutaliza a nuestros hermanos constantemente mientras la muchedumbre vela. No hay manera por la cual el Negro o el Puertorriqueño pueda recibir la mínima justicia prometida a todos bajo la constitucion amerikkkana. Es más la regla que la excepcion que a un hermano o hermana le pongan rescate de \$1000 por un delito sencillo como desorden o cuando lo quieren aguantar de testigo. Esto quiere decir que cada vez que sucede un incidente en la calle cualquier hermano que esté en la escena se corre el riesgo de tener que testificar, sepa o no sepa nada. Y cuantos de nosotros tenemos \$1,000? Pero esto es lo mismo que pasa en Philadelphia, el sur del Bronx, Newark, o cualquier sitio donde asesinan sistemáticamente a Puertorriqueños y Negros.

El miércoles 24 de junio, los puercos se arrimaron a una pelea entre dos hermanos. En su acostumbrada manera la jara entro empujando; pero en esta ocasion, por la primer vez en la historia de Hoboken, la gente también empezó a empujar. Como verdaderos cobardes, los puercos fueron en busca de auxilio. Solo con el aumento de jara pudieron arrestar los dos hermanos y llevarse los al municipio. El jueves por la mañana acusaron a los dos hermanos y los aguantaron bajo \$1,000 de fianza con cargo de desorden. La próxima noche la gente se reunió y rodeó la alcaldía, ondeando la bandera Puertorriqueña portando carteles (algunos con el nombre del PARTIDO DE LOS YOUNG LORDS) y exigiendo la libertad inmediata de los hermanos encarcelados. La policía de cinco ciudades llegaron a Hoboken para meterle miedo al pueblo, pero la gente de Hoboken, cansada de la policía y la administración municipal, permanecieron fuertes en la lucha. A pesar de los rifles, los fusiles de motin, y las metraladoras, el pueblo no mostro miedo y continuó a rodear a la alcaldía hasta que se cumpliera su demanda. Durante esa noche el juez municipal, un puerco racista, recibió la orden de su jefe de soltar a los hermanos. Otra vez el espíritu del pueblo se mostro mas grande que la tecnología del oppresor.

cont.pg 18



RAP BROWN



W A R R I O R

La historia de la opresion de los estados unidos ha sido una de "dividir y conquistar" para causar desacuerdo entre dos pueblos y entonces invadir cuando ambos se han casi destruido. Este ha sido el caso entre el pueblo Puertorriqueño y el pueblo Negro. En el pasado, nos hemos dejado caer en el juego de los opresores, peleando uno contra el otro y demostrando poco interes en la causa del otro. Los Puertorriqueños siempre hemos considerado los problemas del pueblo Negro solamente como del pueblo Negro. Los Negros siempre han considerado los problemas de los Puertorriqueños solamente como de los Puertorriqueños.

Se esta volviendo obvio que la gente Negra y Puertorriqueña tienen que empezar a unirse en la lucha para nuestra liberación. Un nivel en el que nos tenemos que unir es en el de dar apoyo a todos los luchadores por la liberación. Por esto es que los Puertorriqueños tenemos que educarnos sobre uno de los grandes luchadores para la libertad en "babilonia," H. Rap Brown.

H. Rap Brown, nacido en Luisiana, salio del movimiento no-violento de derechos civiles, SNCC (Comite Cordinador Estudiantil No-Violento). SNCC era una organización principalmente de estudiantes Negros que trato de organizar el voto de los Negros en el sur, su agricultura, y basicamente que adquirieran control de sus vida pacificamente. Desde el 1967 al 1968, H. Rap Brown fue el lider de esta organización. Durante el tiempo que fue lider, Rap se hizo conocido nacionalmente por sus exposiciones audaces de las mentiras que existen en la sociedad amerikkkana. En un debil intento de callarlo, fue arrestado por cargos de incendio premeditado e instigar motines. Antes de su juicio este año, Rap fue limitado a viajar solamente en el Bronx y Manhattan. En Junio del 1968, fue declarado culpable de cargar un revolver, sentenciado a cinco años en la carcel, y dado la multa maxima de \$2000.

Porque atrayo (este hombre negro) tanta atención de prensa? Porque es que amerikkka ha tratado de asesinar a este hermano, depositando bombas en su carro que mataron a dos de sus mejores amigos? Porque lo han puesto en la lista de los 10 hombres mas perseguidos por la fbi?

El gobierno de los estados unidos ha estado atentando asesinar a todo revolucionario de vanguardia antes de que puedan distribuir su sabiduria a las masas. Pero ya es demasiado tarde. Por la bestialidad y el facismo que estos puercos practican cada dia, la gente se estan dando cuenta que en su tiempo los puercos empezaran a asesinar a la gente como han tratado de asesinar a los revolucionarios en el pasado. La gente de la calle 111 averiguaron esto el sabado 20 de junio, cuando el "gestapo" de los puercos (fuerza tactica de los puercos) ataco a los YOUNG LORDS e inmediatamente despues calleron encima de hermanitos y hermanitas y ancianos del vecindario.

La realización que los criminales policiacos vendran por la gente comun despues que hallan tratado con los revolucionarios solamente hace mas fuerte la necesidad de que la gente soporten todas las acciones revolucionarias contra los opresores. La mejor manera de apoyar a la revolución es ser un revolucionario.

Muntu
Ministry of Defense
YOUNG LORDS PARTY
El Barrio Branch

The history of u.s. oppression has been one of "divide and conquer," to make two peoples fight each other and then move in after they've nearly destroyed each other. This has been the case between Puerto Rican people and Black people. We have allowed ourselves, in the past, to be pulled into the oppressor's hustle by fighting against each other and by showing little concern for each other's cause. Puerto Ricans have always considered Black people's problems as only the Black people's problems. Black people have considered the problems of Puerto Ricans to be only the Puerto Ricans' problems.

It is becoming more obvious that Puerto Rican people and Black people must begin to unite in our struggle for liberation. One level that we must unite on is the support of all liberation fighters. This is why Puerto Ricans must educate themselves about one of the greatest freedom fighters of Babylon, H. Rap Brown.

H. Rap Brown, born in Louisiana, came out of the non-violent, civil rights movement of SNCC (Student Non-Violent Coordinating Committee). SNCC was an organization of mostly Black college students that was attempting to organize southern Blacks to vote, to farm for themselves, and basically to peacefully take control of their lives. From 1967 to 1968, Rap was the Chairman of this organization. During his time as Chairman, Rap became nationally known for his audacious exposures of the lies in amerikkkan society. In a feeble attempt to silence him, he was arrested on charges of arson and inciting to riot. Prior to his coming to trial this year, he was confined to travel only in the Bronx and Manhattan. In June of 1968, he was

convicted on a gun-carrying charge, sentenced to five years in jail and given the maximum fine of \$2000.

Why was this Black man singled out for so much attention in amerikkkan media? Why has amerikkka attempted to assassinate this brother by placing a bomb in his car and killing two of his close friends? Why has he been put on the fbi's 10 most wanted list?

The u.s. government has been attempting to rip off all vanguard revolutionaries before they've spread their knowledge among the masses of the people. But it's too damn late. Because of the bestiality and fascism of these pigs everyday, the people are realizing that it is only a matter of time before the pigs will be ripping them off like they have ripped off revolutionaries in the past. The people of 111th St. found this out Saturday, June 20, when the pig gestapo (tactical pig force) vamped on the YOUNG LORDS and immediately afterward attacked old and young brothers and sisters on the block.

The realization that the police criminals will be coming for the ordinary people after they have dealt with the revolutionaries only strengthens the need for all people to support all revolutionary acts against the oppressor. The best way of supporting a revolutionary is to become a revolutionary.

THE DUTY OF A REVOLUTIONARY
IS TO MAKE THE REVOLUTION!
AN EYE FOR AN EYE, A TOOTH
FOR A TOOTH!
LASIMA TUSHINDE MBILASHAKA
(WE SHALL CONQUER WITHOUT A
DOUBT)

The Taino Indians, of what is now Puerto Rico, living a basic socialist way of life, were driven from their homes by foreigners, spaniards, who came seeking riches. Forced to serve the spanish invaders, the Tainos fought back, but were beaten by the superior technology of the spanish. Reduced to only a portion of their original number, the Tainos fled to the hills. Needing more cheap labor to replace the Tainos, the spanish imperialists ripped off Africans and brought them to the Caribbean, mostly Yorubans from Nigeria. The Yorubans also fought back, but were unable to overcome the guns of the spanish. Many fled to the hills. Among the many attempts to get rid of the spanish conquerors, there stands out the liberation movement of Ramon Emeterio Betances. In 1868, on September 23, a force of revolutionaries took back the town of Lares. Although they held this territory for only a short while, this date is still remembered by Puerto Ricans today as El Grito de Lares.

In 1897, the spanish, weakened by the ongoing liberation struggles of Puerto Ricans and other colonies they held in captivity, gave Puerto Rico autonomy. This limited freedom was lost in 1898 to the most savage conquerors the world has ever seen, the united states of amerikkka. The u.s. quickly moved in and colonized Puerto Rico. Again, our people renewed the struggle for liberation. In the 1930's, a movement for independence emerged, led by the Nationalist Party and its leader, Don Pedro Albizu Campos. Armed, the Nationalist Party led a rebellion in 1950 which began in Jayuya on October 30 and spread to towns all over the island. In an attempt to aid the brothers and sisters on the island, Oscar Collazo and Griselio Torresola went to Blair House, home of president truman, thinking that Albizu had been killed. They did not succeed in carrying out the theory of an eye for an eye (although three pigs were shot), but they did show the intensity Puerto Ricans feel for our right to Self-Determination.

In 1954, Lolita Lebron and three companeros went to the u.s. house of representatives and shot 6 of the hot-winded speechmakers who represent nothing except amerikkkan dollar interests. Then in 1959, the Movimiento Pro Independencia (MPI) was formed with missions on the island and in the states. MPI continues to expose the contradictions of amerikkkan imperialism, and educates people to the right of Self-Determination. Realizing that the Liberation struggle would have to be intensified in order to overcome the rate of genocide being committed against us, the Comandos Armados para Liberacion (CAL) was formed in 1967 with the intention of destroying so much amerikkkan property that it would be unprofitable for amerikkkan businesses to run their operations. In 1969, CAL bombed \$35 million



CHA CHA JIMENEZ

The logical extension of this history of struggle could only have been the formation of a Latin revolutionary political party inside the u.s. Such a party would have to educate our people to the need for a socialist revolution that would halt the headlong murder of Puertorriqueños that is now underway. On July 22, 1969, two groups of Puerto Rican youths merged in New York City. One, calling itself the Sociedad de Albizu Campos (SAC), was composed of college students. The other, calling itself the Young Lords after hearing about the Young Lords Organization in Chicago, was made up of street brothers of high school age who knew that pigs were killing spics and the situation had to be reversed. These two groups heard about each other, and after check each other's practice out, came together on July 22. This merger was a combination of the intellect and the gut, theory with practice. The YOUNG LORDS PARTY began with the knowledge that both theory and practice had to be made one in order to build a PARTY that would keep moving forward.



JULY 26 TH 1969 - FELIPE

The unified group was recognized on July 22 as the New York State Chapter of the Young Lords Organization. Our first appearance in Babylon (white amerikkka) was July 26 at the Lower East Side's Tompkins Square Park at a solidarity rally for Cuba.

We decided that the first issue we could organize people around was the filth in the streets and lots, since it was clearly visible. We hoped to show that our object as a nation should not merely be to petition a foreign government (amerikkka) to clean the streets, but also to move on that government for allowing the garbage to pile up in the first place. By questioning this system's basic level of sanitation, our people would then begin to question drug traffic, urban renewal, sterilization, etc., until the whole corrupt machine could be exposed for the greedy monster it is.

For the two Sundays before the Tompkins Square rally, we cleaned 110th Street in El Barrio, rapping while we went. On Sunday, July 27, we needed more brooms for all the community people who were with us. We went to a garbage (sanitation) office nearby and were given a racist run-around.



GARBAGE OFFENSIVE

Together with people off the block, we barricaded Third Avenue at 110th Street with garbage. The action spread to 111th and down 112th. A rally was held, and we signed up our first recruits.

The garbage offensive lasted until we hit and run, block to block, talking we went, dodging the 300 moving beginning Boricua movement for offensive united us through streets who were there employed basic warfare: flexibility, mobility, involving our people directly observation and participation. The street and fought cops that LORDS and won friends to the stu

Once our name and image had the help of purple berets and headquarter at 1678 Madison. Immediately, we set up Free Breakfast and Free clothing. Dr. examples of socialism in practice. was able, without the help of government immediate needs of our people. these programs, our people saw worked with welfare mothers, door-to-door lead poisoning detection programs have always reflected the case of lead poisoning we found a richest city. We had to fight racist every day to make sure people were

We continued this steady organization until December 7. This was the day the First Spanish Methodist Church on Lexington Avenue and beat us in. Chairman Felipe Luciano, tried as Breakfast Program. We had been going weeks, and now the gusano pastor club us. Even though thirteen including our Chairman, who got a in his head, the Minister of Finance LORDS, we went back again for the Sunday, December 28, we decided potential and open its doors—and results.



PEOPLE'S CHURCH - BRE

For the 11 days that we occupied People's Church, we put socialist Free Breakfast Programs, complete Day Care Center, a Library, Entertainment, Films—Even bring in the Decade of the People. After the church, the PARTY. As a result, the pigs came down



OUTSIDE OF PEOP

until September 2. We would talk, talking and spreading politics as we moving pigs sent to crush any movement for freedom. The garbage through struggle. The handful of us basic techniques of urban guerrilla ability, survival, and escape. By directly in revolution, through thousands of spics blocked (that summer), we made many to the struggle.

age had become established (with and our buttons), we set up Madison Avenue in El Barrio. Breakfast Programs for school children. We set these up as practice. By showing how the YLP of government funds, to meet the people by working with them on to have socialism first hand. We others, and in October began ing detection tests. All of our ted the needs of our people. In the found an epidemic in the world's ht racist hospital doctors and pigs ple were treated.

dy organizing in the community is the day that pigs came into the Church on 111th Street and at us, inside the church, when our tried asking for space for another been going to the church for in pastor and called in mad dogs to teen of us had been arrested, to get a broken arm and But to us Finance, Denise Oliver, and other for two more weeks. Finally, on decided to liberate the church's s—and we are still amazed at the



BREAKFAST PROGRAM

we controlled the church, now socialism into practice. There were complete Free Health Services, a Liberation School, Dinners, Even a Revolutionary Service to People on December 31.

PARTY grew by leaps and bounds down harder. Through February



PEOPLE'S CHURCH

and March there were countless confrontations with police. Our office was surrounded twice, LORDS were arrested and beaten; but all that happened was that we grew stonger and the rulers grew weaker. In April, hundreds of pigs ambushed 30 of us in a train station after a Panther 21 demonstration. But purple berets still served breakfasts and now tested people for tuberculosis.



PANTHER RALLY APRIL 1970

In April we also went to Fort Dix to see about a brother, Carlos Rodriguez-Torres, a GI who was sent to the stockade for questioning the jive military apparatus. As we were leaving Fort Dix, 40 MP's jumped us. We defended ourselves; no LORDS were hurt, but the crackers were running. More MP's came, and "escorted" the LORDS off the base.



FORT DIX

In May, we split with the Young Lords Organization of Chicago and set up National Headquarters of the new YOUNG LORDS PARTY in El Barrio. At present, the PARTY has a branch and National Information Center in the Bronx at 949 Longwood Avenue, and a branch in Newark at 75 Park Avenue; but our influence is felt in the entire Latin colony. One of the PARTY's first acts was to put out PALANTE, our newspaper.



BRONX INFORMATION CENTER



T.B. TRUCK

Because we needed more resources to handle our TB work, we went to hospitals and the New York TB Association to use their x-ray machines. We were constantly refused. To serve our people more fully, we liberated an x-ray truck in the name of Betances. At the present time, Powers, the company that owns the truck, has taken back all of its trucks (including the city's). Now there are no trucks on the street. Our people realize that even though the action of taking the truck was to provide a service, if we don't play the pig's game, we are told to drop dead.

And now we are a year old. We are one with our people, and we have just begun to move. There is no turning back for us now from the Socialist Revolution we are building here and for Puerto Rico. We know the enemy bleeds; we've seen him cry, and now his ass is ours.

As the YOUNG LORDS PARTY moves with its people, we have seen an attempt to firebomb our Bronx office; our Newark branch's basement was set ablaze. LORDS have been stopped on subways, arrested and beaten. The Chief of Staff, Fi, was kidnapped only one week after we received an overwhelming response from our people at the Puerto Rican Day Parade. In an attempt to divide the LORDS from the



PUERTO RICAN DAY PARADE

people, government officials claim that the LORDS are "urban guerilla terrorists." But we're still here, as our people are, and we intend to keep movin' on up.

If there is any power due the YOUNG LORDS PARTY, it is because of the righteous power of the Puerto Rican People.

ALL POWER TO OUR PEOPLE!

THE DUTY OF A PUERTO RICAN IS TO MAKE THE REVOLUTION!

Pablo "Yoruba" Guzman
Minister of Information
YOUNG LORDS PARTY

COPPER MINES:

ferre's SELLOUT



When we talk about the political status of Puerto Rico, we realize that our country is a colony ruled by the u.s. government. Our own people still present a series of obstacles whenever somebody brings up the issue of liberation of our island. That way of thinking shows that our people are not only oppressed, but fooled by the system's education. Our people repeat what they have been taught; "if we become separated from the united states, we will die of hunger." Just the opposite—the amerikkans are robbing our land, natural resources, and destroying our culture. We will cover in this article the robbery of copper discovered on the island.

It was less than 32 years ago that copper was discovered in Jayuya, Utuado, Lares, and Adjuntas. The value of the deposits is estimated at \$2,027,520,000, which proves that with so much wealth our country could survive independent of the gringos.

When the copper was found, the amerikkans, with the help of traitors like munoz marin, roberto sanchez vilella, and the big pig luis a. ferre quickly moved in their companies and began to exploit the copper. The companies are Kennecott and its subsidiary, Caribbean Copper, Amerikkkan Metal Climax and its subsidiary, Ponce Mining Co. Check out how the gringos stick latin names on their subsidiaries as a way of fooling the people. The mining plan of the yanqui capitalists is called strip mining, or open sky mining. That method is the least expensive for

impossible for industry based on copper to develop in Puerto Rico. The gringos will send the raw copper straight to the u.s., where amerikkkan companies will refine it and sell it all over the world, including in Puerto Rico! They are always thinking of ways to keep control of the oppressed peoples. In Puerto Rico, the only industries we have are light industry, like brassier and panty factories, not tractor producing factories or refineries for Puerto Rican products. This makes it hard for us to be economically independent. After all that, the pigs then try to offer us 2% of the profits as taxes, when our people should receive 100% of the profits.

What about the job situation? Will the copper mining create thousands of jobs? No. They will employ only technical workers, like mechanics, machine operators, and others. Most of the work will be automated. It is estimated that not more than 1,160 jobs will be created, only 205 in the mines, of which 85% will eventually be Puerto Rican and the rest gringo managers and supervisors.

It is clear that unless the wealth and natural resources of Boricua are controlled by the people, our nation will not benefit. So what do we need the gringos for? For nothing. We have enough wealth to end our poverty and misery.

u.s controls profits

Compare our situation to other countries. Even though Chile is controlled by the northamerikkkan government, it keeps 50% of the profits from its copper mines. Meanwhile, Puerto Rico gets 2%. In Cuba, 100% of the profits go to the people.

What is the difference between Puerto Rico and other countries? Puerto Rico is the only nation in Latin America that is completely controlled by the united states. Amerikkkans the yanqui and naturally the most expensive for the people. It causes air and water pollution, floods, and destruction of crops.

When we say "genocide" we mean that things like the robbing of our copper is, little by little, destroying the Puerto Rican nation.

The gringo companies say that there are few possibilities for refining (purifying) the copper on the island. This will make it

operate thinking that since Puerto Rico is theirs, they can do what they want with it.

All the fighters for liberation of our homeland, those who have died—Ramon Emeterio Betances, Don Pedro Albizu Campos, those who are fighting today—the YLP, the MPI know that only when the people open their eyes and realize the robbery that exists in Puerto Rico will we be free. When we talk of armed struggle, we are saying that there is no other choice. The yanquis think they will remain in Puerto Rico, but we say "Si los yanquis no se van, en Boriquen moriran." (If the yanquis do not leave, in Borinquen they will die.)

Gloria Cruz
Health Lieutenant
YOUNG LORDS PARTY
El Barrio



PRISONER FREED

Rafael Viera, revolutionary member of the YOUNG LORDS PARTY, arrested last year, March, 1969, for allegedly offing a pig in Detroit during a national meeting of the Republic of New Africa, was set free June 16.

Rafael and two other brothers were found innocent of those ridiculous charges after the pigs realized they couldn't make the charges stick even in Detroit. The jury of 10 Blacks and 2 whites, after 6 weeks of bullshit trial proceedings and hearing 52 witnesses, spent 4½ days trying to reach a verdict before finding Rafael Viera and Clarence Fuller innocent of the charges: assault with intent to kill against Clarence, and first degree murder against Rafael. Despite the power structure's (businessmen, politicians, and all other assorted pigs) attempt to railroad yet another brother to the gas chamber, and despite the testimony of a stooge named David Brown, a nineteen year old coward who lied in order to save his own neck and testified that he saw

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Rafael from the balcony of the New Bethel church where the incident occurred, shoot some anonymous-looking pig in his fat face. The defense and the Black and Puerto Rican community of Detroit which rallied around this kangaroo trial session were able to skillfully crack through the racist judicial system and discriminatory jury commission screening process.

Rafael Viera, a solid and strong member of the YOUNG LORDS PARTY, was singled out as a target because he was the only Puerto Rican at the Republic of New Africa convention.

After months in jail, awaiting trial, Rafael Viera, the YOUNG LORDS PARTY's first political prisoner of war, is free and on the streets continuing his work as a freedom fighter for his nation in the tradition of Don Pedro, Blanca Canales, Ramon Betances, Lolita Lebron. As the YOUNG LORDS PARTY continues the struggle for independence, the rest of our brothers and sisters, prisoners of war who have been mercilessly locked up for fighting to protect our nation will be free. Remember Lolita Lebron, Oscar Collazo, and George Robles.

FREE ALL POLITICAL PRISONERS!
TODO PODER AL PUEBLO!
Esteban Ferrer
Ministry of Information
YOUNG LORDS PARTY
Bronx Branch,



CAPITALISMO PRODUCE PROSTITUCIÓN

Bajo el sistema capitalista, la mujer Puertorriqueña se ve forzada a comprometerse. El hecho de que su hombre no puede conseguir un trabajo (el porcentaje de desempleo de los Puertorriqueños es doble el de los Negros, el cual es doble del promedio nacional) y de que la familia depende de ella para sostenerse significa que tiene que buscar dinero por cualquier medio. Cuando la mujer europea se pasa en las calles, se vende en alguna forma, esta no es considerada una prostituta, sino una "mujer liberada." Pero cuando la mujer Puertorriqueña o la mujer Negra son forzadas a una situación económica donde los trabajos son escasos o no-existentes, y por lo tanto tienen que comprometer sus cuerpos, sus mentes, y sus almas; entonces estas son llamadas putas o prostitutas.

Las hermanas Puertorriqueñas y Negras son forzadas por su situación económica a prostituirse sexualmente—vendiendo sus cuerpos a los hombres. Estas hermanas son sujetas a abuso sexual de su clientela por ellas haber sido descritas como exóticas, ardientes esclavas sexuales—mujeres apasionadas con blusas descotadas y faldas apretadas, listas a meterse en la cama con cualquiera que le enseñe un peso. El hombre blanco siempre ha tenido la idea de que no puede realmente probar su machismo sino se ha acostado con una Puertorriqueña o una Negra. Las hermanas también sufren los abusos y palizas de los chulos, quienes son verdaderamente pequeños capitalistas, y quienes ven a estas mujeres como propiedad privada que debe producir la mayor ganancia al costo de la explotación del cuerpo de esta hermana. Estas hermanas son deshumanizadas y enseñadas a odiar y a destruirse.



Esta destrucción empieza cuando nos hacen identificar con amerikkka en todas las fases de nuestras vidas, para hacernos sentir inferior y odiarnos. Ellos destruyen nuestro orgullo de pertenecer a una nación y luego proceden a usar nuestros cuerpos para hacer dinero.

La mujer Puertorriqueña también es representada como un caballo de carga incansable, dócil, y dispuesta a trabajar por sueldos bajos. En las fabricas, nuestras mujeres son forzadas a trabajar como animales por \$60 a la semana y no pueden quejarse porque entonces pierden sus trabajos. Su

trabajo es considerado no habel, el pago es bajo y no hay oportunidad para adelantar. En las oficinas, la mujer Puertorriqueña es usualmente una dependiente o mecanógrafa, delegada a trabajo donde no hay ninguna promoción. En todos estos trabajos, nuestra mujeres son sujetas a reparos raceales, chistes, y otras indignidades tales como ser ojeadas, tocadas como mercancía y ser sujetas a proposiciones y asaltos. Ella se vende cada vez que permite que alguien se propase con ella. Debido a su necesidad económica, ella permite que un hombre la mire como si fuera mercancía barata para ser usada como se le antaje sea para trabajo o para sexo.

En todos sitios nuestras hermanas son convertidas en prostitutas. El ejemplo más claro son las hermanas que venden sus cuerpos en las calles; pero la explotación de la mujer en la casa y los empleos es también una forma de prostituir la mujeres del Tercer Mundo. La única forma de eliminar la necesidad de la prostitución es eliminando la sociedad que crea esa necesidad.

Nosotros, el PARTIDO DE LOS YOUNG LORDS, le dice a nuestras hermanas, Palante. Cuando llegue la hora, nosotros sabemos que tenemos que estar en el frente con nuestros hombres para asegurarnos que todo nuestro sufrimiento no ha sido en vano y que el pueblo llegará a la victoria. Pelearemos juntos para hacer una nueva sociedad, una que asegure la igualdad y dignidad de nuestras mujeres y hombres.

¡PALANTE HERMANAS EN LA LUCHA!

Connie Morales
Ministerio de Salud
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx



FREE PALESTINE NOW!



The western capitalist world has always looked with greedy eyes toward the Middle East. The industrialized west, looking for natural resources (mainly oil) and countries in which to invest money, began to close in on the Middle Eastern countries in the early 1900's.

In 1917, the British and the Zionists (Zionists are those Jewish people who push for a state for Jews) signed a document called the Balfour Declaration which said that a state should be created for Jews. After World War I, Britain and France divided the Middle East among themselves. Britain was given an area called Palestine which was 90% Arab. Backed by France and the u.s.a., Britain held Palestine against the desires of the Arab people until a mass Zionist immigration from all over the world could produce a Zionist state.

To make sure that the British-Zionist conspiracy succeeded, the Palestinian people were refused the right to self-rule within their own country, just like Puerto Ricans in Borinquen. Naturally, when a people are refused the legal rights of government, they turn to armed struggle as the only way to freedom.

ARABS REVOLT

For three years, beginning in 1936, the Arab peasants of Palestine revolted against the invasion and colonization of their country by the western countries. This revolt was viciously suppressed. In 1948, the Arab states also fought against the Zionist government of Israel. But the Arab states were defeated. The defeat of 1948 because the governments of these Arab states were just trying to stay in power and along with the imperialists, trying to sabotage the Palestinian liberation struggle.

Because of that defeat and the guilt feeling of the western countries after the murder of 6,000,000 Jews in World War II, the state of Israel was created in 1948. After this date, the Palestinian and Arab liberation movements saw their main task as destroying the feudal and bourgeois governments in their own countries so as to create an independent economic base from which to build a popular army capable of waging a long, difficult war.

During this period, the Arabs living in Palestine were forced to move out of their own homes by being gunned down in the streets or having their houses burned down. The Zionists made no attempt to hide the fact that they wanted a pure, white, Jewish state. The government of Israel has been so racist that even Jews of a darker color who came to Israel from other Arab countries were, and still are, being discriminated against.

In order to hide the fact that they were murdering Arabs, Israel began to put out racist lies about the darker Arabs. One of the lies that the Palestinian Arabs would have gone along with their "program" had it not been for some of the fanatical agitators who stirred up the people. Capitalists always try to divide and conquer. They try to isolate the revolutionary party from the people by spreading lies so that the people will reject their own warriors. This same thing happened to the YOUNG LORDS PARTY, especially after the Puerto Rican Day Parade. The pig press stated that "moderate Puerto Ricans" should step on us every time we do "unproper" things like throw eggs, tomatoes, and lettuce at a pig like vendepatria ferre. We agree it's not the proper way; the people should have kicked his ass, mugged him, and then brought him over to El Barrio and forced him to work as super of a building on 111th Street.

World Jewry accepted the Zionist lies, particularly amerikkan Jewry. One wonders whether Jewish people learned anything about the nature of the oppressor after the concentration camps and murder of their people during the nazi regime. It seems all they learned was to be even more oppressive towards the Arabs. Living in fear and guilt with the knowledge of having robbed land and lives, isolated from Europe and the u.s.a., the government of Israel launched another attack on the Arab world in June, 1967. For six days, the battle raged; and Israel emerged the victor. The land they had wanted to steal for so long was now theirs: the Golan Heights from Syria, the Sinai peninsula and Gaza strip from Egypt, and the west bank from Jordan. All of this is Arab land.

The Arab government apologizers tried to explain away the defeat by saying that Israel had better guns and airplanes, but why is it then that the Vietnamese are kicking ass against the super-armed u.s.a.?

The feudal-bourgeois governments allowed their own people to be killed because of the conflicts in their own countries. How can a ruling class that exploits their own peasants win a war? How can you win a war with the majority of your people suffering from your own hands?

But the six day war also produced the Fedayeen, the Palestinian guerrilla. Though they started secretly because of Arab reactionary governments, they began to initiate guerrilla actions behind Zionist lines. The Arab ruling classes tried to stop them but the Fedayeen proved they were serious in their threat to eliminate any obstacle in their path; they almost toppled the Jordanian government led by King Hussein.

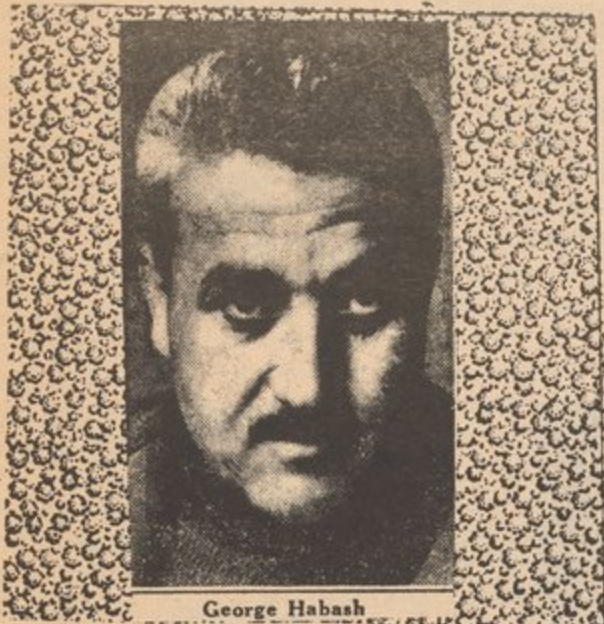
Three organizations have taken the forefront of the Palestinian struggle: Al Fatah, the Popular Front for the Liberation of Palestine and the Democratic Popular



YASIR ARAFAT

Front for the Liberation of Palestine. Al Fatah sees fit to receive money from the feudal states because their only interest is the return of Palestine to its original inhabitants. Abu Amar, leader of Al Fatah, describes his organization as a group fighting a national liberation struggle where how much money one made before the Israeli takeover of Palestine does not matter as long as one fights the Zionist today.

LIBERTAD PARA PALESTINE AHORA



George Habash

El mundo capitalista occidental siempre ha codiciado al mediano oriente. Las naciones industrializadas del oeste, siempre en busca de recursos naturales (principalmente el petróleo) y de países en los cuales invertir capital, empezaron a pegarse a los países del mediano oriente en los primeros años del siglo actual.

En 1917 los ingleses y los zionistas co-firmaron un documento llamado la Declaración de Balfour la cual abogó por la creación de un estado para los judíos. (se les dice zionistas a aquellos judíos que abogan por la creación de un estado, de un país, para los judíos.) Después de la segunda guerra mundial, Inglaterra y Francia se repartieron el mediano oriente entre los dos.

Inglaterra tomó el área llamada Palestina, el 90% de la cual estaba compuesta de árabes. El plan de Inglaterra, con el apoyo de Francia y de los e.e. u.u. era de gobernar Palestina contra los deseos del pueblo árabe hasta que se pudiera producir un estado zionista mediante la inmigración masiva de zionistas de todas partes del mundo.

Para garantizar el éxito de este complot, los ingleses y los zionistas le negaron a los árabes el derecho de gobernarse dentro de su propio país, igual que como e.e. u.u. niega este derecho a los Puertorriqueños en Borinquen. Naturalmente, cuando a un pueblo se le niega el derecho a gobernarse el mismo, este pueblo recurre a las armas como el único medio de liberación.

Del 1936 al 1939, los campesinos árabes de Palestina se revoltaron contra la invasión y colonización de su país por parte de las naciones occidentales. Esta revuelta fue suprimida criminalmente. En el 1948 los estados árabes batallaron contra la formación del gobierno zionista de Israel. Pero los estados árabes fueron derrotados. Esta derrota se debió al hecho de que los gobiernos de los estados árabes solo aspiraban a mantenerse ellos mismos en el poder. Estos gobiernos se aliaban con los imperialistas para sabotear la lucha de liberación de las masas Palestinas.

El estado de Israel fue creado en 1948, después de la derrota de los árabes. Su creación fue también una especie de "recompensa" a los judíos, 6 millones de los cuales fueron muertos en la segunda guerra mundial entre los países capitalistas occidentales. Del 1948 para adelante, los movimientos árabes y Palestinos fijaron como meta principal la destrucción de los gobiernos feudales y burgueses dentro de sus propios países. De esta manera planeaban establecer una base económica independiente desde la cual construir un ejército popular capaz de conducir una guerra larga y difícil.

Después de la creación del estado de Israel, los zionistas se dedicaron a ametrallar a los árabes de Palestina y a pegarle fuego a sus casas, con el propósito de obligarlos a abandonar su tierra. Los zionistas no intentaron cubrir el hecho de que querían un estado exclusivamente blanco y judío. El gobierno de Israel era tan racista que hasta discriminaba contra los judíos de piel más oscura que venían de otros países árabes. Para cubrir el hecho de que estaban asesinando a los árabes, los Israelitas empezaron a propagar mentiras racistas sobre los árabes de piel oscura. Una de esas mentiras era que los árabes no se hubieran rebelado si no fuera por los agitadores.

Los capitalistas siempre tratan de dividir y conquistar. Ellos tratan de aislar al partido revolucionario de la gente. Esta fue la experiencia del PARTIDO DE LOS YOUNG LORDS, especialmente después del Desfile Puertorriqueño. La prensa de los puercos declaraba que los moderados Puertorriqueños deberían de atacarnos cuando nosotros hicieramos cosas "incorrectas" como tirarle huevos, tomates, y lechuga a un vendepatria como ferré. Nosotros estamos de acuerdo con que esto no es correcto: la gente le debía haber caído encima, patearlo y asaltarlo y después traerlo al Barrio y obligarlo a trabajar de super en la 111.

Los judíos del mundo, y en particular los judíos norteamerikkkanos, aceptaron las mentiras zionistas. A veces uno se pregunta si los campos de concentración y los asesinatos del régimen nazi no le enseñaron nada a los judíos sobre la naturaleza del opresor. Parece que lo único que aprendieron fue a ser más opresivos contra los árabes. En junio de 1967, los Israelitas lanzaron otro ataque contra el mundo árabe. La batalla duró seis días e Israel salió victorioso. De esta manera tomaron control de la tierra que por mucho tiempo codiciaban: las cimas de Golan en Siria; la península de Sinai y el pasillo de Gaza en Egipto, y el lado oeste de Jordán.

Los apologistas de los gobiernos árabes trataron de encubrir esta derrota explicando que habían perdido porque los Israelitas tenían mejores armamentos y aviones. Pero, como se explica entonces el hecho de que aún con todos sus armamentos superiores, los e.e. u.u. están recibiendo una paliza tremenda en manos de los Vietnamitas?

Los gobiernos feudales-burgueses permitieron la masacre de su gente debido a las contradicciones que existen dentro de los países árabes. Como es posible que una clase

gobernante que explota a su propio pueblo pueda ganar una guerra contra un invasor? ¿Como es posible ganar una guerra cuando la mayoría del pueblo está sufriendo a manos de su propio gobierno?

Pero la guerra de los seis días también produjo el Fedayeen, los guerrilleros Palestinos. Estos empezaron sus actividades secretamente debido a los gobiernos reaccionarios árabes, pero luego empezaron a conducir la guerra de guerrillas abiertamente detrás de las líneas zionistas. Las clases gobernantes árabes trataron de detener a los guerrilleros, pero estos demostraron que estaban dispuestos a eliminar todos los obstáculos. Por poco derrocan el gobierno de King Hussein en Jordán.

Tres organizaciones se han puesto al frente de la lucha de liberación: Al Fatah, el Frente Popular Pro Liberación de Palestina, y el Frente Popular Democrático Pro Liberación de Palestina.

Al Fatah acepta dinero de los estados feudales-burgueses, porque el único interés de esta organización es devolver Palestina a sus habitantes originales. Aún así, es el grupo Fedayeen más grande y más popular.

El Frente Popular de Liberación reconoce tanto al zionismo como al imperialismo mundial como el enemigo. Este grupo fue responsable por las dinamitaciones de aviones de la línea aérea Israelita El-Al en Atenas, Zurich y Roma. Pero en agosto del 1968 el ala derecha del Frente, que se oponía al marxismo-leninismo, la ideología predominante, se apoderó de la organización. Fue entonces que los socialistas revolucionarios del Frente formaron su propio partido, El Frente Popular Democrático.

El Frente Popular Democrático reconoce que el enemigo es no solamente el zionismo y el imperialismo sino también los reaccionarios árabes. Considera que la lucha es de las masas más oprimidas, los campesinos y los trabajadores.

No cabe duda de que en fin de cuentas el zionismo no podrá lograr la victoria. Un país capitalista como lo es Israel tarde o temprano caerá bajo los golpes del terrorismo, el sabotaje y las emboscadas.

EL PARTIDO DE LOS YOUNG LORDS apoya la lucha de los guerrilleros árabes y Palestinos. Nosotros comprendemos muy bien lo que significa el norteamerikkkanismo, el imperialismo y los reaccionarios locales. Nuestra gente en Puerto Rico padece bajo este trío diariamente. Así como nuestros hermanos y hermanas en Palestina, el PARTIDO DE LOS YOUNG LORDS también está luchando por la liberación de todos los pueblos oprimidos. Mientras que los guerrilleros árabes luchan en particular por la liberación de los árabes Palestinos, nosotros luchamos en particular por la liberación de los Puertorriqueños aquí y en Borinquen.

¡LIBERTAD PARA PALESTINA AHORA!

¡LIBERTAD PARA PUERTO RICO AHORA!

¡TODO EL PODER A LOS PUEBLOS OPRIMIDOS!

Felipe Luciano

Chairman

PARTIDO DE LOS YOUNG LORDS



AMIRCAL CABRAL

Guinea (Bissau) es un país pequeño en Africa, situado en la costa oeste, y mide 13,948 millas cuadradas. Portugal fue uno de los países Europeos, que como España, corrió a dividir las tierras de Africa para su propio uso. Guinea es una colonia de Portugal como Puerto Rico fue colonia de España y ahora de los e.e. u.u. En el medio del 15 siglo los exploradores y mercantes Portugueses fueron a Africa y establecieron almacenes donde esclavos fueron vendidos para probarle al del mundo fuerzas obreras baratas y a Portugal maníes, madera rara, aceite, goma y pieles de animales.

La gente de Guinea son negros, y vienen de distintos tribus. Las Balantes, Mandjas, Fulahs, Mandingos y pepels son los tribus más grandes y todos hablan distintos lenguajes. La diferencia principal entre estas tribus es que algunos son Muslims y adoran al dios Allah, y los otros adoran espíritus y otros dioses como en Puerto Rico muchas gentes son católicas pero en algunos pueblos como Loiza Aldea, y Carolina todavía adoran a Chano, Obatalla y Agun. Los Portugueses controlan la colonia completamente. Ninguno de los nativos tienen derechos. Ellos son forçados a trabajar, no se pueden mudar de una area a otra sin permiso, y le pagan una miseria por su cosecha que luego es vendida en la marqueta del mundo por precios más altos. Ellos no son ciudadanos solamente algunos mulatos "asimiladores" son considerados ciudadanos Portugueses.

Para mantener la gente dividida los Portugueses eligen nuevos jefes a cada tribu y tratan a poner los Muslims contra grupos que practican otras religiones. Nosotros tenemos la misma situación aquí. Tratan de dividir a los americanos Negros contra el Puertorriqueño y el Puertorriqueño contra el Negro, y el Puertorriqueño Negro contra el Puertorriqueño blanco. Mientras la gente entre ellos mismos no pueden ser una fuerza revolucionaria efectiva.

En Septiembre del 1956, un hombre llamado Amiral Cabral y un grupo pequeño que lo seguía formaron una organización clandestina llamada PAIGC (Partido de Independencia Africana de Guinea y las Islas Cabo Verde) para pelear por la liberación de su pueblo en la misma manera que el PARTIDO DE LOS YOUNG LORDS y Las Panteras Negras están peleando por la liberación de nuestra gente. PAIGC organizó a la gente, los trabajadores, y los campesinos y los educó a la necesidad de botar los Portugueses de su país. En agosto del 1959, trabajadores de muelles en la ciudad de Pidjuiti se fueron en huelga y las tropas Portuguesas que mandaron a parar la huelga mataron a 50 trabajadores. En este punto el Partido decidió empujar la lucha armada contra los Portugueses y se mudaron al campo donde la guerra guerrillera empezará. En el 1960, Amilcar Cabral estableció una escuela en Conakry para adiestramiento de guerrilleros

y cuadros que se quedarán unos pocos meses y luego regresan a sus casas y nuevos reclutas toman su sitio finalmente. En el 1961, una conferencia de organizaciones nacionalistas de colonias Portuguesas fueron formada para unir la lucha en Guinea, Angola, Mozambique, y finalmente en el 1962 después de la represión a la gente, la guerra guerrillera comenzó en los campos.



Durante el 1962 y 1967 mucha de la tierra fue liberada de los Portugueses, cuales se quedaron en las ciudades o fortalezas con de salir. La única manera que los Portugueses pueden atacar es mandar aviones a tirar bombas en los sitios donde ellos creen que los guerrilleros pueden estar. Los hombres en el ejército Portugués no quieren pelear porque muchos han sido obligados a servir por cuatro años a tomar parte en una guerra que no tiene nada que ver con ellos. Esto es similar a la actitud de los soldados americanos que son forçados a pelear en Vietnam y Cambodia. Los guerrilleros, bajo el liderazgo de Amilcar Cabral han echo escuelas, centros medicos y tiendas gratis para la gente. Ellos están enseñando a los tribus como sembrar mejores cosechas y están animando a todos los tribus a que trabajen juntos y peleen juntos contra el enemigo común—el Portugués y todos los que están aliados con Portugal y Europa en los e.e. u.u.

¡APRENDAMOS DE LOS LIDERES DEL PUEBLO PORTUGUES!
¡LIBERTAD PARA PUERTO RICO AHORA!

Denise Oliver
Ministra de Finanza
PARTIDO DE LOS YOUNG LORDS



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AMILCAR CABRAL AND

Guinea (Bissau) is a small country in Africa that is located on the West coast and is 13,948 square miles in size. Portugal was one of the European countries, just like Spain, that rushed to divide up the lands of Africa for it's own use. Guinea is a colony of Portugal in the same way that Puerto Rico was a colony of Spain and is now a colony of the united states. In the mid 1400's the portugese explorers and traders went to Africa and set up trading posts, where captured slaves were sold to supply the rest of the world with cheap labor and where peanuts, precious woods, palm oil, rubber and animal skins were sent to Portugal.

The people of Guinea are black and come from many different tribes. The Balantes, Mandjaks, Fulahs, Mandingos and Pepals are the major tribes and there are several other smaller groups, all of whom speak different languages. The other major difference between the groups is that some are Muslims and worship Allah; the others worship spirits and other gods—just as in Puerto Rico many people are Catholic, but others, in towns like Loiza Aldea and Carolina, still worship Chanqo, Obatala, and Ogun.

The Portugese completely control the colony. None of the "natives" have any rights. They are forced to work, can't move from one area to another without a permit, and are given very little money for the crops they grow, which are then sold on the world market for a higher price. They are not citizens and only a few mulattos and "assimilados" are made token citizens of Portugal.

In order to keep the people divided the Portugese would appoint new chiefs to each tribe- chiefs from another tribe-and would try to turn the Muslim groups that practiced other religions. We have the same situation here; the Man tries to turn American Blacks against Puerto Ricans aand Puerto Ricans against American Black; white Puerto Ricans against Black Puerto Ricans. When people fight among themselves they cannot be an effective revolutionary force.

In September 1956, a man named Amilcar Cabral and a small group of followers formed a secret organization called PAIGG (African Independence Party of Guinea and the Cabo Verde Islands) to fight for the liberation of their people in the same way the YOUNG LORDS PARTY and the Black Panther Party are fighting for the liberation of our people. PAIGG organized among the people; the workers and the campesinos, and educated them about the need to throw the Portugese out of their country. In August o. .959, dock workers in the city of Pidjiguiti went on strike and the Portugese troops who were sent in to stop the strike killed 50 workers. At this point the party decided to begin armed struggle against the Portugese and moved into the countryside, where guerilla warfare would begin. In 1960 Amilcar Cabral established a school in Conakry for the training of guerillas and cadres who would stay there for a few months and then go home and new recruits



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would stay to take their places. In 1961 Conference of Nationalist Organizations of Portugese Colonies (CONCP) was formed to unite the struggles in Guinea, Angola, Mozambique, and finally in 1962 after a wave of repression came down of the people, guerilla warfare began in the countryside. countryside.

Between 1962 and 1967 most of the land has been liberated from the Portugese, who remain in the cities or holed up in forts afraid to come out. The only way the Portugese can attack is to send flyers to drop bombs on places where they think the guerillas might be. The men in the Portugese army don't want to fight, because most of them have been drafted for four years to take part in a war that has nothing to do with them. This is similar to the attitude of many American soldiers who are forced to go fight in Vietnam and Cambodia. The guerillas, under the leadership of Amilcar Cabral have built schools, medical centers and free stores for the people. They are teaching the tribesmen how to plant better crops and are encouraging all tribes to work together and fight together against the common enemy the Portugese and all of Portugal's allies in Europe and the United States.

Denise Oliver
Minister of Finance
YOUNG LORDS PARTY



Piensa lincoln

empesaron a garatiar y empujar la gente, le enseñaron a un sin numero de personas que pasaban porque se le llaman puercos—porque actuan como animales y usan violencia para deprivar la gente de sus derechos.

Se le había dicho a la policía que nos íbamos después de repartir los anuncios de la reunión para el domingo. Pero de repente empesaron a meter macanasos. Uno de los charlatanes trato de darle a un hermano pero se safo y cayo contra la ventana de la tienda Hearn, rompiendola.

Por todo, 10 personas fueron arrestados. A todos le metieron pelias en camino al precinto. Tres Miembros de PRSU fueron señalado para tratamiento especial en el precinto 42. Los puercos forzaron a los hermanos a arrodillarse y denunsiar al pueblo Puertorriqueño como no ser civilizado. uando ellos se negaron fueron puñotiados, patiados, y macaniados. Uno de los hermanos lo llevaron de cuarto a cuarto y todos los puercos en uniformes y detectives tomaron turno torturandolo. El sufrio castigo fisico tan barbaro que no se podía parar en la corte. No estuvo herido cuando lo arrestaron, pero cuando fue soltado tenía un sin numeros de heridas. Le fracturaron una mano y necesito 19 puntos en la cabeza. Tenía inchasones de los golpes de macana en sus brazos, piernas y espalda, tajos hondo en la cara, y costillas rotas.

El ataque fue ordenado personalmente y ejecutado por barry gotterher, el asistente del alcalde lindsay que tiene a su cargo la eliminación de Puertorriqueños. El ataque vicioso nos enseñó que la administración municipal y el imperio medico, como el del Colegio Medico Einstein, estan aterrorizado al pensar que pacientes y trabajadores Negros y Puertorriqueños estan empesando a exigir control de los servicios medicos para nuestra gente. También nos enseña que los negociantes que manejan la operación de hacer dinero en los hospitales van asegurar que los oficiales de la ciudad y la policía le protejan sus intereses.

Pero ni sus torturas ni su repreción detendrán la gente del sur del Bronx en su pelea para servicios de salud que sirven la comunidad. Es más, lo que la lucha ha hecho es envolver a otro sector de nuestra comunidad, las pandillas. Tradicionalmente, las pandillas han sido mirada como de titeres, pero nosotros del PARTIDO DE LOS YOUNG LORDS entendemos que las gangas son otra manera de nuestra comunidad defenderse contra ataques de afuera. Los cientos de miembros de las gangas del sur del Bronx ahora estan activados en la lucha para mejor tratamiento de salud en Lincoln. Mientras nuestra fuerza crece le decimos a los puercos que participan en esta tortura de nuestros hermanos y los que se sientan y

dejan que esto pase—Cuidado. Nos recordaremos de este atáque; el turno de la gente vendra. Cada ataque vicioso convense a nuestra gente que solo a traves de armase en defensa propia y la lucha armada podemos cambiar la sociedad que nos oprime. Solo levantando el fusil seremos libre.

**TODO PODER AL PUEBLO!
LIBERTAD O MUERTE!**

Huey Jung
Ministerio de Defensa
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

grievance table

community-worker control of the hospitals. Point 5 of the YLP 13 Point Program states that "We want community control of our institutions and land." Until the people who have a life-and-death stake in the hospitals (the patients and workers) run them, the same problems will continue to exist. People who work there and who go there for health services are best suited to decide which health problems are most pressing, which hours the different parts of the hospital should be open, how the manpower should be allocated, how money should be spent, and how the hospitals can be converted into places that truly serve and help people.

The Lincoln table is open from 9 a.m. to 9 p.m. on weekdays and 24 hours on weekends. The Metropolitan table is run from 9 a.m. to 2 p.m. every day of the week. The patient-worker complaint tables are the first step in bringing the hospitals back to the people. The YOUNG LORDS PARTY, the Think Lincoln Committee, and HRUM will, with the support of the people continue to struggle on all levels to improve service in the hospitals.

**LIBERATE PUERTO RICO NOW!
WORKERS AND PATIENTS UNITE!
THINK LINCOLN!**

Carl Pastor
Ministry of Health
YOUNG LORDS PARTY
Bronx Branch

Despues que soltaron a los hermanos, el pueblo continuó a enseñarle a los invadores el odio que existe para ellos. Botellas, ladrillos, y otra basura se le tiró a la jara por una fuerza de más de mil personas. Un puerco fue herido, y 11 hermanos arrestados, pero los soltaron cuando más y más gente de la comunidad se unieron a la demostración.

Nosotros, del PARTIDO DE LOS YOUNG LORDS, y toda la gente oprimida le decimos "Vaya" y "Palante" a los hermanos y hermanas de Hoboken porque se han despertado al hecho que el poder le pertenece al pueblo.

**LIBERTAD PARA PUERTO RICO AHORA!
TODO PODER AL PUEBLO PUERTORRI-
QUEÑO DONDE QUIERA QUE ESTÉ!**

Jan Jan Catu

Palestine

Still, they are the largest Fedayeen group and the most popular. The Popular Liberation Front sees its enemy as being not only Zionism, but world imperialism as well. They were responsible for the bombing of El-Al airplanes (Israeli owned) in Athens, Zurich and Rome. However, in August of 1968, the right wing of PFLP realizing that the dominant ideology was solidly marxist-leninist took over control of the PFLP. It was then that the socialist revolutionaries of the PFLP formed their own party, the Democratic Popular Front for the Liberation of Palestine. The DPFLP sees its enemy as Zionism, imperialism and Arab reactionaries. It considers the struggle of their group as the struggle of the most oppressed people, the peasants and workers.

What is clear today is that final victory for the Zionist is impossible. Sabotage, terrorism and ambushes cannot be sustained in a capitalist country like Israel for too long without that country falling apart at the seams. The YOUNG LORDS PARTY supports the struggle of the Palestinian and Arab guerillas because we understand well the Unholy Trinity of amerikkka imperialism and local reactionaries. Our people suffer under it daily in Puerto Rico. Like our brothers and sisters in Palestine, the YOUNG LORDS PARTY is fighting the battle for the liberation of all oppressed people. Also, like they fight for Palestinian Arabs, we fight in particular for the liberation of Puerto Ricans here and in Borinquen.

LIBERATE PALESTINE NOW!

**ALL POWER TO OPPRESSED
PEOPLE!**

Felipe Luciano
Chairman
YOUNG LORDS PARTY

WANTED!

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MINISTRY OF INFORMATION 887-1222
949 LONGWOOD AVE. BX. N.Y.

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CHAIRMAN FELIPE LUCIANO



THE YOUNG LORDS PARTY has a weekly radio show on WBAI-FM, every Monday evening at 11-11-30 P.M., 99.7. We have discussed such topics as cultural genocide, health, Puerto Rican women as revolutionaries, and political prisoners. PALANTE also contains a community news section, in which mention is made of the news the man tries to shut up in the Latin colony, such as the latest offing of a pig.

PALANTE will be broadcast throughout the summer, and if you want to continue hearing your news on the air, write PALANTE, c/o WBAI-FM, 30 E. 39th St., New York, N.Y. Shows are repeated Tuesday mornings at 11:00 a.m.

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RULES OF DISCIPLINE of the YOUNG LORDS PARTY

Every member of the YOUNG LORDS PARTY must follow these rules. CENTRAL COMMITTEE members, CENTRAL and BRANCH STAFFS, including all captains, will enforce these rules.

Every member of the party must memorize these rules, and apply them daily. Any member found violating these rules is subject to suspension by the PARTY.

THE RULES ARE:

1. You are a YOUNG LORD 25 hours a day.
2. Any PARTY member busted or a jive tip which that member brought down on himself or others, can swim alone.
3. Any member found shooting drugs will be expelled.
4. No member may have any illegal drug in his or her possession or in their system while on duty. No one may get drunk on duty.
5. No member will violate rules relating to office work or general meetings of the PARTY ANYWHERE.
6. No one will point or fire a weapon of any kind unnecessarily or accidentally at anyone.
7. No member can join any army force other than the People's Army of Liberation.
8. No PARTY member will commit crimes against the people.
9. When arrested, YOUNG LORDS will give only name, address, and will sign nothing. Legal first aid must be understood by all members.
10. No member may speak in public unless authorized by the Central Committee or Central Staff.
11. The 13 Point Program must be memorized and the Platform must be understood by each member.
12. PARTY communications must be national and local.
13. No member may speak about another member unless he or she is present.
14. All PARTY business is to be kept within the PARTY.

15. All contradictions between members must be resolved at once.
16. Once a week all Chapters and Branches will conduct a criticism and self criticism session.
17. All members will relate to Chain of Command. Officers, cadre, and so on. The O.D. is the final authority in the office.
18. Each person will submit a daily report of work to the O.D.
19. Each YOUNG LORD must learn to operate and service weapons correctly.
20. All Leadership personnel who expel a member, must submit this information, with photo, to the Editor of the newspaper, so that it will be published in the paper, and known by all Chapters and Branches.
21. Political Education classes are mandatory for general membership.
22. All members must read at least one political book a month, and at least two hours a day on contemporary matters.
23. Only assigned PARTY personnel should be in office each day. All others are to sell papers and do political work out in the community, including captains, section leaders, etc.
24. All Chapters must submit weekly report in writing to National Headquarters.
25. All Branches must implement First Aid/Medical Cadres.
26. All Chapters and Branches must submit a weekly financial report to the Ministry of Finance.
27. No Chapter or Branch shall accept grants, poverty funds, money, or any aid from any government agency.
28. All Traitors, Provocateurs, and Agents will be subject to Revolutionary Justice.
29. At all times we keep a united front before all forms of the man. This is not true not only among LORDS, but all Revolutionary Compañeros.
30. All Chapters must adhere to the policy and ideology put forth by the Central Committee of the YLP. Likewise, all members will know all information published by the PARTY.

YOUNG LORDS PARTY

13 POINT PROGRAM AND PLATFORM

THE YOUNG LORDS PARTY IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANS - LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES.

For 500 years, first Spain and then the United States have colonized our country. Billions of dollars in profits leave our country for the United States every year. In every way we are slaves of the gringo. We want liberation and the Power in the hands of the People, not Puerto Rican exploiters.
QUE VIVA PUERTO RICO LIBRE!

2. WE WANT SELF-DETERMINATION FOR ALL LATINOS.

Our Latin Brothers and Sisters, inside and outside the United States, are oppressed by American business. The Chicano people built the Southwest, and we support their right to control their lives and their land. The people of Santo Domingo continue to fight against gringo domination and its puppet generals. The armed liberation struggles in Latin America are part of the war of Latinos against imperialism.
QUE VIVA LA RAZA!

3. WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE

Just as Latinos first slaved under Spain and the Yankees, Black people, Indians, and Asians slaved to build the wealth of this country. For 400 years they have fought for freedom and dignity against racist Babylon (decadent empire). Third World people have led the fight for freedom. All the colored and oppressed peoples of the world are one nation under oppression.
NO PUERTO RICAN IS FREE UNTIL ALL PEOPLE ARE FREE!

4. WE ARE REVOLUTIONARY NATIONALISTS AND OPPOSE RACISM.

The Latin, Black, Indian and Asian people inside the U.S. are colonies fighting for liberation. We know that Washington, Wall Street, and City Hall will try to make our nationalism into racism; but Puerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the U.S. that are stepped on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together. **POWER TO ALL OPPRESSED PEOPLE!**

5. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS AND LAND.

We want control of our communities by our people and programs to guarantee that all institutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transportation and welfare are needed. We want an end to attacks on our land by urban removal, highway destruction, universities and corporations.
LAND BELONGS TO ALL THE PEOPLE!

6. WE WANT A TRUE EDUCATION OF OUR CREOLE CULTURE AND SPANISH LANGUAGE.

We must learn our history of fighting against cultural, as well as economic genocide by the Yankee. Revolutionary culture, culture of our people, is the only true teaching.

7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAITORS.

Puerto Rican rulers, or puppets of the oppressor, do not help our people. They are paid by the system to lead our people down blind alleys, just like the thousands of poverty pimps who keep our communities peaceful for business, or the street workers who keep gangs divided and blowing each other away. We want a society where the people socialistically control their labor.
VENCEREMOS!

8. WE OPPOSE THE AMERIKKAN MILITARY

We demand immediate withdrawal of U.S. military forces and bases from Puerto Rico, Vietnam, and all oppressed communities inside and outside the U.S. No Puerto Rican should serve in the U.S. Army against his Brothers and Sisters, for the only true army of oppressed people is the people's army to fight all rulers.
U.S. OUT OF VIETNAM, FREE PUERTO RICO!

9. WE WANT FREEDOM FOR ALL POLITICAL PRISONERS.

We want all Puerto Ricans freed because they have been tried by the racist courts of the colonizers, and not by their own people and peers. We want all freedom fighters released from jail.
FREE ALL POLITICAL PRISONERS!

10. WE WANT EQUALITY FOR WOMEN. MACHISMO MUST BE REVOLUTIONARY...NOT OPPRESSIVE.

Under capitalism, our women have been oppressed by both the society and our own men. The doctrine of machismo has been used by our men to take out their frustrations against their wives, sisters, mothers, and children. Our men must support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.
FORWARD, SISTERS, IN THE STRUGGLE!

11. WE FIGHT ANTI-COMMUNISM WITH INTERNATIONAL UNITY.

Anyone who resists injustice is called a communist by "the man" and condemned. Our people are brainwashed by television, radio, newspapers, schools, and books to oppose people in other countries fighting for their freedom. No longer will our people believe attacks and slanders, because they have learned who the real enemy is and who their real friends are. We will defend our Brothers and Sisters around the world who fight for justice against the rich rulers of this country.
VIVA CHE!

12. WE BELIEVE ARMED SELF-DEFENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIBERATION.

We are opposed to violence—the violence of hungry children, illiterate adults, diseased old people, and the violence of poverty and profit. We have asked, petitioned, gone to courts, demonstrated peacefully, and voted for politicians full of empty promises. But we still ain't free. The time has come to defend the lives of our people against repression and for revolutionary war against the businessman, politician, and police. When a government oppresses our people, we have the right to abolish it and create a new one.
BORICUA IS AWAKE! ALL PIGS BEWARE!

13. WE WANT A SOCIALIST SOCIETY

We want liberation, clothing, free food, education, health care, transportation, utilities, and employment for all. We want a society where the needs of our people come first, and where we give solidarity and aid to the peoples of the world, not oppression and racism.
HASTA LA VICTORIA SIEMPRE!



PARTIDO de LOS YOUNG LORDS

PROGRAMA Y PLATAFORMA de 13 PUNTOS.

EL PARTIDO DE LOS YOUNG LORDS ES UN PARTIDO POLITICO REVOLUCIONARIO QUE LUCHA POR LA LIBERACION DE TODOS LOS PUEBLOS OPRIMIDOS.

1. QUEREMOS AUTODETERMINACION PARA TODOS LOS PUERTORRIQUENOS - LIBERACION EN LA ISLA Y DENTRO DE LOS ESTADOS UNIDOS

Hace 500 años que nuestra isla ha estado colonizada: primero por España y luego por los Estados Unidos. Billones de dolares en ganancias salen todos los años de nuestra Isla hacia los Estados Unidos. En todo sentido somos esclavos de los yanquis. Nosotros queremos la liberacion y el poder en las manos del pueblo, no en las de explotadores puertorriqueños.
QUE VIVA PUERTO RICO LIBRE!

2. QUEREMOS AUTODETERMINACION PARA TODOS LOS LATINOS.

Nuestras hermanas y hermanos latinos, dentro y fuera de los EEUU, son oprimidos por las empresas norteamericanas. El pueblo Chicano construyo el sur-oeste de este país, y nosotros apoyamos su derecho a controlar sus vidas y su tierra. El pueblo dominicano continua su lucha contra la dominacion yanqui y sus generales titeres. La lucha armada en Latinoamerica forma parte de la guerra de todos los Latinos contra el imperialismo.
QUE VIVA LA RAZA!

3. QUEREMOS LIBERACION PARA TODOS LOS PUEBLOS DEL TERCER MUNDO.

Tal como los Latinos trabajaron como esclavos, primero bajo España y luego bajo los EEUU, los pueblos Negros, Indios y Asiaticos han laborado como esclavos para crear la riqueza de este país. Por 400 años estos han luchado contra la injusticia y la indignidad impuesta sobre ellos por esta Babilonia racista (imperio decadente). El Tercer Mundo ha dirigido la lucha por la liberacion. Todos los pueblos oprimidos y de color forman una nacion bajo la opresion.
NINGUN PUERTORRIQUENO SERA LIBRE HASTA QUE TODOS LOS PUEBLOS NO SEAN LIBRES!

4. SOMOS NACIONALISTAS REVOLUCIONARIOS Y NOS OPONEMOS AL RACISMO.

Los pueblos Latinos, Negros, Indios y Asiaticos dentro de los EEUU son colonias en lucha por la liberacion. Reconocimos que Washington, Wall Street y City Hall trataran de convertir nuestro nacionalismo en racismo, pero los puertorriqueños somos de todos los colores y resistimos el racismo. Millones de personas pobres blancas se estan levantando a exigir su libertad, y a estas tambien nosotros las apoyamos. Son estas las que son pisoteadas por el gobierno y los dirigentes de los EEUU. Cada cual organiza su pueblo, pero la lucha contra la opresion es una y unidos venceremos.

PODER A TODOS LOS PUEBLOS OPRIMIDOS!

5. QUEREMOS CONTROL COMUNAL DE TODAS NUESTRAS INSTITUCIONES Y TIERRA.

Queremos que nuestras comunidades sean controladas por el pueblo, y exigimos programas que garanticen que todas las instituciones sirvan a las necesidades del pueblo. Queremos que el pueblo controle la policia, los servicios de salud, las iglesias, las escuelas, las viviendas, el transporte y el bienestar publico. Queremos que se ponga fin a los asaltos que sobre nuestra tierra llevan a cabo la "eliminacion" urbana, la "destruccion" de carreteras, y las universidades y corporaciones.
LA TIERRA PERTENECE A TODO EL PUEBLO!

6. QUEREMOS UNA EDUCACION VERDADERA SOBRE NUESTRA CULTURA CRIOLLA Y EL LENGUAJE ESPANOL.

Tenemos que aprender la historia de nuestra lucha contra el genocidio cultural y economico impuesto sobre nosotros por el yanqui. Cultura revolucionaria, la cultura de nuestro pueblo, es la unica ensenanza verdadera.
QUE VIVA EL BORICUA! QUE VIVA EL JIBARO!

7. NOS OPONEMOS A LOS CAPITALISTAS Y A LAS ALIANZAS CON LOS TRAIADORES.

Los gobernantes puertorriqueños, titeres del opresor, no ayudan al pueblo. Aquellos son pagados por el sistema para que dirijan a

nuestro pueblo por callejones sin salida. De la misma manera miles de alcahuetes contra la pobreza son pagados para que apaciguen a nuestras comunidades para el beneficio de los negociantes. Del mismo modo los trabajadores sociales deviden a nuestras gangas y las mantienen peleandose entre si. Queremos una sociedad en la cual el pueblo controle su labor de un modo socialista.

VENCEREMOS!

8. NOS OPONEMOS AL EJERCITO NORTEAMERICANO

Demandamos la retirada inmediata de las fuerzas militares norteamerikkkanas de Puerto Rico, Vietnam y de todas las comunidades oprimidas dentro y fuera de los EEUU. Ningun puertorriqueño debera inscribirse en el ejercito norteamerikkkano para luchar contra sus hermanos y hermanas oprimidas. El verdadero ejercito de un pueblo oprimido es el ejercito popular, el cual combatira a todos los gobernantes.
ESTADOS UNIDOS FUERA DE VIETNAM! QUE VIVA PUERTO RICO LIBRE!

9. QUEREMOS LA LIBERTAD PARA TODOS LOS PRESOS POLITICOS.

Queremos que todos los presos puertorriqueños sean puestos en libertad, ya que estos no fueron juzgados por sus compatriotas o por sus iguales, sino por las cortes racistas del colonizador. Queremos que todos los que luchan por la liberacion sean puestos en libertad.

LIBERTAD PARA TODOS LOS PRESOS POLITICOS!

10. QUEREMOS IGUALDAD PARA LAS MUJERES. EL MACHISMO DEBE SER REVOLUCIONARIO, NO OPRESIVO.

Bajo el capitalismo, nuestras mujeres han sido oprimidas por la sociedad y tambien por nuestros propios hombres. Nuestros hombres usan el machismo para ventilar frustraciones contra sus esposas, sus hermanas, sus madres y sus hijas. Nuestros hombres tienen que apoyar a sus mujeres en la lucha de estas por la igualdad economica y social, y tienen que reconocer la igualdad de las mujeres en todos los niveles de las filas revolucionarias.
ADELANTE HERMANAS EN LA LUCHA!

11. LUCHAMOS CONTRA EL ANTI-COMUNISMO CON LA UNIDAD INTERNACIONAL.

Todo el que se opone a la injusticia es llamado "comunista" por "el hombre" y es condenado. La television, la radio, los periodicos, las escuelas y los libros adoctrinan a nuestro pueblo a oponerse a otros pueblos que luchan por su liberacion. Nunca mas creeremos los ataques y las calumnias de "el hombre" porque hemos aprendido quienes son nuestros verdaderos enemigos y quienes son nuestros verdaderos amigos. Defenderemos a nuestros hermanos y hermanas alrededor del mundo que luchan por la justicia en contra de los gobernantes ricos de este país.
VIVA CHE!

12. CREEMOS QUE LA AUTO-DEFENSA Y LA LUCHA ARMADA SON LOS UNICOS MEDIOS PARA LOGRAR NUESTRA LIBERACION.

Nos oponemos a la violencia - la violencia de niños hambrientos, adultos analfabetos, viejos enfermos, y la violencia de la pobreza y las ganancias. Hemos pedido y peticionado; hemos ido a las cortes; hemos manifestado pacificamente y hemos votado por politicos llenos de promesas falsas. Y todavia no somos libres. Ha llegado el momento en que nos tenemos que defender contra la represion. Tenemos que iniciar una guerra revolucionaria contra el negociante, el politico y el policia. Cuando un gobierno oprime al pueblo, el tiene el derecho de abolirlo y crear un gobierno nuevo.

BORINQUEN ESTA DESPIERTA! PUERCOS, ANDEN LISTOS!

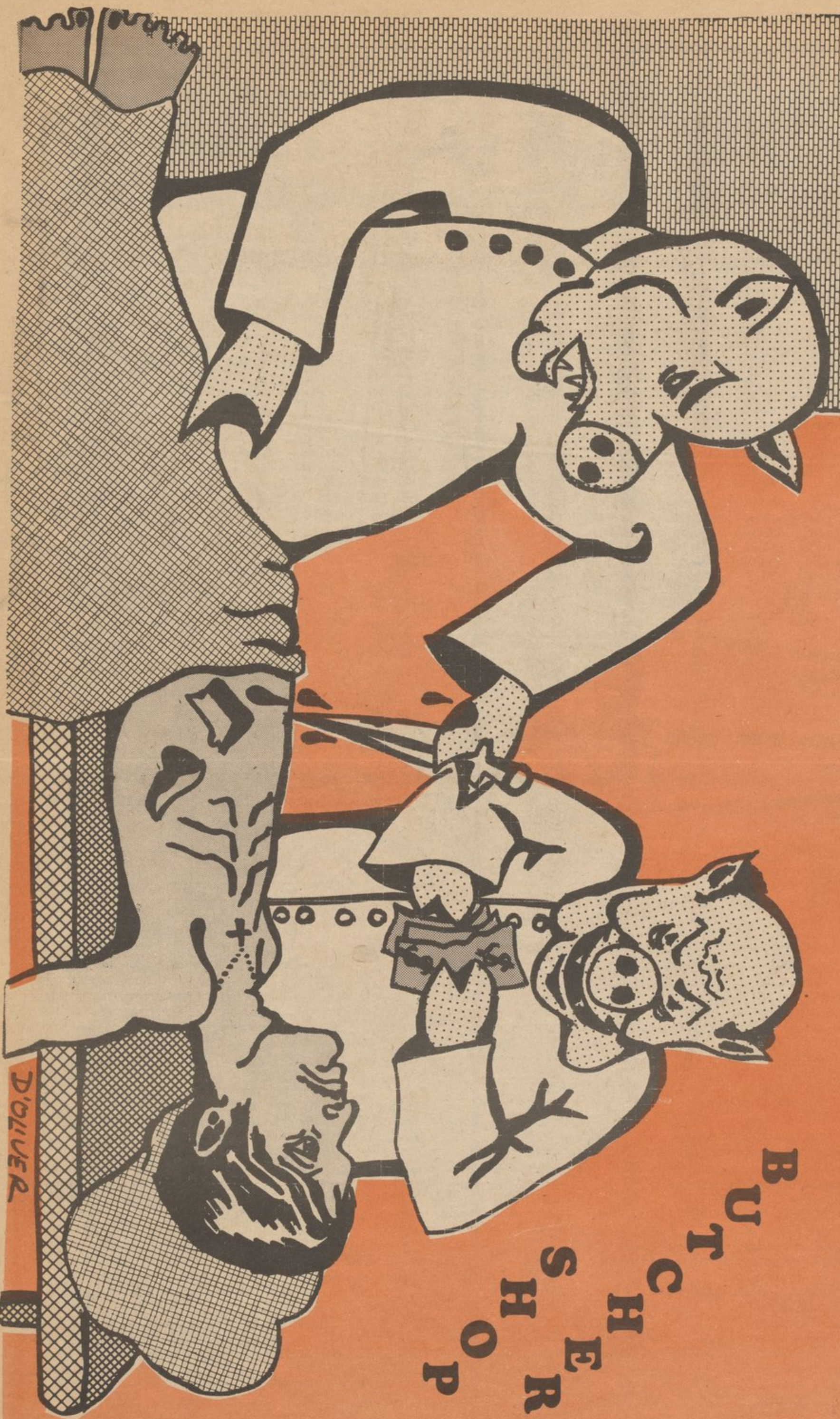
13. QUEREMOS UNA SOCIEDAD SOCIALISTA.

Queremos liberacion, alimentos gratis, ropas, viviendas, educacion, atencion medica, transporte, servicios de gas, luz y otros servicios y empleos para todos. Queremos una sociedad en la cual las necesidades del pueblo se antepongan a todo; una sociedad que de a los pueblos del mundo solidaridad y apoyo, no opresion o racismo.

HASTA LA VICTORIA SIEMPRE!

LINCOLN HOSPITAL

BUTCHER SHOP



D'OLIVER