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Young Lords Party

¡LIBERACION O MUERTE!



YOUNG

LORDS

PARTY

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INSIDE:

YOUNG LORDS PARTY
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REBELLION ON THE LOWER EAST SIDE

On May 12, at 8 p.m., on 6th Street and Avenue C in the Lower East Side, a brutal police invasion interrupted the calm evening. The cops were trying to arrest a Puerto Rican woman without any explanation. When her fiance tried to stop the pigs, demanding the reason for the attempted arrest, he was clubbed and beaten. The entire community dealt with the pigs all night, reviving the old street saying, "If you hit one spic, you got to deal with us all."

The next day (May 13), 2 children died due to a lack of

a police guard at the safety crossing at Essex and Stanton. That night, the wrath of the Brothers and Sisters was let loose against our enemy, la jara.

The Barrio of the Lower East Side, like the Barrios in other parts of the country, knows first-hand the problem of pig aggression against our people. Every day and each night we see the occupiers of our community, our land, riding and walking through as though they were watching over the "savages." We have put up with pigs whistling at our sisters, with police degrading our parents, and cops clubbing our Brothers, and this has killed us.

For four consecutive years, the Lower East Side has been turned into a battleground. This is no accident. This is the cry of a Nation for Liberation. This is our Song of Destruction against the oppression of tuberculosis, lead poisoning, drugs, inadequate housing, and the prostitution of our sisters.

Even while Puerto Ricans were battling in the Lower East Side, Puerto Ricans were fighting pigs in El Barrio. This is not a coincidence. The man is provoking attacks in the community against an unarmed people to justify the mass slaughter of spics he has planned, beginning with this summer. The 1970's represent a crucial time for Puerto Ricans. This could be the last generation of spics as we are today.

Mass murder of a people is called genocide. An unarmed people can never fight successfully against genocide or the ruling class's agents of genocide, the pigs. The correct strategy for the survival of Puerto Ricans is expressed in the 12th Point of the

YOUNG LORDS PARTY 13-Point Program: "We believe armed struggle and armed

self-defense are the only ways to liberation."

**THE PARTY CONTROLS THE GUN!
THE DUTY OF A PUERTO RICAN IS
TO MAKE THE REVOLUTION!
LIBERATE PUERTO RICO NOW!
PIGS OUT OF THE LOWER EAST
SIDE & ALL BARRIOS!**

Gloria Cruz
Health Lieutenant
YOUNG LORDS PARTY
New York Chapter

Pueblo Se Defiende

El 12 de Mayo, a las 8 de la tarde, en la calle 6 y avenida C, en el bajo manhattan, una brutal invasión policia interumpio la calma tarde. La jara estaba tratando de arrestar una mujer puertorriqueña sin ninguna explicación. Cuando su novio trato de parar al puerco demandando la razón por atentado arresto, fue macaneado y golpeado. La comunidad entera metio mano con la policia toda la noche, diciendo en las calles el viejo refran y cuando le dan a un boricua, tienes que pelear con todos.

El proximo dia 2 niños fueron inmovilizados debajo de un camion, y murieron a causa de falta de un guardia en el cruce de las calles Stanton y Essex. Esa noche, la ira de nuestros hermanos y hermanas fue soltado contra nuestro enemigo, la jara.

El Barrio de bajo manhattan como barrios de otras partes del pais conoce a primer mano la agresion de los puercos contra nuestra gente. Cada dia y noche vemos los ocupadores de nuestras comunidades y tierras caminando como si velando los "salvages." Hemos soportado puercos pitándole a nuestras hermanas, averguenzando nuestros padres y macaneando nuestros hermanos, y nos ha matado.

Por cuatro años siguientes, el bajo manhattan se a convertido en un campo de batalla. Esto no es un accidente. Es un grito de una Nación para Liberación. Es nuestro canto de destruccion contra la opresion de tuberculosis, plumismo, drogas, viviendas inhumanas, y la prostitución de nuestras hermanas.

Durante el mismo tiempo que Puertorriqueños peleaban en el bajo



GLORIA CRUZ

manhattan, Boricuas se fajaban en El Barrio. Esto no es por casualidad. La jara esta provocando ataques en la comunidad contra un pueblo sin armas, para justificar la matanza de Puertorros que a planeado empezar este verano. Los 1970's representan un tiempo clave para Puertorriqueños. Esta puede ser la ultima generación de Puertorriqueños como nos conocemos hoy.

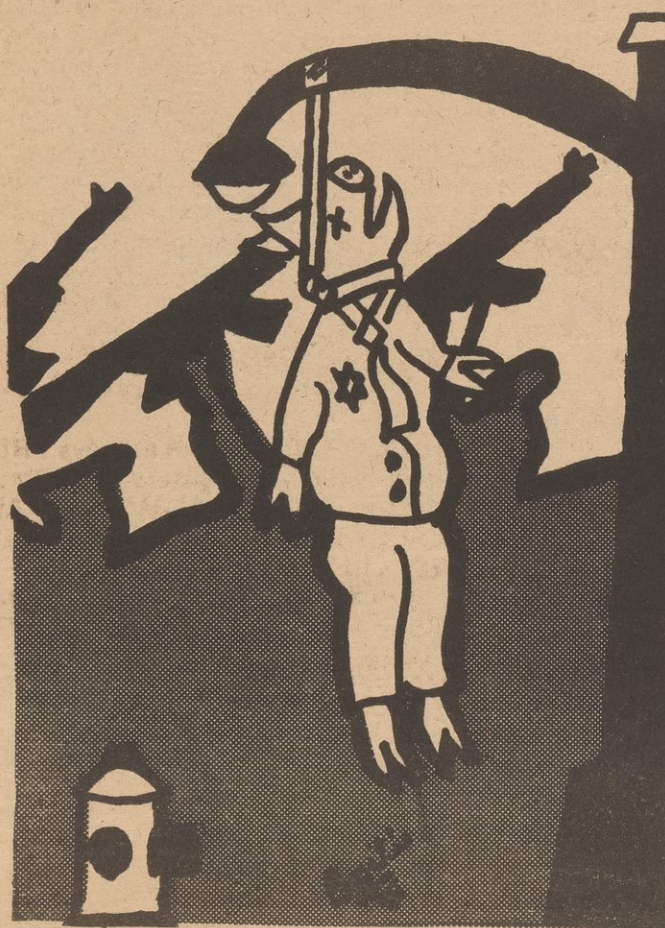
Una matanza general de un pueblo se llama genocidio. Un pueblo sin armas no puede pelear con exito contra genocidio o los agentes de genocidio, la jara. La estrategia correcta para la supervivencia de los Puertorriqueños esta espesada en el Punto Numero 13 del Programa del PARTIDO DE LOS YOUNG LORDS: Creemos que la lucha armada y la auto-defensa armada son las unicas vias hacia la liberación."

**EL PARTIDO CONTROLA EL FUSIL!
EL DEBER DEL PUERTORRIQUENO
ES HACER LA REVOLUCION!
LIBERTAD PARA PUERTO RICO
AHORA!
PUERCOS FUERRA DEL BAJO
MANHATTAN!**

Radio Palante

PARTIDO YOUNG LORDS tiene un programa de radio semanal en WBAI-FM, 99.7, todo los lunes por la noche de 11-11:30 p.m. Hemos discutido temas como genocidio cultural, salud, la mujer puertorriqueña como revolucionarias y prisioneros politicos. Palante también contiene una sección de noticias comunales en la cual menciona esta echa de las noticias que nos quieren callar en la colonia latina tal como el último puerco matado.

Palante sera transmitido durante el verano y si usted quiere continuar escucharlo su noticiero en el aire, escribale a Palante, c/o WBAI-FM, 30 E. 39th St., N.Y., N.Y. El programa se repite los martes por la mañana a las 11.



AFUERA LA JARA

El martes, 19 de Mayo, un hermano le reporto al oficial de dia del Partido de los Young Lords, que la jara le habia pegado unos tiros a un hermano en la 110 y Park. Aparentemente se le habian acercado al hermano unos puercos, con intención de limpiarle el jocico. El hermano, sabiendo como son los bestias, decidio que iba a tratarlos en la mas propia manera. El jara que quedo parado después que el hermano le comio el culo al otro, decidir contribuir su cantito al genocidio amerikkano y empezo a dispararle al hermano, que no llevaba armas. Cojieron el hermano en la 110 y Park y le pusieron en uno de tres carros sin marcas que llegaron.

El deber y la politica del Partido de los Young Lords es "Servir y Proteger Nuestra Gente." Los Lords llegaron al sitio a investigar las acciones fascistas de estos puercos, que malultrajan por nuestras comunidades como los cochinos que son. Al llegar los Lords, la jara trataba de escaparse con su prisionero. Un

Lord trato de hablarle al hermano. Cuando abrio la puerta, un jara lo agarró. La gente, que ya llegaba a 250, no podían soportar este segundo acto fascista, y liberaron al Young Lord. Un jara fue hospitalizado. Ni pasarón 10 segundos cuando llegaron 10 carros de patrulla. Los puercos atropesaron hacia fuera de sus carros con pistolas a fuera y macanas electricas (que se usan para animales como nos consideran).

El Partido de los Young Lords le dice "Vaya y Palante" a los hermanos y hermanas del Barrio!" Creemos que la lucha armada y la defensa armada son las unicas vias a la liberación." Punto numero 12 del programa de los Young Lords.

**EL DEBER DEL PUERTORRIQUENO
ES DE HACER LA REVOLUCION!**

Umar Muntu Bakr
Ministerio de Defenza

amerikkkan rag

On Thursday, May 21, angry Brothers and Sisters at James Monroe H.S. in the Bronx confronted a group of flag waving students, confiscated their flags, and burned them.

The amerikkkan "patriots" had shown up to heckle student anti-war demonstrators picketing outside Monroe. An angry crowd, predominantly Black and Puerto Rican, confronted the flag wavers and demanded to know why they weren't in Vietnam fighting if they believed in Nixon's war in Southeast Asia and "u.s.a. all the way." Words were exchanged and pushing and shoving followed. The pigs couldn't contain the anger of our people. The amerikkkan flags were ripped into pieces, taken across the street, and burned. Black Liberation and Puerto Rican flags were hastily made and hung up to cheers and shouts of "Right on! All power to the people!"

The school administration, many teachers, and some confused students tried to say this was a racial issue. But that's bullshit. The group opposing the amerikkkan patriots was Black, Latin, and white. What these Brothers and Sisters had in common was their understanding of the great amerikkkan lie. They knew from this country's practices that a red, white, and blue piece of cloth doesn't mean democracy, equality, or freedom. They knew that that rag represents racism, fascism, and oppression.

Worn By Murderers

The amerikkkan flag is a symbol of Nixonism, pro-war feeling, anti-Black and Puerto Rican reality, and right-wing reaction. It flies in Augusta, Georgia, where 6 brothers were murdered. It flies at Jackson State where 2 brothers were murdered. It flies at Kent State.

It flies in Puerto Rico where Antonia Martinez was murdered. It is worn on the helmets of "brave" construction workers who prove their manhood by beating people who oppose Nixon's war. It is worn on the uniforms of the blue fascists that invade our communities and homes. It is worn by the police murderers of Fred Hampton in Chicago. It was worn by the police that protected those jive, pro-war lames at James Monroe H.S. (Even after the flag wavers charged and hit some policemen, no clubs were raised, no arrests made. Would the same thing have happened if Black and Puerto Rican students had punched out some pigs?)

"The oppressor has no rights that the oppressed are bound to respect."

No Puerto Rican or Black should respect or pledge allegiance to the flag of the oppressor.
LONG LIVE THE PUERTO RICAN FLAG!
LONG LIVE THE BLACK



Pigs Defend Rag

**LIBERATION FLAG!
 ALL POWER TO OUR PEOPLE!**

Richie Perez
 Information Lieutenant
YOUNG LORDS PARTY
 Bronx Branch

Trapo amerikano

Este pasado jueves, 21 de Mayo, hermanos y hermanas de la escuela superior James Monroe confrontaron a un grupo de estudiantes que flotaban su bandera yanqui, le quitaron las banderas y se la quemaron.

Estos patriotas amerikkkanos habian venido a cucar los estudiantes que demostraban contra la guerra. Los estudiantes (mayormente Puertorriqueños y Negros) confrontaron a los que cargaban la bandera, preguntandoles porque no estaban en Vietnam peleando si creian tanto en la guerra de Nixon y en "e.e. u.u. hasta el fin." Comensaron empujones. Los puercos no pudieron contener la ira de nuestra gente un momento mas. Las banderas amerikkkanas fueron hechas triza y luego al cruzar la calle quemadas. Banderas Puertorriqueñas y de Liberación Negra fueron hechas y levantados rapidamente al son de los gritos de respaldo que decian "Adelante! Todo el poder para la gente!"

La administración de la escuela, muchos maestros, y algunos estudiantes confundidos trataron de decir que era un problema racia problema racial. Eso es baba. El grupo que confronto a los patriotas amerikkkanos era compuestos de Latinos, Negros, y Blancos. Lo que estos hermanos tenian en comun era un entendimiento de las mentiras barbaras de los amerikkkanos. Ellos saben por experiencia, que ese trapo rojo, blanco, y azul, no representa democracia, igualdad, ni libertad. Lo que ese trapo representa es racismo, fascismo, y opresion. La bandera amerikkkana es un symbulo de anexionismo, un sentido para guerra, perjuicios contra Puertorriqueños y Negros y reacción de la derecha. Esa bandera vuela sobre Augusta, Georgia, donde los puercos (jara) amerikkkanos mataron a tiros, por la espalda, a 6 hermanos. Esta bandera vuela sobre Jackson State (una universidad) donde los puercos asesinaron a 3 hermanos. Tambien vuela sobre el collegio de Kent State donde 4 hombres y mujeres fueron asesinados. Y



RICHIE PEREZ

desgraciadamente, tambien vuela sobre Puerto Rico donde Antonia Martinez fue asesinada. Este bandera es usada en los sombreros de los

trabajadores de construcción, cuales conprueban su masculinidad dandole pelaa a los que se oponen a la guerra de Nixon. Es usada en los uniformes azules de los fascistas

que invaden y no protejen a nuestras comunidades. Es usada por los policias que asesinaron a Fred Hampton (miembro del Partido de la Pantera Negra) en Chicago. Es usada por la policia cobarde que protege esos charlatanes que respaldan la guerra en la escuela superior James Monroe (aun despues) que los que colgaban la bandera metieron mano y le dieron a algunos policias, los policias no alzaron sus macanas y no hicieron ningun aresto. Pero preguntese, hubiera actuado la policia en el mismo modo si

Pigs Pull Guns On Lords

Tuesday, May 19, a Brother from the block reported to the Officer of the Day that some pigs had taken shots at a Brother on Park Ave. and 110 St. The Brother apparently had been approached by two pigs who wanted to rip him off. The Brother, knowing the nature of these beasts, decided he was going to deal with these pigs in the best way possible. The pig that was left standing after the Brother kicked the other swine's ass decided he was going to make his contribution to amerikkka's genocide policy and started shooting at the unarmed Brother. The Brother was caught unharmed on 110 St. and Park Ave. and was put into one of the three unmarked pigmobiles that had arrived.

The duty and policy of the YOUNG LORDS PARTY is to "Serve and Protect our People." The LORDS reported to the scene to investigate the fascist actions of these pigs that rampage through our community like the wild swine they are. As the LORDS arrived, the punks were attempting to escape with their hostage. A LORD attempted to get some information from the brother. When he opened the door, the other pigs snatched him. The people, who by now numbered about 250, couldn't relate at all to this second act of fascism and freed the LORD held by the two pigs. One pig was hospitalized. It wasn't ten seconds before ten patrol cars arrived. The pigs stumbled out of their cars with drawn guns and electric cattle prods (It's obvious that they consider us animals and not humans).

The YOUNG LORDS PARTY says "Right On" to the Brothers and Sisters of El Barrio! WE BELIEVE ARMED STRUGGLE AND ARMED SELF-DEFENSE ARE THE ONLY WAYS TO LIBERATION—Point 12 of the YOUNG LORDS PARTY 13-Point Program.

**THE PARTY WILL PROTECT THE PEOPLE AND THE PEOPLE WILL PROTECT THE PARTY!!!
 QUE VIVA EL BARRIO!
 LIBERATE PUERTO RICO NOW!**

Umar Muntu Barr
 Officer of the Day
YOUNG LORDS PARTY
 National Headquarters

C.A.L. — FREEDOM FIGHTERS

In September, 1967, 5 stores owned by norteamerikkanos in the shopping centers of Bayamon and Santa Rosa were burned down. This act of revolutionary sabotage signified the formal beginning of the Armed Commandos of Liberation (Comandos Armados para Liberacion—CAL). From that point on, CAL has struck fear in the hearts of the gringo capitalists who bring their racism and genocide to Borinquen with the intent of controlling our nation.

Though CAL had really started years before (September 23, 1963—the anniversary of El Grito de Lares), they could not emerge as an effective fighting unit because they had to organize, instill discipline, train cadre and organize cell groups. This should be a lesson to those who think just an awareness of oppression is enough to wage struggle.

CAL is a logical extension of the Puerto Rican struggle against foreign colonialists. The oppressors many times try to isolate guerrillas from their history and their people. What they don't understand is that you cannot cover up murder of our children and liberation fighters; you cannot isolate hunger and racism, and you cannot cover up military bases on our land and agents of repression covering our island. All of these ugly facts can be defined as the violence of the oppressor against the oppressed. Increasingly, Puerto Ricans are beginning to understand that the violence of the oppressor must be met with the firepower of the oppressed. CAL has been carrying on the battle cries of El Grito de Lares, the Ponce Massacre, and the battles of Jayuya and Ponce.

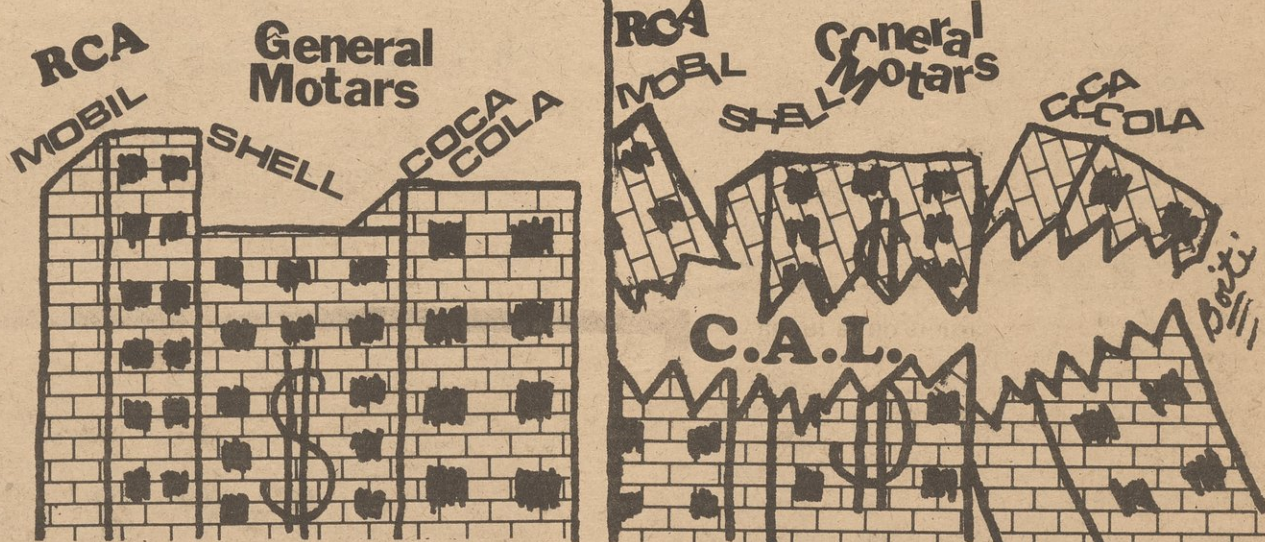
Because the Brothers and Sisters in CAL live on the island their strategy and tactics are indigenous; that is, they relate to the particular situation our people find themselves placed in. Thus, CAL has been bombing places of business owned by gringos because it is the economic stranglehold

amerikkka has on our island that has kept Borinquen from joining the family of free nations. In an interview with an Argentinian newspaper man, Alfonso Beal, head of CAL, stated, "Our idea is to inflict such heavy losses on these enterprises that the insurance companies will have to pay more money in indemnity than they have received in payments, thus upsetting the economy." In the same interview Beal said that already the "government" of Puerto Rico has found it necessary to subsidize the insurance companies because of the loss of money.

CAL sees the primary stages of armed struggle in Puerto Rico being 100 million dollars worth of property damage to the

imperialists' property to destroying the imperialists physically through political assassinations and kidnappings. Too long have we suffered at the calloused hands of the u.s. The time for praying or smiling hypocritically and saying "Si, senor," while hating the foreign invader is over. Albizu is dead, but his spirit lives on in the minds of all those who love their motherland and want to see it liberated.

We in the YOUNG LORDS PARTY support the actions of CAL in Puerto Rico. We are educating Puerto Ricans in the Barrios of the u.s. that the only way to liberation is through armed struggle. And the only way to Liberate Puerto Rico Now is by creating 2 wars, one here and another on the island.



yanquis. They have already declared the Condado Beach area, a place where rich gringos and gangsters play and deal drugs, a war zone and have warned Puerto Ricans to stay away at night time. Beal declares, "...we are preparing to engage in more important operations, including confrontations, with the henchmen of imperialism."

In the future, then, CAL will make a revolutionary transition from destroying the

Amerikkka cannot win; all the repression we see now are just the last spasms of a dying empire.

LONG LIVE THE ARMED COMMANDOS FOR LIBERATION!

Felipe Luciano
Chairman
YOUNG LORDS PARTY

BOMBING FRAME-UP



YORUBA

Carlos Feliciano is a 41 year old Brother from 118 St. in El Barrio. Saturday, May 16, Carlos was arrested at 163 St. and Southern Boulevard in the South Bronx on the ridiculous charge that he was about to blow up an army recruiting station there. The pigs also claim that Brother Carlos blew up the Public Library at 42nd St. and 5th Ave. on December 9, and 40 other buildings in New York City. The city rulers (lindsay, rockefeller, and chase manhattan bank) are trying to link Carlos with MIRA (Movimiento Independientista Revolucionario Armado), and are holding him on \$150,000 bail.

Absurd, jive, phony charges. That is what

the accusations made on Brother Carlos amount to: bullshit. After the recent bombings around the country, police and all agents were ordered by the ruling class to find the "terrorists" (a pig word). The corporations were being hurt in their pocket, and the bombings have been getting too close to home. nixon and ferre enjoy the bombings of Vietnam, but are shaking in their boots over the reality of people attacking them.

That is too heavy for the pigs to handle. The police have created a whole myth that they are supermen, which they have conned themselves and our people into believing. Check out the next pig walking on the block or riding his occupation car. Dig his arrogant, racist attitude, because he feels ain't nothin' gonna happen to him from a bunch of spics. The YOUNG LORDS PARTY blew the pigs' "minds" when we began supervising arrests. One swine attacked our people, and the people defended themselves so well that the cat went to the hospital. Right away his tarzan-like state of mind was ripped off, and and Brothers and Sisters saw that pigs bleed too. The punk was more shocked than hurt.

Because the man is running scared, he needs a scapegoat, some innocent blood that he can hold before the mob (silent majority) and say, "See? See? Here he is. I caught him 'cause I'm bad. Now everything will be okay." The pigs may have caught Carlos, but everything ain't "okay." Brother Carlos is innocent and must be freed. He has a wife and children who can't raise the ransom. How can anyone from El Barrio be expected to pay \$150,000 in bail? Spics haven't got that kind of money. This means that the Brother will

rot in jail, just as though he was guilty (which, of course, the man has decided in advance he is, like with Bobby Seale). And only the daily news can print such obvious bullshit as to say

that MIRA is "financed in part by Cuba." Racist papers like the daily news make you guilty in people's minds before trial.

The man hasn't caught the righteous Brothers and Sisters who have been dealing damage to him. Carlos Feliciano is an innocent cabinetmaker, not in MIRA, who was framed. All Puerto Ricans can expect the same kind of "justice" from the fascists. Every day in the South Bronx, especially around Prospect Avenue, the police patrol the ghetto like the invading army that they are, waiting to blow away Brothers and Sisters. The day is coming when the pigs will run out of Carlos Felicianos, out of scapegoats, and in their insanity will lock up all the spics they see. The cops won't even have to take us to jail; they will merely seal off the ghetto and, boom, instant concentration camp.

An indication of this obviously phony frame-up is that the two pigs who busted the Brother were Puerto Ricans, traitors, vendepatrias. Their names are "andrew" gutierrez and "edward" rodriguez. Scum like these will soon be off the face of the earth, but until then these fine upstanding "amerikkkans" will still be among us causing trouble. "andrew" and "edward," a curse on you, your mother, and the illegitimate dogs who were your daddies. Watch your backs, the people will catch up to you.

A Defense Committee for Carlos Feliciano has been formed, but we didn't have the address at press time. Until then, money will be accepted at YOUNG LORDS offices. Make out checks to Carlos Feliciano Defense Committee. All Power to Carlos Feliciano—Political Prisoner. FREE ALL POLITICAL PRISONERS!

THE DUTY OF A PUERTO RICAN IS TO MAKE THE REVOLUTION!

Pablo "Yoruba" Guzman
Minister of Information
YOUNG LORDS PARTY

VIVA LOS COMANDOS

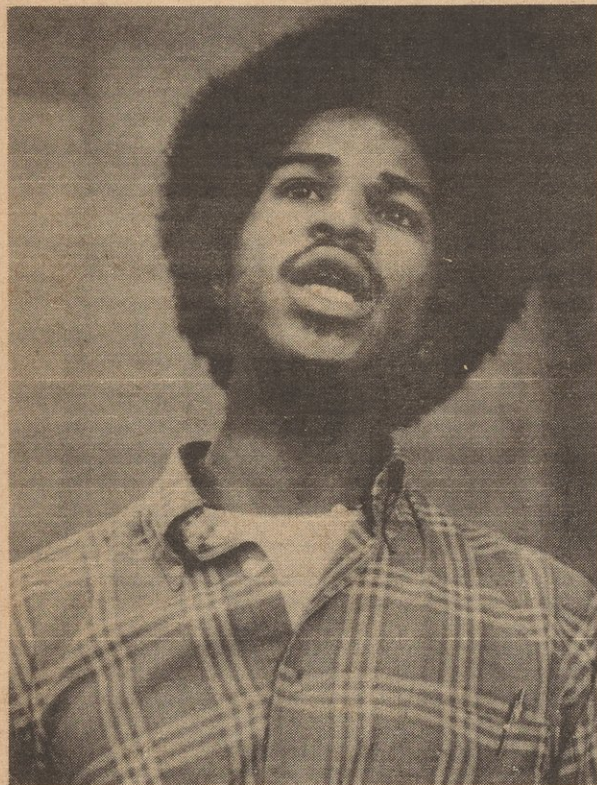


En Septiembre del 1967, 5 tiendas propiedades de norteamerikkkanos en los centro de compra de Bayamon y Santa Rosa, fueron quemados. Este acto de sabotaje revolucionario signífico el empiezo formal de los Comandos Armados para Liberacion—CAL. De ese punto en adelante CAL le a metido miedo a los capitalistas gringos que traen su racismo y genocidio a Borinquen con el intento de controlar nuestra nación.

Aunque CAL había empezado años atras (23 de Septiembre—aniversario del Grito de Lares) no pudieron funcionar como una entidad peleadora efectiva porque tenian que organizar, instalar diciplina, entrenar cuadros y organizar grupos e en celulas. Esto debe servir como ejemplo para aquellos que creen que solo conciencia de oprecion es suficiénte para montar lucha.

CAL DEFIENDE PR.

CAL es una logica extensión de la lucha Puertorriqueña contra colónialistas extranjeras. Los opresores muchas veces tratan de aislar querilleros de su historia y su gente. Lo que no entiénden es que no se puede cubrir los bases militares en nuestra tierra y los agentes de represión que cubren nuestra isla. Todos estos hechos feos se pueden definir como violencia del opresor contra el oprimido. Mas y mas Puertorriqueños es tan entendiéndo que la violencia del opresor tiene que confróntar con el fuego de los oprimidos. CAL ha estado cargando los grito de batallas del Grito de Lares, de la Masacre de Ponce, y de las batallas de Jayuya y Poncé.



FELIPE LUCIANO

Porqué los hermanos y hermanas de CAL viven en la isla su estrategia y taticas son indigena, es decir se relac relacionan a los condiciones particulares en que se encuentran. Por eso, CAL a bmobardeado negociós gringos porque es el yugo economicó amerikkkano que a prevenido que nuestra Borinquen se una a las naciones libre del mundo. En una entrevista con un periodista argentino, Alfonso Beal, líder de la CAL, dijo, "nuestra meta es causarle pérdidas tan grandes a estos negociós que las compañías de aseguro tendran que pagar mas que lo que reciben, y haci desbalanciándo la economia." En la misma entrevista Beal dijo quel "gobiérno de Puerto Rico ha encontrado necesario subvencióñar las companias de seguro por su perdidas de dinero.

CAL ve en primér estapa de la lucha armada en Puerto Rico causándole 100 millones en perdidos a los yanquis. Ya han

declarado la area del condado, donde los ricos gringos y bandeleros juegan y venden drogas, una zona de guerra y han avisado a Boricuas que no pasen por ahi de noche. Beal declara, "nos estamos preparando para operaciones mas importantes, incluyendo confrontaciones con los asesinos del imperialismo."

En el futuro entonces, CAL hara una transición revolucionaria de destruir la propiedad de los imperialistas a fisicamente destruir a ellos mismo, por asesinatos revolucionarios y secuestros. Ya hemos sufrido mucho de la mano de los e.e. u.u. Los tiempos de resar o reirnos hipocritamente diciendo "si, señor" y al mismo tiempo odiándo, se acabaron. Albizu esta muerto pero su espíritu vive en las mentes de todos

aquellos que aman su patria y quieren verla libre.

Nosotros, el PARTIDO DE, LOS

YOUNG LORDS, soportamos los acciones de la CAL en Puerto Rico. Estamos educando a Puertorriqueños en los barrios de los estados unidos que la unica via a liberación es por la lucha armada. Y que la unica manera de liberar Puerto Rico ahora es por crear dos querras, una aqui, y otra en la isla. Amerikkka ya no puede porque toda la represión que vemos ahora es sola la última etapa de sus ultimos dias.

QUE VIVA LOS COMANDOS ARMADOS PARA LIBERACION!
LIBERTAD PARA PUERTO RICO AHORA!
EL DEBER DE TODO PUERTORRIQUENOS ES HACER LA REVOLUCION!

Felipe Luciano
Chairman
PARTIDO DE LOS YOUNG LORDS

CARLOS FELICIANO

Carlos Feliciano es un hermano de 41 años que vive en la 118 en el Barrio. El sabado 16 de Mayo, Carlos fue arrestado en la calle 163 y Southern Blvd., en el sur del Bronx, bajo el ridiculo cargo que estaba a punto de volar una estación de reclutamiento del ejercito. La jara también mantiene que el hermano Carlos volo la Libreria Publica en la calle 42 y Quinta Av Avenida, el 9 y 10 de diciembre en la ciudad de Nueva York. Los gobernantes de la ciudad (lindsay, rockefeller, y chase manhattan bank) están tratando de juntar a Carlos con el MIRA (Movimiento Independentista Revolucionario Armado) y lo estan aguantándo bajo \$150,000 de fianza.

Cargos absurdos, flojos y fecas. A eso es lo que llega el sumo de los cargos contra Carlos: baba. Despues de los bombardeos recientes alrededor del pais, la policia y todo agente fueron ordenados por la clase dominate a encontrar los "terroristas" (una palabra puercoide). A las corporaciones le esta doliendo en los bolsillos, y los bombardeos le están llegando cerca. A nixon y ferre le encantan los bombardeos de Vietnam pero se estan cagando de miedo a la realidad del pueblo atacandolos.

Esto es muy pesao pa los puercos monejar. La policia a fabricado un mito entero de que son super-machos, que se han convencido creer y que el pueblo crea. Vacilate el proximo jara que camine por el bloque o patrulle su caro del ocupación. Vela su actitud arrogante y racista, porque se cree que nade le va a pasar a manos de este regrete de "spics." El PARTIDO DE LOS YOUNG LORDS le comio el "celebro" a la jara cuando empezamos a supervisar arrestos. Un chochino atacó a la gente y el pueblo se defendio también que el tipo lleo a caer en el hospital. Su guardia invisible "Colgate" fue arrancada pronto, y hermanos y hermanas vierón que los jaras también sangran. El pendejo estaba mas sorprendido que herido.

FIANZA \$150,000

Porque estan asustados, necesitan un escape, algun inocente carnal que pueden aguantarlo frente a la muchedumbre y decirle, "Ve? Ve? Aqui esta. Lo coji! Porque soy malote. Ahora todo estara bien." Le han cogido a Carlos, pero todo no esta bien. El hermano Carlos es inocente y tiene que sér libre. Tiene niños y una esposa que no pueden pagar su fianza. Como se va esperar que alguien del barrio pueda pagar \$150,000 en fianza. "Spics" no tenemos ese tipo de dinero. Quiere decir que el hermano se pudrira en la

carcel, como si fuera culpable (que ya se sabe, el hombre ya a decidido que lo es, igual que con Bobby Seale). Y solo el "daily news" puede publicar tan obvia basura de que el MIRA es "financiado en parte por Cuba." Periodicos racistas como el "daily news" hacen a uno culpable en la mente del pueblo antes del juicio.

"El hombre" a cogido a los bien establecidos hermanos y hermanas que le han estado dando golpes. Carlos Feliciano es un albañil inocente, no miembro de MIRA, que fue falsamente acusado. Todos los Puertorriqueños pueden espera el mismo tipo de tratamiéto a manos de los facistas. Cada dia, por ejemplo, en el sur del Bronx en particular, en la Avenida Prospect, la policia patrulla el arrabal como el ejercito invasor que es, esperando para poder tirotiar hermanos y hermanas. Esta llegando el dia cuando la jara no tendra Carlos Feliciano's, se le acabarán los falso acusados, y en su locura, encarcelaran todos los Puertorriqueños que vean. No nos llevaron necesariamente a la cárcel; meramente sellaran el arrabal y vaya, campo de concentración instante.

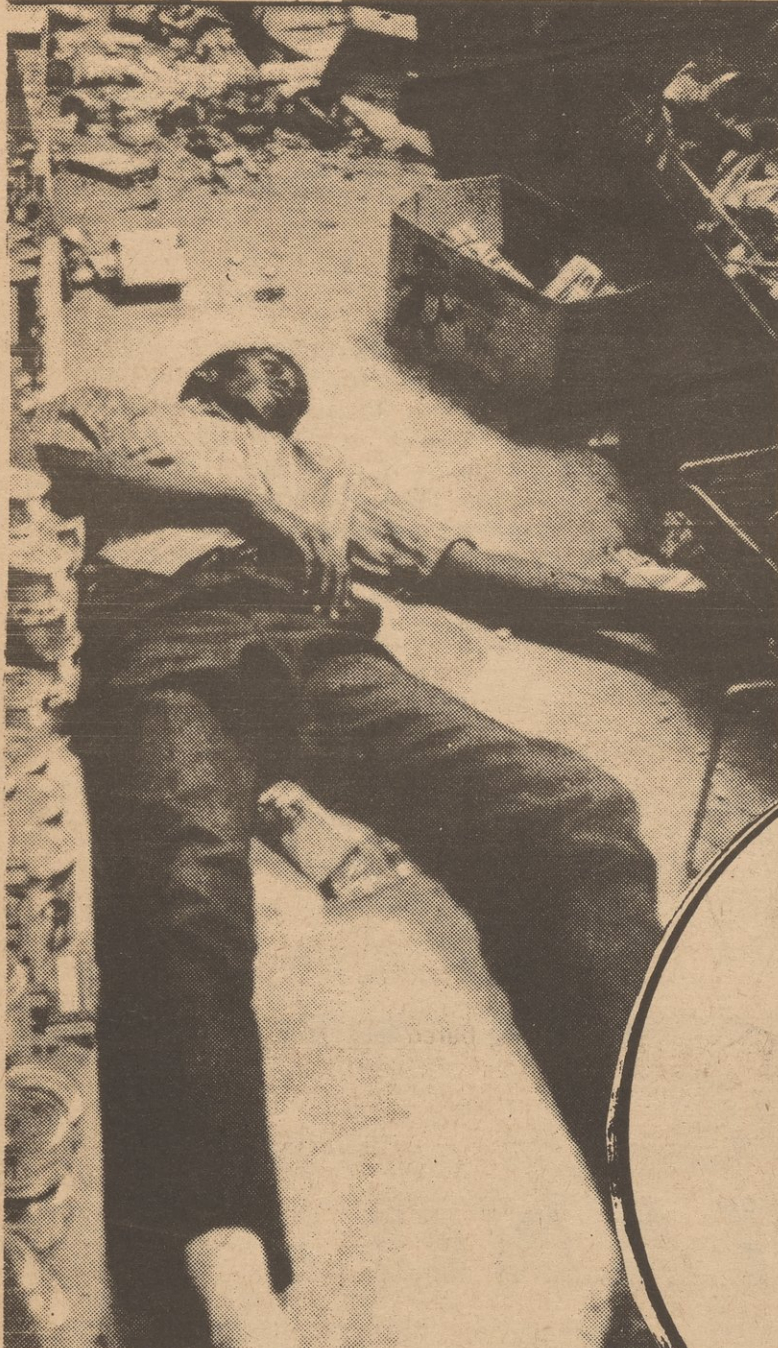
JARAS VENDEPATRIA

Una indicación de estos obvios cargos falsos es que los dos puercos que arrestaron al hermano eran Puertorriqueños, traidores, vendepatrias. Sus nombres son "andrew" gutierrez y "edward" rodriguez. Nemas como estos pronto se sacados del planeta pero hasta ese tiempo estos "Bien respetados amerikkkanos," estaran entre nosotros causando problemas. "Andrew" y "Edqard," un brujo a ustedes, sus madres y los perros ilegítimos que fueron sus padres. Velen sus espaldas, el pueblo los cojeran.

Un comite de defensa para Carlos Feliciano se a formado pero al salir el periodico no teniamos la dirección. Hasta que se publique, dinero se puede manda al Comité de Defensa de Carlos Feliciano, c/o PARTIDO DE LOS YOUNG LORDS, nuestra dirección.

TODO PODER A CARLOS FELICIANO—PRESO POLITICO!
LIBERTAD PARA TODO PRESO POLITICO!
EL DEBER DE TODO PUERTORRIQUENO ES HACER LA REVOLUCION!

Pablo "Yoruba" Guzman
Ministro de Información



Massacre At JACKSON STATE

Murder in Augusta

JACKSON POLICE FIRE ON STUDENTS

2 Killed and 12 Injured at
Women's Dormitory

Special to The New York Times

JACKSON, Miss., Friday,
May 15—Two persons were
killed and 12 wounded early
today after the police opened
fire on a women's dormitory
at Jackson State College here.
Fifteen students were ca
dormitory.

The Black South is rising up angry and increasingly militant in the wake of the murders of eleven of our people in Jackson, Mississippi and Augusta, Georgia, over three weeks ago. Even traditionally conservative Ralph Abernathy of SCLC (Southern Christian Leadership Conference) labeled Nixon's administration as the murderers, saying, "The Nation is engaged in genocide." His words took on a deeper meaning in the light of the invasion of Cambodia, the search and destroy missions against the Black Panther Party, and the enslavement of Puerto Rico.

This is another step in a systematic master plan unfolding against our people. The circumstances of the Jackson and Augusta murders indicates the mood gripping the country (Agnew's silent "majority") with respect to our people: Galloping fascism and eventual genocide.

The Augusta slayings occurred on May 10, when 200 people gathered in a park to protest the vicious murder of a mentally disturbed 26 year old black youth, Charles Oatman. Charles had been locked up for accidentally killing his niece, and was killed by Georgia cracker pigs while in jail. John Warren of the Committee of Ten (Group of Black Augusta veterans of the Vietnam and Korean wars), testified that the body was covered with pin marks on the back and face, cigarette burns on Charles arms, and legs, whip or belt lash marks on his back, and a gash on the back of his head.

The head cracker of Richmond County, sheriff e.f. atkins, told the crowd that Charles died falling off his cot, then said two brothers, Sammie Lee Parks and Lloyd Brown, murdered Brother Oatman. Unsatisfied with this obvious lie, over 500 people began dealing in the downtown streets, attacking the racist merchants and passing cars. Allowing the situation to happen, the pigs shotgunned the crowd, leaving six Black people dead, three which had been hanging out, and 75 wounded. The next day, 3,000 national guardsmen sealed off the Black community, the first symptoms of a total police state (fascism).

Three days later (May 14), in Jackson, Mississippi, about 100 Black students at Jackson State College were demonstrating against the ROTC on their campus and the amerikkkan invasion of Cambodia. The local and state faggots in grey uniforms, equipped with riot guns, automatic weapons and a machine gun mounted on a city owned riot truck, cut loose on the defenseless Brothers and Sisters for 30 uninterrupted seconds, and the nearby women's dormitory. When the bloodbath finished, four Black people lay dead, and over a dozen others were wounded.

Later, in typical fashion, the state pigs moved in, sealing off the campus and Black community and trying to wipe clean any evidence of the Jackson massacre.

The Black leadership throughout the South, finally realizing years of work by SNCC and Brother H. Rap Brown, has responded more "militantly" than usual. The word is on the grapevine that the people need to arm and defend themselves on an organized level. The most "threatening" response to Nixon's southern administrators by Black leadership was a 100 mile march through stone cold Klan country (KKK) which wound up in a mass rally in Atlanta, Georgia.

The destiny of Black, and Puerto Rican people in this country is seriously in danger

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if we keep reacting to calculating repression with words and tap dancing. It's obvious, even to the slave master, that we are opposed to violence; but we must understand that the only way to get rid of the gun is to pick up the gun, and the party controls the gun. Reactionary violence must be dealt with by Revolutionary violence. The swine who control this country are being threatened by Third World People's demands for freedom and self-determination and are reacting violently to our struggle for humanity. The only language a beast like Nixon understands is the language of the streets. We must understand this, accept it, and move accordingly.

Our people are dying; from dope; from gun happy pigs; in the schools; in Vietnam and in Cambodia fighting our Brothers, and Sisters. It's time we dealt with this shit, 'cause the shit's been dealt to us for too long!

"THE PARTY CONTROLS THE GUN!"
"SEIZE THE TIME!"
"FREE BOBBY!"
"LIBERATE PUERTO RICO NOW!"

Esteban Ferrer
Ministry of Information
Young Lords Party

Bulletin

HUEY P. NEWTON, CO-FOUNDER AND MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, WON A REVERSAL OF A 1968 VOLUNTARY MANSLAUGHTER CONVICTION. IT IS POSSIBLE THAT HE MAY BE BAILED OUT WITHIN 30 DAYS, ALTHOUGH THE PIGS ARE MOVING STRONGLY AGAINST THIS. NEXT ISSUE OF PALANTE WILL HAVE MORE NEWS ON THIS - FREE HUEY!



Mujer Luchadora

Soujourner Truth nació esclava en el condado de Ulster en Nueva York en el 1797. Su nombre de esclava era Isabella.

Tan pronto llegó a la edad de poder viajar sola, se fugó de su amo y se fue a la ciudad.

En el 1843 Isabella ya una mujer vieja, con cinco hijos, sentía el deseo urgente de pararse y hablar contra la esclavitud. Otra vez se fugó dejando sus hermanas y hermanos que todavía vivían en condiciones terribles.

Isabella era una mujer muy religiosa que verdaderamente creía que todos los hombres se habían criado con igualdad por Dios.

Un día, en la primavera del 1843, sintió una inspiración divina y decidió caminar por el país hablando en contra la esclavitud y en pro la liberación de sus hermanas y hermanos.

"Me sentí tan alta por dentro, me sentí como si el poder de la nación estaba dentro de mí." Así dijo Isabella. Decidió cambiar su nombre a Sojourner Truth para que representara sus viajes predicando la palabra a los negros y blancos del país. Ella no solo habló por los derechos de los negros pero también por los derechos de mujeres. Cuando Sojourner le hablaba a un grupo grande siempre era la figura principal, el centro de atención porque hablaba con una voz honda y fuerte. Hablaba del corazón porque sabía lo que era ser esclava.

Soujourner Truth se hizo famosa y todos sabían su nombre, por esta razón la gente que creían en esclavitud trataron constatemente de parar y silenciarla. Le tiraron piedras y metieron pelotas, pero la hermana de la verdad continuó su batalla contra los dueños de esclavos.

Durante esa época las mujeres nunca hablaban en público y estaban supuestas a quedarse en sus casas cocinando, cociendo y pariendo hijos, lo mismo que hace la sociedad capitalista a nuestras hermanas hoy. En una reunión Sojourner Truth fue acusada de ser un hombre en vestido de mujer. La segunda vez de oír esta acusación la hermana se desgarró su vestido, enseñando sus senos y declaró que los hombres debían venir a mirar. Les dijo "Estos senos viejos han criado mis cinco hijos de otra gente también y usted dice que no soy mujer. Estos brazos fuertes han partido tierra y han estregado tus pisos, yo he tenido muchos hijos y puedo tener 12 más y tú me dices que no soy mujer. Yo no necesito tu ayuda para cruzar calzados y para montar y bajarme de coches y, ¡nome desmayo! al ver sangre. Yo soy más mujer que tú hombre. Y si no me crees ven acá y mira estos viejos senos ya cansados." Con estas palabras Sojourner abochornó a los hombres que dudaban su feminidad.

Una vez estaba montada en un camión público que se había racialmente integrado recientemente. Dos "señoras" blancas se montaron y se sentaron al cruzar de ella y comensaron a murmurar y a darle mala miradas. Por fin las "señoras" llamaron al conductor y le preguntaron "que si dejaba montar cocolos," el conductor se abochornó y contestó "si," y las señoras empezaron a hablar sobre lo terrible que era que la gente decente blanca tenían que caminar en camiones con "cocolos."

En una voz suficiente alta para que ellas y todos en el camión pudieran oír Sojourner dijo "Seguro que la gente negra viajan en estos camiones, porque los camiones son para nosotros y también para los blancos que son pobres. Los coches son para "Damas y Caballeros!" Las "señoras" entendieron lo que Sojourner quiso decir y se levantaron para bajarse del camión. "Ay," dijo Sojourner, "Ahora ellas van a montarse en un coche. Adiosito Señoras!"

Es importante que nosotros sepamos la historia de mujeres puertorriqueñas y negras que pelearon por la libertad de nuestra gente. A nosotras no nos enseñan de ellos porque aun hoy las mujeres no tienen sitio en la historia. Mucha gente todavía creen que las mujeres están supuestas a quedarse en la casa cocinando, cociendo y criando hijos. Estas son las cosas que le dijeron a Sojourner Truth hacen cien años y todavía hoy en día se están diciendo - Las mujeres que hablan en contra las injusticias y pelean en revolución son acusadas de actuar como hombres.

Tenemos que entender que revolución es el trabajo y obligación de hombres y mujeres, hermanos y hermanas, compañeros y compañeras. Tenemos que aprender de las mujeres valiosas como Lolita Lebrón, Carmin Pérez, Antonia Martínez, Blanca Canales, Kathleen Cleaver y Erika Huggins. Esto es lo que el punto número 10, del programa de 13 puntos del Partido de los Young Lords, quiere decir "Queremos igualdad para las mujeres, el machismo tiene que ser revolucionario y no opresivo!"

RECUERDE LA HERMANA VERDAD!
"QUEREMOS IGUALDAD PARA LAS MUJERES,
EL MACHISMO TIENE QUE SER REVOLUCIONARIO Y NO OPRESIVO!"



Sojourner Truth Revolutionary Black Woman

Sojourner Truth was born a slave in Ulster County, New York in 1797. Her slave name was Isabella, and as soon as she was old enough to travel alone, she ran away from her slavemaster and went to the city, where she got jobs as domestic worker. She earned her living scrubbing floors and cleaning white people's homes. In 1843, Isabella, an older woman now, with five children felt the urge to speak out against slavery. She had run

away but her brothers and sisters were still living in the horrible conditions that she had left behind. Isabella was a deeply religious woman, and truly believed that all men and women were created equal under God. One day in the spring of 1843, she felt inspired by God and decided to walk around the country, to speak out against slavery, to set her brothers and sisters free. "I felt so tall within - I felt as if the powers of the Nation was with me," Isabella said. She decided to change her name to Sojourner Truth, which would represent her travels preaching the truth, to Blacks and whites all around the country. She not only spoke for the rights of Blacks but for the rights of women as well. When Sojourner would speak to large crowds she was always the main figure, the center of attention, because she had a deep powerful voice and she spoke from the heart for she knew what slavery was all about. Sojourner Truth became very famous, and everyone knew her name. For this reason the people who believed in slavery tried time and time again to stop her and silence her. She was stoned and beaten, but Sister Truth continued her battle against the slave owners.

At that time women never spoke in public and were supposed to stay at home, cooking and sewing and having babies, which is what capitalist society does to sisters today. Sojourner Truth was accused of being a man in woman's clothing. At one rally, when she was accused again the sister ripped open her dress, bared her breasts, and declared that the men should come up and look. She said "These old breasts fed five children of mine, and other people's children too, and you say I'm not a woman. These strong arms have pushed a plow, and scrubbed your floors but I've had many children and could bear twelve more and you say I'm not a woman. I don't need your help to cross no puddles and to get in and out of carriages, and I don't faint at the sight of blood, but I'm more of a woman than you are a man. If you don't believe me come on up here and see these tired old breasts." With these words, Sojourner shamed the men in the audience who had doubted her womanhood.

Once, when riding on a streetcar, that had recently been integrated, two white "ladies" got on and sat down across from her. When they saw Sister Truth, they started whispering and giving her dirty looks. They finally called the conductor and asked him if "niggers were allowed to ride." The conductor was embarrassed and answered "yes," and the "ladies" started talking about how terrible it was for clean, decent white people to have to ride in a car with niggers. Sojourner said loud enough for them and everyone else on the car to hear "Of course black people ride on these cars 'cause they are meant for us and poor whites too. Carriages are for ladies and gentlemen!" The ladies took the hint and got up to leave. "Oh, said Sojourner, now they are going to take a carriage. Good-bye ladies!"

It is important for us to know the history of Puerto Rican and Black women who fought for the freedom of our peoples. We are not taught about them because even today people believe that women had no role in history. People still believe that women are only supposed to stay at home, cooking and sewing and raising children. These are the same things that were said to Sojourner Truth over a hundred years ago and they are still being said now. Women who speak out against injustice and fight for revolution are accused of acting like men, and we must understand that revolution is the job of men and women, brothers and sisters. We must learn from great women like Lolita Lebrón, Carmin Pérez, Antonia Martínez, Kathleen Cleaver and Erika Huggins. This is what Point 10 of the YOUNG LORDS PARTY 13-Point Program and Platform means when it says "We want equality for women; machismo must be revolutionary and not oppressive!"

REMEMBER SISTER TRUTH!
FORWARD SISTERS AND
BROTHERS IN THE STRUGGLE!!!
LIBERATE PUERTO RICO NOW!!!

Denise Oliver
Communications Secretary
YOUNG LORDS PARTY
New York State Chapter

TUBERCULOSIS MATA

Todos los sabados el PARTIDO DE LOS YOUNG LORDS va de puerta a puerta en El Barrio y en el Bronx, dando pruebas de tuberculosis. Aunque el tuberculosis ha sido eliminada entre los ricos, la clase media, y la gente blanca en general, se riega en los barrios Puertorriqueños y Negros de amerikkka, el pais "mas rico del mundo."

El tuberculosis es conocido como una enfermedad de opresión como lo es el envenenamiento de plomo, anemia, malnutrición, etc. Estas enfermedades existen a causa de la opresión del "hombre" que no nos da empleo que pague suficiente, viviendas que no de refugio decente, o hospitales que nos cuiden. Estas enfermedades existen por nosotros no poder ser una nación, Borinquén, controlando estos servicios; existen porque somos pobres, oprimidos, y sin poder.

Durante los ultimos tres meses hemos

hecho las pruebas a mas de 800 personas en El Barrio y el Bronx. Una de cada tres personas ha tenido una reacción positivo. Esto ensena, entre otras cosas, que los hospitales solo existen para hacer ganancias y no para servir las comunidades.

Los hospitales solo estan interesados en hospitalización (cual cuesta cienes de pesos cada dia), examens de laboratorios, y medicinas por los cuales pueden cobrar mucho dinero. Pero, como ha demostrado el PARTIDO DE LOS YOUNG LORDS, lo unico necesario para la tuberculosis es varias horas semanales y dedicacion. Pero de esta manera, no hay ganancias para los hospitales corporaciones.

Vivimos en un pais donde cuidar medico es un lujo que solo el rico puede tener. Transplantaciones de corazón y cirujia de cerebro son para los ricos, pero prevención del

tuberculosis no existe para nuestra gente porque este sistema capitalista quiere asegurar que los "blanquitos" vivan mucho mientras los "spics" y "cocolos" se mueran lo mas pronto posible.

El racismo del imperio de salud se tiene que conocer. Esta en toda area de servicios medicós. Los Puertorriqueños han tenidos "problemas de drogas" por muchos años, pero no fue hasta que dos jovenes blancos se enviaron que el imperio de salud no encontro el "problema de drogas" y ún

"escándalo" grandisimo se formó en los periodicos.

Esto es como columbus "descubriendo" a Puerto Rico y los 70,000 Tainos que se

(Con't p. 16)



SOCIALIST MEDICINE

Every Saturday, the YOUNG LORDS PARTY goes door to door in El Barrio and the South Bronx, testing for tuberculosis. Even though t.b. has been eliminated among the rich, the middle classe, and white people in general, it is alive and spreading in the Puerto Rican and Black colonies of amerikkka, the "richest" country in the world.

Tuberculosis is known as a disease of oppression, just like lead poisoning, anemia, malnutrition, etc. It comes from being so oppressed by the man that we cannot get jobs that pay enough, houses that shelter us right, or hospitals to care for us; it comes from not being able as a nation, as Borinquenos, to control all these things; it comes from being poor, oppressed, and powerless.

During the last 3 months in El Barrio and the last month in the South Bronx, we have given over 800 tests for tuberculosis. One out of every three people tested has had

a positive reaction. Why aren't the hospitals doing anything to prevent t.b. in our communities? Because the hospitals do not serve the needs of our people. They exist only to make a profit. Hospitals are only interested in hospitalization (which costs in the hundreds per day), lab tests, and medicines. All of which they can charge a lot for. But, as the YOUNG LORDS PARTY has shown, all that is necessary for t.b. testing is a few hours work and dedication.

We live in a country that makes proper health care a luxury only rich people can afford. Heart transplants and brain surgery are done on rich people; t.b. preventive medicine

is not done on Puerto Ricans and Blacks because this capitalistic system wants to make the rulers live longer and let the spics and niggers die off as quickly and quietly as possible.

The racism of the health empire must be exposed. It is in every area of medical service. Puerto Ricans have had "drug problems" for many years, but it wasn't until a few white kids in the suburbs started getting strung out, that the health empire "discovered" drugs, and a big stink was made in the press. This is like columbus "discovering" Puerto Rico. The 70,000 Taino Indians had always been there, but just like the drug problem, until the man feels it directly, in his pocket or in his home, it doesn't exist and he doesn't give a damn.

Point 5 of the YOUNG LORDS PARTY 13-Point Program and Platform states, "We want community control of our institutions and land," and Point 13 says, "We want a socialist society." In a socialist society, the

institutions like the hospitals are controlled by the hospital workers and the patients. Also under socialism, they extend their services out to the people, visiting them in their homes

and setting up Free Health Clinics in every block. This type of service which keeps people from getting sick in the first place is called preventive medicine. Although doctors admit it is needed, preventive medicine will never be done in amerikkka, as it is today, because it is a capitalist society. Capitalists run hospitals and make money out of Puerto Ricans being sick; and if there's no money, they're out of "business." Socialists are concerned with keeping people healthy, not

with making money.

As long as we don't control institutions like the hospitals, we will continue to die of diseases like t.b., and receive poor or no health services in general. We must begin to fight together as a people to take over all the institutions that control our lives, by taking the central power that protects the capitalist hospitals, the state. Pig administrators who run hospitals and profit from other peoples' suffering must be put up against the wall. As long as pigs like these are in our communities, they will continue to use (exploit) us.

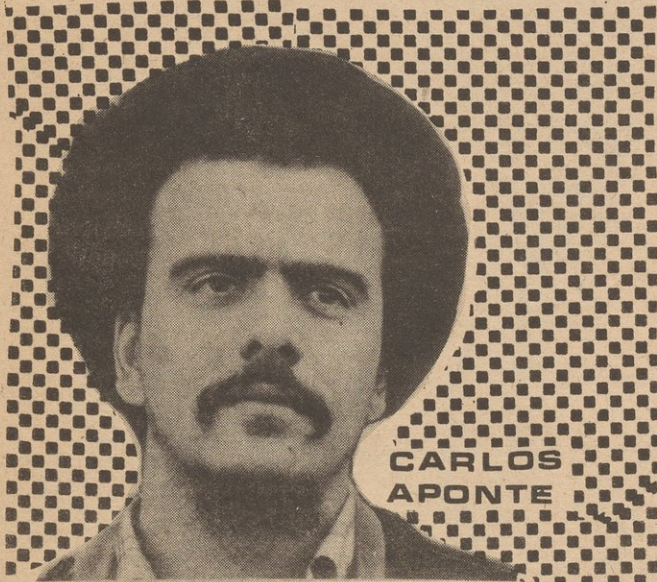
The YOUNG LORDS PARTY will continue to serve our people through our Preventive Medicine Programs, and we will at the same time continue to expose the way in which the institutions in our communities exploit us. The YLP will fight until hospitals, police, schools, etc. are run by the people, especially those who work in and are affected by these institutions.

FREE HEALTH CARE FOR ALL!
LIBERATE PUERTO RICO NOW!

Carl Pastor
Ministry of Health
YOUNG LORDS PARTY

A HUMAN LIFE IS
WORTH MORE
THAN THE RICHES OF
THE RICHEST MAN IN
THE WORLD - CHE

COMMUNITY EDUCATION



CARLOS APONTE

When the amerikkan army landed in Guanica in 1898, they brought with them not only soldiers, but teachers, administrators, geologists, biologists, etc. When they got there, they threw away history books written by Puerto Ricans and had gringos rewrite our history. This new version ended in 1898, and in it the spaniards were the bad guys and the amerikkkans the good guys.

What they were doing behind all this was trying to wipe out of the minds of Puerto Ricans, our culture, language (they also changed the official language to english in the schools), history and our collective understanding of what we are, a nation.

They had psychologists study us day in and day out, to prove that Puerto Ricans are a docile, passive people, who go around saying "ay bendito" and do nothing more than have babies, play the conga, la bolita, and get stoned.

Now, the YOUNG LORDS, in the tradition of Urayoan, Betances, Albizu Campos, and Alfonso Beal have picked up from where our Brothers and Sisters have left off, and intensified the struggle for the liberation of our people, our nation. The YOUNG LORDS PARTY is now running many programs which serve our people and educate us as to the way

that this capitalistic system oppresses us, like the lead poisoning, t.b. testing, and anemia testing programs.

In addition to these, we are bringing to our people community education programs. These are held in El Barrio and in the South Bronx at 7:30 every Tuesday evening. In El Barrio, St. Edwards Church, 109 St. between Madison & 5th Ave. In the South Bronx, St. Anthanasius old school, on Fox St. near Tiffany St. The sessions will educate and prepare our brothers and sisters to deal with the society in which we live. That society is racist and capitalistic and has as its desire a world empire (imperialism) built on the backs of Puerto Ricans and other Third World people. Our children must relearn spanish, our young brothers and sisters must learn of our history and culture, and our warriors, men and women, must learn of the greatness of the Puerto Rican nation. Puerto Ricans must also understand the necessity for armed struggle or be wiped out through genocide. Our brothers and sisters on the streets must learn that the pig takes many forms, from dope to genocide in the hospitals, to brutality and murder at the hands of the patrolling pigs, and imperialist robbery at the hands of the army and navy who are stealing our island of Culebra today and will try to steal the rest of Borinquen tomorrow.

We invite all Boricuas to attend our community education sessions and to bring your friends and relatives.

**EACH ONE TEACH ONE!
THE DUTY OF A PUERTO RICAN IS
TO MAKE THE REVOLUTION!
LIBERATE PUERTO RICO NOW!**

Carlos Aponte
Education Lieutenant
YOUNG LORDS PARTY
Bronx Branch

Cuando el ejército norteamerikkano aterizó en Guanica en el 1898, trajo no solo soldados pero maestros, administradores, geólogos, biólogos, etc. Al llegar, botaron los libros de historia escritos por Puertorriqueños y escribieron de nuevo nuestra historia. Esta nueva version se acaba misteriosamente en el 1898 y presenta un retrato simplistico de los espanoles como los "malos" y los yanquis como los "buenos."

Canales y Manuel Ramos, continuamos la lucha de nuestros hermanos y hermanas, Intensificamos la lucha por la liberación de nuestra gente, nuestra nación. El Partido de los Young Lords esta manteniendo varios programas que sirven y educan nuestra gente a como este sistema capitalista nos oprime. Algunos de los programas son pruebas para tuberculosis, para plumismo y para la anemia.

Manteneron sus psicólogos estudiandonos dia y noche para probar que Puertorriqueños son una gente docil y pasiva que se pasan el tiempo diciendo "ay bendito" sin hacer nada mas que parir, tocar la conga, jugar la bolita y arrematarse.

Lo que estaban tratando de hacer bajo este esfuerzo, fue eliminar de la mente de los Puertorriqueños, nuestra cultura, lenguaje (tambien hizieron inglés el idioma oficial), nuestra historia y nuestro entendimiento colectivo de lo que somos, una nacion.

Ahora los Young Lords, en la tradición de Urayoan, Betances, Albizu, Lolita Lebron, Alfonso Beal, Antonia Martinez, Blanca

Ademas, le traemos educacion politica

a la comunidad en el barrio y en el sur del Bronx a las 7:30 todos los martes:

En el Barrio, Iglesia St. Edward; Calle 109 y entre avenidas 5th y Madison

En el Bronx, Iglesia San Anthanasius; Calle Fox cerca de Tiffany

Las secciones preparan y educan a nuestros hermanos y hermanas a bregar con la sociedad en que vivimos. Esa sociedad es racista, capitalista y tiene deseos de construir un imperio mundial en las espaldas de los Puertorriqueños y los otros pueblos del tercer mundo. Nuestros niños tienen que aprender otra vez el español, nuestros hermanos y hermanas en las calles tienen que entender que el puerco tiene muchas formas; la mota, el genocidio en los hospitales, la brutalidad y matanza en las manos de los puercos

Envitamos a todo Boricua atender nuestras secciones de educación politica y que traigan sus amistades y familiares.

Carlos Aponte
Minister de Educaci^on
Sector del Bronx



Juan and Denise Lead Community Class

POLITICAL PRISONER

George Robles (George Rosado), also known as Diablo, was kidnapped Monday, May 4, in El Barrio. Robles, 33, is a YOUNG LORD in the fullest sense—a warrior and servant of his people. He has worked on the YLP Free Clothing Drive and many other community programs.

The Brother was arrested on jive, phony charges of sale of drugs. Robles was a junkie before he came into the LORDS. He would not have been allowed to wear the purple beret if he did not relate to the 3rd and 4th Rules of Discipline: "Any member found shooting drugs will be expelled," and "No member may have any illegal drug in his or her possession or in their system while on duty." A YOUNG LORD is on duty 25 hours a day, eight days a week.

Robles was busted because the YOUNG



LORDS PARTY is making the streets too hot for the plainclothes narcotics agents who plant drugs on our people, beat us up, and throw us in a cell. By arresting Robles, the pigs are trying to intimidate our people. Their plan has backfired; the people's anger has resulted in a sudden rise in the number of pigs in the hospital.

Detectives and other agents visited Georgie in his cell, trying to get information on the PARTY. Fools. They'd have better luck dealing with the wall. Robles is one of the strongest warriors the PARTY has, having been with us from the beginning. Finally realizing this, the pigs kept him from appearing in court on May 18. While we tried searching the city for the Brother, he was railroaded to Rikers's Island for 10 months, where he still is.

George Robles is a Political Prisoner, because his crime is against the ruling class. He is guilty of serving our people, like a true Revolutionary. Robles must be set free and put back on the street.

**FREE ROBLES!
FREE ALL POLITICAL PRISONERS!**



La Organización de los Young Lords comenzó en Enero del 1969, cuando Cha Cha Jimenez reorganizó lo que era entonces una ganga a un partido político revolucionario. El objeto de la organización era luchar por la independencia de Puerto Rico y libertad para los Boricuas aquí en los estados unidos de la opresión que sufrimos. La noticia de la nueva organización se extendió a Nueva York donde nosotros nos interesamos y decidimos formar un capítulo aquí en el Barrio, y también luchar por la liberación de toda nuestra gente. Escribimos a Chicago y en Julio nos volvimos el capítulo de la organización de los Young Lords del estado de Nueva York.

Hemos encontrado necesario dejar la Organización de los Young Lords en Chicago y formar un nuevo partido político con la misma objetivo—la libertad de nuestro pueblo.

Somos ahora el PARTIDO DE LOS YOUNG LORDS.

Somos los mismos YOUNG LORDS que tiramos basura a la calle con la gente del Barrio. Somos los mismos YOUNG LORDS que ocupamos la Iglesia de la Gente en la 111 y Calle Lexington. Y continuamos usando la bonia lila.

Hay muchas razones por la cual partimos con Chicago, nuestro centro directivo nacional. Para nosotros poder hacer la revolución en este país, hay necesidad de un partido político nacional que educa la gente de lo que está pasando en la isla y la razón porque Puerto Rico tiene que ser libre.

De la única manera que uno puede formar esa clase de partido político revolucionario es cuando uno tiene liderazgo fuerte y un fuerte centro directivo nacional.

El centro directivo nacional tiene la responsabilidad de:

1) Publicar un periódico nacional regularmente que educa e informa a nuestra gente por todo el país.

2) Crear una plataforma y un programa político para educar a nuestro pueblo hacia las razones porque queremos liberación.

3) Formar un comité central fuerte que de dirección a nuestro pueblo.

4) Educar y entrenar miembros del partido a revolucionarios responsables, servir y proteger a nuestra gente.

5) Establecer reglas de disciplina, porque un revolucionario tiene que ser disciplinado suficiente para aguantar sufrimiento en tiempo de lucha y tiene que saber como seguir ordenes.

6) Desarrollar ministerios para tareas específicas, como un Ministerio de Salud para empujar programas de salud en la comunidad; un Ministerio de Educación política a los miembros como también a la gente de la comunidad; un Ministerio de Defensa para protegernos a todos de la policía y el ejército que nos ataca; un Ministerio de Información que

saque un periódico y ojas sueltas para nuestra gente.

7) Iniciar programas que sirven las necesidades de nuestra gente, como el programa de desayuno, ropa gratis, educación política para la comunidad, detección de envenenamiento de plomo y tuberculosis. Como Chicago tenía y todavía tiene muchos problemas de organización, ellos se encontraron incapaces de cumplir con estas responsabilidades. El comité central en Chicago cambiaba constantemente; la única persona que continuaba constante era Cha Cha Jimenez.

Liderato constante es necesario para establecer un ejemplo revolucionario para los miembros y el pueblo. Los miembros no eran disciplinados y muchos no se reportaban regularmente, y así pues la tarea revolucionaria importante, no se podía hacer en la comunidad todo el tiempo. Esta es una de las razones principales por la cual el periódico mensual nacional (YLO) salió solo seis veces en 18 meses. Educación política no fue dada a los miembros con el resultado que muchos de ellos funcionaban igual que cuando los Young Lords eran una pandilla, y no una Organización Revolucionaria Puertorriqueña.

Ningún programa o plataforma fue desarrollado para darle a nuestro pueblo lo que creemos y lo que representamos. Cuando no hay educación política ni programas, los miembros tanto como la comunidad fallan y se demoralizan. Muy pocos programas fueron desarrollados en Chicago, y los que sí se desarrollaron, no funcionaron bien por falta de continuidad. Nosotros en Nueva York atentamos yendo a Chicago arreglar las cosas proveyendo hombres y liderazgo, pero esto solo dio mejoramiento temporario y no resolvió los problemas. Por esto, nos retiramos en Mayo, para desarrollar la dirección política del capítulo de Nueva York. Esa discusión incluía nuestra relación con el centro nacional. Decidimos que una solución era que el liderazgo de Chicago viniera aquí, para unirse con nosotros, en montar un real partido político nacional. La única otra solución era abandonar nuestros programas y gente en el Barrio y el sur del Bronx y todos ir a Chicago. No podíamos hacer esto porque tenemos muchos programas corrientes y un periódico para publicar.

Como revolucionarios, nuestro primer deber es hacer la revolución. Cuando fuimos a Chicago, a pedirles que vinieran aquí, rehusaron. Sintieron que a lo largo podían resolver sus problemas. Ellos no creyeron que los problemas eran tan básicos y duros como nosotros creemos. Estaban empezando un programa de salud que no querían abandonar. Nosotros criticamos su decisión y le dimos la nuestra de formar un PARTIDO DE LOS YOUNG LORDS. Nos dejamos como compañeros revolucionarios, sin llamarnos nombres. Esperamos que algún tiempo en el futuro podremos luchar

juntos para la liberación de B... este país y la isla.

El centro directivo nacional de los YOUNG LORDS será en el 1... YOUNG LORDS estarán por do...

LIBERTAD PARA PUE... PODER A TODA GENTE...

Felipe Luciano, Chairman
Pablo "Yoruba" Guzman
Juan Gonzalez, Ministro
Juan "Fi" Ortiz, Ministro
David Perez, Mariscal de...

EL COMITÉ CENTRAL... EL PARTIDO DE LOS Y...

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YLE

The Young Lords Organization was formed in 1969, when Cha Cha Jimenez reorganized the Puerto Rican street gang into a political party. The aim of the Organization was to achieve the independence of Puerto Rico from the United States. The Organization spread to other parts of the United States where people had heard about it and decided to join. In New York, the Organization worked for the liberation of the Barrio and in July became the Young Lords Organization.



de Borinqueños y Latinos en todo
nacional del PARTIDO DE LOS
en el 1678 Avenida Madison, y los
por donde quiera.

**PUERTO RICO AHORA!
GENTE OPRIMIDA!**

Chairman
uzman, Ministro de Informacion
nistro de Educacion
nistro de Finansa
cal de Barrios

TRAL
LOS YOUNG LORDS

YLP

TORIAL

Organization began in January of
nemez reorganized what was then a
into a revolutionary political party.
nization was to fight for the
ing and liberate Borinqueños here
the oppression we suffer. The news
to New York where a group of us
ided to from a chapter her in the
beration of our people. We wrote to
me the New York State Chapter of
ation.

We have found it necessary to leave the Young Lords Organization in Chicago and form a new political party with the same goals—freedom for our people.

We are now the YOUNG LORDS PARTY.

We are the same YOUNG LORDS who threw garbage in the streets with the people of El Barrio. We are the same YOUNG LORDS who took over the People's Church on 111th Street and Lexington. And we will continue to wear the purple beret.

There are many reasons for the split between us and Chicago, our old National Headquarters. In order for us to make a revolution in this country, there is a need for a national political party to educate people about what has been happening on the island and why Puerto Rico must be free.

The only way you can build that kind of revolutionary political party is to have strong leadership and a strong national headquarters.

The National Headquarters has a responsibility to:

- 1) Publish a national newspaper regularly that will educate and inform our people all across the country.
- 2) Create a political platform and program to educate our people to the reasons why we want liberation and what we stand for.
- 3) Build a strong Central Committee to lead our people.
- 4) Educate and train members of the Party into responsible revolutionaries, who can love, serve, and protect our people.
- 5) Establish rules of discipline, because a revolutionary must be disciplined enough to endure hardship in times of struggle and must be able to follow orders.
- 6) Develop ministries to do specific tasks, like a Health Ministry to start health programs in the community; an Education Ministry to teach political education to the members as well as people in the community; a Defense Ministry to protect all of us from the police and armies that attack us; an Information Ministry to put out a newspaper and leaflets to our people.
- 7) Initiate programs that serve the needs of our people, like the Free Breakfast Program, Free Clothing Drive, Community Political Education, Lead Poisoning and T.B. Detection.

Because Chicago had and still has many organizational problems, they were unable to fulfill these responsibilities. The Central Committee in Chicago was constantly changing; the only person who remained constant was Cha Cha Jimenez. Consistent leadership is necessary to set a

revolutionary example for the members and the people. The members were not disciplined and many did not report

regularly, so that important political work could not be done in the community all the time. This is one of the main reasons that the National Monthly newspaper (YLO) came out only 6 times in 18 months. Political education was not given to the members, so that many of them still functioned the way they had when the Young Lords was a gang and not a revolutionary Puerto Rican organization. No political platform or program was developed to give our people what we stand for and what we believe. When there is no political education and no program, the members flounder, become discouraged, and so do the people. Very few programs were developed in Chicago, and those that were started could not function because there was no consistent manpower.

We in New York made many attempts to go to Chicago to work things out, and to help supply manpower and leadership; but these only gave temporary relief and did not solve the problems. Finally, we went on a retreat in May to figure out the political direction of the New York Chapter. That discussion included our relationship with National. We decided that a solution was to have leadership from Chicago come here, to join with us to build a real National Political Party. The only other solution was to abandon our people and programs in El Barrio and the South Bronx and all go to Chicago. We could not, because we are serving them and have many ongoing programs and a newspaper to put out.

As revolutionaries, our first duty is to make the revolution. When we went to Chicago to ask them to come here, they refused. They felt that they could eventually solve their problems. They did not think the problems were as basic and unchangeable as we did. They were just beginning a health program that they didn't want to abandon.

We criticized their decision and gave them our decision to form the YOUNG LORDS PARTY. We left them as revolutionary compañeros, with no name-calling. We hope that some time in the future we will be able to struggle together for the liberation of Borinqueños and Latinos all across this nation and on the island.

The National Headquarters of the YOUNG LORDS PARTY will be at 1678 Madison Avenue, and the YOUNG LORDS will be everywhere.

**LIBERATE PUERTO RICO NOW!
POWER TO ALL OPPRESSED PEOPLE!**

Felipe Luciano, Chairman
Pablo "Yoruba" Guzman, Minister of Information
Juan Gonzalez, Minister of Education
Juan "Fi" Ortiz, Minister of Finance
David Perez, Field Marshall

**CENTRAL COMMITTEE
YOUNG LORDS PARTY**

U.S. CONTROLS DOMINICAN ELECTION

On May 16, elections for the president of Santo Domingo were held. But the elections were a sham of democracy. While thousands of Dominican people went to the polls at gun point, others were shot in the street daily when they demonstrated against the government of joaquin balaguer, the old right-hand man of the dictator trujillo.

On May 5, a taxi-driver, poor, with a family, was machine-gunned to death after an argument with police when he said he would not vote. The cab driver was Augustin Castro Lopez, a union leader. But his life was avenged by commandos of the Dominican revolution—a policeman was killed that day.

All over the country, children, campesinos, mothers, mourners at funerals, students were shot to death as the army fired again and again into crowds and demonstrations. Kent State and Augusta, Georgia, happen every day in Santo Domingo.

he was called a communist, like Martin Luther King, or Don Pedro Albizu Campos, or Emiliano Zapata.

PIG PRESIDENT

Bosch did not make the same mistake twice. He turned his back on the rigged elections. He said to the Dominican people, "Don't vote. Stay home. All the candidates are controlled by Washington." And the people listened. 500,000 voters who were supposed to vote, refused to. Thousands of others went as the tanks and artillery of balaguer and wessin forced them to. But throughout the country, people's posters declared, "balaguer assassin: kills, persecutes, imprisons. But we won't cry! Death to the Bandit, Chivato, Assassin."

Meanwhile, all the candidates who ran for president offered the same thing—more amerikkkan control. Whether it was joaquin balaguer or francisco augusto lora or general wessin y wessin, they are all the same, each a little worse than the other. It was like nixon, agnew, and general westmoreland running against each other.

Ever since spain was kicked out of the Carribbean by the gringos in 1898, the yanqui has controlled the lives of millions of Antillanos, economically and politically. From 1903 through 1924, the pig presidents of the u.s., roosevelt and wilson, threatened or actually did invade Santo Domingo again and again. When they pulled out they left rafael trujillo, a bandit, a little toy hitler, who like munoz marin, fulgencio batista, costa e silva, luis ferre, papa duvalier, and all other dictators and traitors of Latin America, was just a puppet on the strings of amerikkkan imperialism.

IN PUERTO RICO

And who were his bosses? The same men who run the united states, who control Puerto Rico, and who are trying to control Southeast Asia:

- 1) The South Puerto Rico Sugar Co., which gets most of its sugar from Santo Domingo and the rest from Puerto Rico. It is controlled by the Rockefeller family.
- 2) The Aluminum Company of Amerikkka (Alcoa), which owns the Cabo Rojo bauxite mine. The next time you see their ads on t.v., remember that that sheet of aluminum was made by the sweat, labor, and lives of our Latino people. Alcoa is owned by the Mellon family of Pittsburgh. And so on, down the line to United Fruit Company and McGeorge Bundy's fish-packing company, Gloucester.



JUAN GONZALEZ

It is these men who put trujillo in power, like the matia puts police chiefs in power here, who had trujillo assassinated when he became too obvious in his fascism, who allowed Juan Bosch to be elected in 1962, and who turned around and pushed for his overthrow and the amerikkkan invasion in 1965.

The marines landed from the nearby amerikkkan fortress in the Caribbean, Puerto Rico—yes, our island.

Here in New York, in the slums of the West Side, in Chelsea, in Washington Heights, thousands of refugees from the massacres of that invasion, from the repression of balaguer-wessin are hiding, organizing, preparing to liberate their people, our Brothers and Sisters.

They are constantly harrassed by the f.b.i. and c.i.a., threatened with deportation, and beaten by police. El Tinitario, the newspaper of the Frente Unido de Liberacion Dominicana (FULD) is published here. The FULD writes: "The firm revolutionary position of El Tinitario comes from its constant denunciation against the yanqui-balaguerista regime and its criminal repression against Trinitario's militant

solidarity with our exploited Brothers of Latinoamerica and our warring Brother Nation of South Vietnam in its vanguard struggle against yanqui imperialism."

We, Puerto Ricans, Latinos inside the u.s., must raise our voices and bodies against balaguer, wessin, in support of the struggle of the Dominican people. We must carry on armed struggle here to end u.s. imperialism, or the elections in 1972 may be like those in the Dominican Republic.

**SANTO DOMINGO, PUERTO RICO,
UNIDOS VENCEREMOS!
ABAJO CON BALAGUER!
VIVA LA RAZA!**

Juan Gonzalez
Minister of Education
YOUNG LORDS PARTY



The only man who has the support of the people right now, who won 60% of the presidential vote in 1962 and was then overthrown by wessin and the c.i.a., is Juan Bosch of the Partido Revolucionario Dominicano. He was overthrown because he was a liberal reformer with some good intentions, who tried to give the land of the rich to the campesinos, who tried to raise the wages of workers above starvation and who tried to build decent housing out of the cardboard shacks and swampy slums of the poor and oppressed Dominicans. For that,

February 17 is a National Day of Mourning for Puerto Ricans. On that day 66 years ago, luis a. ferre, colonial governor of Puerto Rico, was born. This bandit's family is worth \$120,000,000, while he keeps the income for the average spic on the island at \$1200 a year. The ferre family built their capitalist empire on the blood money lent them by the amerikkkan government with which they made millions selling cement to the u.s. army to build military bases during world war II. Ferre has sold \$2 billion worth of copper mines to amerikkkan interests for a \$10 permit. This bedmate of dick nixon (they are both republicans) is trying to sell Culebra Island off Puerto Rico to the u.s. marines. A trustee of m.i.t., from which he graduated (after high school at Morristown, New Jersey) ferre has described himself as being "revolutionary in my ideas, liberal in my objectives, and conservative in my methods". When our people finally catch up with this gringo, he will join his ancestors in hell.

PIG OF THE WEEK



PUERCO DE LA SEMANA

El 17 de Febrero es un día nacional de llantos para Puertorriqueños. Ese día hacén 66 anos luis ferre, gobernador colonial de Puerto Rico, nació. La familia de este bandido vale \$120,000,000, a la misma vez que él mantiene el salario promedio del Puertorriqueño, a \$1,200. La familia ferre levanto su imperio capitalista con dinero prestado del gobierno gringo que usaron para hacer fabricas de cemento y venderle ese mismo al ejercito que contruia bases militares en Puerto Rico durante la segunda mundial. ferre le a vendido \$2 billiones de minas de cobre de la cordillera central de Borinquen, a compañías yanquis, por un permiso de \$10. Este compañero de cama de nixon (los dos estan en el partido republicano de una forma o otra) esta tratando de venderle la isla de Culebra a los marinos norteamerikkkanos. Un miembro de junta directiva de la universidad M.I.T. en massachusetts (de donde se graduo—tambien atendio escuela superior en morristown, n.i.) ferre se a descrito el mismo como "revolucionario en mis ideas, liberal en mis objetivos, y conservativo en mis metodos"—que suma a zero para Puerto Rico.



ferre corre

En Mayo 15, en Oswego, Nueva York, vendepatria ferre y sus arcaquetes, por primer vez sintio la presión patriótica de Puertorriqueños aqui en Nueva York. La presión llevo de miembros de la Union Estudiantil Boricua y el Movimiento Pro Independencia de Puerto Rico (MPI). ferre y su ganga, fueron invitados a hablar a esta conferencia que llevaba por titulo "Puerto Rico un cuento de éxito." Los compañeros se apoderaron de la conferencia quitandosela a los lambeojos, y dijieron la verdad a el publico que escuchaba.

El proposito de la conferencia era la de poner en venta lo que queda de Puerto Rico a mas intereses norteamerikkano.

Pero el joseo de negociante no resulto esta vez y fallara la proxima vez. La gente del tercer mundo esta respondiéndolo a este tipo de colonización y este tipo de esclavitud. Donde quiera que el perro ferre o miembros de su regimen vayan a hablar de Puerto Rico se van encontrar con acción.

Una vez se habia apoderado la tribuna, los progresistas (cuales viajaron 300 millas desde Nueva York) hablan a esos presentes, incluyendo educadores, profesionales, padres, y camarones, los companeros hablaron sobres los issues verdadero en Puerto Rico: 1) La reclación entre la invasión gringa en cambodia y el status colonial de Puerto Rico; 2) El genocidio cultural y psicico del Puertorriqueño; 3) La represión contra luchadores de libertad; 4) El uso de Culebra para el proposito de montar bases militares de e.e. u.u. Viendose obligados a confrontarse con estos issues los vendepatrias (traidores) corieron fuera de la tribuna con unos jaras.

El publico respondio favarable al tono honesto de la conferencia; los miembros de la Union Estudiantil Boricua y el MPI informaron al publico sobre los camarones (La jara trajaarla).

¡Colonia No!

La jara le tiene un miedo a los Boricuas que cuando nos juntamos especialmente por razones politicas el "hombre" tiene que estar presente. Esta vez la jara aunque presente no se pudo mover pues quedaron asombrados que los compañeros estaban preparados para defenderse.

Segun hablaban los compañeros el retrato de ferre fue arancando de la pared donde se encontraban retratos de Puertorriqueños famosos y se alzo el cuadro de Don Pedro Albizu Campos. Las banderas de la estadidad y el estado libre asociado tambien fueron arancandos. Y se subio la bandera de independencia, el cuadro de Betances con la citación "No quiero colonia con espana ni con e.e. u.u."

ferre sabia que el no podia venir a Nueva York para tal conferencia ni que podia tenerla en Puerto Rico, porque nuestro pueblo lo hubiese limpiado.

El trato de mantener la conferencia "historia de un éxito" un secreto, pero fallo. ferre, enemigo de todos los Puertorriqueños tiene miedo con la realización de que no hay sitio que el pueda esconderse de la Justicia Revolucionaria.

EL DEBER DEL PUERTORRIQUEÑO ES DE HACER LA REVOLUCIÓN! APODERATE DEL TIEMPO! LIBREN PUERTO RICO AHORA!

Herman Flores
Field Ministry
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

balaguer asesino

El 16 de Mayo se celebraron las elecciones presidenciales en Santo Domingo. Estas elecciones fueron una burla de la democracia. Mientras miles de dominicanos fueron a votar a punto de un fusil, a otros le disparaban (diariamente) en las calles cuando demostraban contra el gobierno de joaquin balaguer, la mano derecha del dictador trujillo.

El 5 de Mayo, un chofer de taxi, pobre y de familia, fue matado a metralladora despues de un pugilato con la policia cuando el dijo que no iba a votar. Pero su vida fue vengada por los commandos de la revolucion Dominicana.

Por todo el pais, ninos, campesinos, madres, participantes en funerarias, y estudiantes fueron tirotiados a muerte por el ejercito, que disparaba constante hacia los grupos y demostraciones. Kent State y Augusta, Georgia, pasan todos los dias en Santo Domingo.

Mientrastanto, todos los candidatos que corrieron para presidente ofrecieron la misma cosa—mas control amerikkano. joaquin balaguer, francisco crugusto lora o el general wessin y wessin, todos son igual, cada uno un poco peor que el otro. Era como nixon, agnew, y el general westmoreland corriendo uno contra el otro.

El unico hombre que tiene respaldó de la gente ahora, que gano el 60% de los votos presidencial en el 1966 y entonces fue echado abajo por wessin y la c.i.a., es Juan Bosch del Partido Revolucionario Dominicano. El fue golpeado abajo porque era un reformista liberal con algunas intenciones buenas, que trato de darle el terreno del rico a los campesinos, que trato de levantar el sueldo de los trabajadores arriba del nivel de hombre constante y que trato de construir viviendas decente en vez de las "casas" de carton y los arabales fongosas de los pobres y oprimidos Dominicanos. Por eso, fue llamado comunista como lo fueron llamado Martin Luth King, Don Pedro Albizu Campos o Emiliano Zapata.

Bosch no cometio el mismo error dos veces. Le dio la espalda a las elecciones arregladas. Le dijo al pueblo Dominicano que no votara, que se quedara en su casa y que todos los candidatos estaban controlado por washington. La gente escucharon. 500,000 votantes que estaban supuesto a votar rehusaron. Otros miles fueron a votar bajo la fuerza de los tanques y la artilleria de balaguer y wessin. Pero por todo el pais, cartelones de la gente declara: balaguer asesino; mata, persigue, encarcela; Pero nosotros no lloraremos! Muerte a este bandido, chivata, asesino."

Desde que espana fue votada del Caribe por los gringos en el 1898, los yanquis han

controlado las vidas de millones de Antillanos, economica y politicamente. Desde el 1903 hasta el 1924, los puercos presidentes de los e.e. u.u., roosevelt and wilson, amenasaron y en actualidad invadieron a Santo Domingo vez tras vez. Al evacuar dejaron a rafael trujillo, quien como munoz marin, fulgencio batista, costa e silva, luis ferre, papa duvalier y todos los otros dictadores y vendepatrias de America Latina, fue solo un alcahuete en los ilos del control del imperialismo amerikkano. Y quien son los gobernantes? Los mismos hombres que reinan en los e.e. u.u., que controlan Puerto Rico y quienes estan tratando de controlar el sureste de Asia. Por ejemplo:

1) La compania de azucar del sur de Puerto Rico que consigue mucha de su azucar de Santo Domingo y el resto de Puerto Rico, es controlada por la familia rockefeller.

2) La compania de aluminio de amerikkka (alcoa) son los duenos de la mina de bauxite en Cabo Rojo. La proxima vez que Ud. vea sus anuncios en el television recuerdese que la plancha de aluminio fue



JUAN BOSCH- P.R.D.

echa por el sudor, labor, y vidas de la gente Latina. Alcoa le pertenece a la familia Mellon de Pittsburgh. Y asi sigue hasta llegar a la compania United Fruit y la compania de empaquetar pescados de McGeorge Bundy en Gloucester.

Estos son los hombres que pusieron a trujillo en poder, (como la mafia pone los jefes de la policia en poder aqui) quienes madaron a asesinar a trujillo cuando se volvio

(Con't P. 16)

I WOR KUEN: COMPAÑEROS ASIATICOS

I Wor Kuen empezo del deseo de resistir el genocidio y guerra racista contra la gente de Asia y contra la manera opresiva en cual este pais ha tratado al pueblo Asiatico. I Wor Kuen esta basado en Chinatown porque ahi es que la opresion afecta mas directamente al pueblo Chino en este pais. Por esta razon I Wor Kuen ha empezado a organizar en Chinatown con programas de comunidad como: Consejos contra el servicio militar, exámenes de tuberculosis, y peliculas ilustrando el modo fascista en que este pais funciona.

La ilusion basica que los estados unidos es el pais de leche y miel, que se les ensena al pueblo Chino, fue echo por los colonialistas ingleses en Hong Kong y por el systema de educacion reaccionaria en Nueva York. Cuando los imigrantes llegan a este pais las unicas viviendas que encuentran son en el escualido de Chinatown.

El ambiente racista y anejado es lo que uno encuentra inmediatamente. El pueblo es educado a ponerse en los mismos trabajos malos, las mismas viviendas indecentes y facilidades de salud inadecuadas.

Uno de los peores problemas que la gente de Asia tiene que confrontar es el racismo de los blancos de amerikkka. I Wor Kuen ha tenido que combatir el imagen racista del tipo de la gente China; el imagen del modelo de la familia China que nunca protesta y que siempre sigue contenta con su situacion en los estados unidos; el imagen del hombre Chino que es docil y inferior al hombre blanco, el imagen de la mujer China como la mas erotica, servil y una criatura esclava. Del racismo amerikkano sale el "peligro Amarillo" que se usa para describir la gente de Asia y la gente China aqui. Los estados unidos esta usando este concepto para justificar el genocidio en Vietnam y en Cambodia. En el pasado, los estados unidos lo uso para justificar la agresion contra Japan y Korea.

Aqui en este pais durante la 11 Guerra Mundial, amerikkka ilustro su sentido sobre la gente Asiatica. Deportaron y encerraron a la gente China y Japonesa en campos de

concentracion. Hombres, mujeres y ninos Asiaticos fueron encarcelados con el pretexto de mantener la seguridad nacional. Pero por el otro lado, italianos y alemanes no fueron arrestados aunque esos paises peleaban en contra de los estados unidos porque eran blancos. Lo que le pasa a nuestros hermanos y nuestras hermanas Asiaticos durante la guerra nos ensena su posicion peligrosa en este pais.

Especificamente, I Wor Kuen esta tratando de crear un pueblo Chino unido para ganar la lucha para una comunidad que tiene su base en auto-determinacion. I Wor Kuen apoya todas las luchas de liberacion de la gente Asiatica.

Como en todas luchas, I Wor Kuen tiene que confrontar oposicion en la forma de elementos reaccionarios en la comunidad que aguantan la frustracion del pueblo. I Wor Kuen lucha contra esto ilustrando como poder y union traen liberacion y auto-determinacion. Como dice Huey P. Newton, "el espiritu del pueblo es mas poderoso que la tecnologia del hombre."

TODO PODER AL PUEBLO!

LIBERACION PARA CHINATOWN!

Huey Jung
Jefe de Circulacion
PARTIDO de los YOUNG LORDS
Capitulo de Nueva York

**"POLITICAL
POWER
GROWS OUT
OF THE
BARREL
OF A
GUN!"**

— MAO



I WOR KUEN: ASIAN (usa) ALLIES

I WOR KUEN started out of an increasing desire to resist the genocidal and racist war against people in southeast Asia and the oppressive manner in which Asian people have been treated in this country. I WOR KUEN is based in Chinatown because that is where the oppression most blatantly and directly affects the Chinese people in this country. For this reason, I WOR KUEN has started to organize Chinatown through community oriented programs like draft counseling, TB testing and movies that illustrate the fascist manner in which this country is run.

The basic illusion that has been taught to Chinese people has been by the British colonialist in Hong Kong and the reactionary school system of NYC. That illusion is, the u.s. is a land of milk and honey. When the many immigrants arrive in this country, the only housing they find is in the squalid Chinatown buildings. The immediate racist and alienating atmosphere of this country strikes first. The people are taught to compete among themselves for the same working class jobs and the same poor housing and inadequate health facilities.

One of the major problems that Chinese people and all Asian people face in white amerikkka is racism. I WOR KUEN has had to combat the racist stereotyped images of Chinese people; the image of the model Chinese family and community never protesting and happy with their plight in the u.s.; the image of the Chinese man as docile and inferior to the white man; the image of the Chinese woman as some super erotic, super subservient slave creature. Out of u.s. racism also comes the concept of the "Yellow Peril" to describe Asian people in this country and in Asia. Presently, the u.s. used it to justify genocide in Viet Nam and Cambodia. In the past, the u.s. used it to justify the aggression against Japan and Korea. Right here in this



CHINATOWN, U.S.A.

country during WWII, white amerikkka illustrated what they feel about yellow people. Japanese and Chinese people were ripped off, deported and put into concentration camps. Asian men, women, and children were incarcerated on the pretext of maintaining national security. Italians and Germans in this country were not considered a threat although Germany and Italy were also at war with the u.s. The reason for this is that Germans and Italians are white. What happened during WWII to our Asian brothers and sisters illustrates the tentative position of yellow people in this country.

As in all revolutionary movement, the real struggle lies in unifying all progressive elements of the of the revolution to struggle for the liberation of all people and particularly Third World people.

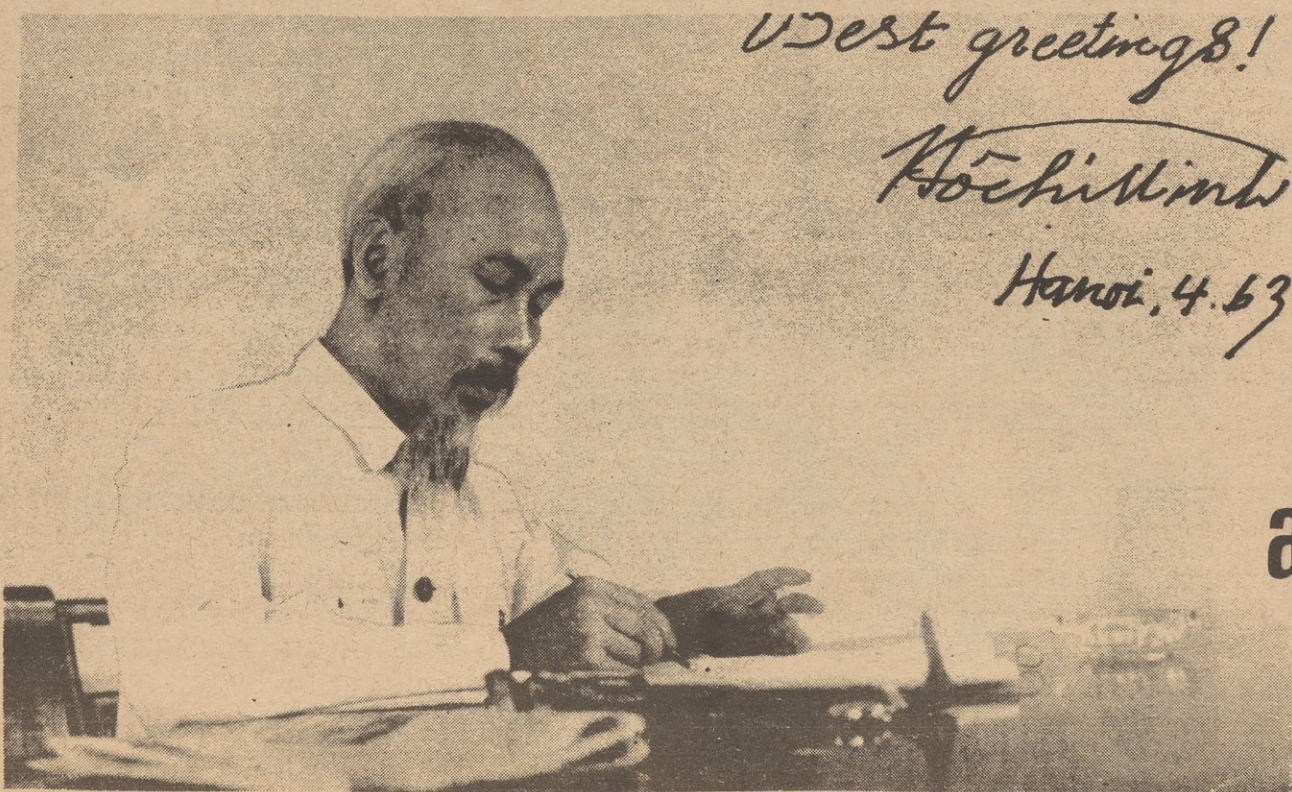
I WOR KUEN specifically is working to make a unified Chinese people to win their struggle for a community based on self determination. On a broader level I WOR KUEN supports all struggles by Asian people working for their liberation.

As in all struggle, I WOR KUEN faces opposition by backward elements in the community who keep an iron lid over the peoples' frustrations. I WOR KUEN combats this by illustrating how strength and unity can achieve the goals of liberation and self determination. As was said by Huey P. Newton, "the spirit of the people is greater than the man's technology."

ALL POWER TO I WOR KUEN!

LIBERATE PUERTO RICO NOW!

Huey Jung
Circulation Manager
YOUNG LORDS PARTY
New York Chapter



Best greetings!

Ho Chi Minh

Hanoi, 4.63

ho chi minh:

VIETNAMESE

LIBERATION

FIGHTER

an example

TO ALL

REVOLUTIONARIES

FERRE CHASED OFF STAGE, NY

On May 15, 1970, in Oswego, New York, vendepatria ferre and his puppets again felt the pressure of revolutionary, patriotic Puerto Ricans. The pressure came from students of La Union Estudiantil Boricua (PRSU) and members of El Movimiento Pro Independencia de Puerto Rico (MPI). These brothers and sisters seized the conference from the hands of ferre's gang of lackeys. The conference which was called, "Puerto Rico—The Success Story" was sponsored by reactionary Puerto Ricans in coalition with the Oswego State University Administration.

The purpose of the conference was to sell more of Puerto Rico to north amerikkkan interests and to show them how profitable it is to invest in the economy of our island. But their salesman pitch didn't work this time, and it will not work the next. Puerto Ricans and all Third World people are reacting to this type of oppression and colonialization. Anywhere that the scab ferre or any of his reactionary puppet regime go to speak about Puerto Rico, and its conditions, they will be met by a revolutionary action.

Once the podium had been seized, the students and members of MPI began to speak to the people present, which consisted of educators, professionals, parents, and plainclothes pigs, about issues that are real to Puerto Rico such as: relationship between the u.s. invasion of Cambodia (which is affecting Puerto Ricans and oppressing people all over the world) and the colonial status in Puerto Rico, which affects the Puerto Ricans in Puerto Rico and in New York as well; the repression in Puerto Rico against all who fight for independence; and the use of the island of Culebra for u.s. military installations. Forced to face these issues, the traitors retreated from the podium to hide their faces in the laps of the pigs that control their strings.

The students had travelled some 300 miles from New York City to stop the perpetuation of lies that have been told time and time again by the renegade politicians of Puerto Rico.

The audience reacted favorably to the new character of the conference. They were told about the presence of racist pigs in the audience; pigs are so scared of Puerto Ricans that whenever Puerto Ricans get together for any political reason, they will try to be there. They were there, but they couldn't do anything because they were warned of the intent of the students to defend themselves against any attack. As the students spoke, ferre's picture was torn down from among the posters of famous Puerto Ricans (there is no room for traitors in our future) and was replaced by that of Don Pedro Albizu Campos. The flags of the statehood and commonwealth parties were also taken down and replaced by the independence flag and a picture of Betances with the quotation "I don't want a colony with Spain nor with the u.s."

Ferre, knowing that he couldn't come to New York for a conference nor have one in Puerto Rico because the people would have tried to rip him off, tried to keep the conference a secret by sending his puppets to Oswego, New York; but he failed again. There is no place in this world where he can hide from Revolutionary Justice.

Herman Flores
Field Ministry
YOUNG LORDS PARTY
Bronx Branch

BALAGUER...

(cont. from 13)

muy obvio en su fascismo, que dejaron a Juan Bosch ser eligido en el 1962 y que dieron la vuelta y lo golpearon abajo para darle exito a ir invasion amerikkkana en el 1965. Los marinos llegaron de bases amerikkkana en el Caribe, Puerto Rico; si, nuestra isla.

Aqui en Nueva York en los arabales del West Side, en Chelsea, y en Washington Heights, miles de refugiados del casaca de la invasion y de la represion de balaguer-wessin estan escondidos, organizando, preparandose para liberar la gente Dominica, nuestros hermanos y hermanas.

Ellos son constnatemente fastidiados por el f.b.i. y la c.i.a. quien los amenazan con deportacion y con pelas por la policia. El periodico del Frente Unido de Liberacion Dominicana (FULD), el Trinidario, es publicado aqui. La FULD escribe: "La firme posicion revolucionaria del Trinidario se desprende de su denuncia constante contra el regimen yanqui-balaguerista y su represion criminal asi como la solidaridad militante con nuestros hermanos explotados de la Zmdfica Latina y al hermano pueblo combatiente de Vietnam del sur en su lucha frontal en contra de el imperialismo yanqui."

Nosotros, los Puertorriquenos y Latinos, dentro de los estados unidos tenemos que levantar nuestras voces y cuerpos contra balaguer y wessin en respaldo a la lucha de la gente Dominicana. Nosotros tenemos que cargar una lucha armada aqui para terminar el imperialism de los e.e. u.u. sino las elecciones en el 1972 pueden ser como las de Santo Domingo.

SANTO DOMINGO Y PUERTO RICO—
UNIDOS VENCEREMOS

ABAJO CON BALAGUER
VIVA LA RAZA

Juan Gonzalez
Ministro de Education
PARTIDO DE LOS YOUNG LORDS

T. B....

(cont. from p.8)

encontraban alli, pero como con el "problema de drogas" hasta que el "hombre" no lo siente en su bolsillo no le importa un carajo.

Punto 5 del Programa de Trece Puntos del PARTIDO dice "Queremos una sociedad socialista." En una sociedad socialista, las instituciones como los hospitales son controladas por los obreros y las comunidades. También bajo el socialismo el hospital extiende sus servicios al alcance del pueblo con visitas a las casas y el establecimiento de clínicas de salud gratis. Esto se llama servicios de prevención medica. Prevención medica, aún que los doctores saben bien que es necesaria, nunca se hara en amerikkka porque esta es una sociedad capitalista. Los capitalistas dirijen los hospitales, hacen sus ganancias de las enfermedades de Puertorriqueños, y encuentran fuera del negocio. Los socialistas no estan interesado en el billete sino en la salud de la humanidad. Como sigamos sin control de nuestras instituciones como los hospitales, seguiremos muriendonos de enfermedades como tuberculosis, y sin servicios medicos en general.

Tenemos que comenzar a peliar como un pueblo unido para tomar control sobre todas las instituciones que controlan nuestras vidas tomando el poder central que protege los hospitales capitalistas, el estado. Administradores cochinos quien dirijen los hospitales y hacen sus ganancias a travez de nuestra miseria tienen que ser puesto contra el paredon. Como sigan estos cochinos en nuestras comunidades ellos continuaran explotandonos y usandonos.

El PARTIDO DE LOS YOUNG LORDS continuará sirviendo a nuestro pueblo sobre los programas de medicina preventivos y a la misma vez exponer la manera en que las instituciones explotan a nuestra comunidades.

LIBERTAD PARA PUERTO RICO
AHORA!
SERVICIOS MEDICOS GRATIS
PARA TODO EL PUEBLO!

Carl Pastor
Ministerio de Salud
PARTIDO DE LOS YOUNG LORDS

ferre's PUERTO RICO, 1970



TRAPO... (cont. from p.3)

hubieran sido Puertorriquenos y Negros quien le tiraron punos?)

Ningun Puertorriqueno o Negro debe respetar of darle fidelidad a la bandera del opresor!

QUÉ VIVA LA BANDERA
PUERTORRIQUENA!
QUE VIVA LA BANDERA DE
LIBERACION NEGRA!
TODO EL PODER A NUESTRA
GENTE!

Richie Perez
Teniente de Informacion
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

PALANTE

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FELIPE LUCIANO



THE YOUNG LORDS PARTY has a weekly radio show on WBAI-FM, every Monday evening at 11-11-30 P.M., 99.7. We have discussed such topics as cultural genocide, health, Puerto Rican women as revolutionaries, and political prisoners. PALANTE also contains a community news section, in which mention is made of the news the man tries to shut up in the Latin colony, such as the latest offspring of a pig.

PALANTE will be broadcast throughout the summer, and if you want to continue hearing your news on the air, write PALANTE, c/o WBAI-FM, 30 E. 39th St., New York, N.Y. Shows are repeated Tuesday mornings at 11:00 a.m.

SUBSCRIBE NOW!

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RULES OF DISCIPLINE of the YOUNG LORDS PARTY

Every member of the YOUNG LORDS PARTY must follow these rules. CENTRAL COMMITTEE members, CENTRAL and BRANCH STAFFS, including all captains, will enforce these rules.

Every member of the party must memorize these rules, and apply them daily. Any member found violating these rules is subject to suspension by the PARTY.

THE RULES ARE:

1. You are a YOUNG LORD 25 hours a day.
2. Any PARTY member busted on a jive tip which that member brought down on himself or others, can swim alone.
3. Any member found shooting drugs will be expelled.
4. No member may have any illegal drug in his or her possession or in their system while on duty. No one may get drunk on duty.
5. No member will violate rules relating to office work or general meetings of the PARTY ANYWHERE.
6. No one will point or fire a weapon of any kind unnecessarily or accidentally at anyone.
7. No member can join any army force other than the People's Army of Liberation.
8. No PARTY member will commit crimes against the people.
9. When arrested, YOUNG LORDS will give only name, address, and will sign nothing. Legal first aid must be understood by all members.
10. No member may speak in public unless authorized by the Central Committee or Central Staff.
11. The 13 Point Program must be memorized and the Platform must be understood by each member.
12. PARTY communications must be national and local.
13. No member may speak about another member unless he or she is present.
14. All PARTY business is to be kept within the PARTY.

15. All contradictions between members must be resolved at once.

16. Once a week all Chapters and Branches will conduct a criticism and self criticism session.

17. All members will relate to Chain of Command. Officers, cadre, and so on. The O.D. is the final authority in the office.

18. Each person will submit a daily report of work to the O.D.

19. Each YOUNG LORD must learn to operate and service weapons correctly.

20. All Leadership personnel who expel a member, must submit this information, with photo, to the Editor of the newspaper, so that it will be published in the paper, and known by all Chapters and Branches.

21. Political Education classes are mandatory for general membership.

22. All members must read at least one political book a month, and at least two hours a day on contemporary matters.

23. Only assigned PARTY personnel should be in office each day. All others are to sell papers and do political work out in the community, including captains, section leaders, etc.

24. All Chapters must submit weekly report in writing to National Headquarters.

25. All Branches must implement First Aid/Medical Cadres.

26. All Chapters and Branches must submit a weekly financial report to the Ministry of Finance.

27. No Chapter or Branch shall accept grants, poverty funds, money, or any aid from any government agency.

28. All Traitors, Provocateurs, and Agents will be subject to Revolutionary Justice.

29. At all times we keep a united front before all forms of the man. This is not true not only among LORDS, but all Revolutionary Compañeros.

30. All Chapters must adhere to the policy and ideology put forth by the Central Committee of the YLP. Likewise, all members will know all information published by the PARTY.

YOUNG LORDS PARTY

13 POINT PROGRAM AND PLATFORM

THE YOUNG LORDS PARTY IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANS - LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES.

For 500 years, first Spain and then United States have colonized our country. Billions of dollars in profits leave our country for the United States every year. In every way we are slaves of the gringo. We want liberation and the Power in the hands of the People, not Puerto Rican exploiters.
QUE VIVA PUERTO RICO LIBRE!

2. WE WANT SELF-DETERMINATION FOR ALL LATINOS.

Our Latin Brothers and Sisters, inside and outside the United States, are oppressed by American business. The Chicano people built the Southwest, and we support their right to control their lives and their land. The people of Santo Domingo continue to fight against gringo domination and its puppet generals. The armed liberation struggles in Latin America are part of the war of Latinos against imperialism.
QUE VIVA LA RAZA!

3. WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE

Just as Latinos first slaved under Spain and the yanquis, Black people, Indians, and Asians slaved to build the wealth of this country. For 400 years they have fought for freedom and dignity against racist Babylon (decadent empire). Third World people have led the fight for freedom. All the colored and oppressed peoples of the world are one nation under oppression.
NO PUERTO RICAN IS FREE UNTIL ALL PEOPLE ARE FREE!

4. WE ARE REVOLUTIONARY NATIONALISTS AND OPPOSE RACISM.

The Latin, Black, Indian and Asian people inside the U.S. are colonies fighting for liberation. We know that Washington, Wall Street, and City Hall will try to make our nationalism into racism; but Puerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the U.S. that are stepped on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together. POWER TO ALL OPPRESSED PEOPLE!

5. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS AND LAND.

We want control of our communities by our people and programs to guarantee that all institutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transportation and welfare are needed. We want an end to attacks on our land by urban removal, highway destruction, universities and corporations.
LAND BELONGS TO ALL THE PEOPLE!

6. WE WANT A TRUE EDUCATION OF OUR CREOLE CULTURE AND SPANISH LANGUAGE.

We must learn our history of fighting against cultural, as well as economic genocide by the yanqui. Revolutionary culture, culture of our people, is the only true teaching.



7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAITORS.

Puerto Rican rulers, or puppets of the oppressor, do not help our people. They are paid by the system to lead our people down blind alleys, just like the thousands of poverty pimps who keep our communities peaceful for business, or the street workers who keep gangs divided and blowing each other away. We want a society where the people socialistically control their labor.
VENCEREMOS!

8. WE OPPOSE THE AMERIKKAN MILITARY

We demand immediate withdrawal of U.S. military forces and bases from Puerto Rico, Vietnam, and all oppressed communities inside and outside the U.S. No Puerto Rican should serve in the U.S. army against his Brothers and Sisters, for the only true army of oppressed people is the people's army to fight all rulers.
U.S. OUT OF VIETNAM, FREE PUERTO RICO!

9. WE WANT FREEDOM FOR ALL POLITICAL PRISONERS.

We want all Puerto Ricans freed because they have been tried by the racist courts of the colonizers, and not by their own people and peers. We want all freedom fighters released from jail.
FREE ALL POLITICAL PRISONERS!

10. WE WANT EQUALITY FOR WOMEN. MACHISMO MUST BE REVOLUTIONARY...NOT OPPRESSIVE.

Under capitalism, our women have been oppressed by both the society and our own men. The doctrine of machismo has been used by our men to take out their frustrations against their wives, sisters, mothers, and children. Our men must support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.
FORWARD, SISTERS, IN THE STRUGGLE!

11. WE FIGHT ANTI-COMMUNISM WITH INTERNATIONAL UNITY.

Anyone who resists injustice is called a communist by "the man" and condemned. Our people are brainwashed by television, radio, newspapers, schools, and books to oppose people in other countries fighting for their freedom. No longer will our people believe attacks and slanders, because they have learned who the real enemy is and who their real friends are. We will defend our Brothers and Sisters around the world who fight for justice against the rich rulers of this country.
VIVA CHE!

12. WE BELIEVE ARMED SELF-DEFENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIBERATION.

We are opposed to violence—the violence of hungry children, illiterate adults, diseased old people, and the violence of poverty and profit. We have asked, petitioned, gone to courts, demonstrated peacefully, and voted for politicians full of empty promises. But we still ain't free. The time has come to defend the lives of our people against repression and for revolutionary war against the businessman, politician, and police. When a government oppresses our people, we have the right to abolish it and create a new one.
BORICUA IS AWAKE! ALL PIGS BEWARE!

13. WE WANT A SOCIALIST SOCIETY

We want liberation, clothing, free food, education, health care, transportation, utilities, and employment for all. We want a society where the needs of our people come first, and where we give solidarity and aid to the peoples of the world, not oppression and racism.
HASTA LA VICTORIA SIEMPRE!

PARTIDO de LOS YOUNG LORDS

PROGRAMA Y PLATAFORMA de 13 PUNTOS.

EL PARTIDO DE LOS YOUNG LORDS ES UN PARTIDO POLITICO REVOLUCIONARIO QUE LUCHA POR LA LIBERACION DE TODOS LOS PUEBLOS OPRIMIDOS.

1. QUEREMOS AUTODETERMINACION PARA TODOS LOS PUERTORRIQUENOS - LIBERACION EN LA ISLA Y DENTRO DE LOS ESTADOS UNIDOS

Hace 500 años que nuestra isla ha estado colonizada: primero por España y luego por los Estados Unidos. Billones de dolares en ganancias salen todos los años de nuestra Isla hacia los Estados Unidos. En todo sentido somos esclavos de los yanquis. Nosotros queremos la liberación y el poder en las manos del pueblo, no en las de explotadores puertorriqueños.

QUE VIVA PUERTO RICO LIBRE!

2. QUEREMOS AUTODETERMINACION PARA TODOS LOS LATINOS.

Nuestras hermanas y hermanos latinos, dentro y fuera de los EEUU, son oprimidos por las empresas norteamericanas. El pueblo Chicano construye el sur-oeste de este país, y nosotros apoyamos su derecho a controlar sus vidas y su tierra. El pueblo dominicano continúa su lucha contra la dominación yanqui y sus generales titeres. La lucha armada en Latinoamérica forma parte de la guerra de todos los Latinos contra el imperialismo.

QUE VIVA LA RAZA!

3. QUEREMOS LIBERACION PARA TODOS LOS PUEBLOS DEL TERCER MUNDO.

Tal como los Latinos trabajaron como esclavos, primero bajo España y luego bajo los EEUU, los pueblos Negros, Indios y Asiáticos han laborado como esclavos para crear la riqueza de este país. Por 400 años estos han luchado contra la injusticia y la indignidad impuesta sobre ellos por esta Babilonia racista (imperio decadente). El Tercer Mundo ha dirigido la lucha por la liberación. Todos los pueblos oprimidos y de color forman una nación bajo la opresión.

NINGUN PUERTORRIQUENO SERA LIBRE HASTA QUE TODOS LOS PUEBLOS NO SEAN LIBRES!

4. SOMOS NACIONALISTAS REVOLUCIONARIOS Y NOS OPONEMOS AL RACISMO.

Los pueblos Latinos, Negros, Indios y Asiáticos dentro de los EEUU son colonias en lucha por la liberación. Reconocimos que Washington, Wall Street y City Hall trataran de convertir nuestro nacionalismo en racismo, pero los puertorriqueños somos de todos los colores y resistimos el racismo. Millones de personas pobres blancas se están levantando a exigir su libertad, y a estas también nosotros las apoyamos. Son estas las que son pisoteadas por el gobierno y los dirigentes de los EEUU. Cada cual organiza su pueblo, pero la lucha contra la opresión es una y unidos venceremos.

PODER A TODOS LOS PUEBLOS OPRIMIDOS!

5. QUEREMOS CONTROL COMUNAL DE TODAS NUESTRAS INSTITUCIONES Y TIERRA.

Queremos que nuestras comunidades sean controladas por el pueblo, y exigimos programas que garanticen que todas las instituciones sirvan a las necesidades del pueblo. Queremos que el pueblo controle la policía, los servicios de salud, las iglesias, las escuelas, las viviendas, el transporte y el bienestar público. Queremos que se ponga fin a los asaltos que sobre nuestra tierra llevan a cabo la "eliminación" urbana, la "destrucción" de carreteras, y las universidades y corporaciones.

LA TIERRA PERTENECE A TODO EL PUEBLO!

6. QUEREMOS UNA EDUCACION VERDADERA SOBRE NUESTRA CULTURA CRIOLLA Y EL LENGUAJE ESPANOL.

Tenemos que aprender la historia de nuestra lucha contra el genocidio cultural y económico impuesto sobre nosotros por el yanqui. Cultura revolucionaria, la cultura de nuestro pueblo, es la única enseñanza verdadera.

QUE VIVA EL BORICUA! QUE VIVA EL JIBARO!

7. NOS OPONEMOS A LOS CAPITALISTAS Y A LAS ALIANZAS CON LOS TRAIADORES.

Los gobernantes puertorriqueños, titeres del opresor, no ayudan al pueblo. Aquellos son pagados por el sistema para que dirijan a

nuestro pueblo por callejones sin salida. De la misma manera miles de alcahuetes contra la pobreza son pagados para que apaciguen a nuestras comunidades para el beneficio de los negociantes. Del mismo modo los trabajadores sociales devienen a nuestras gangas y las mantienen peleándose entre sí. Queremos una sociedad en la cual el pueblo controle su labor de un modo socialista.

VENCEREMOS!

8. NOS OPONEMOS AL EJERCITO NORTEAMERICANO

Demandamos la retirada inmediata de las fuerzas militares norteamericanas de Puerto Rico, Vietnam y de todas las comunidades oprimidas dentro y fuera de los EEUU. Ningun puertorriqueño deberá inscribirse en el ejército norteamericano para luchar contra sus hermanos y hermanas oprimidas. El verdadero ejército de un pueblo oprimido es el ejército popular, el cual combatirá a todos los gobernantes.

ESTADOS UNIDOS FUERA DE VIETNAM! QUE VIVA PUERTO RICO LIBRE!

9. QUEREMOS LA LIBERTAD PARA TODOS LOS PRESOS POLITICOS.

Queremos que todos los presos puertorriqueños sean puestos en libertad, ya que estos no fueron juzgados por sus compatriotas o por sus iguales, sino por las cortes racistas del colonizador. Queremos que todos los que luchan por la liberación sean puestos en libertad.

LIBERTAD PARA TODOS LOS PRESOS POLITICOS!

10. QUEREMOS IGUALDAD PARA LAS MUJERES. EL MACHISMO DEBE SER REVOLUCIONARIO, NO OPRESIVO.

Bajo el capitalismo, nuestras mujeres han sido oprimidas por la sociedad y también por nuestros propios hombres. Nuestros hombres usan el machismo para ventilar frustraciones contra sus esposas, sus hermanas, sus madres y sus hijas. Nuestros hombres tienen que apoyar a sus mujeres en la lucha de estas por la igualdad económica y social, y tienen que reconocer la igualdad de las mujeres en todos los niveles de las filas revolucionarias.

ADELANTE HERMANAS EN LA LUCHA!

11. LUCHAMOS CONTRA EL ANTI-COMUNISMO CON LA UNIDAD INTERNACIONAL.

Todo el que se opone a la injusticia es llamado "comunista" por "el hombre" y es condenado. La televisión, la radio, los periódicos, las escuelas y los libros adoctrinan a nuestro pueblo a oponerse a otros pueblos que luchan por su liberación. Nunca más crearemos los ataques y las calumnias de "el hombre" porque hemos aprendido quienes son nuestros verdaderos enemigos y quienes son nuestros verdaderos amigos. Defenderemos a nuestros hermanos y hermanas alrededor del mundo que luchan por la justicia en contra de los gobernantes ricos de este país.

VIVA CHE!

12. CREEMOS QUE LA AUTO-DEFENSA Y LA LUCHA ARMADA SON LOS UNICOS MEDIOS PARA LOGRAR NUESTRA LIBERACION.

Nos oponemos a la violencia - la violencia de niños hambrientos, adultos analfabetos, viejos enfermos, y la violencia de la pobreza y las ganancias. Hemos pedido y petitionado; hemos ido a las cortes; hemos manifestado pacíficamente y hemos votado por políticos llenos de promesas falsas. Y todavía no somos libres. Ha llegado el momento en que nos tenemos que defender contra la represión. Tenemos que iniciar una guerra revolucionaria contra el negociante, el político y el policía. Cuando un gobierno oprime al pueblo, el tiene el derecho de abolirlo y crear un gobierno nuevo.

BORINQUEN ESTA DESPIERTA! PUERCOS, ANDEN LISTOS!

13. QUEREMOS UNA SOCIEDAD SOCIALISTA.

Queremos liberación, alimentos gratis, ropas, viviendas, educación, atención médica, transporte, servicios de gas, luz y otros servicios y empleos para todos. Queremos una sociedad en la cual las necesidades del pueblo se antepongan a todo; una sociedad que de a los pueblos del mundo solidaridad y apoyo, no opresión o racismo.

HASTA LA VICTORIA SIEMPRE!

CENTRAL COMMITTEE

FI

DAVID

JUAN

FELIPE

YORUBA

YOUNG LORDS PARTY

