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> by Paul Schubert

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by PAUL SCHUBERT

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For John R. Rea and Revel A. Coles the Dioscuri of the Ashmolean



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PREFACE

This publication has been waiting for more than thirty-five years. While I was working on my doctoral thesis (P.Diog. = Les archives de Marcus Lucretius Diogenes), which dealt with a family living at Philadelphia in the second and third centuries A.D., my attention was drawn to John Oates' preliminary reports on what has now become P.Yale III 137 (henceforth 137). At the time (1988), he had already passed the project on to Susan Stephens, who very kindly allowed me to include in my dissertation whatever material I would find helpful from her own work. I made use of this source of information in P.Diog. 44-45, where I referred to what was then known as P.Yale inv. 296. It should therefore be clear to the reader that the present publication owes much to the draft versions of both Oates and Stephens, to whom I extend my warmest thanks for having given me full access to their work, although I cannot acknowledge their contribution in detail.

When Roger Bagnall approached me in 1995, asking me to take over the publication of 137, I seized what I thought would be an opportunity to pay back my debt to my American colleagues. Little did I suspect that this

¹ J.F. Oates, "The Romanization of the Greek East: The Evidence of Egypt", BASP 2 (1965) 57-64; id., "Philadelphia in the Fayum during the Roman Empire", Atti dell'XI Congr. Int. di Pap. (Milano 1965), Ist. Lombardo di Scienze e Lettere (Milano 1966), 451-474; id., "Landholding in Philadelphia in the Fayum (A.D. 216)", Proc. of the XIIth Int. Congr. of Pap. (Ann Arbor 1968), (Am. Stud. Pap. 7, Toronto 1970), 385-387.

debt, far from being settled, would actually increase to a size where compensation could not even be considered. I will nevertheless gratefully acknowledge some of the help I received while working on this book.

In addition to giving this project a fresh start, Bagnall read several versions of the book in draft form, checked for me some readings on the original in New Haven, and was a constant inspiration throughout the process of writing. Some will recognize his trademark number crunching approach in the introduction, even though the disciple's struggle with quantitative analysis will easily be distinguished from the master's achievements in this particular area. Since such arcane formulae as P*CumY were Greek to me when I started working on 137, I needed a crash course in setting up statistical tables; this was provided by my colleague François Grosjean, who deserves special thanks for his patience while dealing with an eager but clumsy pupil.

In the course of writing the book, I benefitted from discussions with Jean-Jacques Aubert, Alan Bowman, Dirk Obbink and Michael Sharp. The latter very kindly showed me a draft version of his work on Theadelphia, which has been published in the meantime.

Even at the ripe age of thirty and some years, a scholar can still learn from his mother; mine took the pain to weed out quite a number of mistakes from my less than perfect English.

The two anonymous readers who went through this book in the final stage of writing deserve special thanks for offering, always with great tact, more suggestions and corrections than I could decently confess to the reader. My only frustration lies in the fact that anonymous readers, by definition, do not get due credit attached to their names. I take solace in the

thought that I can name a third reader, Ann E. Hanson: going well beyond the call of duty as editor of this series, she read the whole manuscript in detail and improved it in many ways. I would also like to thank Gregory Rowe for having read through the last set of proofs. All the same, I take full responsibility for any errors that remain.

Finally, I would like to thank the Beinecke Rare Book and Manuscript Library and its curator, Robert Babcock, for allowing me to publish this papyrus.

EDITORIAL CONVENTIONS

The text in this volume is edited according to the standard "Leiden" system described by E.G. Turner, *Greek Papyri* (Oxford 1980²) 187-188 and 203:

 $\alpha\beta\gamma\delta$ = letters about the reading of which there is a genuine doubt, or letters which are so mutilated that without the context they might be read in more than one way

= illegibile letters, of which the number is estimated

[....] = missing letters, of which the number is estimated

 $[\alpha\beta\gamma\delta]$ = letters restored by the editor of the text

 $\langle \alpha \beta \gamma \delta \rangle$ = letters or words omitted by the scribe and suplied by the editor

 $(\alpha\beta\gamma\delta)$ = resolution of abbreviations

 $[\alpha\beta\gamma\delta]$ = erasures by the scribe

 $\alpha \beta \gamma \delta' = interlinear additions$

Papyrus editions and papyrological journals are cited according to the Checklist of Editions of Greek and Latin Papyri, Ostraca and Tablets, ed. J.F. Oates / R.S. Bagnall / W.H. Willis / K.A. Worp (BASP Suppl. 7, Atlanta 19924).

INTRODUCTION

This papyrus is a return of taxable private land for the village of Philadelphia dating from A.D. 216/17. Except for a few damaged places and possibly the lack of a first introductory column (see below), the register is complete, and thus provides us with an exceptional overview of landholding in this village. The papyrus was purchased in 1931 in Cairo from the dealer Maurice Nahman, who had apparently had access to a large find from the village of Philadelphia in the Arsinoite nome. The bulk of *P.Diog.*, found also in Philadelphia and dating from the same period, was bought from Nahman by the "papyrus cartel" for the British Museum in 1922. 137 was already presented in its outline in the 1960s (see above, preface, footnote 1), but publication has been delayed ever since.

Description

137 is a roll with seven columns of writing on the recto, running along the fibers; the verso is blank. At the time of discovery, it was one single piece, then was cut into four pieces, each approximately 32 x 25 cm, before being eventually reassembled in a single frame. The roll is in a good state of preservation, except for col. I, which has lost its lower left corner and is damaged by a number of holes. This seems to imply that, as should be expected, col. I formed the outer part of the roll when it was found. The papyrus shows throughout varying degrees of wear, abrasion or puncture.

Comparison with BGU II 659 (Soknopaiou Nesos, A.D. 229), however, suggests that there may have been yet another column at the beginning of the roll. In this parallel document, the first column gives some information on the purpose of the document. Col. I, lines 6-10: $[\delta\eta]\mu o\sigma(\alpha\pi[\rho\delta]\kappa\epsilon I[\tau]\alpha$ $\kappa\alpha\tau\alpha|I[\tau\alpha]\kappa\epsilon\lambda\epsilon v\sigma\theta\epsilon[v]\tau\alpha[i\nu\pi]\delta$ $\Delta\epsilon I[\delta(ov)] B\alpha\lambda\beta\epsilon[v]vo]$ $\tauo[\widehat{v}]\kappa\rho\alpha\tau[i\sigma\tau vo]$ $[\dot{\epsilon}\pi\iota\sigma\tau\rho\alpha]\tau\eta\gamma[ov]$, $[\dot{v}\alpha\pi\alpha\dot{v}\tau\epsilon\zeta]|I[\dot{\epsilon}i\delta\hat{\omega}]\sigma$ ("[The register] has been posted in public in accordance with the orders of the most excellent *epistrategos* Didius Balbinus, so that all may know it."). The second column begins with an introduction similar to the one found in the first column of 137, mentioning the name of the *amphodogrammateus* of Soknopaiou Nesos, then the nature of the list, a register of land under the care of public farmers, obviously for the purpose of taxation. BGU II 659 was copied especially to be posted in public. If this was also the case with the present document, one might expect an introductory column, although this hypothesis is anything but certain. In an ordinary situation, where one could expect this register to have been copied for use by village officials (and not for posting in public), there is no need for a preceding column as found in BGU II 659.

Margins at the top and bottom are between 1.5 cm and 2.5 cm over the different columns. At the left before col. I there is a margin of 5.0 cm, and at the right of col. VII, one of 1.0 cm. A space varying from 2.0 to 3.0 cm has been left between the columns of writing. Col. I and II are approximately 13.0 cm wide, but columns III to VII only 10 to 11 cm in width.

² For parallels to the wording δημοσία πρόκειται, see e.g. PSI Corr. I 1148.31 (Tebtynis, A.D. 120; orders relating to the prefect's visit); P.Oxy. X 1254 (Oxyrhynchus, A.D. 260; publication of an appointment); P.Oxy. XVII 2109.11 (Oxyrhynchus, A.D. 261; publication of an offer for lease); P.Flor. I 2 i 7 (Hermopolis, A.D. 265; appointment of liturgists); P.Oxy. XII 1412 (Oxyrhynchus, A.D. 284; notice of a special meeting of the senate).

Except for the last two columns, the ink is dark and easily legible. The writing, running along the fibers, is in a fluent, fast cursive hand, and makes use of many abbreviations. Parallels can be found at the beginning of the third century A.D. ³

It should be noted that, when employing fractions, the scribe has two ways of writing 1/2. $\angle = 1/2$ (not in the form 3/4) is always followed by another smaller fraction (see lines 8, 61, 95, 107, 149). On the other hand, \int' is never followed by a small fraction (except when combined with d = 1/4 to make 3/4). On the whole, small fractions appear relatively seldom, in contrast to $P.Herm.\ Landlisten$.

Contents of the register

The register is self-described as a "(list,) by persons, of payments in cash and in kind (είδῶν τε καὶ γενῶν) being prepared to be sent to Syria" to the armies of the emperor Caracalla, drafted by Aurelius Pasion, village scribe of Philadelphia. The document is dated at the end in the 25th year of Caracalla, i.e. A.D. 216/7. The list itself consists of three parts: first, five entries recording Alexandrian magistrates, then a dozen entries with local magistrates and people of archon rank (metropolitans), and finally a list of all other landholders, in alphabetical order. From the available evidence, it seems that alphabetical ordering was introduced by Alexandrian scholars; but our overall picture of this question could be distorted by the fact that

³ See e.g. W. Schubart, PGB 34b (A.D. 216). P.Diog. 45 (pl. XXIII) is written in a similar hand, but its dating (after A.D. 216) is based on the secure dating of 137. The best parallel for the writing and general layout is P.Hamb. IV 275 (Theadelphia [?], A.D. 198). This is however not the same hand: compare e.g. letters δt.

the relevant documents come mostly from Egypt, which has provided us with the bulk of papyri. In any case, lists seldom follow a strict alphabetical order: usually, only the first two-or three first letters of each entry are taken into account. For 137, only the first letter of the name is relevant to the order in which the names appear. The entry $\kappa\lambda\eta(\rho\circ\nu\phi\mu\circ\iota)$ ("heirs") is recorded under kappa, and not following the name of the person whose heirs are mentionned.

In all three parts, the document specifies for each name, on the same line, the surface of grain land ($\sigma\iota\iota\iota\kappa\dot{\eta}$ $\gamma\hat{\eta}$) and orchard land ($\delta\epsilon\nu\delta\rho\iota\kappa\dot{\eta}$ $\gamma\hat{\eta}$) under ownership. In a register of similar purpose, *P.Stras*. VII 688, drawn up in 216, a levy is estimated in two categories, $\dot{\epsilon}\nu$ $\sigma\iota\iota\iota\kappao\hat{\iota}\varsigma$ ("in grain") and $\dot{\epsilon}\nu$ $\dot{\alpha}\rho\gamma\nu\rho\iota\kappao\hat{\iota}\varsigma$ ("in cash"). 6 The owners are identified by the names with which they were known in the records and (in most cases) a patronymic, or

⁴ See L.W. Daly, Contributions to a History of Alphabetization in Antiquity and the Middle Ages (Coll. Latomus 90; Bruxelles 1967), esp. 45-50; H. Hunger, Die hochsprachliche profane Literatur der Byzantiner II (München 1978) 35; B. Rom / H. Harrauer, "Eine Wachstafel mit alphabetisierten Namen", CdÉ 57 (1982) 306; G. Poethke, "Fragment einer alphabetisch geordneten Wörterliste", Archiv 37 (1991) 18. The first instance of strict alphabetical ordering is P.Oxy. XV 1802 (II / III A.D.), see Daly 30. For lists in alphabetical order in school texts, see R. Cribiore, Writing, Teachers and Students in Graeco-Roman Egypt (Am. Stud. Pap. 36, Atlanta 1996), 42-43.

⁵ This seems to be a normal practice; see e.g. P.Herm. Landl., F 297-366 and G 95-150.

⁶ See M. Sharp, "The Village of Theadelphia in the Fayyum: Land and Population in the Second Century", in A.K. Bowman / E. Rogan (ed.), Agriculture in Egypt from Pharaonic to Modern Times (Proc. Brit. Acad. 96, Oxford 1999) 159-192, esp. 188.

matronymic, social status, name of the master (for slaves), military status, profession, place of residence, heirs. There does not seem to be any straightforward rule for identification. People were probably listed in the same way that they were best known in the community.

Strictly speaking, the heading does not fit the actual contents of the register: no "payments in cash and in kind" are listed in the text. The easiest explanation for this apparent discrepancy is that the register was drafted to assess the value of landholding for each individual in the village. A contribution would be exacted from every owner of private land. The register does not specify the name of the tax that will presumably be levied on the landowners of the village. Lists issued for the collection of taxes, stating the individual taxpayers, the objects taxed, and sometimes the sums to be exacted, were called ἀπαιτήσιμα κατ' ἄνδρα. ⁷ Similar lists are to be found which are not explicitly called ἀπαιτήσιμα. ⁸ In the case of our register, the heading seems to imply precisely that there is no standard way of naming this unusual contribution. ⁹

⁷ Instances of them are Stud. Pal. IV xi 433 (Arsinoe, A.D. 72/3), P.Fay. 40 (Arsinoite nome, A.D. 162/3; only beginning preserved), BGU II 598 (Ars. nome, A.D. 173/4), Stud. Pal. XXII 88 (Soknopaiou Nesos, A.D. 214/5), Stud. Pal. XXII 174 (Soknopaiou Nesos, A.D. 218), BGU II 659 (Soknopaiou Nesos, A.D. 229), BGU XIII 2282 (Ptolemais Arabon, A.D. 229/230), CPR I 33 (Soknopaiou Nesos, A.D. 215); BGU I 175 (Arsinoite nome, II/III A.D.), P.Oxy. XIX 2241 (Oxyrhynchus, A.D. 283/4).

⁸ See P.Lond. III 604 (p. 70; Krokodilon Polis [Upper Egypt], A.D. 47); P.Cair. Isid. 12 (Karanis, A.D. 313/4).

⁹ On the overall question of army logistics at this time, see P. Herz, Studien zur römischen Wirtschaftsgesetzgebung. Die Lebensmittelversorgung (Historia

Historical setting

This document is dated to the 25th year of Caracalla (A.D. 216/7). In its heading, it mentions payments to be sent to Syria to the emperor's army, obviously in preparation for the Parthian war in the course of which Caracalla was assassinated (8 April 217). ¹⁰ Contributions (mainly wheat) for the emperors' campaigns could be used not only to support the army in the area of actual combat, but also to support the cities that had to accommodate the army along the way. ¹¹ It has also been argued that an army did not cost much more when moving, and that wars were actually

Einzelschriften 55, Stuttgart 1988) 181-184; M. Junkelmann, Panis militaris. Die Ernährung des römischen Soldaten oder der Grundstoff der Macht (Mainz am Rhein 1997) 84-85; A.K. Goldsworthy, The Roman Army at War: 100 B.C. - A.D. 200; J.P. Roth, The Logistics of the Roman Army at War (264 BC - AD 235) (Columbia Studies in the Classical Tradition 23, Leiden / Boston / Köln 1999).

¹⁰ See A. Maricq, "La chronologie des dernières années de Caracalla", Syria 34 (1957) 297-302 (= Classica et Orientalia [Paris 1965] 27-32); D. Kienast, Römische Kaisertabelle (Darmstadt 1996²) 163; H. Bengtson, Römische Geschichte I (München 1982³) 394-395; F. Millar, The Roman Near East, 31 BC – AD 337 (Cambridge, Mass. / London 1993), 141-144.

¹¹ See T. Kissel, Untersuchungen zur Logistik des römischen Heeres in den Provinzen des griechischen Ostens (27 v.Chr. - 235 n.Chr.) (St. Katharinen 1995) 108-110. Also Roth (above, footnote 9) 117-155. excuses for raising taxes. This trend is noticeable in the fourth century, but some clues already appear from the Severan times onward. 12

The emperor stayed in Alexandria between December 215 and the spring of 216, ¹³ and we have evidence for requisitions made during his stay. ¹⁴ Two documents in particular provide us with a link between Caracalla's visit and the requisitions made for the war effort in Syria. *BGU* I 266 (= W.Chr. 245) is a property declaration in which the owner of two camels reports that the animals were requisitioned for Caracalla's visit; they were returned, after which one of them was again requisitioned, this time

¹² See R. MacMullen, Roman Government's Response to Crisis, A.D. 235-337 (New Haven / London 1976) 104-105 and 257-258, n. 24; for a special war tax on a liturgist to meet the Bastarnian threat ca. 170, A. von Premerstein, "Untersuchungen zur Geschichte des Kaisers Marcus", Klio 12 (1912) 165-166; and for supplies by a liturgist to eastern campaigns of 233 and 243, G.E. Bean / T.B. Mitford, "Journeys in Rough Cilicia 1964-1968", Denkschr. der Öster. Akad. der Wissensch., Phil.-Hist. Kl. 102 (1970) 38-41.

¹³ On Caracalla's sojourn, see F. Millar, The Emperor in the Roman World (London 1977) 34. A terminus post quem of 21 March 216 for his departure from Alexandria has been proposed by A. Lukaszewicz, "Alexandrie sous les Sévères et l'historiographie", in L. Criscuolo / G. Geraci, Egitto e storia antica dall' ellenismo all' età araba, Atti del Coll. internaz., Bologna 1987 (Bologna 1989), 491-496, on the basis of SB I 4275. The terminus ante quem for his departure is 27 May 216, when Caracalla is back in Antioch; see SEG XVII 759.

¹⁴ See P.Got. 3; P.Stras. IV 245 [corrected by J. Whitehorne, "Did Caracalla intend to return to Egypt?", CdÉ 57 (1982) 132-135]; P.Oxy. XLIII 3090; LI 3602-3605. See also Kissel (above, footnote 11) 49.

for the army in Syria, while the other was declared unfit for service, and was therefore returned to its owner. The wording of the phrase mentioning the requisition offers a close parallel to the present text. BGU I 266.17-20: είς τὰς ἐν Συρία | κυρι[α]κὰς ὑπηρεσίας τῶν γενναι[ο]τάτω[ν] | στρατευμάτων τοῦ κυρίου ήμῶν Αὐτοκράτορος | Σε[ου]ήρου 'Αντωνίνου. 137, 3-7: πεμπομένων είς Συρίαν Ι τοῖς γεννεοτάτοις στρατεύμασι τοῦ κυρίου | ἡμῶν Αὐτ[ο]κράτορος Σεουήρου | 'Αντωνείνου Εὐτυχοῦ[ς] Εὐσεβοῦς | Σεβαστοῦ. In both instances, it seems that the person who drafted the document refers back to the text of an order of requisition. The wording τὰ γενναιότατα στρατεύματα, of which there is no other occurrence in documentary papyri, is particularly striking. BGU I 266.14-17 specifies that a centurio, Aurelius Calvisius Maximus, was sent by the prefect, Valerius Datus, to enforce the requisition. P.Oxy. XLIII 3091 is a sworn declaration from a liturgist who undertakes to convey to Alexandria barley destined for the troops of Caracalla in Syria. 15 Finally, P.Stras. VII 688 (Theadelphia, A.D. 216) is a fragmentary register with a heading that mentions Syria, before listing large amounts of arouras, following a division έν σιτικοῖς (in grain) and έν ἀργυρικοῖς (in cash); it is obviously connected with the same occasion.

Since the register is dated to the 25th year of Caracalla, it cannot be earlier than the beginning of this regnal year, i.e. 29 August 216. It also cannot be much later than the date of Caracalla's assassination (8 April

¹⁵ The document is dated tentatively to A.D. 216/7 by the editor; the regnal year is difficult to read. Lines 4-10: εἰσδοθεὶς ὑπὸ τοῦ τῶν τόπων | κ[ω]μογραμματέως εἰς τὸ κατεἰνέγκαι κριθὴν εἰς ᾿Αλεξάνδριαν | πεμπομένην εἰς Συρίαν ἱερῷ | στρατεύματι τοῦ κυρίου ἡμῶν | Αὐτοκράτορος Σ[ε]ουήρου | ᾿Αντωνί(ν)ου.

217). One of the individuals listed in the register, Longinia Thermoutharion, was dead by 7 April 217 (see note to line 19). We thus find confirmation of the fact that the register was drafted at the latest at the beginning of April 217.

Contemporary texts pertaining to the population of Philadelphia

Many individuals listed in this register appear in other contemporary documents already published. While the most obvious cases are listed in the notes, the reader might find it useful to have a short survey of the principal relevant documents.

- BGU VII 1617 (A.D. 227; see note to line 17)
- P.Diog. 44 and 45 (dated before A.D. 216/7 on the basis of 137)
- P.Hamb. III 225 (II / III A.D.)
- P.Ross. Georg. V 58 (beginning of III A.D.) 16
- P.Ryl. II 206a

This last document is ascribed tentatively to the Arsinoite nome by its editors, and dated to the third century A.D. Comparison of some names found both in 137 and in P.Ryl. II 206a shows that the latter must come

¹⁶ On the dating, see P.Diog. 44-45, page 211. Prof. M. Manfredi kindly provided a photocopy of a plate of P.Ross. Georg. V 58. The original photograph is kept at the Istituto Papirologico "G. Vitelli" in Florence, whereas, according to Prof. Manfredi, the papyrus itself is kept in Tiflis, at the Manuscripts Institute of the Academy of Sciences of the Republic of Georgia. The writing, resembling P.Diog. 29 (A.D. 225), fits very well the beginning of the third century.

from Philadelphia, and should be dated more precisely to the beginning of the third century:

| P.Ryl. II 206a | 137 | | |
|-------------------------------|---|--|--|
| 2: Ἡρακλᾶς | 86: Ἡρακλᾶς οὐετρ(ανός) | | |
| 5: Διογένης οὐατραν(ός) (sic) | 77: Διογένης οὐετρ(ανὸς) ἐν τῷ Πέρα | | |
| 6: Σαβινιανὸς οὐετραν(ός) | 186: Σαβινιανός οὐετρ(ανός) ἐ[ν] τῷ Νέστῳ | | |
| 6-7: ΣεραΙπάμμων ἰατρός | 185: Σαραπάμμων ιατρός | | |
| 9: Μυσθαρίων Καπίτων(ος) | 136: Μυσθαρίων Καπίτωνος | | |
| 11: Γεμελλίων οὐετραν(ός) | 57: Γεμελλί[ω]ν οὐετρ(ανός) | | |
| 12: Λονγᾶς οὐετραν(ός) | 126: Λόγγος οὐετρ(ανός) | | |
| 13: Σερῆνος τεσσαλ(άριος) | 190: Σερῆνος θεσσάρις | | |
| 14: Λουκρητᾶς γυμνασία(ρχος) | 21: Λοκρήτιος γυ(μνασιαρχήσας) | | |
| [οι γυμναστά(ρχήσας)] | | | |
| 15: Λεωνίδης ούετραν(ός) | 128: Λεωνίδης οὐετρ(ανός) | | |
| 16: Έρέννις οὐετραν(ός) | 80: Έρέννιος οὐετρ(ανὸς) ἐν τῷ Νέστῳ: | | |
| | 82: 'Ερέννιος οὐετρ(ανός) | | |

The misspelling in *P.Ryl.* II 206a.13 (λ for ρ) is further argument, if need be, for the Arsinoite origin of the document. ¹⁷

¹⁷ See F.T. Gignac, Grammar I 102-107,

A word of caution regarding the use of statistics in the register

The register is in a relatively good state of preservation. The bottoms of two columns, however, as well as some figures, have been damaged. When a figure is partially damaged, the legible part has been recorded; this means of course that the figure is a minimum, to which one would add the missing part of the figure if it were available.

It should also be noted that this register does not include the whole population or even all landowners of Philadelphia, but only private landowners. ¹⁸ It is therefore difficult to use it for studying the population of the village as a whole. For instance, one cannot draw conclusions on the importance of the Roman element among the whole population in this village, but only among owners of private land. Also, statistics based on the level of inequality in land distribution among private landowners in the village cannot be extended to the whole population of the village without some sort of weighting for which we do not have reliable criteria.

¹⁸ For comparison, our register lists 149 men and 30 women (besides 17 uncertain cases and 6 entries for heirs), whereas in the year 50/51, Philadelphia had around 900 individuals liable for poll tax, see P.Sijp. 26. Farmers of public land (δημόσιοι γεωργοί) appointed 30 Elders (πρεσβύτεροι) for the management of public, domain and revenue land in Philadelphia in A.D. 224, see P.Gen. I 42.

Land in Philadelphia

Line 8 of 137 provides us with a total in arouras of private land in Philadelphia, divided between grain land and orchard land. These figures can be compared with the totals obtained by adding the various entries in the register.

| | total, as indicated in line 8 | total, from legible entries (incl. land without owner) | |
|--------------|--|---|--|
| grain land | Γ ωκς (+ fraction) = ca. 3826 ar. | 3056.08 ar. | |
| orchard land | ψνζ∠ το = 757.5625 ar. | 663.09 ar. | |

The register is complete (with both beginning and end clearly marked), and only a few entries are illegible. In the case of orchard land, the discrepancy between the total from legible entries and the total as indicated in line 8 (ca. 94 ar., or 12%) might be explained by the fact that a few entries are missing. Considering only the second category of landowners (ἄρχοντες ἐντόπιοι καὶ ἀρχοντικοί), it is possible to account for part of the missing orchard land. Orchard land on the list for this category totals 126.75 arouras for 10 entries (including cases where persons do not own any orchard land), or an average of about 13 arouras per entry. If one counts three missing lines at the bottom of col. I, 7 entries for orchard land are missing, which could give about 89 arouras, using the same average as for recorded entries. This is close to the 94 arouras that we left unaccounted for, and does not include a few missing figures in the third category (ordinary inhabitants). This tedious calculation however does not take into account the possibility that the list of metropolitan magistrates could end at line 27 (see note on line 28).

For grain land, we are left with a larger discrepancy between the total announced in line 8 and the total obtained by adding the individual entries (ca. 770 ar., or 20%); the missing entries seem too few to account for this discrepancy. The three categories of people have to be examined separately to allow a proper assessment of what could be missing in the damaged part of 137. The first group (ἄρχοντες 'Αλεξανδρίας) is almost fully preserved, and only a few arouras seem to be missing from the list. There is more to be recovered from the second group (ἄρχοντες ἐντόπιοι καὶ ἀρχοντικοί), since the bottom of col. I is damaged. Nine preserved entries add up to between 320 and 400 arouras, depending on the surface to be counted for Aurelia Titania (line 23: σιτ. (ἄρ.) ρ β, i.e. a minimum of 112 arouras); we therefore could have an average of between 35 and 44 arouras per entry (taking line 26 into account, where there seems to be no grain land in the hands of the person listed). If one includes 3 missing lines, there are 8 entries missing for grain land in the bottom part of col. I; in the best of cases, this amounts to about 352 arouras that could be lacking from the register. We are still far from the missing 770 arouras. If one turns to the third group (ordinary inhabitants), owners have an average of about 16 arouras of grain land. Eight entries are missing, not taking into account small losses (under 10 arouras). This means that we can probably account for at least another 128 arouras missing. Altogether, this adds up to 480 arouras; another 290 arouras are still missing. Ninety arouras tentatively attributed to Aurelia Titania (line 23) bring this down to 200 arouras (roughly 5% of the ca. 3826 arouras given in line 8). If one remembers that small losses in the figures (under 10 arouras) have not been taken into account, and that there could be a few very wealthy landowners in the missing part of col. I ("local magistrates and persons of archon rank"), it seems at least possible to account for the discrepancy between the total indicated in line 8 and the total resulting from adding all entries. One possibly wealthy owner who is conspicuously missing from the list of Alexandrians is Posidonios; his agent Eudaimon is mentioned in line 79. Posidonios is a large estate owner, and a prominent Alexandrian. ¹⁹ There are however no missing entries for Alexandrians. It seems that Posidonios owned an estate in Philadelphia in A.D. 227. ²⁰ Other agents of Posidonios are known (see Rathbone [footnote 19] 75), but Eudaimon is known from no other source as Posidonios' agent.

The amount of private land is larger than that of most other villages for which we have evidence (with the exception of Karanis): 21

¹⁹ See O.Mich. 94, and D. Rathbone, Economic Rationalism and Rural Society in Third-Century A.D. Egypt (Cambridge 1991) 15 and 47; see also 25, where we learn that Posidonios' estate was related to Appianos' estate.

²⁰ See BGU VII 1617.57-58; Rathbone (above, footnote 19) 49 had doubts about the date, but see below, note to line 17.

²¹ See J. Rowlandson, Landowners and Tenants in Roman Egypt: The Social Relations of Agriculture in the Oxyrhynchite Nome (Oxford 1996) 32; R.S. Bagnall, "Agricultural Productivity and Taxation", TAPhA 115 (1985) 289-308, in particular 291-293.

| source | date | village | total grain land | private land | % private / |
|---|--------------------------|--------------------------|-------------------------|--------------|-------------|
| P.Berl. Leihg. I 1 + 5 + P.Stras. VII 688 | A.D. 158/9 | Theadelphia | 6350 ar. ²² | 2161.16 ar. | 34 |
| P.Bour. 42 23 | A.D. 167 | Ptolemais Nea | 3924.06 ar. | 1465.03 ar. | 37 |
| id. | | Hiera Nesos | 4061.72 ar. | 1317.20 ar. | 32 |
| id. | | Drymos of Hiera Nesos | 1753.77 ar. | 622.25 ar. | 35 |
| id. | | Drymos of Kerkeesis | 556.72 ar. | 267.25 ar. | 48 |
| P.Mich. VI 372 | A.D. 179/80 or 211/12 | Karanis | 11500 ar. ²⁴ | 3832 ar. | 33 |

The proportion between private land and the total surface for these villages oscillates between 32% and 48%. The total for grain land in Philadelphia is given as 3826 arouras. With due caution given to the fact that the data available is half a century older than 137, it may be possible to suggest a figure between 7970 and 11956 arouras (i.e. between 22 and 33 km²) for the total surface of land under cultivation in Philadelphia. In other words, if this assessment is reliable, private land in third-century

²² See D.W. Rathbone, "Villages, Land and Population in Graeco-Roman Egypt", PCPhS 216, n.s. 36 (1990) 103-142, esp. 133-134.

²³ See A.C. Johnson, An Economic Survey of Ancient Rome: Roman Egypt to the Reign of Diocletian (Baltimore 1936) 38-56.

²⁴ See Rathbone (above, footnote 22) 132-134.

Philadelphia could have covered roughly the same total surface as the $\delta\omega\rho\epsilon\dot{\alpha}$ allotted by Ptolemy II Philadelphus to his finance minister (διοκητής) in Philadelphia in the third century B.C., which covered 10,000 arouras. ²⁵

The distribution of land among private owners in Philadelphia

The data used for calculation is listed in the Appendix. Two different approaches will be used to describe the distribution of land in the village. First, it is possible to compare the holdings of particular groups with other groups or with the whole pool of landowners (subsections a to d). Second, distribution of land inside each of the two main groups (i.e. metropolitans and villagers) should allow comparison with the situation in other places within a historical context (subsections e and f).

a) Roman names

The importance of Roman names among owners of private land in Philadelphia has already been discussed by J.F. Oates in BASP 2 (1965) 57-64 and Atti XI Congr. Int. Pap. 451-474. Of all the individuals listed in the register, only one bears the tria nomina (13: Gaius Valerius Celearis, a.k.a. Philoxenos). "Roman names" refers to all people bearing a nomen of Latin origin, sometimes followed by a cognomen; the latter could be of an origin other than Latin (mostly Greek). Women of course would not have the tria nomina, but only a nomen and cognomen. The biggest owner (line 127: Lucretius, son of Lucretius, 94 arouras of grain land and 34 arouras of orchard land) bears a Roman name, as do the next largest owners (line 147:

²⁵ See P.Lille 1 = P.L.Bat. XX, suppl. A.

Numissius, goldsmith, 80 arouras of grain land, 8.5 arouras of orchard land; line 132: Mevia Clementina, 73 arouras of grain land, 14.5 arouras of orchard land; line 209: Flavia Sarapias, 66 arouras of grain land, 3.75 arouras of orchard land). There are also several Aurelii. Comparison with other documents where the same people occur shows that the full names have sometimes been abbreviated. 26 For instance, the exgymnasiarch Papirius of line 22 is called Marcus Aurelius Papirius in BGU VII 1656.1 (Philadelphia, A.D. 213/4). 27 Given the fact that this list was drafted only a few years after the Constitutio Antoniniana of 212, and also since it did not have any direct influence on the civic status of the villagers, it seems difficult to draw any firm conclusion from the presence or absence of a Roman name. 28 It is quite likely, however, that rich women with a Roman name (e.g. Mevia Clementina, or Julia Tertia) belonged to a family which had been granted Roman citizenship before the Constitutio Antoniniana. Caracalla's edict had the effect that, at least from 214 on, everyone in Egypt without another nomen was entitled to the nomen Aurelius; this can be observed in documents where full status designation is expected. In the case of this register, we can assume that every person in

²⁶ See e.g. line 201: Stratippos, son of Diogenes. In P.Col. X 274.5-6 (Arsinoite nome, A.D. 208/9), both father and son are Marci Flavii.

²⁷ Men whose name included the full "Marcus Aurelius" belonged to classes that had enjoyed a privileged status before the Constitutio Antoniniana; see D. Hagedorn, "Marci Aurelii in Ägypten nach der Constitutio Antoniniana", BASP 16 (1979) 47-59.

²⁸ See R.S. Bagnall, Reading Papyri, Writing Ancient History (London / New York 1995) 37; R. Alston, Soldier and Society in Roman Egypt (London / New York 1995) 123.

the list (except for slaves and those with a *nomen* other than Aurelius) was also entitled to the *nomen* Aurelius. There was clearly no point in indicating it in every case.

b) Alexandrian and metropolitan magistrates

The ἄρχοντες 'Αλεξανδρίας (Alexandrian magistrates) in all likelihood do not live in Philadelphia, but own land there. ²⁹ Other documents where they also appear show that some of these are individuals of high rank in Alexandria. Although three out of five names listed under this heading correspond elsewhere to Alexandrian magistrates, it is not possible to show that the other two are definitely *not* Alexandrian magistrates. In any case, a high position in Alexandria does not prevent them from shouldering some responsibility in the Arsinoite, for instance in tax collection. ³⁰

As for ἄρχοντες ἐντόπιοι and ἀρχοντικοί, the first sub-group seems to be opposed to the ἄρχοντες 'Αλεξανδρίας. By "local", one should understand not "living in Philadelphia", but "from the nome metropolis". The second sub-group, ἀρχοντικοί, could refer to people who belong to a family which has provided magistrates of archon rank (see below, note to line 15). For instance, Aurelia Titania (line 23) is known from other documents (*P.Hamb*. I 15 and 16), where she is acting with a guardian, her son Claudius, a.k.a. Ptolemaios, ex-high-priest of the city of the Arsinoites.

²⁹ See Rowlandson (above, footnote 21) 107-108 and the new edition of *P.Gen.* I 72 (forthcoming).

³⁰ See Aurelius Hermias, a.k.a. Apollonios (line 11), who issues tax receipts for the φόρος προβάτων in the Arsinoite nome between A.D. 216 and 219; *P.Lond.* III 851 (p. 48).

Taken at face value, the headings suggest that all the people listed in those two first sections are either magistrates or related to magistrates, in Alexandria or in the nome capital. It is nevertheless tempting to draw a parallel between the three categories of the register and the three main categories of civic status in Roman Egypt: Alexandrians (and more generally citizens of the Greek *poleis*), metropolitans and villagers. The difference of status induces separate ways of assessing the tax rate for each category; this is precisely what may be at stake in 137.

c) Soldiers and veterans

Of the 197 owners listed, 36 bear some relation to the army, including 5 soldiers (see below, note to line 48), 16 veterans, the heirs of two veterans, and finally a veteran's wife. Except for one case (line 167), no veteran owns more than 30 arouras of grain land. Within this span of 30 arouras, no clusters emerge: it is therefore not possible to distinguish a clear gap between rich and poor veterans. Although orchard land shows a tendency to be in the hands of veterans who own larger surfaces of grain land, it is also found among owners of smaller surfaces of grain land. On the whole, veterans own relatively little orchard land in the village. The same overall picture seems to emerge from nearby Karanis, where many veterans also lived. ³¹

d) Women

Among the landowners, women account for 32 entries. In some entries, a husband's name is given along with the woman's (lines 68, 75,

³¹ See Alston (above, footnote 28) 139 and 159.

implicitly 87 & 88, 139 and 199), and in one case the wife's name is not given at all (line 55: γυνὴ Μέλανος ἱππέω[ς]). One woman is registered as a man's daughter (line 97: $\theta[\upsilon]\gamma(\alpha\tau\eta\rho)$ Οὐεττίου). Most of these women however seem to be the actual owners of the land. Women are spread at all levels along the curve of owners of grain land. Of the 9 individuals owning 50 arouras or more of grain land, 5 are women. The same pattern emerges from the study of orchard land, where women are to be found at all levels, but notably among the wealthy owners. Although they account for only 16% of the persons listed in the register, they hold 23% of grain land and 24% of orchard land (excluding the two last entries in the register, which are for so-called "global categories"). ³² The average holding for a woman is 19.7 arouras of grain land and 4.5 arouras of orchard land, against an overall average of 13.7 arouras of grain land and 2.9 arouras of orchard.

e) Grain land and orchard land

There are 197 individual owners listed. Of these, 123 own only grain land, 7 only orchard land, and the remaining 67 own both grain and orchard land. While owners of small surfaces of grain land are more numerous than wealthy owners, it is hard to set apart distinct groups of

³² For "global categories", see below, note on lines 215 and 216-219. The figures given here can be compared with the situation at Karanis in 308/9, where village women own 17% of all land, and metropolitans own 18%, see R.S. Bagnall, "Landholding in Late Roman Egypt: The Distribution of Wealth", JRS 82 (1992) 128-149, esp. 138. In Soknopaiou Nesos in the Roman period, women owned a third of the real estate in the village, see D. Hobson, "Women as Property Owners in Roman Egypt", TAPhA 113 (1983) 311-321.

owners. Orchard land tends to be concentrated among owners of large surfaces of grain land, although there are some exceptions.

Ownership of orchard land is limited to 74 people out of 197. Most of them own a modest surface (up to 12 arouras), while a few have between 12 and 20 arouras. Two small clusters of privileged owners are clearly marked, the first with individuals owning a surface of ca. 35 arouras, and the second slightly over 60 arouras.

f) Distribution of land (Alexandrians, metropolitans and villagers)
The following charts summarize the data available for Philadelphia:

| | grain land | orchard land |
|---------------------------|------------|--------------|
| individual owners: 197 33 | 190 | 74 |
| mean surface | 14 ar. | 8 ar. |
| median surface | 8 ar. | 3 ar. |
| minimum surface | .5 ar. | .5 ar. |
| maximum surface | 112 ar. 34 | 62 ar. |

³³ This figure does not include the last two entries of the register (I. 215 and 216), which cover global categories; individuals for which a figure is not available are also excluded (e.g. Longinia Thermoutharion, line 19). If a partial figure is available, it is included; this means that the averages are to be considered as minimum averages. In lines 28-29, the traces show that there must have been entries, but we cannot recover anything; the same applies to line 26.

³⁴ See line 23: Αψ[ρή]λια Τιτανία[ς], σιτ. (ἄρ.) ρ β. Since a multiple of ten is missing between ρ and β, the figure should be at least ριβ = 112.

| | entries | % | grain land | % | orchard land | % |
|-----------------|---------|-------|------------|-------|--------------|-------|
| Alexandrians | 5 | 2.51 | 87.22 | 2.85 | 126.75 | 19.12 |
| metropolitans | 11 | 5.53 | 310 | 10.14 | 96.625 | 14.57 |
| villagers | 181 | 90.95 | 2190.11 | 71.66 | 330.16 | 49.79 |
| global category | 2 | 1.01 | 468.75 | 15.34 | 109.56 | 16.52 |
| total | 199 | 100 | 3056.08 | 100 | 663.09 | 100 |

Alexandrians and metropolitans own both grain land and orchard land in most cases (9 out of 13 where data is available). Not surprisingly, these people also tend to own larger surfaces of land than villagers, although the gap is on the whole not very wide. Grain land is much more evenly distributed between the groups of Alexandrians, metropolitans and villagers than orchard land, as the chart above shows. Alexandrians in particular, who account for only 2.51% of the entries in the register, own 19.12% of all private orchard land. Several reasons could explain this striking imbalance: a) orchard land could hold more prestige among absentee landlords; b) orchard land could require higher investment in the process of cultivation, but also yield higher income, and thus be more suited to the financial means of Alexandrians and to their financial expectations in the long run; c) orchard land could be easier to manage through an agent. P.Gen. I 72 illustrates how little time an absentee landlord (Gaius Valerius Celearis a.k.a. Philoxenos; see also 137.13) could devote to his estate; the sole purpose of his visit seems to be the collection of the income from his vineyard.

It is not yet quite clear when and how the large estates of the Byzantine period were built up, a process which appears to have produced a very high rate of inequality in land distribution. A good understanding of

the situation in the preceding centuries (especially the third) could improve an overall interpretation of the phenomenon. The publication of 137 is of interest in that it offers an almost complete survey of the distribution of a particular commodity (private grain and orchard land) in the village of Philadelphia at the beginning of the third century. It is possible to measure inequality of land distribution by means of the Lorenz curve and its singlenumber summation, the Gini index (= R); this method has already been applied to other places in Egypt, notably the Hermopolite nome in the fourth century A.D. 35 R is expressed as a figure between 0 and 1, the former meaning perfect equality in the distribution of a particular commodity (in this present instance, private land), and the latter meaning perfect inequality (in other words, one individual would own all the private land available). ³⁶ Bowman (151) provides a Gini index for 137 at R = .737, which was corrected by Bagnall (above, footnote 32) 131 to .532 using all persons listed, or .516 limiting ourselves to cases with complete data (these figures are for grain land belonging to villagers only). This is no trivial correction, since the figure of .737 was fairly close to the index for residents of Antinoopolis and metropolitans in one of the four quarters of Hermopolis owning land throughout the entire Hermopolite nome around A.D. 350 (.815), and could have suggested no great change during the third

³⁵ See A.K. Bowman, "Landholding in the Hermopolite Nome", JRS 75 (1985) 137-163; Bagnall (above, footnote 32).

³⁶ See R. Duncan-Jones, Structure and Scale in the Roman Economy (Cambridge 1990) 129, n. 40 [= "Some Configurations of Landholding in the Roman Empire", in M.I. Finley (ed.), Studies in Roman Property (Cambridge 1976) 15, n. 41]; Bagnall (above, footnote 32) 129-130.

and early fourth centuries (see Bowman 155). In any case, comparison between different sets of data can be misleading when they do not pertain to the same level of wealth. In other words, metropolitans from Antinoopolis and the Hermopolite nome cannot be compared to villagers in Philadelphia, but only to the metropolitans in 137. ³⁷ Also, as has been stressed by Bagnall (above, footnote 32) 130, "it is a general fact about Gini indexes that as one moves to larger orders of entities, the index rises".

Given the fact that grain land and orchard land do not hold the same value per aroura, it seems difficult simply to add them together and use this data for the calculation of a global measure of inequality. Therefore, since the data for grain land is relatively abundant in comparison with orchard land, one could take grain land only; or one could follow a more speculative path and attempt to weight orchard land by some factor and combine it with grain land. Even if a rough relative value of orchard land and grain land could be established, we still cannot assess the absolute value of a particular field. The distribution of landholding and the distribution of landed wealth are not necessarily identical. 38

In any case, if we turn to the second, more speculative method, assessing a relative weight for orchard land in comparison with grain land could be done if we had a precise idea of the price of these two categories of land in Philadelphia at the beginning of the third century. Unfortunately, although the available data comes mostly from the Arsinoite nome, it is

³⁷ See Bowman (above, footnote 35) 150, n. 75, and Bagnall's word of caution (above, footnote 32) 130, n. 14.

³⁸ See Bagnall (above, footnote 32) 139.

relatively scarce for the relevant period, and shows important variations. 39 For grain land between the second and third centuries, a rough estimate of 300 drachmas should not be widely off the mark (see Drexhage 130-1). As for orchard land, Drexhage (137) provides us with figures for olive land, fetching prices of 342.84 dr. (SB VI 9069, III A.D.), 600 dr. (BGU II 379, A.D. 67) and 896 dr. (BGU II 666, A.D. 177). It seems on the whole that orchard land was more expensive than grain land. The price of land however is not necessarily an adequate reflection of its value; orchard land may be more (or less) prestigious than grain land, but we have no way of measuring such prestige. The figure given in SB VI 9069 (342.84 dr.) looks aberrant for the third century: it is most unlikely that, on the whole, the price of olive land would have sunk to less than half of what it was in A.D. 177. If we had more data available, this seemingly abnormal figure would probably be corrected by the bulk of the other data. In any case, we may not arbitrarily exclude this figure simply because it does not suit our general impression. Therefore, a rough price estimate for A.D. 216 could be something around 600 dr. / ar., i.e. twice the price of grain land. On this basis, it is suggested, with due caution, that we double the weight of orchard land in the calculation of an overall Gini index for grain and orchard land combined. The resulting figure (.590) does vary from the figure found using the more conventional method (.542 for grain land

³⁹ See H.-J. Drexhage, Preise, Mieten / Pachten, Kosten und Löhne im römischen Ägypten bis zum Regierungsantritt Diokletians (St. Katharinen 1991), 127-154.

only). 40 This was to be expected, since only a minority of persons listed in the register own orchard land. Until the price of orchard land can be measured more reliably for the beginning of the third century, it seems hard to draw any firm conclusion from such a figure. Therefore, the figures given below separate grain and orchard land.

Philadelphia, grain land (Alexandrians, metropolitans and villagers combined): R = .542.

Alexandrians:

| source | location | date | R |
|--------|------------------------|------------|------|
| 137 | Philadelphia (grain) | A.D. 216/7 | .422 |
| 137 | Philadelphia (orchard) | A.D. 216/7 | .545 |

Metropolitans:

| source | location | date | R |
|-------------|------------------------|--------------|------|
| 137 | Philadelphia (grain) | A.D. 216/7 | .362 |
| 137 | Philadelphia (orchard) | A.D. 216/7 | .710 |
| Bagnall 134 | Karanis | A.D. 308/9 | .638 |
| Bowman 159 | Hermopolite nome | ca. A.D. 350 | .815 |

The index seems to rise strikingly with time, and one would be tempted to conclude from these figures that, within a century and a half, the distribution of private land became markedly more uneven. It should be

⁴⁰ If one excludes the seemingly aberrant figure for establishing the price of orchard land, and consequently reassesses the price of orchard land at around 900 dr. / ar., i.e. three times the price of grain land, the resulting weighted index stands at .619.

remembered, however, that the Philadelphia data is quite scarce for Alexandrians and metropolitans (13 cases where data is sufficiently well preserved to be used) and could easily be distorted by individual factors. 41 Also, as has been stated above, R rises as one moves to larger orders of entities. We would therefore expect the index for the whole Arsinoite nome, if available and under similar circumstances, to be higher than the figure found for the sole villages of Philadelphia or Karanis. This explains in part why, for the Hermopolite nome (ca. A.D. 350), R stands at .815. This later figure can be misleading, since, as was pointed out by Bagnall following Bowman, "the figures show the distribution of landholdings in a population of city residents, many of whom may not have depended on those landholdings for their primary source of income or wealth". In the case of our register, the metropolitans listed in the first column could well have owned more private land in other villages of the Arsinoite, or, for the Alexandrians, even outside the nome. Therefore, our Alexandrians and metropolitans did not necessarily depend on their possessions in Philadelphia as their only source of income.

⁴¹ For similar caution, see Bagnall (above, footnote 32) 134.

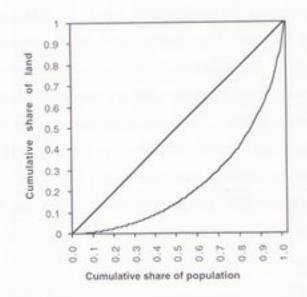
| Villagers: | | | | | | |
|------------|------|------|-----|-----|-----|------|
| V HIBBOTS | 30.7 | 2.81 | 1 | _ | - | 0.00 |
| | - 20 | | 834 | 10% | (-) | 36 |

| source | location | date | R |
|-------------|-------------------------------------|------------|------|
| Bowman 159 | Kerkeosiris (all land) | 116/5 B.C. | .374 |
| 137 | Philadelphia (private grain land) | A.D. 216/7 | .532 |
| 137 | Philadelphia (private orchard land) | A.D. 216/7 | .528 |
| Bagnall 135 | Karanis (all land) | A.D. 308/9 | .431 |
| Bagnall 136 | Karanis (private land) | A.D. 308/9 | .478 |

Philadelphia:

Lorenz curve for distribution of private grain land (villagers)

R = .532



Bagnall's charts (131, fig. 1 and 135, fig. 5) illustrate the relation between the Gini index, which is a single figure, and the Lorenz curve. Although the same R can correspond to different shapes of curves, the area between the diagonal (= perfect equality in distribution) and the curve will be the same for a given R. This area increases with R; a curve very close to the diagonal means a fairly even rate of distribution, whereas a very deep curve points to uneven distribution of the item under consideration.

The figures for Kerkeosiris and Karanis, although more than four centuries apart, do not differ much when one considers private and public land together. On the other hand, *R* rises when restricted to private land, as can be seen from the case of Karanis and Philadelphia (grain land). ⁴² Still, the latter village shows the highest rate of inequality in the available data. For villagers owning orchard land in Philadelphia, *R* (.528) is almost the same as for grain land (.532). It should be noted, however, that the index for orchard land rises sharply (from .528 to .840) if one takes into account zero cases, i.e. villagers listed in the register who do not own any orchard land. ⁴³ The same remark applies to the whole register, which does not take into account landless inhabitants in Philadelphia.

As was already noted by Oates (*Proc. XIIth Int. Congr. Pap.* 387), no one group dominates the private land of Philadelphia. The Alexandrians and metropolitans listed in the first two categories have larger holdings than the resident population, but this cannot be considered a dominant position. This register takes into account only owners of private land. This means that the farmers who leased land either from private owners or from the state are not included in this survey. State land leased to farmers will probably increase the holdings of absentee owners less than those of residents; the impression that the Alexandrians and metropolitans are not

⁴² See Bagnall (above, footnote 32) 136.

⁴³ The same phenomenon was mentionned by Bagnall (above, footnote 32) 139 for mid-nineteenth century Wisconsin, where the Gini index rises from .400 to .670 when zero cases are taken into account.

dominant would thus presumably be strengthened if one had public land in the figures. 44

Coming back to the debate on the constitution of large estates in the Byzantine period, the evidence collected from the village of Philadelphia at the beginning of the third century shows a pattern where inequality does exist, but at a rate that is more or less comparable with what we find in Kerkeosiris at the end of the second century B.C., or in Karanis at the beginning of the fourth century A.D. No single individual can be shown to be in possession of a disproportionate amount of land. Among the wealthiest landowners, no clear family links have been established which would, by forming a cluster, enable us to identify a large estate. Concentration of private landed wealth would have occurred, if at all, in a later period.

⁴⁴ On the impact of absentee landlords on the villages, see M. Sharp, "The Village of Theadelphia in the Fayyum", *Proc. Brit. Acad.* 96 (1999) 174-182; also J. Rowlandson, "Agricultural Tenancy and Village Society in Roman Egypt", ib. 139-158, esp. 145-147.

TEXT

P.CtYBR 296 (= P.Yale III 137)

Col. I

| 1 | παρὰ Αὐρηλίου Πασίων[ο]ς κωμογ | ρ(αμματέως) Φιλαδελφίας. | | | | |
|----|--|---|--|--|--|--|
| 2 | κατ' ἄνδρα τῶν παρασκευαζομένων | | | | | |
| 3 | είδῶν τε καὶ γενῶν πεμπομένων εἰς Συρίαν | | | | | |
| 4 | τοῖς γεννεοτάτοις στρατεύμασι τοῦ κυρίου | | | | | |
| 5 | ήμῶν Αὐτ[ο]κράτορος Σεουήρου | | | | | |
| 6 | 'Αντωνείνου Εὐτυχοῦ[ς] Εὐσεβοῦς | | | | | |
| 7 | Σεβαστοῦ. [ἔστ]ι δέ· | | | | | |
| 8 | ίδιωτικ(ῆς γῆς), σιτ(ικῆς γῆς) (ἄροι | ρραι) Γωκς, δενδ(ρικῆς γῆς | | | | |
| | (ἄρουραι) ψνζ∠ το | | | | | |
| 9 | άρχόντων 'Αλεξανδρίας | | | | | |
| 10 | Αὐρήλιος 'Απίων καὶ ὡς χρ(ηματίζ | (ει) | | | | |
| | σιτ. (ἄρ.) λ | δενδ. (ἄρ.) ξβ | | | | |
| 11 | Αψρήλιο[ς] Έρμείας ὁ καὶ ᾿Απολλι | ύντος | | | | |
| | σιτ. (ἄρ.) α ηˆ | $\delta(\epsilon v\delta.)~(\breve{\alpha}\rho.)~\iota\varsigma \diagup \eta^\smallfrown$ | | | | |
| 12 | Φλ(άουιος) Πτολεμαΐος ὁ καὶ Τρύφ | 000V | | | | |
| | σιτ. (ἄρ.) ιβ∫΄ | | | | | |
| 13 | Γάτος Οὐαλέρτος Κελεάρις ὁ καὶ Φ | ιλόξ(ενος) | | | | |
| | σιτ. (ἄρ.) λς | δενδ. (ἄρ.) θ | | | | |
| 14 | Γέμελλος ὰπὸ (ἑκατονταρ)χ(ίας) | | | | | |
| | σιτ. (ἄρ.) $\zeta \angle io \lambda[o]$ | δενδ. (ἄρ.) θ | | | | |

| 15 | άρχόντων έντοπίων καὶ άρχ[ο]ντικῶν | | |
|----|---|--|---|
| 16 | Διόδωρος ἀρχ(ιερατεύσας) | | |
| | $[\sigma]\iota[\tau,(\alpha\rho,)]\lambda\zeta J'$ | | |
| 17 | Ίοῦστ(ος) ἀρχ(ιερατεύσας) | | |
| | σιτ. (ἄρ.) [| $\delta\epsilon\nu]\delta.~(\tilde{\alpha}\rho.)~\nu\eta~J'$ | |
| 18 | κλη(ρονόμοι) 'Ρούφου | | |
| | σιτ. (ἄρ.) λ.[| δενδ. (ἄρ.) .]/ | |
| 19 | Λογγινία Θερμου[θάριον |] | |
| 20 | Λοκρητία Διοδώρ[α | | |
| | σιτ. (ἄρ.)] | δενδ. (ἄρ.) ε | |
| 21 | Λοκρήτιος γυ(μνασιαρχήσας) | | |
| | σιτ. (ἄρ.) μ | δενδ. (ἄρ.) β | |
| 22 | Παπείριος γυ(μνασιαρχήσας) | | |
| | σιτ. (ἄρ.) κα∫΄ | δενδ. (ἄρ.) β d΄ | |
| 23 | Αψ[ρη]λία Τιτανία[ς] | | |
| | σιτ. (ἄρ.) ρ β | δενδ. (ἄρ.) νθ | |
| 24 | [Αὐρηλ]ία Ἰσιδώρα ἡ καὶ Κύριλλα | | |
| | σιτ. (ἄρ.) ιγ | | |
| 25 | [] | | |
| | $[\sigma]\iota[\tau.]$ ($lpha \rho$.) $\iota \beta$ | | |
| 26 | [] | | |
| | | δενδ. (ἄρ.) [|] |
| 27 | [] | | |
| | σιτ. (ἄρ.) νδ [|] | |
| 28 | []ηκω()[|] | |
| | | | |

| 29 | [].[(± 3 lines missing) | | |] |
|------|---------------------------------------|------|------------------------------|--------------|
| | | | 8 | * |
| 4 γε | νναιοτάτοις 13 Γαϊος pap. 23 Τιτανίο | ε[ς] | ς has lir | ne through i |
| Col | . П | | | |
| 30 | 'Απολινάριο[ς]ανοῦ | | | |
| 31 | σιτ. (ἄρ.) δ 'Αμμώνιος 'Αμμωνιανοῦ | | | |
| | σιτ. (ἄρ.) ιδ | | δενδ. | (ἄρ.) ε |
| 32 | 'Ασκληπιὸς Α[]ιου | | | |
| | σιτ. (ἄρ.) ιβ d΄ | | δ(ενδ | .) (ἄρ.) β |
| 33 | 'Αμμώνιος 'Αμμωνίου | | | |
| | σιτ. (ἄρ.) ε | | | |
| 34 | Άπολινάριος Γερμανοῦ | | | |
| | σιτ. (ἄρ.) ε | | $\delta(\epsilon \nu \delta$ | .) (ἄρ.) α |
| 35 | 'Αμμώντος Σ [.] . | | | |
| | σιτ. (ἄρ.) ι d' | | | |
| 36 | 'Αρτεμίδωρος 'Αρτεμιδ(ώρου) | | | |
| | σιτ. (ἄρ.) ιη | | | |
| 37 | 'Απολλῶς []αιωνος | | | |
| | σιτ. (ἄρ.) κδ | | δενδ. | (ἄρ.) β |
| 38 | Α τνι [ἐ]ν τῷ Νέστῳ | | | |

| | σιτ. (ἄρ.) ε ∫΄ | |
|----|-----------------------------|-------------------|
| 39 | 'Αμμώνι[ος] 'Ηρακλείδου | |
| | σιτ. (ἄρ.) γ | |
| 40 | 'Ασῆμις Β[]αρί[ο]υ | |
| | σιτ. (ἄρ.) ιγ∫΄ | |
| 41 | 'Ασῆμις Πάσει Ψάσλα | |
| | σιτ. (ἄρ.) ς ∫΄ | |
| 42 | 'Αντωνία Θερμουθάριον | |
| | σιτ. (ἄρ.) μγ d΄ | δ(ενδ.) (ἄρ.) ιδ |
| 43 | "Αρτεμις Σαραπίωνος | |
| | σιτ. (ἄρ.) γ | δενδ. (ἄρ.) λα |
| 44 | 'Ακουτιανὸς ἰατρός | |
| | σιτ. (ἄρ.) ς | |
| 45 | 'Αμμωνιανὸς οὐετρανός | |
| | σιτ. (ἄρ.) α | δενδ. (ἄρ.) α |
| 46 | 'Αγχορίμφις ἀραβοδοξ(ότης) | |
| | σιτ. (ἄρ.) κ∫΄ | |
| 47 | 'Απολλώνιος Καλλίστου | |
| | σιτ. (ἄρ.) β | |
| 48 | Αλέξανδρος στρ(ατιώτης) | |
| | | δενδ. (ἄρ.) α |
| 49 | άδελφὴ Οὐαλ[ε]ρίου ἱππέως | |
| | σιτ. (ἄρ.) δ∫΄ | δενδ. (ἄρ.) β |
| 50 | 'Απολινάριος []αμου καὶ Νοι | μίσσιος ἀδελ(φός) |
| | | δενδ. (ἄρ.) ς |
| 51 | Αμμ.[]ως | |

| | σιτ. (ἄρ.) ε Jd ηˆ | |
|----|--|---|
| 52 | 'Αρριανὸς οὐετρ(ανός) | |
| | σιτ. (ἄρ.) β | |
| 53 | Γερμανὸς υιὸς Γεμελλίωνος | |
| | σιτ. (ἄρ.) γ ∫΄ | |
| 54 | Γέμελλος οὐετρ(ανός) | |
| | σιτ. (ἄρ.) κδ | |
| 55 | γυνη Μέλανος ιππέω[ς] | |
| | σιτ. (ἄρ.) γ | |
| 56 | Γαίων [σ]ι[τ.] (ἄρ.) κγ]΄ | δ(ενδ.) (ἄρ.) γ ∫΄ |
| 57 | Γεμελλί[ω]ν οὐετρ(ανός) | |
| | [σ]ιτ. (ἄρ.) δ | |
| 58 | Διόδωρο[ς] Ψεναμού[νιος] | |
| | σιτ. (ἄρ.) β d΄ | |
| 59 | Δίδυμ[σ]ς ἱππεύς | |
| | δενδ. (ἄρ.) ε Jd | |
| 60 | Διοδώρα Ψεναμ[ούνιος] ἀδελ(φή) $ \text{σιτ.} \ (\breve{\alpha} \rho.) \ \iota \ d' $ | |
| 61 | []] | δενδ. $(\ddot{\alpha}\rho.)$ $\gamma \angle \eta^{*}$ |
| 62 | [σιτ.] (ἄρ.) ε η^ | (4) |
| 63 | [σιτ.] (ἄρ.) | δενδ. (ἄρ.) ε |
| 64 | [| |

σιτ.] (ἄρ.) λ δενδ. (ἄρ.) α 65 [______] σιτ. (ἄρ.) ι ∫΄

46 άραβοτοξότης 47 Καλλίστου, 1st λ ex ς 49 ϊππεως pap.

Col. III

66 Διογένης οὐετρ(ανὸς) Ψῶις

σιτ. (ἄρ.) κδ

δενδ. (ἄρ.) α

67 Δίδυμος στρ(ατιώτης)

σιτ. (ἄρ.) ζ

δενδ. (ἄρ.) Jd

68 Ἡρακλεία γυνὴ Μύσθου

σιτ. (ἄρ.) ε∫΄

69 Διόδωρος Τερενκατ

σιτ. (ἄρ.) ε

70 Διογένης Γεμέλλου

σιτ. (ἄρ.) κα Jd

δενδ. (ἄρ.) β

71 Δίδυμος Ίσίωνος

σιτ. (ἄρ.) ιζ

δενδ. (ἄρ.) β

72 Διογένης 'Αντωνίου Καλαβέλ

σιτ. (ἄρ.) ιδ∫

δενδ. (ἄρ.) β

73 Διογένης Λοκρητίου Παραδρο(μαΐος)

σιτ. (ἄρ.) ιβ ∫

74 Δείος Σαραπάμμωνος

σιτ. (ἄρ.) γ

75 Δημαρούς γυνή Πασινίκου

σιτ. (ἄρ.) ι d'

76 Διογένης Τιτάν ἐν Τάνει

σιτ. (ἄρ.) κε ∫

77 Διογένης οὐετρ(ανὸς) ἐν τῷ Πέρα

σιτ. (ἄρ.) γ

78 Έρμεῖνος Λογγίνου

σιτ. (ἄρ.) β

79 Εὐδαίμων φροντ(ιστής) Ποσιδ(ωνίου)

σιτ. (ἄρ.) κβ

80 Έρεννιος οὐετρ(ανὸς) ἐν τῷ Νέστῷ

σιτ. (ἄρ.) β ∫

81 Έρμεῖνος ἐν τῷ Νέστῳ

σιτ. (ἄρ.) κδ

82 Ερέννιος οὐετρ(ανὸς)

σιτ. (ἄρ.) κ

δενδ. (ἄρ.) α

83 Έριεὺς Σισόιτος

σιτ. (ἄρ.) γ∫΄

84 'Ηρακλείδης Νεστησίου

σιτ. (ἄρ.) ε d'

85 'Ηραίς ή και Σεουήρα

σιτ. (ἄρ.) ια

86 'Ηρακλᾶς οὐετρ(ανός)

[σ]ιτ. (ἄρ.) ιγ∫΄

87 [ή]ραιδοῦς γυνή

σι[τ.] (ἄρ.) ι

88 Ἡρακλεία γυνὴ ἐν τῷ Νέστῷ σ[ιτ.] (ἄρ.) ια

89 Ἡρακλείδης ἱππεύς σιτ. (ἄρ.) η d'

90 'Ηραῒς Κωρίου σιτ. (ἄρ.) ι

91 "Ηρων Βακχιώτης σιτ. (ἄρ.) θ

δενδ. (ἄρ.) δ

92 'Ḥ[ρ]ᾶς μη(τρὸς) 'Ἡραίδος σιτ. (ἄρ.) ιδ

93 'Η[ρ]ακλάμμων Οὐαλερίου σιτ. (ἄρ.) ιβ d'

94 'Ηρ[α]κλῆς 'Ωρί[ωνο]ς σιτ. (ἄρ.) δ

95 Θατρῆς 'Ορσενούφεως σιτ. (ἄρ.) β ∠ ηˆ

96 Θερμοῦθις Νεμεσᾶ σιτ. (ἄρ.) δ

97 θ[υ]γ(άτηρ) Οὐεττίου ἐν τῷ Νέστῷ σιτ. (ἄρ.) γ ∫΄

98 [Ἰουλ]ιανὸς Π'α΄ουάλης ἐν Καρ(ανίδι) σιτ. (ἄρ.) ε

99 [Ἰσί]δωρος ᾿Αρείου σιτ. (ἄρ.) η ∫d

100 [Ἰου]λιανὸς οὐετρ(ανός)

σιτ. (ἄρ.) ιδ

 $\delta(\epsilon v \delta.) [(\tilde{\alpha} \rho.)]$

101 Ιουλία Τερτία

σιτ. (ἄρ.) νη

δενδ. (ἄρ.)

74 Δῖος 83 Σισόιτος, 1st ο ex τ 92 ηραϊδος pap.

Col. IV

102 Ίουλία μήτηρ Βαυθλᾶτος

σιτ. (ἄρ.) β

103 Ίσοχος δοῦλ(ος) Δημητρίου γυ(μνασιαρχήσαντος)

σιτ. (ἄρ.) κ∫΄

104 Ιούλιος Σεουῆρος

σιτ. (ἄρ.) ε

105 Ίουλία Κοπροῦς

σιτ. (ἄρ.) ν

δενδ. (ἄρ.) γ]΄

106 "Ιρρανος (δεκάδαρ)χ(ος)

δενδ. (ἄρ.) ε \int

107 κλη(ρονόμοι) Ίγναδίου Διογένους

σιτ. (ἄρ.) λδ

δενδ. (ἄρ.) ζ ∫΄

108 Κοτταρᾶς Ἰούστου

σιτ. (ἄρ.) ιβ

δενδ. ($\alpha \rho$.) $\beta \angle \lambda o$

109 κλη(ρονόμοι) 'Αντᾶτος οὐετρ(ανοῦ)

σιτ. (ἄρ.) ζ

110 κλη(ρονόμοι) Διογένους οὐετρ(ανοῦ) ἐν τῷ Νέστῷ σιτ. (ἄρ.) η ∫΄

111 δενδ. (ἄρ.) δ ∫΄

112 Κάστωρ Ίουλίου

σιτ. (αρ.) ιδ δενδ. (αρ.) ς

113 κλη(ρονόμοι) 'Ρούφου Σαραπίωνος

sit. (xr.) $\mu\epsilon$ d dend. (xr.) θ

114 Κρῆκος Ἡρωνᾶτος

σιτ. (ἄρ.) γ

115 Κᾶσις Κασυλλᾶτος

σιτ. (ἄρ.) ς δενδ. (ἄρ.) \int

116 Κοπρῆς ἀπελεύθερος

σιτ. (ἄρ.) ε J'

117 Κοπρῆς Πετρωνίου

σιτ. (ἄρ.) β

118 Κυριλλίων Οὐεττίου ἐν τῷ Νέστῳ

σιτ. (ἄρ.) β

119 Κρονίων Εὐφράτου

σιτ. (ἄρ.) β

120 [Κ] ύριλλα ἀδελφὴ Σαραποδώρου

σιτ. (ἄρ.) ε

121 [κλ]η(ρονόμοι) Πευσηνίου Ἰουλιανοῦ

σιτ. (ἄρ.) []

δενδ. (ἄρ.) γ

122 Κοπρῆς μη(τρὸς) Ίλᾶτος

σιτ. (ἄρ.) β

123 Κοπ[ρ]ης 'Απύγχεως

σιτ. (ἄρ.) α ∫΄

124 Κολλοῦθ[ο]ς 'Ασκλᾶτος

σιτ. (ἄρ.) δ∫΄

125 Καπιτωλεΐνος βενεφ(ικιάριος)

δενδ. (ἄρ.) λ

126 Λόγγος οὐετρ(ανός)

σιτ. (ἄρ.) δ ηˆ

127 Λ[ο]κρῆτις Λοκρητίου

σιτ. (ἄρ.) 9δ

δενδ. (ἄρ.) λδ

128 Λεωνίδης οὐετρ(ανός)

σιτ. (ἄρ.) β

129 Λογγίνος Σαραπίωνος

σιτ. (ἄρ.) ιβ J΄

δενδ. (ἄρ.) ιβ η η ΄

130 Λοκρητία Λοκρητίου

σιτ. (ἄρ.) ις ∫΄

131 Λοκρητια[νὸ]ς 'Αντωνίου

σιτ. (ἄρ.) η d'

132 Μηουία Κλημεντίνα

σιτ. (ἄρ.) ογ

δενδ. (ἄρ.) ιδ ∫'

133 Μέλας ἰατρὸς καὶ Σπόρος ἀπελ(εύθερος)

σιτ. (ἄρ.) ιη

134 Μύσθη[ς] 'Ορσενούφεως τεσσερ(άριος)

σιτ. (ἄρ.) []

135 Μάξιμο[ς] γρ(αμματεὺς) διοικήσεως

σιτ. (ἄρ.) κε

δενδ. (ἄρ.)]΄

136 Μυσθαρίων Καπίτωνος

σιτ. (ἄρ.) ε

137 Μαρκιανὸς Κασύλλου

σιτ. (ἄρ.) ιβ

107 Ίγνατίου 110 η Γ΄, η ex ζ 125 Καπιτωλίνος 127 Λουκρήτιος Λουκρητίου

132 μηουΐα pap. 134 τεσσερ/, 1st ε and 2nd σ ex corr.; τεσσαράριος ?

Col. V

138 Νεμεσᾶς οὐετρ(ανός)

σιτ. (ἄρ.) ι

139 Μοῦσα γυνὴ Διογένους οὐετρ(ανοῦ)

σιτ. (ἄρ.) δ

δενδ. (ἄρ.) β

140 Μύσθης έλαιουργός

σιτ. (ἄρ.) ζ . .

141 Μενήνις Ζωίλου

σιτ. (ἄρ.) η

142 Μαικιανός δοῦλος

σιτ. (ἄρ.) α η $\hat{}$

143 Νεΐλος Μύσθου

σιτ. (ἄρ.) ς∫΄

144 Νεμεσίων οὐετρ(ανός)

σιτ. (ἄρ.) λ

δενδ. (ἄρ.) γ J'

145 Νουμισσιανός Νουμισσιανοῦ καὶ 'Ροῦφος

146 άδελφός

| σιτ. (ἄρ.) λβ | δενδ. (ἄρ.) ε |
|-----------------------------|------------------|
| 147 Νουμίσσιος χρυσοχό(ο)ς | |
| σιτ. (ἄρ.) π | δενδ. (ἄρ.) η Ϳ΄ |
| 148 Νεπωτιανὸς Σαβινιανοῦ | |
| σιτ. (ἄρ.) ιγ d΄ | δενδ. (ἄρ.) |
| 149 Νουμίσσιος Σαρίμμα | |
| σιτ. (ἄρ.) ι | δενδ. (ἄρ.) $θ$ |
| 150 Νεπωτιανὸς στρα(τιώτης) | |
| σιτ. (ἄρ.) ια ʃd΄ | δενδ. (ἄρ.) α |
| 151 Νικάνωρ Σύρου | |
| σιτ. (ἄρ.) ζ | |
| 152 Νεμεσᾶς κυλλός | |
| σιτ. (ἄρ.) γ | |
| 153 Νεόφυτος Ίσίωνος | |
| σιτ. (ἄρ.) γ | |
| 154 Νουμίσσιος 'Αλκίμου | |
| σιτ. (ἄρ.) α | |
| 155 Νεμεσίλλα Εὐτέρπη | |
| σιτ. (ἄρ.) κ | |
| 156 Οὐαλέριος Αττι() | |
| σιτ. (ἄρ.) γ | |
| 157 Οὐαλέριος ἀπὸ Άρσινόης | |
| σιτ. (ἄρ.) ζ Ϳ΄ | |
| 158 Οὐαλέρι[ος] Πίσσα | |
| σιτ. (ἄρ.) ις | δενδ. (ἄρ.) ε ḍ΄ |
| 159 Οὐαλέριος ἱππεύς | |
| | |

| σιτ. (ἄρ.) κγ d΄ | δενδ. (αρ.) β |
|---|--|
| 160 'Οκτάυιος [.] [.] | |
| σιτ. (ἄρ.) λγ sd η τ(ο) λο | δενδ. (ἄρ.) γ d' |
| 161 'Οννῶφρις Μύσ[θ]ου | |
| σιτ. (ἄρ.) γ | |
| 162 Οὐαλέριος ζωγράφος | |
| σιτ. (ἄρ.) θ Ϳʹ | |
| 163 Οὐῆρος (δεκάδαρ)χ(ο ς) | |
| σιτ. $(\tilde{\alpha}\rho.)$ θ d' η | δενδ. (ἄρ.) β |
| 164 Οὐαλέριος Ἡρακλιανοῦ | |
| σιτ. (ἄρ.) κς | $\delta(\epsilon v\delta.)~(\ddot{\alpha}\rho.)~\varsigma~d$ |
| 165 Πτολλοῦς Σατύρου | |
| σιτ. (ἄρ.) λε∫΄ | |
| 166 Πίσις Νεστνήφεως | |
| σιτ. (ἄρ.) ιγ d΄ | δενδ. (ἄρ.) β |
| 167 Πούπλιος οὐετρ(ανός) | |
| σιτ. (ἄρ.) μζ Ϳ΄ | δενδ. (ἄρ.) γ |
| 168 Πανίσκος ίππεύς | |
| σιτ. (ἄρ.) ν | δενδ. (ἄρ.) ιβ |
| 169 Πετερμοῦθις σαγματοράφος | |
| σιτ. (ἄρ.) α | |
| 170 Πάσεις 'Ατρῆτος | |
| σιτ. (ἄρ.) ι ∫d | |
| 171 Πετρώνιος ἐν τῷ Νέστῳ | |
| σιτ. (ἄρ.) η | |
| 172 Πασιψημις 'Αραβάτος | |
| | |

σιτ. (ἄρ.) ιβ 173 Πτολεμαΐος στρ(ατιώτης) σιτ. (ἄρ.) ε 174 Πᾶσις Σύρου

σιτ. (ἄρ.) δ

141 ζωίλου pap.

Col. VI

175 Παψόις Ίγναδίου καὶ Διογένης ἀδελ(φός)

σιτ. (ἄρ.) ζ

176 Π..[...].....ου

σιτ. (ἄρ.) γ

177 Πτόλλις Διοσκόρου

σιτ. (ἄρ.)

178 Πα..[....]..[.....].[....].

 $\delta\epsilon v[\delta,(\tilde{\alpha}\rho,)_{-}]$

179 Ποτάμων Διοσκόρου

σιτ. (ἄρ.)

180 Πάσεις Νεμεσ[ί]ου

σιτ. (ἄρ.) ια ∫΄

 $\delta \epsilon v \delta, (\tilde{\alpha} \rho,) \, \gamma \, \tilde{J}'$

181 Πασιψῆμις Σαβίνου

σιτ. (ἄρ.) β

182 Πασίων Διοσκόρου

$$\sigma[\iota\tau.]\,(\breve{\alpha}\rho.)\;\delta$$

| 196 Σαραπίων [] | έν τῷ Ν[έσ]τ[ῳ |
|--|----------------|
| $\sigma]\underline{\iota}[\tau.](\breve{\alpha}\rho.)$ | |

209 Φλαυία Σαραπιάς

σιτ. (ἄρ.) ξς

δ(ενδ.) (ἄρ.) γ Jd

210 Χάρης Σαβείνου

σιτ. (ἄρ.) η

188 Νουμηνίου 190 τεσσαράριος 201 Διογένους, -γενους rewritten 202 'Αγαθόποδος

Col. VII

211 Χ[.....]δωρου

σιτ. (ἄρ.) ζ

212 X ...[.....]...

σιτ. (ἄρ.) α ∫΄

213 Ωρ[____]___

σιτ. (ἄρ.) θ

214 Ωρ[] []τος

[σ]ιτ. (ἄρ.) η

215 1 [.....]....

σιτ. (ἄρ.) ⁹η Jd

δενδ. (ἄρ.) ξε d΄

216 αδ[.]α[π] μησωσδ...ου

217 καὶ [] πι ης δεδήλωται

218 ὑπὸ τῷ[ν π]ρὸ ἐμοῦ πρ... κω..

219 σιτ. (ἄρ.) το

δενδ. (ἄρ.) μδ d' το

(space)

- 220 (ἔτους) κε Μάρκου Αυρηλίου Σεουήρου
- 221 'Αντωγίνου Παρθικοῦ μεγίστου
- 222 Βρεταννικοῦ μεγίστου Γερμανικοῦ
- 223 μεγ[ίσ]του Εὐσεβοῦς Σεβαστοῦ.
- 224 Αὐρ[ήλ(τος)] Πασίων κωμογρ(αμματεὺς) ἐπιδέδωκα.

TRANSLATION

Col. I

1-7:

From Aurelius Pasion, village scribe of Philadelphia. (Itemized list,) by persons, of payments in cash and in kind prepared to be sent to Syria to the excellent armies of our master the Emperor Severus Antoninus Felix Pius Augustus. Thus:

- 8 Private land, grain land, 3826 (fraction lost) arouras; orchard land, 757 1/2 1/16.
- 9 Alexandrian magistrates:
- 10 Aurelius Apion, and however he is styled

grain land 30 (ar.)

orchard land 62 (ar.)

11 Aurelius Hermias, a.k.a. Apollonios

gr. 1. 1 1/8 (ar.)

orch. l. 16 1/2 1/8 (ar.)

12 Fl(avius) Ptolemaios, a.k.a. Tryphon

gr. 1. 12 1/2 (ar.)

13 Gaius Valerius Celearis, a.k.a. Philoxenos

gr. 1. 36 (ar.)

orch. l. 9 (ar.)

14 Gemellus, retired centurion

gr. l. [...]7 1/2 1/16 1/32 (ar.)

orch. l. 9 (ar.)

| 15 | local magistrates and person | ons of ar | chon rank | |
|----|------------------------------|-----------|-----------------------|---|
| 16 | Diodoros, ex-high-priest | | | |
| | gr. 1. 37 1/2 (ar.) | | | |
| 17 | Justus, ex-high-priest | | | |
| | gr. l. [] (ar.) | | orch, 1. 58 1/2 (ar.) | |
| 18 | The heirs of Rufus | | | |
| | gr. 1. 30[] (ar.) | | orch. l. [] (ar.) | |
| 19 | Longinia Thermou[tharion | n |] | |
| 20 | Lucretia Diodora | | | |
| | [gr. l (ar.)] | | orch. I. 5 (ar.) | |
| 21 | Lucretius, ex-gymnasiarch | h | | |
| | gr. 1. 40[] (ar.) | | orch. 1. 2 (ar.) | |
| 22 | Papirius, ex-gymnasiarch | | | |
| | gr. 1. 21 1/2 (ar.) | | orch. 1. 2 1/4 (ar.) | |
| 23 | Aurelia Titania | | | |
| | gr. 1. 1[]2 (ar.) | | orch. 1. 59 (ar.) | |
| 24 | [Aurel]ia Isidora, a.k.a. Ky | rilla | | |
| | gr. 1. 13 (ar.) | | | |
| 25 | [gr. 1] 12 (ar.) | | | |
| 26 | 1 | | orch. l. [] (ar.) | |
| 27 | 1 |] | gr. l. (ar.) 54 [|] |
| | | | | |

- 29 too damaged to allow a reading; then ± 3 lines missing at the bottom of the column.

Col. II

- 30 Apolinarius, son of -anus gr. l. 4 (ar.)
- 31 Ammonios, son of Ammonianus gr. l. 14 (ar.) orch. l. 5 (ar.)
- 32 Asklepios, son of Agr. l. 12 1/4 (ar.) orch. l. 2 (ar.)
- 33 Ammonios, son of Ammonios gr. 1. 5 (ar.)
- 34 Apolinarius, son of Germanus gr. l. 5 (ar.) orch. l. 1 (ar.)
- 35 Ammonios, son of Sgr. l. 10 1/4 (ar.)
- 36 Artemidoros, son of Artemidoros gr. l. 18 (ar.)
- 37 Apollos, son of -aion gr. l. 24 (ar.) orch. l. 2 (ar.)
- 38 A-, in Nestou gr. 1. 5 1/2 (ar.)
- 39 Ammonios, son of Herakleides gr. l. 3 (ar.)
- 40 Asemis, son of B[...]arios gr. l. 13 1/2 (ar.)
- 41 Asemis, son of Pasis, son of Pasala gr. 1. 6 1/2 (ar.)
- 42 Antonia Thermoutharion

| | gr. l. 43 1/4 (ar.) | orch. 1. 14 (ar.) |
|----|-------------------------------------|----------------------|
| 43 | Artemis, daughter of Sarapion | |
| | gr. 1. 3 (ar.) | orch. 1. 31 (ar.) |
| 44 | Acutianus, physician | |
| | gr. 1. 6 (ar.) | |
| 45 | Ammonianus, veteran | |
| | gr. l. 1 (ar.) | orch. l. 1 (ar.) |
| 46 | Anchorimphis, Arab archer | |
| | gr. 1. 20 1/2 (ar.) | |
| 47 | Apollonios, son of Kallistos | |
| | gr. 1. 2 (ar.) | |
| 48 | Alexandros, soldier | orch. l. 1 (ar.) |
| 49 | The sister of Valerius, cavalryman | |
| | gr. 1. 4 1/2 (ar.) | orch. 1. 2 (ar.) |
| 50 | Apolinarius, son of -mos, and his b | orother Numissius |
| | | orch. 1. 6 (ar.) |
| 51 | Amm- gr. 1. 5 3/4 1/8 (ar.) | |
| 52 | Arrianus, veteran | |
| | gr. 1. 2 (ar.) | |
| 53 | Germanus, son of Gemellion | |
| | gr. 1. 3 1/2 (ar.) | |
| 54 | Gemellus, veteran | |
| | gr. 1. 24 (ar.) | |
| 55 | The wife of Melas, cavalryman | |
| | gr. 1. 3 (ar.) | |
| 56 | Gaion [] | |
| | [gr. 1.] 23 1/2 (ar.) | orch. 1. 3 1/2 (ar.) |
| | | |

57 Gemellion, veteran

gr. 1. 4 (ar.)

58 Diodoros, son of Psenamounis

gr. 1. 2 1/4 (ar.)

59 Didymos, cavalryman orch. l. 5 3/4 (ar.)

60 Diodora, daughter of Psenamounis, sister [...]

gr. l. 10 1/4 (ar.)

61 [...] Jul-[...]

orch. 1. 3 1/2 1/8 (ar.)

gr. 1.] 5 1/8 (ar.) 62

gr. l.] [...] 1/2 (ar.) 63

orch. 1. 5 (ar.)

gr. 1.] 30 (ar.) 64

orch. l. 1 (ar.)

65 [

gr. 1. 10 1/2 (ar.)

Col. III

66 Diogenes, veteran, son of (?) Psois

gr. 1. 24 (ar.)

orch. l. 1 (ar.)

67 Didymos, soldier

gr. 1, 7 (ar.)

orch. 1. 3/4 (ar.)

68 Herakleia, (his ?) wife, daughter of (?) Mysthes

gr. 1. 5 1/2 (ar.)

69 Diodoros, son of (?) Terenkat

gr. 1. 5 (ar.)

70 Diogenes, son of Gemellus

gr. 1. 21 3/4 (ar.)

orch. 1. 2 (ar.)

71 Didymos, son of Ision gr. l. 17 (ar.) orch. 1. 2 (ar.) 72 Diogenes, son of Antonius Kalabel gr. l. 14 1/2 (ar.) orch. l. 2 (ar.) 73 Diogenes, son of Lucretius, "of the walking area" gr. l. 12 1/2 (ar.) 74 Dios, son of Sarapammon gr. 1. 3 (ar.) 75 Demarous, wife of Pasinikos gr. l. 10 1/4 (ar.) 76 Diogenes, son of (?) Titan, in Tanis gr. 1. 25 1/2 (ar.) 77 Diogenes, veteran, in (the place ?) beyond gr. 1. 3 (ar.) 78 Herminus, son of Longinus gr. l. 2 (ar.) 79 Eudaimon, agent of Posid(onios) gr. 1. 22 (ar.) 80 Herennius, veteran, in Nestou gr. 1. 2 1/2 (ar.) 81 Herminus, in Nestou gr. l. 24 (ar.) 82 Herennius, veteran orch. l. 1 (ar.) gr. 1. 20 (ar.) 83 Herieus, son of Sisois gr. 1. 3 1/2 (ar.)

84 Herakleides, son of Nestesios

gr. 1. 5 1/4 (ar.)

85 Herais, a.k.a. Severa

gr. 1. 11 (ar.)

86 Heraklas, veteran

gr. 1. 13 1/2 (ar.)

87 Heraidous, (his) wife

gr. l. 10[...] (ar.)

88 Herakleia, (his) wife in Nestou

gr. 1. 11 (ar.)

89 Herakleides, cavalryman

gr. 1. 8 1/4 (ar.)

90 Herais, daughter of Korios

gr. 1. 10 (ar.)

91 Heron, from Bacchias

gr. 1. 9 (ar.)

orch. 1. 4 (ar.)

92 Heras, whose mother is Herais

gr. l. 14 (ar.)

93 Heraklammon, son of Valerius

gr. 1. 12 1/4 (ar.)

94 Herakles, son of Horion

gr. 1. 4 (ar.)

95 Thatres, daughter of Orsenouphis

gr. 1. 2 1/2 1/8 (ar.)

96 Thermouthis, daughter of Nemesas

gr. 1. 4 [...] (ar.)

97 The daughter of Vettius, in Nestou

gr. 1. 3 1/2 (ar.)

98 [Jul]ianus, Paouales (?), in Karanis

gr. 1. 5 [...] (ar.)

99 [Isi]doros, son of Areios

gr. 1. 8 3/4 (ar.)

100 [Ju]lianus, veteran

gr. 1. 14 (ar.)

orch. I. [... (ar.)]

101 Julia Tertia

gr. 1. 58 (ar.)

orch. l. [...] (ar.)

Col. IV

102 Julia, mother of Bauthlas

gr. 1. 2 (ar.)

103 Isochos, slave of Demetrios, ex-gymnasiarch

gr. 1. 20 1/2 (ar.)

104 Julius Severus

gr. 1. 5 (ar.)

105 Julia Koprous

gr. 1. 50 (ar.)

orch. 1. 3 1/2 (ar.)

106 Irranos, decurion

orch. 1. 5 1/2 (ar.)

107 The heirs of Ignatius Diogenes

gr. 1. 34 (ar.)

orch. I. 7 1/2 (ar.)

108 Kottaras, son of Justus

gr. 1. 12 (ar.)

orch. 1, 2 1/2 1/32

109 The heirs of Antas, veteran

gr. 1.7 (ar.)

110 The heirs of Diogenes, veteran, in Nestou

gr. 1. 8 1/2 (ar.)

111 orch. I. 4 1/2 (ar.)

112 Castor, son of Julius

gr. 1. 14 (ar.) orch. 1. 6 (ar.)

113 The heirs of Rufus, son of Sarapion

gr. 1. 45 3/4 (ar.) orch. 1. 9 (ar.)

114 Krekos, son of Heronas

gr. 1. 3 (ar.)

115 Kasis, son of Kasyllas

gr. l. 6 (ar.) orch. l. 1/2 (ar.)

116 Kopres, freedman

gr. 1. 5 1/2 (ar.)

117 Kopres, son of Petronius

gr. 1. 2 (ar.)

118 Kyrillion, son of Vettius, in Nestou

gr. 1. 2 (ar.)

119 Kronion, son of Euphrates

gr. 1. 2 (ar.)

120 Kyrilla, sister of Sarapodoros

gr. 1. 5 (ar.)

121 The heirs of Peusenias, son of Julianus

gr. l. [...] (ar.)

orch. I. 3 (ar.)

122 Kopres, whose mother is Ilas

gr. 1. 2 (ar.)

123 Kopres, son of Apynchis

gr. l. 1 1/2 (ar.)

124 Kollouthos, son of Asklas

gr. I. 4 1/2 (ar.)

125 Capitolinus, beneficiarius orch. 1. 30 (ar.)

126 Longus, veteran

gr. l. 4 1/8 (ar.)

127 Lucretius, son of Lucretius

gr. 1. 94 (ar.)

orch. 1. 34 (ar.)

128 Leonides, veteran

gr. 1. 2 (ar.)

129 Longinus, son of Sarapion

gr. l. 12 1/2 (ar.)

orch, I, 12 1/8 (ar.)

130 Lucretia, daughter of Lucretius

gr. l. 16 1/2 (ar.)

131 Lucretianus, son of Antonius

gr. 1. 8 1/4 (ar.)

132 Mevia Clementina

gr. 1. 73 (ar.) orch. 1. 14 1/2 (ar.)

133 Melas, physician, and Sporos, freedman

gr. 1. 18 (ar.)

134 Mysthes, son of Orsenouphis, tesserarius

gr. l. [...] (ar.)

135 Maximus, secretary of the financial administration of public land

gr. 1. 25 (ar.)

orch. I. 1/2 (ar.)

136 Mystharion, son of Capito

gr. 1. 5 (ar.)

137 Marcianus, son of Kasyllos

gr. 1. 12 (ar.)

Col. V

138 Nemesas, veteran

gr. 1. 10 (ar.)

139 Mousa, wife of Diogenes, veteran

gr. 1. 4 (ar.)

orch. 1. 2 (ar.)

140 Mysthes, manufacturer of oil

gr. 1. 7 [...] (ar.)

141 Menenis, son of Zoilos

gr. 1. 8 (ar.)

142 Maecianus, slave

gr. 1. 1 1/8 (ar.)

143 Neilos, son of Mysthes

gr. 1. 6 1/2 (ar.)

144 Nemesion, veteran

gr. 1. 30 (ar.)

orch. 1. 3 1/2 (ar.)

145 Numissianus, son of Numissianus, and Rufus,

146 his brother

gr. 1. 32 (ar.)

orch. l. 5 (ar.)

147 Numissius, goldsmith

gr. 1. 80 (ar.)

orch. 1. 8 1/2 (ar.)

148 Nepotianus, son of Sabinianus

gr. l. 13 1/4 (ar.)

orch. l. [...] (ar.)

149 Numissius, son of Sarimmas

gr. 1. 10 (ar.)

orch. l. 9 (ar.)

150 Nepotianus, soldier

gr. 1. 11 3/4 (ar.)

orch. l. 1 (ar.)

151 Nikanor, son of Syros

gr. l. 7 (ar.)

152 Nemesas the club-footed

gr. 1. 3 (ar.)

153 Neophytos, son of Ision

gr. 1. 3 (ar.)

154 Numissius, son of Alkimos

gr. l. 1 (ar.)

155 Nemesilla Euterpe

gr. 1. 20 (ar.)

156 Valerius Atti()

gr. 1. 3 (ar.)

157 Valerius, from Arsinoe

gr. 1. 7 1/2 (ar.)

158 Valerius, son of Pissas

gr. l. 16 (ar.)

orch. 1. 5 1/4 (ar.)

159 Valerius, cavalryman

gr. 1. 23 1/4 (ar.)

orch. 1. 2 (ar.)

160 Octavius [...]

gr. 1. 33 3/4 1/8 1/16 1/32 (ar.) orch. 1. 3 1/4 (ar.)

161 Onnophris, son of Mysthes

gr. l. 3 (ar.)

162 Valerius, painter

gr. 1. 9 1/2 (ar.)

163 Verus, decurion

gr. 1. 9 1/4 1/8 (ar.) orch. 1. 2 (ar.)

164 Valerius, son of Heraklianos

gr. 1. 26 (ar.) orch. 1. 6 1/4 (ar.)

165 Ptollous, daughter of Satyros

gr. 1. 35 1/2 (ar.)

166 Pisis, son of Nestnephis

gr. 1. 13 1/4 (ar.) orch. 1. 2 (ar.)

167 Publius, veteran

gr. l. 47 1/2 (ar.) orch. l. 3 (ar.)

168 Paniskos, cavalryman

gr. 1. 50 (ar.) orch. 1. 12 (ar.)

169 Petermouthis, saddler

gr. 1. 1 (ar.)

170 Pasis, son of Hatres

gr. l. 10 3/4 (ar.)

171 Petronius, in Nestou

gr. l. 8 (ar.)

172 Pasipsemis, son of Arabas

gr. 1. 12 (ar.)

173 Ptolemaios, soldier

gr. l. 5 (ar.)

174 Pasis, son of Syros

gr. l. 4 (ar.)

Col. VI

175 Papsois, son of Ignatius, and his brother Diogenes gr. l. 7 (ar.)

| 176 P- | gr. 1. 3 (ar.) | |
|-------------|----------------------------|---------------------------|
| 177 Ptollis | s, son of Dioskoros | |
| | gr. l. [] (ar.) | |
| 178 Pa- | | orch. l. [(ar.)] |
| 179 Potan | non, son of Dioskoros | |
| | gr. l. [] (ar.) | |
| 180 Pasis, | son of Nemesius | |
| | gr. 1. 11 1/2 (ar.) | orch. 1. 3 1/2 |
| 181 Pasip | semis, son of Sabinus | |
| | gr. 1. 2 (ar.) | |
| 182 Pasio | n, son of Dioskoros | |
| | gr. 1. 1 1/8 (ar.) | |
| 183 Pasis, | son of Pasipsemis | |
| | gr. 1. [] 1/2 (ar.) | |
| 184 Pasio | n, son of Paesis | |
| | gr. 1. 1 (ar.) | |
| 185 Sarap | ammon, physician | |
| | gr. 1. 20[] (ar.) | |
| 186 Sabir | nianus, veteran, in Nestou | |
| | gr. 1. 22 (ar.) | |
| 187 | | orch. 1. 2 (ar.) |
| 188 Syric | on, son of Numenius | |
| | gr. 1. 14 1/2 (ar.) | orch. l. 1 1/8 1/16 (ar.) |
| 189 Semp | pronius, soldier | |
| | gr. 1. 21 (ar.) | orch. l. 1 1/8 1/16 (ar.) |
| 190 Sere | nus, tesserarius | |
| | | |

gr. 1. 20 (ar.)

| 191 | Sarapion, | son | of Pa | isis |
|-----|----------------|-----|-------|------|
| | gr. 1. 4 (ar.) | | | |

192 Sarapion, son of Ourainos

gr. l. 11 (ar.)

orch. I. 3 (ar.)

gr. 1. 10 1/4 (ar.)

194 Serenus, son of Zoilos

gr. l. 11 (ar.)

195 Serenus, son of Leonides

gr. l. [...] (ar.)

196 Sarapion, [...], in Nestou

gr. l. [...] (ar.)

197 Sarapias [...]

gr. 1. 7 1/64 (ar.)

198 Serenus, son of Heras

gr. 1. 8 (ar.)

199 Sarapias, wife of Artemidoros

gr. 1. 3 (ar.)

200 Sarapion, son of Areios

gr. 1. 3 (ar.)

orch. l. 1 (ar.)

201 Stratippos, son of Diogenes

gr. 1. 24 (ar.)

orch. l. 10 1/2 (ar.)

202 Serenus Agathopous

gr. 1. 5 (ar.)

203 Satyros, son of Julius

gr. 1. 9 (ar.)

orch. l. 6 (ar.)

204 Serenus, son of Julius

gr. 1. 27 (ar.)

orch. l. 3 1/2 (ar.)

205 Titus, from Aphroditopolis

gr. l. 10 (ar.)

206 Taesis, daughter of (?) Ankiamoul

gr. l. 1 (ar.)

207 Turbo, bathkeeper

gr. l. 8 (ar.)

208 Teseuris, daughter of Psasla

gr. 1. 4 (ar.)

209 Flavia Sarapias

gr. 1. 66 (ar.)

orch. 1. 3 3/4 (ar.)

210 Chares, son of Sabinus

gr. 1. 8 (ar.)

Col. VII

211 Ch-, son of -doros

gr. 1. 7 (ar.)

212 Ch- gr. 1. 1 1/2 (ar.)

213 Hor- gr. 1. 9 (ar.)

214 Hor- gr. 1. 8 (ar.)

215 [...] gr. 1. 98 3/4 (ar.)

orch. 1. 65 1/4 (ar.)

216 [...]

217 and [...] has been indicated

218 by the [...] who have preceded me

219 gr. 1. 370 (ar.)

orch. l. 44 1/4 1/16 (ar.)

- 220 The 25th year of Marcus Aurelius Severus
- 221 Antoninus Parthicus Maximus
- 222 Britannicus Maximus Germanicus
- 223 Maximus Pius Augustus.
- 224 I, Aurelius Pasion, village secretary, have submitted (this list).

NOTES

1 Αὐρηλίου Πασίων[ο]ς. Aurelius Pasion is mentioned also as village scribe of Philadelphia in P.Mich. inv. 5299a [published by P.J. Sijpesteijn, ZPE 106 (1995) 219-220], a document on nomination of liturgists (A.D. 215/6). This document was not acquired in the same way as 137, but was found during the 1928/9 excavations at Karanis (see Sijpesteijn 219, n. 23).

2 παρασκευαζομένων. The term was probably taken from the official order to levy the special tax. See SB XIV 11651.2-4 (Middle Egypt, A.D. 231-233?): παρα]σκευαζομένων ἐπιτηδείων ε[ίς τὴν θείαν] | [ἐπιδημίαν τοῦ τε κυρίου ἡμῶν Αὐτοκράτορος Καίσαρος Μάρκου Αὐρηλίου Σ]εουήρου 'Αλεξάνδρου Εὐσεβοῦς Εὐτυχ[οῦς Σεβαστοῦ] | [καὶ Ἰουλίας Μαμαίας μητρὸς Σεβαστοῦ καὶ ἱερῶν στρατοπέδων καὶ συγκλή]του τῆς ἱερωτάτης Σεβαστῆς. This passage comes from a letter addressed to the strategi and royal scribes of the Heptanomia and Arsinoite in preparation for a visit of Severus Alexander and his mother Iulia Mamaea.

3 είδῶν τε καὶ γενῶν. I have found no exact parallel to this expression in this period. These two words, however, are already opposed in classical Greek to contrast specific and general aspects; cf. e.g. Plat. Parm. 129c and esp. Aristot. Met. 1059b37. The expression is found again in the singular in later papyri, e.g. BGU I 316.37 (= M.Chr. 271; A.D. 359): ἐν παντὶ εἴδ⟨ε⟩ι καὶ γέν⟨ε⟩ι [a clause frequent in the fifth, sixth and seventh centuries A.D.];

P.Oxy. VIII 1134.12-13 (A.D. 421): οὕτε Ι περὶ ἄλλου τινὸς εἴδους ἥ γένους; P.Dub. 33.17 (= SB I 5175; A.D. 513): ίδικῶς καὶ γενικῶς. Το understand the use of the formula in 137, it seems preferable to start with γένος / γενικός. The adjective γενικός is sometimes used in opposition to άργυρικός, see P.Oxy. L 3569.5-6 (A.D. 282): τὸ[ν μη]νιαῖον λόγον άργυρικὸν καὶ Ι γεν[ι]κόν; P.Prag. I 10.4 (A.D. 309-315): τ[ὸ]ν μηνιαΐον λόγον γενικόν [with explanatory remark in ZPE 77 (1989) 216]; P.Ant. I 32 recto 3 and verso 1 (A.D. 339); P.Bon. 43.9 (= SB V 7615; I A.D.): γενικῶς ἢ άργυρικώς. P.Oxy. L 3569 shows that γενικός and άργυρικός can mean "in kind" and "in cash". Confirmation of the meaning "in kind" for γένος can be found in BGU I 14 i 2-7 (A.D. 255), and especially in P.Gen. I 43.8-10 (Α.D. 227): (ὁμολογοῦσιν) ἔχειν παρ' αὐτοῦ οἱ ὁμ[ολ]οΙ[γοῦντες] ἐξ άλληλε[γγ]ύης διὰ χειρὸς ἀργυρίου κ[ε]φαλα[ί]ου δραχ[μ]ὰς διακοσίας τε[σ]σ[α]ρά[κοντα,] | [όμοίως] δὲ καὶ μεμετρῆσθαι χρῆσιν ἐγ' γένι (1. ἐν γένει) κριθης ἀρτάβας τέσσαρας. Coming back to ἀργυρικός, in P.Stras. VII 688, contributions are listed either ἐν ἀργυρικοῖς (in cash) or έν σιτικοῖς (in grain). I would assume that ἀργυρικός corresponds to εἶδος. The couple εἶδος / γένος is paralleled in Latin with species / genus, see O. Hey, "genus", ThlL VI.2 (1929) 1902, 49 - 1903, 9, and is preserved in modern languages, as in French "paiement en espèces / paiement en nature", or in English "specie" [obsolete form equivalent to "in cash"] / "in kind". Coming back to ἰδικῶς καὶ γενικῶς in P.Dub. 33.17, the editor translated this expression by "severally and generally" [see Tyche 5 (1990) 84]. A vendor is pledging, as a guarantee for a sale, all his possessions, present and future; it therefore seems likely that one should rather translate ίδικῶς καὶ γενικῶς by "in cash and in kind". The same applies to P.Oxy. XIX 2238.22 (A.D. 551) and 2239.22-23 (A.D. 598). In BGU 1

Notes 69

316.37 (= M.Chr. 271) (see above), the seller of a slave also gives a guarantee to the purchaser, offering as a backing for his guarantee his present and future belongings, ἐν παντὶ εἴδ(ε)ι καὶ γέν(ε)ι. Again, as in the case of P.Dub. 33.17, one should understand this as "in all form of cash or kind"; but the specific meaning of είδος as "cash" is not always clear: in some cases it is apparently used for "kind" (in natura), see Preisigke, WB IV 657, 24-50 (§ 5). Preisigke also noted the use of είδος to designate payment of taxes, see WB III 234-235. Although one cannot claim that every occurrence of the word is to be understood as "cash", it seems appropriate to mention the particular case of μονοδεσμία χόρτου (or: άργυρικῶν) καὶ ἄλλων είδῶν. In spite of the wording itself (which must refer to an earlier stage of the collection of μονοδεσμία χόρτου), this tax was collected in cash, see P.J. Sijpesteijn, "Receipts for χόρτου μονοδεσμία and Other Taxes", ZPE 87 (1991) 263-267 [see also ZPE 109 (1995) 107]. Since it has been demonstrated independently by Sijpesteijn that μονοδεσμία refers to a tax paid in cash, the expression ἄλλα εἴδη can implicitly refer also to payments in cash.

10 Αὐρήλιος 'Απίων καὶ ὡς χρ(ηματίζει). This is the well known Aurelius Apion, nomarch of the Arsinoite nome, for which see G. Messeri / R. Pintaudi, "Apion, nomarca dell' Arsinoites", ZPE 120 (1998) 131-144, esp. 136 (no. 25 in the list established by Messeri / Pintaudi). In SB VI 9562.1-2 (Philadelphia, A.D. 214), his status of ἄρχων 'Αλεξανδρίας is explicitly mentioned: Αὐρηλίωι 'Απίωνι ἐξηγητεύσαντι τῆς λαμπροτάτης πόλεως | τῶν 'Αλεξανδρέων καὶ ὡς χρηματίζει. This latter text is an application for the lease of 8 arouras of land belonging to Aurelius Apion.

11 Αὐρήλιο[ς] Έρμείας ὁ καὶ ᾿Απολλώνιος. His status of ἄρχων ᾿Αλεξανδρίας is confirmed by P.Alex. Giss. 5.1 (Arsinoite nome, A.D. 215): [Αὐρηλίφ Ἑ]ρμία τῷ καὶ ᾿Απ[ο]λλ[ω]ν[ί]φ νεωκόρφ τοῦ μεγάλου | [Σα]ράπιδος γενομένφ στρατηγῷ τῆς λαμπροτάτης πόλεως | [τ]ῶν ᾿Αλεξαν[δ]ρέων βουλευτῆ καὶ ὡς χρηματίζει. In the period from 216 to 219, he issues tax receipts for the φόρος προβάτων in the Arsinoite nome, see P.Lond. III 851 (p. 48). He appears again in P.Corn. 11.1-2 (Philadelphia, A.D. 204/5 ?): Αὐρηλίφ ᾿Απολλωνίφ γενομένφ πρ(εσβευτῆ) τῆς | λαμπροτάτης πόλ(εως) τῶν ᾿Αλεξανδρίων (l. -δρέων). In this document, two villagers (on Dios son of Sarapammon, see below, line 74) offer to lease from Apollonios six arouras of land, five of which belong to a date grove. These five arouras must be included in the 16 1/2 1/8 arouras presently recorded as orchard land.

13 Γάτος Οὐαλέριος Κελεάρις ὁ καὶ Φιλόξ(ενος). He appears in P.Gen. 177 (Philadelphia, III A.D.), without the praenomen, and in P.Gen. I 72, simply as Philoxenos; see the new edition of these two papyri (forthcoming). P.Gen. I 72 is dated 10 Epeiph of a 19th year (emperor not specified). On the basis of the writing, it can be assigned to the third century; it should therefore be dated more precisely to 4 July 211.

Gaius Valerius Celearis a.k.a. Philoxenos is to be found also in *P.Stras.* IX 897.45 (III A.D., provenance unknown). His name appears in the publication as Γάιος Οὐαλέ[ρ]ιος | λ ριος | καὶ Φιλόξενος. J.-L. Fournet (Strasbourg) kindly checked the text for me and confirmed the following reading: Γάιος Οὐαλέ[ρ]ιος Κελεάριος | ὁ καὶ Φιλόξενος. *P.Stras.* IX 897 is a short list of names with surfaces of land (Philoxenos has 2 arouras under his name). Another Valerius Philoxenos, found in *P.Lond.* II 188.85 (p. 141-

146) [see also BGU II 585 = CPJ III 471, ZPE 73 (1988) 56] may be the same person, although this is far from certain.

14 Γέμελλος ἀπὸ (ἐκατονταρ)χ(ίας). A [Γέ]μελλος (ἐκατοντάρ)χ(ης) appears in P.Erl. 49.36 (provenance unknown, III A.D.), but it is not possible to establish a certain link between the two occurrences of this name. On the title ἀπὸ (ἐκατονταρχίας), see P.Oxy. XLVII 3365.14 (A.D. 241): Οὐϊβίου 'Ωριγένους ἀπὸ ἐκατονταρχίας. In later documents, editors have resolved the abbreviation as ἀπὸ (ἐκατοντάρχων) (of centurion rank): see PSI VI 713.22 (III A.D.): Κοπρία γενομένη γυ(νὴ) 'Ηρακλειανοῦ ἀπὸ (ἐκατοντάρχων); P.Cair. Isid. 91.3-4 (A.D. 309): Αὐρηλίφ Νείλφ οὐετρ(ανῷ) τῶν | ἐντίμως ἀπολελυμένων ἀπὸ (ἐκατοντάρχων). It apparently follows the Latin terminology, e.g. a rationalibus, which is frequent in the sixth century.

15 ἀρχόντων ἐντοπίων καὶ ἀρχ[ο] ντικῶν. See P.Oxy. XXII 2346.23 (and note ad loc.): ἀρχοντικῶν καὶ δημοτῶν. C.H. Roberts understood the word ἀρχοντικός tentatively as "member of a family which has provided archons". See also LSJ Rev. Suppl. s.v. ἀρχοντικός, where ἀρχοντικῶν καὶ δημοτῶν is translated by "people of rank and commoners". The occurrences in CPR V 12.13 and 19, and 17.8, do not help us understand the word. In 137, the expression ἀρχόντων ἐντοπίων καὶ ἀρχ[ο] ντικῶν seems to confirm Roberts' translation. A more simple explanation however might be that the whole heading refers to metropolitans, as opposed to Alexandrians and villagers; see above, introduction. On the question of civic status, see C.A. Nelson, Status Declarations in Roman Egypt (Am. Stud. Pap. 19, Amsterdam 1979).

17 Ἰοῦστ(ος) ἀρχ(ιερερατεύσας). See BGU VII 1617.27 (Philadelphia): κλη(ρονόμοι) Ἰούστου ἀρχ(ιερατεύσαντος). This latter text is dated to Mecheir 6 of a 6th year, that is 5 March 198 or 227. The publication of 137 now makes the dating to 227 almost certain, unless one were to consider dating BGU VII 1617 to 243 (Gordian III's 6th year).

18. An oblique stroke can be seen at the end of the line; due to the gap on the left of the stroke, I do not feel that I can offer a satisfactory explanation.

19 Λογγινία Θερμου [θάριον]. Longinia Thermoutharion also appears in BGU XIII 2290 (Bacchias, A.D. 203), a tax receipt for the vineyard-tax (τέλεσμα ἀμπέλου) and for the survey-tax (γεωμετρία). In BGU II 558 iii 15 (early III A.D.), she owns land in Sebennytos (Arsinoite nome, division of Herakleides). She thus owned land also in places other than Philadelphia. In BGU II 614.5 (Arsinoite nome, 7 April 217), there is a mention of Longinia Thermoutharion's heirs. Her death must have occurred between the writing of 137 and that of BGU II 614. We thus have a terminus ante quem for the register. A Longina Thermoutharion also appears in P.Mich. IV 224.4130, a register from Karanis; the date of this document (A.D. 172/3) makes an identification improbable, although not impossible. See also note to line 98.

21 Λοκρήτιος γυ(μνασιαρχήσας). A Lucretius appears as ἔναρχος γυμνασίαρχος (gymnasiarch in office) in a receipt addressed to the πρεσβύτεροι κώμης of Soknopaiou Nesos; see SB VI 9574.1-2 (II A.D.). This is probably the same man who appears also in BGU I 121.1-2 (= W.Chr. 184; Arsinoite nome, A.D. 194); but the name Lucretius is too

frequent to warrant a certain identification. In *P.Ryl.* II 206a.14 (see above, introduction), probably the same man is recorded as either Λουκρητᾶς γυμνασία(ρχος) οr Λουκρητᾶς γυμνασια(ρχήσας).

22 Παπείριος γυ(μνασιαρχήσας). This man is known by his full name, Marcus Aurelius Papirius, in a receipt from Philadelphia, BGU VII 1656.1 (A.D. 213/4): Μᾶρκος Αὐρήλιος Παπίριος γυμ(νασιαρχήσας) βου(λευτὴς) τῆς | 'Αρσι(νοειτῶν) πόλεω(ς). He appears again in P.Diog. 34.1-2, probably originating from Philadelphia (A.D. 222-231).

23 Αψ[ρη]λία Τιτανία[ς]. This is probably the same Titania as appears in *P.Hamb*. I 15 and 16 (Arsinoite nome, A.D. 209), where, along with three other persons, she sells a small part of a house in Philadelphia, for 100 drachmas, to Antonia Thermoutharion (see line 42). In *P.Hamb*. I 16.16-18, her guardian is her son, Claudianus a.k.a. Ptolemaios, ex-high-priest of the city of the Arsinoites.

28] $\eta\kappa\omega()$ [. Possibly $\dot{\epsilon}v$ τ] $\hat{\eta}$ $\kappa\dot{\omega}(\mu\eta)$ [, in which case this line could contain a heading or a summary of the preceding list. There would then be 12 metropolitan magistrates in the list, although it seems difficult to press the argument on the basis of this reading.

32 'Ασκληπιὸς Α....ιου. Probably 'Ασκληπιὸς 'Ασκληπιοῦ, but the patronymic is illegible.

38 [έ]ν τῷ Νέστῳ. This place-name, elsewhere called τὸ Νέστου ἐποίκτον, is found ten times in this register (see also 80, 81, 88, 97, 110, 118, 171, 186, 196). It is most intimately connected with Philadelphia from Ptolemaic times on. See Calderini / Daris, Dizionario dei nomi geografici, s.v. Νέστου ἐποίκιον. P.Corn. 22 (Philadelphia, I A.D.) confirms the close connection between Philadelphia and Nestos: it is a census roll listing persons domiciled in other villages. Almost half of them (56 out of 125) are called Νεστωπυκίτ(ης) (to be understood as Νεστο-ἐποικιώτης?). In P.Warr. 8 (Philadelphia, A.D. 86), two people ἀπὸ τοῦ Νέστου ἐποικίου agree to pay arrears of rent for land in Philadelphia. From 137 as well as from the two documents mentioned, it is clear that land belonging to residents of Nestos were administered from Philadelphia, and that Nestos was fiscally a part of Philadelphia.

41 'Ασῆμις Πάσει Ψάσλα. See P.Hamb. III 225, 16 (Philadelphia, II/III A.D.): Πᾶσις Ψάλλας.

42 'Αντωνία Θερμουθάριον. This woman is to be found also in BGU VII 1617.18-19 (Philadelphia, A.D. 227; see above, note to line 17), where she pays 12 drachmas in taxes. In P.Hamb. I 15 (Philadelphia, 30 Sept. 209), she buys a small part of a house in Philadelphia, for 100 drachmas (see also above, note to line 23). She avails herself of the ius trium liberorum, and her age is given as 46 years. At the time when 137 was written, she was therefore 54 years old. P.Hamb. I 16 (7 Oct. 209) deals with the same business as P.Hamb. I 15. Finally, P.Ross. Georg. V 58.4-5 should be read 'Απολιναρίου διὰ τῆς μη(τρὸς) 'Αντωνίας | Θερμουθάριν. In this land register, 8 arouras are listed under the name of Antonia Thermoutarion's son. For the dating of this papyrus, see P.Diog. 44-45 (p. 211).

48 στρ(ατιώτης). This abreviation recurs in lines 48, 67, 150, 173 and 189. I cannot think of a plausible alternative to resolve the abbreviation. It should be noted that, in all five instances, the names followed by στρ() are men's names; also, in two out of five instances, the name is a Latin one (150: Nepotianus; 189: Sempronius). Soldiers on active duty were in principle prohibited from purchasing land in the provinces where they were serving. See N. Lewis, "Soldiers Permitted to Own Provincial Land", BASP 19 (1982) 143-148, which quotes the Gnomon of the Idios Logos (§ 111 = BGU V 1210, 43), along with Digest 49, 16, 9 (Marcian) and 18, 1, 62, pr. (Modestinus). Lewis shows that the possibility for soldiers of purchasing land previously confiscated from their fathers for fiscal debt was probably already in force in Egypt around A.D. 155/6, that is forty years before the relevant Severan legislation. In essence, such purchases would have been a kind of reclaiming of land. This in turn seems to indicate that - in contrast with purchase - ownership of land was not prohibited, as long as the land had been acquired either before enrollment, or through inheritance. See R. Alston, Soldier and Society in Roman Egypt (London / New York 1995) 59.

57 Γεμελλί[ω] ν οὐετρ(ανός). See P.Ryl. II 206a, discussed in the introduction.

60 Διοδώρα Ψεναμ[ούνιος] ... ἀδελ(φή). There may be two sisters, in which case one should read Διοδώρα Ψεναμ[ούνιος] καὶ ἡ ἀδελ(φή).

66 Διογένης οὐετρ(ανὸς) Ψῶις. See line 175: Παψόις Ἰγναδίου καὶ Διογένης ἀδελ(φός). Ψῶις could be Diogenes' nickname.

68 Ἡρακλεία γυνη Μύσθου. This name is placed among names beginning with letter Δ, against the alphabetical order. It follows Δίδυμος στρ(ατιώτης) (line 67). The only other occurrence of such a case is to be found in line 138, where the veteran Nemesas is listed before Μοῦσα γυνὴ Διογένους οὐετρ(ανοῦ) (line 139). This double occurrence suggests that, in both cases, a husband and a wife could have been placed together in the register. In lines 86-88, Heraklas and his two wives Heraidous and Herakleia could be listed in succession without breaking the rule of alphabetical order, where only the first letter of the name was taken into account. Such an explanation for the apparent misplacing of Herakleia wife of Mysthes would lead to the translation "Herakleia, (his) wife, daughter of Mysthes". In line 139, one should then also translate "Mousa, his [i.e. Nemesas'] wife, daughter of the veteran Diogenes". Against such an interpretation, one should note that: a) in line 55, γυνη Μέλανος does not leave any doubt that the genitive refers to the husband, and not to the father; b) in lines 75 and 199, understanding the genitive as a patronymic would require that the husband's name begin, in both cases, with the same letter as his wife's, which is not very probable. If such a grouping of husband and wife should nevertheless be accepted, the practice is not consistent with other forms of grouping: the cavalryman Valerius is to be found in line 159, under letter O (for Οὐαλέριος), whereas his sister is listed in line 49, under letter A (for άδελφη Ουαλ[ε]ρίου ιππέως).

69 Διόδωρος Τερενκατ. I have found no parallel for the name Τερενκατ. It could be Diodoros' nickname.

72 Διογένης 'Αντωνίου Καλαβέλ. The name Καλαβέλ could belong to Diogenes' grandfather. A Diogenes, son of Antonius, is to be found in

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P.Hamb. III 225.18 and 26. The name Kalabel is found only at Soknopaiou Nesos (except for P.Mich. IV 357a.19, from Karanis, A.D. 173/4), or, when the precise origin is unknown, it is invariably the Arsinoite nome. All datable occurrences are from the beginning of the third century. See e.g. BGU II 392.36; 639.7; P.Turner 32.15.

73 Διογένης Λοκρητίου Παραδρο(μαῖος). See *P.Diog.* 27.26: Διογένους Παραδρομαίου, and note ad loc. The Diogenes listed here is probably Marcus Lucretius Diogenes, for which the archive *P.Diog.* was named. In *P.Diog.*, I suggested that Παραδρο(μαῖος) could be a toponym; but I have found no other parallel. This adjective is derived from παραδρομή ("running by"), or connected more probably to παραδρομίς ("place for taking the air"), see e.g. *P.Oxy.* III 502.19 (Oxyrhynchus, A.D. 164); *P.Flor.* I 50 ii 60 (Hermopolis, A.D. 269). This could be a nickname.

74 Δεῖος Σαραπάμμωνος. In P.Corn. 11 (Philadelphia, A.D. 204/5 ?), Dios makes a joint offer with another villager to lease six arouras of land from an Alexandrian, Aurelius Apollonios (see above, line 11).

76 Διογένης Τιτὰν ἐν Τάνει. The village of Tanis is close to Philadelphia (ca. 10 km.); see e.g. *P.Diog.* 40. Τιτάν could be a nickname (instead of a patronymic). I owe the following information to Prof. A.E. Hanson, to whom I express my gratitude: "Τιτάν is a name known principally at Philadelphia (for other occurrences of the name as of 1970, see *P.Mich.* X, p. 4 and footnote 6, introduction to *P.Mich.* X 578). While G.M. Browne was wrong to argue that the 'year 6' in this papyrus is 'probably 22/23' (it should be '45/46'), even the first-century [Philadelphia] tax archive has only a few men named Τιτάν, and they seem to be related."

77 Διογένης οὐετρ(ανὸς) ἐν τῷ Πέρα. See P.Ryl. II 206a, discussed in the introduction. According to Calderini / Daris' Dizionario dei nomi geografici, Περᾶ (on accent: P.Mich. XV, p. 126-7) is the name of a κτῆμα in the Arsinoite. See also P.Tebt. II 555 (II A.D.). In our case, Πέρα is probably to be understood as the adverb, although it is difficult to ascertain what is meant by "beyond".

78 Έρμεῖνος Λογγίνου. The name is to be found also in P.Hamb. III 225.22. In P.Diog. 29.3 (Philadelphia, A.D. 225) an Aurelius Longinus, son of Herminus, makes an offer for a lease. This Longinus could be the son of our Herminus.

79 Εὐδαίμων φροντ(ιστής) Ποσιδ(ωνίου). Posidonios is known as a wealthy landowner and prominent Alexandrian from other sources; he is related to Appianos' family, for whose estate we have ample information. See Rathbone (above, footnote 19), esp. 14-15, 25 and 47. Posidonios had other agents, but Eudaimon is not attested as such anywhere else; see Rathbone 75.

80 Έρέννιος οὐετρ(ανὸς) ἐν τῷ Νέστῳ. See P.Ryl. II 206a, discussed in the introduction.

82 Έρέννιος οὖετρ(ανός). See P.Ryl. II 206a, discussed in the introduction.

86 Ἡρακλᾶς οὖετρ(ανός). See P.Ryl. II 206a, discussed in the introduction.

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86-88. It seems that we have here a case of bigamy: Heraklas has a first wife in Philadelphia (Heraidous), then a second wife in Nestos (Herakleia). This goes against the pattern emerging from the census returns from Roman Egypt, where "marriage is monogamous"; see R.S. Bagnall / B.W. Frier, The Demography of Roman Egypt (Cambridge 1994) 121. Cases of bigamy are nonetheless traceable in a number of instances, see J. Rowlandson (ed.), Women and Society in Greek and Roman Egypt: A Sourcebook (Cambridge 1998) 170, 188 and 209.

91 Βακχιώτης. The use of the adjective points to an immigrant, whereas e.g. ἐν Καρ(ανίδι) (line 98) refers to a resident of Karanis who owns land in Philadelphia.

98 ['Ιουλ] ιανὸς Π'α' ουάλης ἐν Καρ(ανίδι). A 'Ιουλιανὸς Παουᾶλις appears in *P.Cair. Goodsp.* 30 xxxiii 16 and 20; xxxv 17; xxxix 20; xli 3. This document comes from Karanis, and is dated A.D. 191/2. This person is also found in *P.Mich.* IV 224.4276 (Karanis, A.D. 172/3). Although it is not impossible that we are dealing with the same man here, the time span between these three documents seems rather long. See also note to line 19. On ἐν Καρ(ανίδι), see note to line 91.

100 [Ἰου]λιανὸς οὐετρ(ανός). For a parallel to a veteran called Julianus in Philadelphia in this period, see *P.Hamb*. III 225.14 (II/III A.D.).

101 Ἰουλία Τερτία. Iulia Tertia is found also in BGU II 567.28 (II A.D. ?), where she has lent 200 drachmas to a man called Diogenes.

103 Ίσοχος δοῦλ(ος) Δημητρίου γυ(μνασιαρχήσαντος). The name "Ισοχος is not attested in any other papyrus, and I have found no occurrence of it anywhere else. One cannot rule out a relation with the name Σισοῦχος, which is very frequent in the area of Karanis and Tebtynis. The initial iota is confirmed by the alphabetical order of the register. It would also be possible to read Ἰσόχ(ρυσ)ος: this name is well attested in Attica, the Aegean islands and the Peloponnese, see P.M. Fraser / E. Matthews (ed.), A Lexicon of Greek Personal Names, vol. I to IIIa (Oxford 1987-1997), s.v. Ἰσόχρυσος; also P. Brem. 44.6 (A.D. 113-120, Hermopolis ?): Διδύμη ή καὶ Λεμφατρῆ(ς) Ίσοχρύσου. For another instance of a slave listed as owning private land, see line 142. Slaves could, under some circumstances, own property, see R. Taubenschlag, The Law of Greco-Roman Egypt in the Light of the Papyri (Warszawa 1955), 87-91; I. Biezunska-Malowist, L'esclavage dans l'Égypte gréco-romaine, vol. II (Wroclaw 1977) 133-134 and 151-152; J.A. Straus, "L'esclavage dans l'Égypte romaine", ANRW II 10.1 (1988) 878. In this case, the slave seems to be the actual tenant of the land, and his master acts as a guarantor for him. For parallels to gymnasiarchs owning slaves, see e.g. P. Grenf. I 47.8-9; P.Merton I 18.7-17; BGU III 937.5-9. Demetrios is probably the same Demetrios found in P.Gen. I 43.7-8 (Ptolemais Euergetis, A.D. 227), where he is an ex-gymnasiarch of Arsinoe.

105 Ἰουλία Κοπροῦς. Ioulia Koprous appears as a landowner also in P.Ross. Georg. V 58.55.

106 "Ιρρανος. Probably "Ιρανος; see P. Tebt. III.2 1052.7 (Tebtynis, II B.C.).

107 κλη(ρονόμοι) Ίγναδίου Διογένους. See line 175: Παψόις Ίγναδίου καὶ Διογένης ἀδελ(φός). In *P.Hamb*. III 224.11 (Philadelphia?, II/III A.D.), Ignatius Diogenes is still living. With 137, we have a *terminus ante quem* for this other document.

113 κλη(ρονόμοι) 'Ρούφου Σαραπίωνος. In *P.Diog.* 45.31 (Philadelphia, dated before 216/7 on the basis of **137**), Rufus son of Sarapion is still alive, and holds catoecic land. In BGU VII 1617.14 (Philadelphia, 227 [see above, note to line 17]), the heirs of Rufus, son of Sarapion, pay 12 drachmas in taxes.

121 Πευσηνίου. Probably the same as Παυσανίου; but I have found no other occurrence of this spelling.

122 'Ιλᾶτος. I have found no parallel to this name. It seems to be formed on the same model as e.g. 'Αχιλ(λ)ᾶς or Νειλᾶς.

124 Κολλοῦθ[ο]ς 'Ασκλᾶτος. Α Κολλοῦθος 'Ασκλᾶ τοῦ Κολλούθου appears in *P.Münch*. III 144.2 (Arsinoite nome, II A.D.), but identification is less than certain.

125 βενεφ(ικιάριος). On the beneficiarius, see J. Ott, Die Beneficiarier (Historia Einzelschriften 92; Stuttgart 1995), esp. 34-5 and 183-4.

126 Λόγγος οὖετρ(ανός). See P.Ryl. II 206a, discussed in the introduction.

128 Λεωνίδης οὐετρ(ανός). Α Λεωνίδης οὐετραν(ός) can be found also in *P.Ryl.* II 206a.15; see introduction.

133 Μέλας ἰατρός. A physician named Melas is also to be found in Stud. Pal. XXII 67.262 (Soknopaiou Nesos, II/III A.D.).

134 Μύσθη[ς] 'Ορσενούφεως τεσσερ(άριος). See BGU VII 1638a.9 (Philadelphia, II A.D.): Μύσθης 'Ορσενούφεως τοῦ Σαμβᾶ μη(τρὸς) Τανεφρέ[μμεως]. The Greek word τεσσεράριος / τεσσαράριος stands for Latin tesserarius, see S. Daris, Il lessico latino nel greco d'Egitto (Barcelona 1991), s.v. τεσσεράριος.

135 γρ(αμματεὺς) διοικήσεως. I have found only one parallel to this office, in P.Oxy. III 642 (Oxyrhynchus, II A.D.).

136 Μυσθαρίων Καπίτωνος. See P.Ryl. II 206a, discussed in the introduction.

138 Νεμεσᾶς οὐετρ(ανός). See P.Diog. 45.33; see also note to line 68 (above).

140 Μύσθης ἐλαιουργός. See P.Diog. 45.48: Μύσθης ἐλαιουργὸς σὺν τῷ ἀδελφ[ῷ].

143 Νείλος Μύσθου. See *P.Diog.* 45.35: Μύσθης Νείλου καὶ Νείλος υίός.

147 Νουμίσσιος χρυσοχό(ο)ς. See P.Diog. 45.15: Νουμίσεις Ίουλ(ίου) χρυσοχ(όος); also BGU VII 1617.5 and P.Ross. Georg. V 58.33 and 47. On goldsmiths, see S. Russo, I gioielli nei papiri di età greco-romana (Firenze 1999) 278-279. Notes 83

149 Νουμίσσιος Σαρίμμα. The name Σαρίμμας is to be found elsewhere only in *P.Ross. Georg.* V 58.25: 'Απολιναρ[ίο]υ Σαρίμμα. Since this document originates from Philadelphia, and is to be dated to roughly the same period as our register, it is quite likely that both persons are the offspring of the same Sarimmas.

152 κυλλός. This word ("club-footed") is attested unambiguously as a nickname in *P.Coll. Youtie* II 105.3-4 (Panopolite nome, II-IV A.D.): 'Ατρῆς Ιό κυλλός. In other instances where the word has been understood as a personal name, it can also be easily taken as a nickname: see *P.Bour.* 38.9; *P.Herm. Rees* 7.13 (Ψόϊς κυλλός wrongly corrected into Ψόϊς Κύλλου); *P.Mich.* IV 224.1441 and 225.2434. See also note to line 202 for a possible nickname with the opposite meaning.

157 ἀπὸ ᾿Αρσινόης. This refers probably to the village of Arsinoe in the division of Herakleides, for which see *P.Tebt* II, Appendix II, § 5, p. 369-370; S. Daris, "Minima geographica 3-4", *CdÉ* 62 (1987) 228-233, esp. 230-233.

162 ζωγράφος. Possibly a painter who produced mummy portraits. See M.L. Bierbrier (ed.), Portraits and Masks: Burial Customs in Roman Egypt (London 1997).

167 Πούπλιος οὐετρ(ανός). See BGU VII 1658.1-3 (Philadelphia, A.D. 234): Αὐρήλιος Σερῆνος υίὸς Πουπλίου | οὐετρανοῦ τῶν ἐντίμως ἀποΙλελυμένων καὶ ὡς χρηματίζω.

169 Πετερμοῦθις σαγματοράφος. Another saddler is active in Philadelphia in roughly the same period, see *P. Hamb*. III 224.15: 'Απολλῶς σαγματοράφος. Yet another saddler is to be found in Karanis in A.D. 191/2, see *P. Cair. Goodspeed* 30 xxxviii 19. For other occurrences of this trade, see *P. Genova* I 24.9 (prov. unknown, IV A.D.); *P. Ross. Georg.* V 61, fr. a.10 (Herakleopolite nome ?; IV A.D. ?); *SB* X 10447.18 (Herakl. nome ? III B.C. ?).

175 Παψόις Ίγναδίου καὶ Διογένης ἀδελ(φός). See line 107: κλη(ρονόμοι) Ίγναδίου Διογένους. 66: Διογένης οὐετρ(ανὸς) Ψῶις.

179 Ποτάμων Διοσκόρου. See P.Diog. 44.17: Ποτάμων Διοσκόρ(ου).

182 Πασίων Διοσκόρου. See Stud. Pal. XX 65.4 (prov. unknown, A.D. 213/4): Διοσκοροῦς Πασίωνος τοῦ Διοσκόρου. The dating of this document would make an identification very tempting; but other names occurring in the text do not lend any support for locating it in Philadelphia.

185 Σαραπάμμων ἰατρός. See P.Ryl. II 206a (discussed in the introduction), where Sarapammon is also ἰατρός.

186 Σαβινιανὸς οὐετρ(ανὸς) ἐ[ν] τῷ Νέστῳ. See *P.Ryl.* II 206a, discussed in the introduction. A veteran called Sabinianus is also found in *P.Hamb.* III 225.13 and 36.

190 Σερῆνος θεσσάρις (= tesserarius). See P.Ryl. II 206a (discussed in the introduction), where Serenus is called a τεσσαλ(άριος); see also note to line 134.

191 Σαραπίων Πάσε[ι]. On (Aurelius) Sarapion, son of Pasis, see P.Diog. 29.2 (Philadelphia, A.D. 225); 35.1 (Phil. ? A.D. 221/2); 53.6 (Phil. ? II/III A.D.). He is the agent of Marcus Lucretius Diogenes II, see P.Diog., p. 15 (also more recently P.Mich. XVIII 791).

192 Σαραπίων Οὐραίνου. In A.D. 204, Sarapion, son of Urainos, is πράκτωρ ἀργυρικῶν of Philadelphia, see *P.Hamb*. III 211.8. The same man occurs again in *P.Hamb*. III 225.28. He shares his position of πράκτωρ ἀργυρικῶν with Serenus, son of Zoilos, who is to be found in **137** at line 194.

193 Σαραπάμμων Οὐαλερίου. In P.Diog. 11.23 and 12.17 (Philadelphia, A.D. 213), Sarapammon, son of Valerius, is named as μισθωτὴς ἐξαμαρτυρ[...]. This should probably be read as έξαμαρτύρων (sc. συγγραφῶν), pace ed. pr. There is no parallel to this title, for which see note ad loc.; it apparently applies to a person in charge of drafting documents in the presence of six witnesses, and collecting the fees on such documents.

194 Σερῆνος Ζωίλου. See above, note to line 192; also P.Ross. Georg. V 58.53 and P.Diog. 45.40 (?).

201 Στράτιππος Διογένους. See *P.Diog.* 45.24: Stratippos, son of Diogenes, is listed as paying a certain number of artabai of wheat (the figures are damaged) on catoecic land, the surface of which is not specified. In *P.Col.* X 274.5-6 (extract from property register, Arsinoite nome, A.D. 208/9), both Stratippos and his father Diogenes have the *tria nomina*: they are Marci Flavii. At that time, Stratippos is not yet of age, and his father

Diogenes apparently gives to Stratippos' sister some land located in Philadelphia and belonging to Stratippos himself; the figures are for the most part lost.

202 'Αγαθόπους. This could be a nickname: "good-footed", as opposed to κυλλός (see line 152). It is also attested as a signum, e.g. O. Wilck. 1482, 2: Ἑπάγαθο(ς) ὁ κ(αὶ) 'Αγαθόπ(ους).

205 'Αφροδειτοπολ(ίτης). At least two towns in the division of Herakleides are attested under the name of Aphroditopolis, see Calderini / Daris, Dizionario dei nomi geografici, s.v. 'Αφροδιτόπολις. This entry could also refer to the capital city of the Aphroditopolite nome, on the opposite bank of the Nile, at a distance of ca. 15 km. as the crow flies.

206 'Ανκιαμοῦλ. Possibly a nickname for Taesis.

210 Χάρης Σαβείνου. A Χάρης Σαβείνου ν[ο]μογ[ρά]φ[ος] | κώμης Φιλαδελφ[εί]ας appears in BGU VII 1589.1 (Philadelphia, A.D. 166/7). Although damaged, the dating seems secure. The older Chares is probably the grandfather of the person bearing the same name in our register.

215. The entry is unfortunately illegible. It comes at the end of the list, just before what is probably another global entry. The surface of land listed (gr. 1.: 98 3/4 ar.; orch. 1.: 65 1/4 ar.) should allow the conclusion that this is also a global entry of some sort.

216-219. Like the preceding entry, these lines must refer to a global category. We can guess that the global entries at the end of the register

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referred to private land that had, in one way or another, been abandoned or confiscated. The first word of line 216 might tentatively be read as άδ[ε]σπότων; but this is far from certain. The figures (grain land: 370 arouras; orchard land: 44 1/4 1/16 arouras) seem too large for an individual. Moreover, the entry, which is the last one in the register, is quite a bit longer than the usual entries. In lines 217-8, we can understand that the figure to follow in line 219 has been taken over from a previous assessment, made by another authority. It seems very tempting to read ὑπὸ $t\hat{\omega}[v \pi]$ ρὸ ἐμοῦ πρεσβυτ(έρων) κώ(μης) ("by the Elders of the village who have preceded me"). The office of πρεσβύτερος κώμης was a one-year compulsory service, see A. Tomsin, Étude sur les πρεσβύτεροι de la χώρα égyptienne, Bull. Acad. Roy. de Belgique, Cl. des lettres et des sc. morales et politiques, 5ème série, tome 38 (Bruxelles 1952), 520; N. Lewis, The Compulsory Public Services of Roman Egypt (= Pap. Flor. 28, Firenze 19972), 43. This relatively frequent rate of replacement could explain the wording ὑπὸ τῶ[ν π]ρὸ ἐμοῦ πρεσβυτ(έρων) κώ(μης): the village secretary seems to refer to an assessment made by the Elders of an earlier year. These Elders came directly after the village secretary in the village hierarchy, and could fulfill part or all of the village secretary's duties, see Tomsin 474 and 503-505; BGU I 6.4; P.Mich. VI 423.18; P.Rainer Cent. 67.4; esp. SB XVI 12504.31-34: ἀνεδόθη ὑπὸ τῶν τῆς μερίδος κωμογραμματέων, ὧν δὲ κωμῶν μή είσιν κωμογραμματε[î]ς, πρεσβυτέρων διαδεχομένων τὰ κατὰ τὰς κωμογραμματείας; BGU I 15.8-9 (= W. Chr. 393): κωμογραμματέα οὐκ ἔχι (sic) ἡ Νείλου πόλις, ἀλλὰ πρεσβυτέρους Ι διαδεχομένους. P. Aberd. 81 (A.D. 186) shows that indeed πρεσβύτεροι fulfilled the office of the village secretary in Philadelphia. In A.D. 224, there were 30 πρεσβύτεροι in Philadelphia, see P.Gen. I 42. As for the part these 88 Notes

πρεσβύτεροι may have taken in the drafting of 137, it is well known that they were frequently in charge of delivering the goods for army requisitions, including special occasions such as is the case here, see Tomsin 495-497. In spite of this very tempting suggestion, the reading itself is rather problematic, and Roger Bagnall, having kindly checked the original for me, was quite reluctant to accept this reading.

APPENDIX

Owners of private land at Philadelphia 45

| line | name | grain land | orchard land | | | |
|----------------|-------------------------|------------|--------------|--|--|--|
| Alex | Alexandrians: | | | | | |
| 10 | Aurelius Apion | 30 | 62 | | | |
| 11 | Aurelius Hermias | 1.125 | 16.625 | | | |
| 12 | Fl(avius) Ptolemaios | 12.5 | 0 | | | |
| 13 | Gaius Valerius Celearis | 36 | 9 | | | |
| 14 | Gemellus | 7.59375 | 9 | | | |
| Metropolitans: | | | | | | |
| 16 | Diodoros | 37.5 | 0 | | | |
| 17 | Justus | | 58.5 | | | |
| 18 | | 30 | | | | |
| 20 | Lucretia Diodora | | 5 | | | |
| 21 | Lucretius | 40 | 2 | | | |
| 22 | Papirius | 21.5 | 2.25 | | | |

⁴⁵ To make comparison more easy, the data has been recorded following the same criteria as had been established by R.S. Bagnall (above, footnote 32) 132: "Where names appear in the lists but the amounts are lost, a blank is left; where the name does not appear under one of the grains [in this case: under either 'grain land' or 'orchard land'], a zero is entered. Missing fractions are disregarded, and where a ones digit is lost but a tens preserved, the latter is given."

Appendix

| 23 | Aurelia Titania | 102 | 59 |
|-------|-------------------------|-------|----|
| 24 | Aurel]ia Isidora | 13 | 0 |
| 25 | | 12 | 0 |
| 27 | | 54 | |
| | | | |
| Villa | gers: | | |
| 30 | Apolinarius | 4 | 0 |
| 31 | Ammonios | 14 | 5 |
| 32 | Asklepios | 12.25 | 2 |
| 33 | Ammonios | 5 | 0 |
| 34 | Apolinarius | 5 | 1 |
| 35 | Ammonios | 10.25 | 0 |
| 36 | Artemidoros | 18 | 0 |
| 37 | Apollos | 24 | 2 |
| 38 | A- | 5.5 | 0 |
| 39 | Ammonios | 3 | 0 |
| 40 | Asemis | 13.5 | 0 |
| 41 | Asemis | 6.5 | 0 |
| 42 | Antonia Thermoutharion | 43.25 | 14 |
| 43 | Artemis | 3 | 31 |
| 44 | Acutianus | 6 | 0 |
| 45 | Ammonianus | 1 | 1 |
| 46 | Anchorimphis | 20.5 | 0 |
| 47 | Apollonios | 2 | 0 |
| 48 | Alexandros | 0 | 1 |
| 49 | Valerius | 4.5 | 2 |
| 50 | Apolinarius + Numissius | 0 | 6 |
| 51 | Amm- | 5.875 | 0 |
| | | | |

| 52 | Arrianus | 2 | 0 |
|----|-----------------------|-------|-------|
| 53 | Germanus | 3.5 | 0 |
| 54 | Gemellus | 24 | 0 |
| 55 | The wife of Melas | 3 | 0 |
| 56 | Gaion | 23.5 | 3.5 |
| 57 | Gemellinus | 4 | 0 |
| 58 | Diodoros | 2.25 | 0 |
| 59 | Didymos | 0 | 5.75 |
| 60 | Diodora | 10.25 | 0 |
| 61 | [] Jul- [] | 0 | 3.625 |
| 62 | | 5.125 | 0 |
| 63 | | 0.5 | 5 |
| 64 | | 30 | 1 |
| 65 | | 10.5 | 0 |
| 66 | Diogenes | 24 | 1 |
| 67 | Didymos | 7 | 0.75 |
| 68 | Herakleia | 5.5 | 0 |
| 69 | Diodoros | 5 | 0 |
| 70 | Diogenes | 21.75 | 2 |
| 71 | Didymos | 17 | 2 |
| 72 | Diogenes | 14.5 | 2 |
| 73 | Diogenes Paradromaios | 12.5 | 0 |
| 74 | Dios | 3 | 0 |
| 75 | Demarous | 10.25 | 0 |
| 76 | Diogenes | 25.5 | 0 |
| 77 | Diogenes | 3 | 0 |
| 78 | Herminus | 2 | 0 |
| 79 | Eudaimon | 22 | 0 |
| | | | |

Appendix

| 80 | Herennius | 2.5 | 0 |
|-----|----------------|-------|-----|
| 81 | Herminus | 24 | 0 |
| 82 | Herennius | 20 | 1 |
| 83 | Herieus | 3.5 | 0 |
| 84 | Herakleides | 5.25 | 0 |
| 8.5 | Herais | 11 | 0 |
| 86 | Heraklas | 13.5 | 0 |
| 87 | Heraidous | 10 | 0 |
| 88 | Herakleia | 11 | 0 |
| 89 | Herakleides | 8.25 | 0 |
| 90 | Herais | 10 | 0 |
| 91 | Heron | 9 | 4 |
| 92 | Heras | 14 | 0 |
| 93 | Heraklammon | 12.25 | 0 |
| 94 | Herakles | 4 | 0 |
| 95 | Thatres | 2.625 | 0 |
| 96 | Thermouthis | 4 | 0 |
| 97 | | 3.5 | 0 |
| 98 | [Jul]ianus | 5 | 0 |
| 99 | [Isi]doros | 8.75 | 0 |
| 100 | [Ju]lianus | 14 | |
| 101 | Julia Tertia | 58 | |
| 102 | Julia | 2 | 0 |
| 103 | Isochos | 20.5 | 0 |
| 104 | Julius Severus | 5 | 0 |
| 105 | Julia Koprous | 50 | 3.5 |
| 106 | Irranos | 0 | 5.5 |
| 107 | | 3.4 | 7.5 |
| | | | |

| 108 | Kottaras | 12 | 2.53125 |
|-----|------------------|-------|---------|
| 109 | | 7 | 0 |
| 110 | | 8.5 | 4.5 |
| 112 | Castor | 14 | 6 |
| 113 | | 45.75 | 9 |
| 114 | Krekos | 3 | 0 |
| 115 | Kasis | 6 | 0.5 |
| 116 | Kopres | 5.5 | 0 |
| 117 | Kopres | 2 | 0 |
| 118 | Kyrillion | 2 | 0 |
| 119 | Kronion | 2 | 0 |
| 120 | Kyrilla | 5 | 0 |
| 121 | | | 3 |
| 122 | Kopres | 2 | 0 |
| 123 | Kopres | 1.5 | 0 |
| 124 | Kollouthos | 4.5 | 0 |
| 125 | Capitolinus | 0 | 30 |
| 126 | Longus | 4.125 | 0 |
| 127 | Lucretius | 94 | 34 |
| 128 | Leonides | 2 | 0 |
| 129 | Longinus | 12.5 | 12.125 |
| 130 | Lucretia | 16.5 | 0 |
| 131 | Lucretianus | 8.25 | 0 |
| 132 | Mevia Clementina | 73 | 14.5 |
| 133 | Melas + Sporos | 18 | 0 |
| 134 | Mysthes | | 0 |
| 135 | Maximus | 25 | 0.5 |
| 136 | Mystharion | 5 | 0 |
| | | | |

Appendix

| 137 | Marcianus | 12 | 0 |
|-----|---------------------|----------|------|
| 138 | Nemesas | 10 | 0 |
| 139 | Mousa | 4 | 2 |
| 140 | Mysthes | 7 | 0 |
| 141 | Menenis | 8 | 0 |
| 142 | Maccianus | 1.125 | 0 |
| 143 | Neilos | 6.5 | |
| 144 | Nemesion | 30 | 3.5 |
| 145 | Numissianus + Rufus | 32 | 5 |
| 147 | Numissius | 80 | 8.5 |
| 148 | Nepotianus | 13.25 | |
| 149 | Numissius | 10 | 9 |
| 150 | Nepotianus | 11.75 | 1 |
| 151 | Nikanor | 7 | 0 |
| 152 | Nemesas | 3 | 0 |
| 153 | Neophytos | 3 | 0 |
| 154 | Numissius | 1 | 0 |
| 155 | Nemesilla Euterpe | 20 | 0 |
| 156 | Valerius Atti() | 3 | 0 |
| 157 | Valerius | 7.5 | 0 |
| 158 | Valerius | 16 | 5.25 |
| 159 | Valerius | 23.25 | 2 |
| 160 | Octavius | 33.96875 | 3.25 |
| 161 | Onnophris | 3 | 0 |
| 162 | Valerius | 9.5 | 0 |
| 163 | Verus | 9.375 | 2 |
| 164 | Valerius | 26 | 6.25 |
| 165 | Ptollous | 35.5 | 0 |
| | | | |

| 166 | Pisis | 13.25 | 2 |
|-----|--------------------|-------|--------|
| 167 | Publius | 47.5 | 3 |
| 168 | Paniskos | 50 | 12 |
| 169 | Petermouthis | 1 | 0 |
| 170 | Pasis | 10.75 | 0 |
| 171 | Petronius | 8 | 0 |
| 172 | Pasipsemis | 12 | 0 |
| 173 | Ptolemaios | 5 | 0 |
| 174 | Pasis | 4 | 0 |
| 175 | Papsois + Diogenes | 7 | 0 |
| 176 | P- | 3 | 0 |
| 177 | Ptollis | | 0 |
| 178 | Pa- | 0 | |
| 179 | Potamon | | 0 |
| 180 | Pasis | 11.5 | 3.5 |
| 181 | Pasipsemis | 2 | 0 |
| 182 | Pasion | 1.125 | 0 |
| 183 | Pasis | 0.5 | 0 |
| 184 | Pasion | -1 | 0 |
| 185 | Sarapammon | 20 | .0 |
| 186 | Sabinianus | 22 | 2 |
| 188 | Syrion | 14.5 | 1.1875 |
| 189 | Sempronius | 21 | 1.1875 |
| 190 | Serenus | 20 | 0 |
| 191 | Sarapion | 4 | 0 |
| 192 | Sarapion | 11 | 3 |
| 193 | Sarapammon | 10.25 | 0 |
| 194 | Serenus | 11 | 0 |
| | | | |

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| 195 | Serenus | | 0 |
|-----|------------------|----------|---------|
| 196 | Sarapion | | 0 |
| 197 | Sarapias | 7.015625 | 0 |
| 198 | Serenus | 8 | 0 |
| 199 | Sarapias | 3 | 0 |
| 200 | Sarapion | 3 | 1 |
| 201 | Stratippos | 24 | 10.5 |
| 202 | Serenus | 5 | 0 |
| 203 | Satyros | 9 | 6 |
| 204 | Serenus | 27 | 3.5 |
| 205 | Titus | 10 | 0 |
| 206 | Taesis | 1 | 0 |
| 207 | Turbo | 8 | 0 |
| 208 | Teseuris | 4 | 0 |
| 209 | Flavia Sarapias | 66 | 3.75 |
| 210 | Chares | 8 | 0 |
| 211 | Ch- | 7 | 0 |
| 212 | Ch- | 1.5 | 0 |
| 213 | Hor- | 9 | 0 |
| 214 | Hor- | 8 | 0 |
| 215 | global group (?) | 98.75 | 65.25 |
| 216 | without owner | 370 | 44.3125 |
| | totals | 3056.08 | 663.1 |

INDICES

1. Rulers and Regnal Years

Μᾶρκος Αὐρήλιος Σεουῆρος 'Αντωνῖνος Παρθικὸς μέγιστος Βρεταννικὸς μέγιστος Γερμανικὸς μέγιστος Εὐσεβὴς Σεβαστός [= Caracalla, year 25] 220-223

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