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CUNEIFORM MONOGRAPHS

SELEUCID ARCHIVAL TEXTS IN THE HARVARD SEMITIC MUSEUM

TEXT EDITIONS AND CATALOGUE RAISONNÉ OF THE SEAL IMPRESSIONS

Ronald Wallenfels

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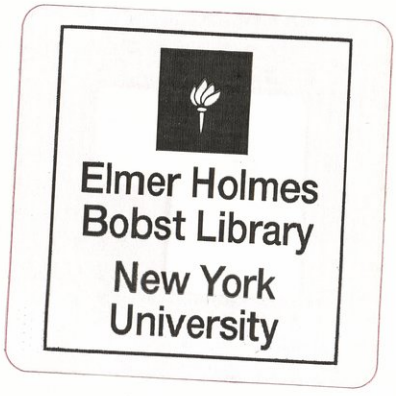
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SELEUCID ARCHIVAL TEXTS IN THE HARVARD SEMITIC MUSEUM

CUNEIFORM MONOGRAPHS 12

Edited by

T. Abusch, M. J. Geller, Th. P. J. van den Hout
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PREFACE

This volume grew out of a portion of my 1990 Columbia doctoral dissertation, an iconographic and prosopographic study of sealed archival tablets from Hellenistic Uruk written under the direction of Professors William W. Hallo, Edith Porada and Mark Van De Mieroop. The object of that study corpus consisted of the fifty-eight published and ninety-four then-known unpublished tablets and unassociated fragments in the Yale Babylonian Collection. Since three of the ten tablets in the Harvard Semitic Museum were known to be duplicates of published Yale tablets, it was decided that I should also include all of the Semitic Museum tablets in my study. In April 1987, with the permission of the then Executive Director of the Semitic Museum, Father Carney Gavin, I photographed and sketched the seal impressions and transliterated the texts. With the permission of Professor William L. Moran, the seal drawings and transliterations were included in my dissertation, although time and circumstances did not permit their collation. For this reason, the Semitic Museum's seal impressions were not included among the illustrated catalogue entries in the revised and updated version of my dissertation published last year in *AUWE* 19.

In February, and again in May, of this year, with the kind permission of Dr. James A. Armstrong, Assistant Curator of the Collections, I was permitted to collate the seal drawings and prepare copies of the cuneiform for publication in the present volume. I wish to express my genuine gratitude to Dr. Armstrong and his staff, especially Ms. Kathryn Slanski, who made my visits to the Museum most pleasant and productive. Permission to publish the tablets and seal impressions was kindly granted by Professor Piotr Steinkeller, Curator of the Tablet Collection. My thanks also to Professor John Huehnergard for his continued support and interest.

Dr. L.T. Doty, University of Missouri, unselfishly provided me with his handcopies of, and permission to cite freely from, the nearly one hundred unpublished Seleucid sealed archival tablets in the Yale Babylonian Collection which will appear, together with several contemporary administrative texts, in a forthcoming volume of the *Yale Oriental Series*. Prof. William W. Hallo, Curator of the Yale Babylonian Collection, kindly permitted me to examine, and cite briefly from, the handcopy by the late Prof. A. Goetze of another forthcomming text, YOS 15 9 (Princeton Theological Seminary 2178), first noted in print by Dr. Doty (1977). Prof. Joachim Oelsner, Friedrich-Schiller-Universität, Jena, generously provided me with a copy of, and permission to cite from, his tally, as of January 1993, of all published and unpublished Hellenistic archival texts from Uruk and Larsa.

My sincerest thanks to Ms. Ann Guinan for suggesting Styx Publications as the appropriate publisher for this volume and to Drs. Geerd Haayer for accepting the project for publication and seeing it through to fruition.

Lastly, I must thank the members of my family, my wife, Catherine M. Herriges, and our sons, Joshua Sean and Jesse Walter, for all of their love, patience, and support which allowed me to take the time to complete an undertaking such as this.

Fair Haven, N.J. *September 26, 1995* Ronald Wallenfels

ABBREVIATIONS

Bibliographic Abbreviations and Text Sigla

ACT	O. Neugebauer, Astronomical Cuneiform Texts (1955)
AoF	Altorientalische Forschungen
AUWE	Ausgrabungen in Uruk-Warka Endberichte
Bab.	Babyloniaca
BaM	Baghdader Mitteilungen
BiMes	Bibliotheca Mesopotamica
BIN	Babylonian Inscriptions in the Collection of James B. Nies
BRM	Babylonian Records in the Library of J. Pierpont Morgan
Doty Uruk	L.T. Doty, Cuneiform Archives from Hellenistic Uruk (1977)
FuB	Forschungen und Berichte
HSM	Sigla of tablets in the collections of the Harvard Semitic Museum
MLC	Sigla of tablets in the J. Pierpont Morgan Library Collection
NBDM	E.W. Moore, Neo-Babylonian Documents in the University of Michigan Collection (1939)
NCBT	Sigla of tablets in the Newell Collection of Babylonian Tablets
OECT	Oxford Editions of Cuneiform Texts
Oppert-Ménant Doc.jur.	J. Oppert and J. Ménant, Documents juridiques de l'Assyrie et de la Chaldée (1877)
Speleers Recueil	L. Speleers, Recueil des inscriptions de l'asie antérieure des Musées royaux du Cinquantenaire à Bruxelles (1925)
SpTU	Spätbabylonische Texte aus Uruk
TCL	Textes cunéiformes du Louvre
VAS	Vorderasiatische Schriftdenkmäler
VAT	Sigla of tablets in the collections of the Staatliche Museen, Berlin
VDI	Вестник древней истории
W	Field numbers of tablets excavated at Warka
WZJ	Wissenschaftliche Zeitschrift der Friedrich-Schiller-Universität Jena
YBC	Sigla of tablets in the collections of the Yale Babylonian Collection
YOS	Yale Oriental Series

Additional Symbols and Abbreviations

Abb.	Abbildung
Akk.	Akkadian
B	bottom (lower) tablet edge
Aram.	Aramaic
B.C.E.	Before the Common Era
br.	brother of

C	consonant
ca.	circa
Cap.	caption
cf.	compare
cm	centimeter
D	diameter
^{d}	determinative preceding god's name
Diss.	Dissertation
E	east
^{é}	determinative preceding building name
^{f}	determinative preceding woman's name
f.	father of
f(f).	following
fig(s).	figure(s)
FN	father's name
gf.	grandfather of
ggf.	great-grandfather of
Gr.	Greek
h.	husband of
ill.	illustration
^{ki}	determinative following geographic name
l(l).	line(s)
L(e.E.)	left tablet edge
Lo.E.	lower tablet edge
l.R.	linker Rand
^{lú}	determinative preceding occupational title or gentilic
^{m}	determinative preceding man's name
^{mí}	determinative preceding woman's name
mm	millimeters
N	north
n(n).	note(s)
n.d.	no date
no(s).	number(s)
o(bv.)	obverse
o.R.	oberer Rand
p(p).	page(s)
pl(s).	plates
PN	personal name
Publ.	published
r(ev.)	reverse
R(.E.)	right tablet edge
RN	royal name
r.R.	rechter Rand
S	south
S.E.	Seleucid Era
T	top (upper) tablet edge

Taf.	Tafel
U.E.	upper tablet edge
u.R.	unterer Rand
V	vowel
W	west
w.	wife of
WI	witness
x	undecipherable sign
X	unknown tablet edge
Y	unknown tablet edge
Z	unknown tablet edge
+	marks joins
=	marks duplicates
!	marks corrected reading
*	marks assumed form
< >	marks scribal omission
{ }	marks scribal plus
[ ]	marks break (and restoration)
⌜ ⌝	marks partially preserved sign
<	prior to (the date)
≤	on or prior to (the date)
>	after (the date)
≥	on or after (the date)
/	son or daughter of
//	descendant of
#	number

INTRODUCTION

Sealed archival cuneiform tablets from Hellenistic Uruk first came to light during the excavations carried out by W.K. Loftus at Uruk-Warka during the mid-nineteenth century. Today, the total number of these tablets and unassociated fragments, scattered in collections throughout North America, Europe, and West Asia, from both controlled as well as uncontrolled excavations, stands at some six hundred fifty, of which some three hundred fifty are published.[1]

The ten tablets presented here from the collections of the Harvard Semitic Museum were acquired in 1913 in two lots purchased from Paris dealers by the then Curator, David Gordon Lyon. Eight of these tablets (HSM 913.1.1–8) were purchased from Dumani Frères on 17 March; the remaining two (HSM 913.2.181–82) were part of a second lot containing a total of three hundred five tablets purchased four days later from I.E. Gejou.

The residents of Hellenistic Babylonia could avail themselves of two distinct recording media that could be authenticated by the use of seals. The first, the clay tablet inscribed in cuneiform, was the standard recording medium in Babylonia since the end of the fourth millennium. The second, ink on parchment or papyrus, was available since the late eighth century. During the Hellenistic period, apparently most transactions subject to Seleucid taxation or registration were restricted to parchment or papyrus, whereas the method for recording any other transaction type was at the discretion of the interested parties (Doty 1977, 331–35; cf. Stolper 1994, 340–41).

At Hellenistic Uruk, in those cuneiform transactions requiring sealing, the seals of the relevant parties were usually impressed directly on the tablet's edges.[2] In a practice dating back to the reign of Darius II, the right edge was reserved for those principals to the transaction, men and women, natives and colonists, priests and laity, ceding rights or undertaking obligations; the seals of the exclusively male witnesses appear on the remaining edges.[3] Each impression on the upper, lower, and left edges was captioned above with *un-qa*, or more rarely NA_4.KIŠIB, and below with the personal name of the seal's owner;[4] the captions on the right edge usually contain additional informa-

[1] For a catalogue of all Hellenistic Uruk archival texts, published as well as unpublished, see Oelsner 1986, 146–62. At least one hundred additional tablets have since been identified in the British Museum (Oelsner, personal communication). The tablets in the Oriental Institute are now published by Weisberg 1991; see additionally Wallenfels 1992.

[2] The only exception on a tablet from Uruk occurs on BRM 2 4 where the captioned seal impression of one of the eighteen witnesses is located in the upper right-hand corner of the tablet's reverse (collated). Tablets from other contemporary Babylonian cities may be sealed on the edges and/or face(s) (see, e.g., CT 49, passim).

[3] The only exception to this practice within the present corpus occurs in text **I**, in which a witness, the last of eleven named, had his seal placed on the right edge, to the right of that of the seller-guarantor.

[4] The terms *unqu* (spelled either *un-qu* or *un-qa*) and NA_4.KIŠIB were originally used to distinguish between the impressions of metal finger rings and stone stamp or cylinder seals, respectively. In the early Seleucid period at Uruk, these terms came to be used quite indifferently so that a given seal might alternately bear either designation on different tablets (see Wallenfels 1994, 3, and nos. 180, 370, 411, 558, 559, 756). With but a single exception occurring in 122 S.E. (OECT 9 49 R1), NA_4.KIŠIB fell entirely into disuse at Uruk after 17 S.E. Both terms do occur in tablet captions from other contemporary Babylonian cities (see, e.g.,

tion identifying the specific obligation of each sealer. Within the texts, each sealer's patronymic was given which included the father's name, often grandfather's or even great-grandfather's name, and the name of an eponymous ancestor or an occupational or gentilic designation. Sealed Hellenistic cuneiform tablets are also known from Antioch on the Ištar Canal,[5] Babylon, Borsippa, Kiš-Ḫursagkalama, Kutha, Larsa, and Ur.

Contemporary parchment and papyrus documents were rolled, tied, and enclosed within spherical clay bullae, more or less the size and shape of napkin rings, which bore the seal impressions anonymously on their outer surfaces. The contents of these now lost documents are unknown, except for those few cases where the impressions of inscribed official seals are preserved on the bullae (see Rostovtzeff 1932). Similar clay bullae have also been found at Babylon, Larsa, Nippur, and in especially large numbers at Seleucia on the Tigris. It is assumed that sealing practices analogous to those for the tablets obtained for the bullae.

The impressions on both tablets and bullae from Uruk are predominantly those of small, ten to twenty millimeter long, almond-shaped metal finger rings carved in intaglio, or, less often, those of similarly sized elliptical stone stamp seals with convex sealing surfaces also carved in intaglio. Impressions of flat ring stones also no doubt appear, but in most cases they are not readily distinguishable from those of the more circular metal finger rings. The once characteristic seal types, cylinder seals, stone conoids and pyramidal stamp seals in the East, and scarabs and scaraboids in the West, are now virtually extinct.

The majority of the motifs seen among the finger ring impressions evolved from fifth and fourth century Achaemenid and Graeco-Persian types, most of which have Archaic Greek and/or Neo-Babylonian, Neo-Assyrian, and older Mesopotamian antecedents. A prominent group of new motifs includes the signs of the zodiac, rendered individually and in astrologically significant groupings (Wallenfels 1994, 153–57). Among the gem impressions, the motifs are, by-and-large, of contemporary Hellenistic invention or those which entered the Babylonian repertoire more or less directly from the Classical Greek. Due to the fact that the impressions of both finger rings and gems are often not very clear, they yield more information about subject than about style. The motifs chosen to be represented on a private individual's seal or seals appear to have been largely a matter of personal choice, although as a general rule, "official" motifs, i.e., those depicted on contemporary Seleucid coins or on the seals of Seleucid state officials, were, by sanction or custom, excluded. By far the most popular subjects were the lion, sphinx, winged-bull, and goatfish.

With but a hand-full of exceptions, all seals were individually owned.[6] Seals could be replaced freely, as often or as infrequently as the owner might wish, the replaced seal

---

CT 49, passim), however the paucity of published seal impressions from these cities makes further analysis difficult. Nonetheless, note that all of the impressions on BRM 1 88 from Kutha, dated 125 S.E., are captioned NA_4.KIŠIB despite the fact that they all appear to have been made by metal finger rings (see Clay 1912, pls. I-II).

[5] NCBT 1942 (= Doty 1977, 193–94) (19.XII.41 S.E.): the principals, witnesses, and scribe are all known from other contemporary archival texts from Uruk; Antioch on the Ištar Canal may either reflect a short-lived Seleucid attempt to rename Uruk (van der Speck 1987, 73), or be the name of an otherwise unknown nearby Seleucid colony (Doty 1977, 195–96; Sherwin-White and Kuhrt 1993, 155).

[6] Within this corpus, just a single seal, no. **56**, is known to have changed hands (see additionally, Wallenfels 1994, 144).

apparently being discarded. A number of seals are known to occur on both tablets and bullae;[7] presumably these seals were used on both media by the same sealers (cf. seal no. **56**).

The restrictions on the types of transactions permitted to be recorded in cuneiform resulted in a limited number of types of texts of quite stereotyped composition (see Krückmann 1931, Lewenton 1970, Doty 1977). The present corpus contains one slave sale (text **I**), four sales of urban real estate (texts **II**, **IV**, **IX**, **X**), two sales of prebendal shares (texts **V**, **VI**), a fictitious "gift" of urban real estate and a slave remunerated by the payment of silver (text **VIII**), and two quitclaims, one pertaining to a sale of urban real estate (text **III**), the other to a combined sale of prebendal shares, a food allotment, and urban real estate (text **VII**). Duplicates, none from controlled excavations, are known to five of these texts: four are in the Yale Babylonian Collection (BRM 1 98 = text **VII**, BRM 2 27 = text **III**, BRM 2 30 = text **IV**, MLC 2161 = text **X**), one is in the Vorderasiatische Museum, Berlin (VAS 15 32 = text **VI**).

The tablets are somewhat wider than long, ranging in width from 8.3 to 11.1 cm. The slightly convex edges are some 3.5 to 4.1 cm thick. The text of a typical document begins on the nearly flat obverse and continues, if necessary, on the slightly more convex reverse. Also on the reverse are the full names of the witnesses and a two line subscription placed near the bottom containing the scribe's full name, the name of the city in which the tablet was drawn up (Uruk), the date (month, day, and year of the Seleucid Era), and the name(s) of the reigning king(s). Occasionally lines of text from both the obverse and reverse may wrap around onto the right edge.

The tablets are written in a clear formal cursive script, with noticeable variations among the different scribes' hands. The scribe of text **II** fairly consistently omitted one or two wedges from certain signs, including KÁM, MU, UN, and ZA. The scribe of text **IV** greatly exaggerated the lengths of the tails of horizontal and diagonal wedges causing them to underlie one or more succeeding signs. Text **X** is written in a more vulgar script in which the tails of the normally horizontal wedges are angled diagonally downwards; this script is not, however, as extreme as that seen in many of the contemporary administrative documents.

The texts are composed in the Late Babylonian dialect of Akkadian, which it is generally believed was spoken, if at all, only within priestly scribal circles. This dialect demonstrates the many phonological and morphological changes first seen in Neo-Babylonian, most notably, the loss of final short vowels; these changes are seen to be largely the result of the influence of Aramaic, the vernacular in Babylonia since at least the late eighth century. Given the absence of any definitive treatment of the likely vocalization of Late Babylonian, especially where the loss of the final vowel resulted in a final biconsonantal cluster, normalized Akkadian is treated herein in the admittedly inconsistent manner of previous scholars in the field.[8]

The facts that the contents of the present collection of tablets offer little that is new,

[7] Four seals within the present corpus, nos. **20**, **56**, **73**, and **87** also occur on bullae (all unpublished).

[8] For the treatment of final vowels in Neo-Babylonian, see Hyatt 1941; for a preliminary treatment of final consonants in Late Babylonian, see Weisberg 1967, 106–11. Some of the answers to the questions of pronunciation may lie in the so-called "Graeco-Babyloniaca," Akkadian (and Sumerian) texts rendered in Greek transliteration (see Oelsner 1986, 239–44, to which add S.M. Maul, "Neues zu den 'Graeco-Babyloniaca,'" *Zeitschrift für Assyriologie* 81 [1991], 87–107; and M.J. Geller, "The Last Wedge," *ZA* 87 [1997], 43–95); for a compendium of such transliterations, see Scholz 1978.

are few in number, and that four of them are duplicates to tablets already published elsewhere, do not, however, diminish their significance. On the contrary, since the texts and seal impressions on these tablets are relatively well-preserved, and with duplicates known for fully half of them, this particular corpus provides a convenient means by which to examine these objects for the first time in an integrated manner.

Typically texts and seal impressions are treated exclusively of each other. Among earlier editions of Hellenistic Uruk archival texts, the seal impressions may be utterly ignored, briefly described in one or two words, or selectively photographed or drawn, the latter with various degrees of skill. On the other hand, my own previous comprehensive treatment of the seal impressions on cuneiform tablets in the Yale Babylonian Collection (Wallenfels 1994) suffered from the fact that some two-thirds of the tablets used in that study remain unpublished. It is the aim of this volume to try to provide a standard for future editions of sealed cuneiform tablets.

In that vein, the present volume comprises two interconnected parts: the first contains critical editions of the texts; the second, a *catalogue raisonné* of the seal impressions. The texts are ordered chronologically, as is typical for this genre. For each is offered a hand copy, transliteration, translation, textual notes where warranted, and a commentary treating the occurrences, activities and seals of each person named in the light of some four hundred fifty other contemporary texts. The seal impressions within the seal catalogue are first ordered by their dominant motif, then chronologically, in a manner consistent with previous studies of both Near Eastern and Western glyptic; the major categories include heads and busts, full figured humans, anthropomorphic deities, semi-human and human-headed demons, monstrous animals, natural animals, and miscellany. Included within the entries are measurements, descriptions, and comparanda, as well as data identifying each seal's owner, each occasion of its use, and references to other seals used by each sealer, where known; photographs of the seal impressions (twice life-size) and an interpretive (composite) drawings accompany the entries. In the Index of Personal Names, text citations and, where possible, seal catalogue numbers are provided for each entry.

Several conventions utilized herein require further explanation. The seal locations are designated by a letter T (top edge), B (bottom edge), L (left edge), or R (right edge), and are numbered 1, 2, etc., from left to right, with the tablet edge turned so that the captions, which are always oriented consistently on any given edge, are intelligible (the seal impressions themselves may be rotated in either direction upto one hundred eighty degrees with respect to the captions). In general, Akkadian personal names are normalized in conformity with previously published studies, with certain modifications. The final case-vowel may be omitted; where given, a fossilized final *-u* or *-i* is assumed. The theophoric elements ^{d}60, ^{d}INANNA, ^{d}*en-líl* were actually rendered ^{d}+60, ^{d}+INANNA, ^{d}+*en-líl*, respectively, by the scribes; ^{d}60 is normalized "Anu" regardless of actual grammatical case. The sign groups DUMU *šá* ^{m}, DUMU.MÍ *šá* ^{m}, and DUMU.MEŠ *šá* ^{m} were usually rendered by the scribes as the complexes DUMU×*šá*+^{m}, DUMU×MÍ×*šá*+^{m}, and DUMU×MEŠ×*šá*+^{m}, respectively. All personal names may be assumed to be masculine unless preceded with ^{f}, indicative of the cuneiform determinative preceding feminine names. Names written in the form PN—PN_2, symbolize the formula PN *šá šumīšu šanû* PN_2, "PN, whose other name is PN_2." Certain medial and final C–V signs have been ignored in the normalization when they function, for example, to express unambiguously

the final consonant of the previous V–C or C–V–C sign. Long vowels in normalized Akkadian vocables are marked with a macron to indicate positional length and a circumflex to indicate contracted length. Long vowels in normalized West Semitic vocables represented in cuneiform script are marked with a macron to indicate grammatical length and a circumflex to indicate orthographic length (i.e., where a plene spelling would be expected in the alphabetic script). Greek vocables represented in cuneiform script are transliterated in conformity with the "Notice to Contributors," *Journal of Hellenic Studies* 67 (1947), xix [I.A.(a)], with the addition of a macron to distinguish the long vowels η and ω from ε and o, respectively. Lastly, the cuneiform sign, A', is typically employed in Late Babylonian texts as an indication of any long vowel, not of the glottal stop. Since the values a_{10}, e_7, i_{10}, and u_{12} suggested by Hyatt (1941, 55) were not adopted by the standard syllabaries, and in some cases are now used to designate other signs, the A'-sign is transliterated herein, admittedly improperly, by '.

INVENTORY OF TEXTS

It should be noted that four of the HSM acquisition numbers used herein are at variance with those previously published. It appears that following the baking of the tablets several decades ago, two pairs of numbers were interchanged (HSM 913.1.2/.8 and .4/.6). It is the Museum's wish, with due appologies to all concerned, that the tablets be published here with the acquisition and museum numbers as they appear in the Museum's ledgers.

I **By Publication Numbers**

No.	Acquisition (Museum) No.	Date (S.E.)	Contents
I	HSM 913.2.182 (7499)	–.–.[12–17]	Sale of half-share in one male slave.
II	HSM 913.1.1 (7309)	18.XII^{II}.72	Sale of finished house.
III	HSM 913.1.6 (7314)	23.VIII.87	Quitclaim (house); duplicate of BRM 2 27.
IV	HSM 913.1.2 (7310)	16.VIII.109	Sale of temple storehouse; duplicate of BRM 2 30.
V	HSM 913.1.3 (7311)	25.VI.111	Sale of oil processor's prebend.
VI	HSM 913.2.181 (7498)	21.X.119	Sale of *gerseqqû*-prebend; duplicate of VAS 15 32.
VII	HSM 913.1.4 (7312)	8.IX.122	Quitclaim (butcher's prebend, food allotment, temple store-house); duplicate of BRM 1 98.
VIII	HSM 913.1.5 (7313)	18.X.124	Gift (*ana rīmūt*) of house and one female slave.
IX	HSM 913.1.7 (7315)	15.XI.153	Sale of finished house.
X	HSM 913.1.8 (7316)	5.VII.162	Sale of temple storehouse; duplicate of MLC 2161.

II **By Aquisition (Museum) Numbers**

Acquisition (Museum) No.	Text No.
HSM 913.1.1 (7309)	**II**
HSM 913.1.2 (7310)	**IV**
HSM 913.1.3 (7311)	**V**
HSM 913.1.4 (7312)	**VII**
HSM 913.1.5 (7313)	**VIII**
HSM 913.1.6 (7314)	**III**
HSM 913.1.7 (7315)	**IX**

HSM 913.1.8 (7316)	**X**
HSM 913.2.181 (7498)	**VI**
HSM 913.2.182 (7499)	**I**

I TEXT I

HSM 913.2.182 (7499)[1] Dimensions: 7.0 × 8.3 × 3.2

Date: ca. 12–17 S.E. Scribe: Anu-bēlšunu/Itti-Anu-nuḫ[šu//Sîn-leqi-unnīni]
Duplicate:
Type: sale of half-share in one male slave
Price: 120 sheqels
Slave: Anu-ittannu/Saniqqâ
Slave mark: Anu-bēlšunu/Nanâ-iddin
Seller-Guarantor: Nidintu-Anu/Tanittu-Anu//Aḫ-ūtu: R1 (**36**)
Co-owner: Nanâ-iddin/Tanittu-Anu//Aḫ-ūtu
Buyer: Anu-aḫḫē-iddin/Nanâ-iddin//Aḫ-ūtu
Witnesses:
(1) Ana-rabûtīka-Anu/Anu-aḫ-ušabši//Aḫ-ūtu: L3 (**90**)
(2) Anu-uballiṭ/Nidintu-Anu//Aḫ-ūtu: B2 (**41**)
(3) Nidintu-Anu/[. . .]//Aḫ-ūtu: T1 (**79**)
(4) Kidin-Anu/Anu-zēr-iddin//[Aḫ-ūtu(?)]: B3 (**27**)
(5) Ina-qibīt-Anu/Kidin-Anu//Ekur-zakir: T2 (**78**)
(6) [Anu-qīšan]/Tanittu-Anu//Aḫ-[ūtu]: T3 (**6**)
(7) [Anu-ik]ṣur/Tanittu-Anu//Aḫ-[ūtu]: L2 (**92**)
(8) [Rabi-Anu]/Anu-zēr-ibni//Kurî: L1 (**94**)
(9) Anu-[uball]iṭ/[Šamaš-ittan]nu//Aḫ-ūtu: [B1] (**42**)
(10) Anu-aḫ-ittannu/[. . .]//Aḫ-ūtu: T4 (**91**)
(11) Lā-bāši/[. . .]: R2 (**93**)

Obv. 1– ^{m}*ni-din-tu$_4$-*^{d}60 DUMU *šá* ^{m}*ta-nit-tu$_4$-*^{d}60 A ^{m}⌜*áḫ*⌝-[ʾ-*ú*]-*tú* AŠ *ḫu-ud* ŠÀ-⌜*bi*⌝-[*šú*]

2– *mi-šil ma-la* ḪA.LA-*šú šá* KI ^{md}*na-na-a*-MU ŠEŠ-*šú* DUMU *šá* ^{m}*ta-*⌜*nit*⌝-[*tu$_4$-*^{d}60]

3– *šá* AŠ ^{md}60-MU-*nu* ^{lú}ÌR DUMU *šá* ^{m}*sa-niq-qa-*ʾ *šá* ŠU^{II} 15-*šú a-na* MU ⌜*šá*⌝

4– ^{md}60-EN-*šú-nu* DUMU *šá* ^{md}*na-na-a*-MU *šaṭ-rat a-na* 2 MA.NA KÙ.BABBAR *qa-*⌜*lu*⌝-[*ú*]

5– *a-na* ŠÁM TIL.MEŠ *a-na* ^{md}60-ŠEŠ.MEŠ-MU DUMU *šá* ^{md}*na-na-a*-MU A ^{m}*áḫ-*ʾ-*ú-tú*

6– *a-na* U$_4$-*mu ṣa-a-tú it-ta-din* KÙ.BABBAR-*a$_4$* 2 MA.NA *qa-lu-ú* ⌜ŠÁM⌝

7– *mi-šil* AŠ ^{md}60-MU-*nu* ^{lú}ÌR MU.MEŠ ^{m}*ni-din-tu$_4$-*^{d}60 DUMU *šá* ^{m}*ta-nit-tu$_4$-*^{d}60 A ^{m}*áḫ-*ʾ-*ú-tú*

8– AŠ ŠU^{II} ^{md}60-ŠEŠ.MEŠ-MU DUMU *šá* ^{md}*na-na-a*-MU A ^{m}*áḫ-*ʾ-*ú-tú ma-ḫir e-ṭìr*

9– U$_4$-*mu pa-qa-ri* DIŠ UGU-*ḫi mi-šil* AŠ ^{md}60-MU-*nu* ^{lú}ÌR MU.MEŠ *it-tab-šu-ú*

10– ^{m}*ni-din-tu$_4$-*^{d}60 DUMU *šá* ^{m}*ta-nit-tu$_4$-*^{d}60 A ^{m}*áḫ-*ʾ-*ú-tú ú-mar-raq-ma a-na*

[1] For a previous edition, see Doty 1977, 176–79.

Text I

11– ^{md}60-ŠEŠ.MEŠ-MU DUMU *šá* ^{md}*na-na-a*-MU A ^{m}*áḫ-ʾ-ú-tú i-nam-din pu-ut*
12– *la* ^{lú}*šìr-ki-ú-tú la* ^{lú}*šu-šá-nu-ú-tú la* ^{lú}DUMU-DÙ-*ú-tú*
13– *la* ^{lú}ÌR-LUGAL-*ú-tú la* É-ANŠE.KUR.RA *u la* É-^{giš}GIGIR *šá mi-šil* AŠ
14– ^{md}60-MU-*nu* ^{lú}ÌR MU.MEŠ *a-na* U_4-*mu ṣa-a-tú* ^{m}*ni-din-tu*$_4$-^{d}60 *na-ši*
15– *u pu-ut la* ZÁḪ *šá mi-šil* AŠ ^{md}60-MU-*nu* ^{lú}ÌR MU.MEŠ *a-di* 1 ME U_4-*mu*
16– ^{m}*ni-din-tu*$_4$-^{d}60 DUMU *šá* ^{m}*ta-nit-tu*$_4$-^{d}60 A ^{m}*áḫ-ʾ-ú-tú na-ši*
Rev. 17– [^{lú}*mu*]-⌜kin$_7$⌝
18– ^{m}DIŠ-GAL-*ka*-^{d}60 DUMU *šá* ^{md}60-ŠEŠ-GÁL-*ši* A ^{m}*áḫ-ʾ-ú-tú* ^{md}60-TIN-⌜*iṭ*⌝ [DUMU *šá*]
19– ^{m}*ni-din-tu*$_4$-^{d}60 A ^{m}*áḫ-ʾ-ú-tú* ^{m}*ni-din-tu*$_4$-^{d}60 DUMU *šá* ^{m}[ ]
20– ⌜A ^{m}*áḫ-ʾ*⌝-*ú-tú* ^{m}*ki-din-*^{d}60 DUMU *šá* ^{md}60-NUMUN-MU A ⌜^{m}⌝[ ]
21– [^{m}AŠ-*qí*]-⌜*bit*⌝-^{d}60 DUMU *šá* ^{m}*ki-din-*^{d}60 A ^{m}É.KUR-*za-*⌜*kir*⌝ [^{md}60-BA-*šá-an-nu* (*u*)]
22– [^{md}60-*ik*]-⌜*ṣur*⌝ DUMU.MEŠ *šá* ^{m}*ta-*⌜*nit-tu*$_4$-^{d}⌝60 A ^{m}⌜*áḫ*⌝-[ʾ-*ú- tú*]
23– [^{m}GAL-^{d}]60 DUMU *šá* ^{md}60-NUMUN-DÙ ⌜A ^{m}*kur*⌝-*i* ^{m}⌜^{d}60⌝-[TIN-*iṭ* DUMU *šá*]
24– [^{md}UTU-MU]-⌜*nu*⌝ A ^{m}*áḫ-ʾ-ú-tú* ^{md}60-ŠEŠ-MU-*nu* ⌜DUMU⌝ [*šá* ^{m}]
25– [A ^{m}*áḫ-ʾ*]-⌜*ú-tú*⌝ ^{m}*la-ba-ši* ⌜DUMU *šá* ^{m}⌝[ ]
26– [^{m}]⌜^{d}60⌝-EN-*šú-nu* ^{lú}ŠID DUMU *šá* ^{m}KI-^{d}60-⌜ḪÉ⌝.[NUN A ^{md}30-TI-ÉR]
27– [ ]

U.E. NA_4.⌜KIŠIB⌝ (**79**) ^{m}*ni-din-tu*$_4$-^{d}60
⌜NA_4⌝.[KIŠIB] (**78**) ^{m}AŠ-*qí-bit-*^{d}60
[NA_4.KIŠIB] (**6**) ^{md}60-BA-⌜*šá*⌝-[*an*]-⌜*nu*⌝
[NA_4.KIŠIB] (**91**) ^{md}60-ŠEŠ-⌜MU⌝-[*nu*]

Lo.E. ⌜NA_4.KIŠIB⌝ (**42**) [^{md}60-TIN]-⌜*iṭ*⌝
NA_4.KIŠIB (**41**) ^{md}60-TIN-*iṭ*
NA_4.KIŠIB (**27**) ^{m}*ki-din-*^{d}60

Le.E. NA_4.KIŠIB (**94**) ^{m}⌜GAL-^{d}60⌝
⌜NA_4⌝.KIŠIB (**92**) ^{md}60-*ik*-[*ṣur*]
NA_4.⌜KIŠIB⌝ (**90**) ^{m}DIŠ-⌜GAL-*ka*⌝-^{d}60

R.E. *un-qa* ^{m}*ni-din-tu*$_4$-^{d}60 (**36**) [DUMU *šá* ^{m}*ta*]-⌜*nit*⌝-*tu*$_4$-^{d}60
un-qa ^{m}*la-ba-*⌜*ši*⌝ (**93**) [ ]

(1) Nidintu-Anu, son of Tanittu-Anu, descendant of Aḫ-ūtu, of his own free will, has sold one-half, his entire share which is with Nanâ-iddin, his brother, son of Tanit[tu-Anu], which is in Anu-ittannu, the slave, son of Saniqqâ, whose right hand is marked with the name of Anu-bēlšunu, son of Nanâ-iddin, for 2 minas of refin[ed] silver, (5) as the full purchase price to Anu-aḫḫē-iddin, son of Nanâ-iddin, descendant of Aḫ-ūtu, in perpetuity.

Text **I**

The money, 2 refined minas, the purchase price of one-half in Anu-ittannu, that slave, Nidintu-Anu, son of Tanittu-Anu, descendant of Aḫ-ūtu, has received from (and) was paid by Anu-aḫḫē-iddin, son of Nanâ-iddin, descendant of Aḫ-ūtu. When a claim is brought concerning one-half in Anu-ittannu, that slave, (10) Nidintu-Anu, son of Tanittu-Anu, descendant of Aḫ-ūtu, will clear (it) and will pay Anu-aḫḫē-iddin, son of Nanâ-iddin, descendant of Aḫ-ūtu. Nidintu-Anu guarantees in perpetuity that Anu-ittannu, that slave, is not one dedicated to the temple, is not one in the position of *šušānu*, does not have the status of a free person, does not have the status of servant of the king, is not in royal cavalry service, and is not in royal charioteer service, (15) and Nidintu-Anu, son of Tanittu-Anu, descendant of Aḫ-ūtu, guarantees for one hundred days the not fleeing of one-half in Anu-ittannu, that slave.

(17–25) (list of eleven witnesses)

(26) Anu-bēlšunu, the scribe, son of Itti-Anu-nuḫ[šu, descendant of Sîn-leqi-unnīni. . .]

Comments

The corpus of slave sales from Hellenistic Uruk also includes TCL 13 248 (8.II.Alexander III 8), VAS 15 20 (–.II.Philip –), BRM 2 2 (12.V.9 S.E.), MLC 2192 = MLC 2198 (28.XI.12 S.E.), MLC 2194 (28.–.12 S.E.), VAS 15 3 (12.VIII.14 S.E.), VDI 1955/4 139ff. 1 = BaM Beiheft 2 119 + 120 + frag. 27 + 121 (10.VI.15 S.E.), MLC 2184 (16.VIII.16 S.E.), NCBT 1973 (3(+).I.17 S.E.), BRM 2 25 (12.IX.[16–17] S.E.), MLC 2168 = NCBT 1967 (8.II.[8–18] S.E.), NCBT 1966 (–.–.[8–18] S.E.), BRM 2 10 (2.VI.37 S.E.), BiMes 24 39(?) (n.d.), BiMes 24 40 (n.d.). For the standard formulary for the sale of slaves, see Krückmann 1931, 39–41; Petschow 1939, 69–72; Lewenton 1970, 7–14; Doty 1977, 82–83.

Several lines of evidence suggest a date for text **I** of ca. 12–17 S.E.

(1) No slave sale texts occur in cuneiform after 37 S.E. (Doty 1977, 323; Doty 1979).

(2) Payment was made in *kaspu qalû*, without the following *istaterrānu ša* RN (*babbanûtu*), first attested at Uruk,[2] ca. 16–17 S.E. (BRM 2 25), and seen quite regularly thereafter.

(3) The scribe is known from at least five other texts dated between 9 and 16 S.E. (see below).

(4) Witness # 6 used the same seal (no. **6**) on at least one other occasion in 15 S.E. (VDI 1955/4 139ff. 1); he had previously used Wallenfels 1994, no. 43, on two different occasions in 12 S.E. (NCBT 1953, MLC 2198).

(5) Witness # 9 used the same seal (no. **42**) on at least two other occasions, once in 16 S.E. (MLC 2184), and again, ca. 8–18 S.E. (MLC 2168 = NCBT 1967).

(6) The seal impressions on the upper, lower and left edges are captioned NA_4.KIŠIB, while those on the right edge are captioned *un-qa*, irrespective of the fact that the preserved impressions on all of the edges appear to have been made by metal finger

[2] Cf. UET 4 43 (Ur: Phillip 7).

rings. This same arrangement occurs on MLC 2654, dated 17 S.E., the latest securely dated Uruk archival text regularly evidencing NA_4.KIŠIB in its seal captions.[3]

Eleven of the persons named in this transaction also occur in various combinations of from two to four each in eighteen other transactions, of which eleven concern slaves. In addition, five persons, including two of the preceding, occur individually in yet another seventeen transactions, of which three concern slaves.

The seller-guarantor, Nidintu-Anu/Tanittu-Anu//Aḫ-ūtu, also witnessed slave sales: in 9 S.E., he and WI # 5 witnessed a transaction recorded by the present scribe in which the wife of WI # 1 purchased three slaves (BRM 2 2) (seal: cf. Wallenfels 1994, nos. 373, 900); in 12 S.E., he and WI # 8 witnessed the sale of three slaves to his brother, the present co-owner (MLC 2194) (seal: cf. Wallenfels 1994, nos. 75, 374); and ca. 8–18 S.E., he and WI # 4 witnessed the sale by WI # 9 of two slaves to his nephews Kidin-Anu and Anu-ab-utēr, sons of Nanâ-iddin, the co-owner of the present slave (MLC 2168 = NCBT 1967) (seal: cf. Wallenfels 1994, nos. 32,[4] 476). Nidintu-Anu, and two of his brothers, Anu-bēlšunu and Anu-zēr-līšer, together with WI # 2, also witnessed the sale of a house in an unknown district, ca. 8–18 S.E. (VAS 15 51), in which their brother, Nanâ-iddin, the present co-owner, was the buyer, and WI # 1 was the seller.

The co-owner, Nanâ-iddin/Tanittu-Anu//Aḫ-ūtu, the seller's brother,[5] in the first of two slave sale contracts in 12 S.E., also witnessed by WI # 6, (MLC 2192 = MLC 2198), purchased eight slaves, and in the second (MLC 2194), witnessed by the present seller and WI # 8, purchased three more; he also purchased three slaves in 14 S.E., witnessed by WI # 1 and WI # 5 and recorded by the present scribe (VAS 15 3), six in 15 S.E., witnessed by WI # 2, WI # 5, and WI # 6 and recorded by the present scribe (VDI 1955/4 139ff. 1 = BaM Beiheft 2 119 + 120 + frag. 27 + 121), and one each, ca. 16–17 S.E. (BRM 2 25) and ca. 8-18 S.E. (NCBT 1966), the latter also witnessed by WI # 5. He was the beneficiary in a protocol of a quitclaim concerning several slaves and the original sale documents in or before 35 S.E. (NBC 4880).

Nanâ-iddin leased out a storage facility in the Pleasure Garden district in 8 S.E. (BRM 2 1), and purchased a plot of arable land in or before 17 S.E., witnessed by WI # 4 (YBC 4645), and two houses, ca. 8–18 S.E., one, sold by WI # 1 and witnessed by the present seller and WI # 2, in an unknown district (VAS 15 51), the other in the vicinity of the Lugalgirra Temple (TCL 13 229 = VAT 7845). In 12 S.E., Nanâ-iddin contracted to supply brewing materials in return for a share of the final product: among the witnesses was WI # 6 (NCBT 1953).

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[3] Cf. OECT 9 49 (122 S.E.) where only the right edge seal is captioned NA_4.KIŠIB while the seals on all the remaining edges are captioned *un-qa*.

[4] Wallenfels 1994, no. 32 was also used by Anu-uballiṭ/Šamaš-ittannu//Aḫ-ūtu, a co-guarantor to a slave sale 3(+).I.17 S.E. (NCBT 1973); it is one of the very few seals used by more than one individual (see Wallenfels 1994, 144). Anu-uballiṭ also used seal no. **42** at least three times, ca. 8–18 S.E.

[5] The well-documented business activities of Nanâ-iddin, his wife ^{f}Nanâ-nadinat (also known as ^{f}Nadâ), three of his brothers, and four generations of their descendants are treated extensively in Doty 1978; included also are editions of the relevant portions of the otherwise unpublished texts MLC 2200 and NCBT 1953. WI # 6, Anu-qīšan, and WI # 7, Anu-ikṣur, on the basis of their patronymics, also appear to be brothers of Nanâ-iddin (also note Anu-ušallim: NCBT 1960:5–6; VAS 15 3:24).

Nanâ-iddin's wife, fNanâ-nadinat, also known as fNadâ, daughter of Anu-bēlšunu, in her own right, purchased two slaves in 16 S.E., also witnessed by WI # 9 (MLC 2184), and one slave in 17 S.E., purchased from WI # 1 and guaranteed by WI # 9 (NCBT 1973). In 16 S.E., fNanâ-nadinat contracted independently for the delivery of dates: the tablet was recorded by the present scribe (MLC 2200).

The buyer, Anu-aḫḫē-iddin/Nanâ-iddin//Aḫ-ūtu, is not known from any other texts. Doty (1978, 71–72) identifies him as a son of Nanâ-iddin, the present co-owner, although he is not specifically so identified within the text.

Anu-bēlšunu/Nanâ-iddin, whose name marked the slave's right hand, was probably the same man, a descendant of Ekur-zakir,[6] three of whose nephews, Anu-ab-uṣur, Nanâ-iddin and Riḫāt-Anu, sons of Anu-uballiṭ, were defendants in a suit brought by a fourth nephew, Nanâ-iddin/Anu-zēr-ušabši. This case, concerning the disposition of a slave originally owned by Anu-bēlšunu, was heard before an assembly of freemen in 9 S.E. and was recorded by the present scribe (MLC 2202).[7] Anu-bēlšunu also witnessed the sale of shares of the butcher's prebend in 12 S.E. (VDI 1955/4 152ff. 6) (seal: Sarkisian 1955, fig. 7 [T1]).

Among the witnesses:

1, Ana-rabûtīka-Anu/Anu-aḫ-ušabši//Aḫ-ūtu, also witnessed the sale of three slaves in 14 S.E. to Nanâ-iddin, the present co-owner, also witnessed by WI # 5 and recorded by the present scribe (VAS 15 3), and, in 26 S.E., he, along with WI # 2, witnessed the sale of a house in the Lugalgirra Temple district adjoining property owned by WI # 6 (NCBT 1960). In 17 S.E., he sold a slave to fNanâ-nadinat, wife of Nanâ-iddin, with WI # 9 serving as guarantor (NCBT 1973) (seal: Wallenfels 1994, no. 923), and, ca. 8–18 S.E., he sold a house to Nanâ-iddin himself, witnessed by the present seller and WI # 2 (VAS 15 51). Ana-rabûtīka-Anu's wife, fAna-rabûtīšu/Iddinâ, purchased three slaves in 9 S.E.; the sale was witnessed by the present seller and WI # 5, and recorded by the present scribe (BRM 2 2).

2, Anu-uballiṭ/Nidintu-Anu//Aḫ-ūtu, also witnessed the sale of six slaves to Nanâ-iddin, the present co-owner, in 15 S.E., also witnessed by WI # 5 and WI # 6 and recorded by the present scribe (VDI 1955/4 139ff. 1 = BaM Beiheft 2 119 + 120 + frag. 27 + 121) (seal: Sarkisian 1955, fig. 2 [L3]). He also witnessed the sale of a house by WI # 1 to Nanâ-iddin, also witnessed by the present seller, ca. 8–18 S.E. (VAS 15 51), the sale of a house adjoining property owned by WI # 6 in 26 S.E., also witnessed by WI # 1 (NCBT 1960), and, in 36 S.E., the sale of prebendal shares, also witnessed by WI # 4 (VAS 15 4).

4, Kidin-Anu/Anu-zēr-iddin, is probably the same man, a descendant of Aḫ-ūtu, who also witnessed, ca. 8–18 S.E., along with the present seller, the sale by WI # 9 of

[6] Doty (1978, 71–72) assumed Anu-bēlšunu to be another son of the present co-owner, i.e., a descendant of Aḫ-ūtu. In support of this identification, he identified this *Anu-bēlšunu/Nanâ-iddin//Aḫ-ūtu with the owner of neighboring property in the Adad Temple district named in VAS 15 23 (33 S.E.) and BRM 2 18 (68 S.E.). In both of these texts, however, the neighbor's name is given as Anu-bēlšunu/*Tanittu-Anu*//Aḫ-ūtu (VAS 15 23:3, 4, 5, 7, 8; BRM 2 18:3, 4, 5, 7, 9, 11f., 14), making him a brother (e.g., VAS 15 51:23), not a son, of the present co-owner.

[7] For an edition, see Doty 1977, 15ff.

two slaves to two sons of Nanâ-iddin, the present co-owner (MLC 2168 = NCBT 1967) (seal: Wallenfels 1994, no. 333). Kidin-Anu also witnessed the sale of arable land to the present co-owner ≤17 S.E. (YBC 4645) (seal: Wallenfels 1994, no. 333), and sales of a variety of prebendal shares in 20 S.E. (BRM 2 3) (seal: Wallenfels 1994, no. 333), 36 S.E., also witnessed by WI # 2 (VAS 15 4), 43 S.E. (OECT 9 11), 47 S.E. (NCBT 1972), 48 S.E. (WZJ 19 1970 905ff.) (seal: Oelsner 1970, 908, Abb. 3b [B2] = Wallenfels 1994, no. 822), 48 S.E. (BRM 2 11) (seal: Wallenfels 1994, no. 822), and 50 S.E. (TCL 13 236).

5, Ina-qibīt-Anu/Kidin-Anu//Ekur-zakir, also witnessed several other slave sales. In 9 S.E., together with the present seller, he witnessed the sale, recorded by the present scribe, of three slaves to the wife of WI # 1 (BRM 2 2) (seal: Wallenfels 1994, no. 4). He also witnessed on three different occasions the sales of a total of ten slaves to Nanâ-iddin, the present co-owner: three in 14 S.E., also witnessed by WI # 1 and recorded by the present scribe (VAS 15 3), six in 15 S.E., also witnessed by WI # 2 and WI # 6 and recorded by the present scribe (VDI 1955/4 139ff. 1 = BaM Beiheft 2 119 + 120 + frag. 27 + 121) (seal: Sarkisian 1955, fig. 2 [B4]), and one, ca. 8-19 S.E. (NCBT 1966). Ina-qibīt-Anu also witnessed the donation of one slave in 23 S.E. (OECT 9 4), the sale or donation of a slave in an undated text (BiMes 24 39) (seal: cf. Weisberg 1991, pl. 99, Le.E. [L3′]), and a land sale in the Ištar City Gate district, ca. 24–29 S.E. (MLC 2159).

6, Anu-qīšan/Tanittu-Anu//Aḫ-ūtu, also witnessed the purchases by the present co-owner of eight slaves in 12 S.E. (MLC 2192 = MLC 2198) (seal: Wallenfels 1994, no. 43), and six slaves in 15 S.E., the latter also witnessed by WI # 2 and WI # 5 and recorded by the present scribe (VDI 1955/4 139ff. 1 = BaM Beiheft 2 119 + 120 + frag. 27 + 121) (seal: Sarkisian 1955, fig. 2 [T2] = no. **6**). Anu-qīšan also witnessed a real estate sale sometime during the reign of Seleucus I (VAS 15 15 + VAS 15 29), and a contract to supply brewing materials to the present co-owner in 12 S.E. (NCBT 1953) (seal: Wallenfels 1994, no. 43). He is also referred to in a boundary description in a real estate sale in 26 S.E., to which WI # 1 and WI # 2 were also witnesses (NCBT 1960).

8, Rabi-Anu/Anu-zēr-ibni//Kurî, also witnessed, along with the present seller, the sale of three slaves to the present co-owner in 12 S.E. (MLC 2194) (seal: Wallenfels 1994, no. 922). He also appears in boundary descriptions in two different land sales in 38 S.E. (NCBT 1952, NCBT 1976).

9, Anu-uballiṭ/Šamaš-ittannu//Aḫ-ūtu, borrowed 62 sheqels in 13 S.E. (OECT 9 3). He was a witness to the sale of two slaves to ^{f}Nanâ-nadinat, wife of the present co-owner, in 16 S.E. (MLC 2184) (seal: no. **42**); he was one of two guarantors to the sale of a slave by WI # 1 to ^{f}Nanâ-nadinat in 17 S.E. (NCBT 1973) (seal: Wallenfels 1994, no. 32[8]); and he sold a slave to ^{f}Nanâ-nadinat and Nanâ-iddin's sons Kidin-Anu and Anu-ab-utēr, ca. 8-18 S.E., the sale being witnessed by the present seller and WI # 4 (MLC 2168 = NCBT 1967) (seal: no. **42**).

[8] This seal may be among the very few seals used by more than a single individual: it appears, captioned Nidintu-Anu, on MLC 2168 = NCBT 1967 (ca. 8–18 S.E.) and is to be attributed to either of two witnesses by that name, one the son of Tanittu-Anu//Aḫ-ūtu, the other the son of Lā-bāši//Aḫ-ūtu. However, in light of at least one other certain scribal error on NCBT 1973 (Wallenfels 1994, 144), it may be that Anu-uballiṭ's name actually belongs beneath Wallenfels 1994, no. 559, a fragmentary seal impression which may in fact be identical with no. **42**.

11, Lā-bāši/[. . .], in a relatively rare break with convention,[9] had his seal placed on the right edge, to the right of the seller-guarantor.

The scribe, Anu-bēlšunu/Itti-Anu-nuḫšu//Sîn-leqi-unnīni, recorded at least three other slave sales including BRM 2 2 (9 S.E.), in which the wife of WI # 1 was the buyer and the present seller and WI # 5 were among the witnesses; VAS 15 3 (14 S.E.), in which the present co-owner was the buyer and WI # 1 and WI # 5 were among the witnesses; and VDI 1955/4 139ff. 1 = BaM Beiheft 2 119 + 120 + frag. 27 + 121 (15 S.E.), in which the present co-owner was the buyer and WI # 2, WI # 5 and WI # 6 were among the witnesses. Anu-bēlšunu also recorded MLC 2202 (9 S.E.), the protocol of a hearing before an assembly of freemen concerning the disposition of a slave originally owned by the man whose name marked the present slave's right hand. He also recorded MLC 2200 (16 S.E.), a contract for the future delivery of dates to the wife of the present co-owner.

[9] In a practice introduced after the reign of Darius II, the right edge of a tablet was reserved for those parties in the transaction ceding rights or undertaking specific obligations (Krückmann 1931, 25). Other examples where the seal of a witness occurs on the right edge include BRM 2 4, BRM 2 10, FuB 16 24f. 1, OECT 9 4, OECT 9 12 = OECT 9 13, VAS 15 21, VAS 15 39 = VAS 15 40 = VAS 15 49, VAS 15 51.

II **TEXT II**

HSM 913.1.1 (7309) Dimensions: 7.5 × 9.1 × 3.5

Date: 18.XII[II].72 S.E. Scribe: Dumqi-Anu/Anu-uballiṭ//Sîn-leqi-unnīni
Duplicate:
Type: sale of a finished house, the property of Anu, tenured property in the Ištar City Gate district, Uruk.
Price: 10 sheqels
Property Boundaries:
N: (20 cubits) the house of Anu-aḫ-ittannu/Ana-rabûtīka-Ištar, and the house of Dumqi-Anu/[Kidin-Anu]
S: (20 cubits) the house of Lā-bāši/Anu-[mār-ittannu], and the right-of-way of that house up to the street
W: (18 cubits) the house of Anu-aḫ-ittannu/Ana-rabûtīka-Ištar
E: (18 cubits) the house of Dumqi-Anu/Kidin-Anu
Seller: Riḫāt-Ištar/Ubār: R1 (**82**)
Buyer: Riḫāt-Anu/Lā-bāši, architect
Guarantor: Mattān-Anu/[...]: R2 (**58**)
Witnesses:
(1) Riḫāt-Anu/Anu-uballiṭ//Luštammar-Adad: B1 (**40**)
(2) Iqīšâ/Anu-aḫ-iddin//Ḫunzû: B2 (**61**)
(3) Anu-balāssu-iqbi/Nanâ-iddin//Luštammar-Adad: T1 (**16**)
(4) Līšer/Nidintu-Anu//Gimil-Anu: B3 (**87**)
(5) Anu-šum-līšer/Anu-zēr-iddin//Ḫunzû: L2 (**43**)
(6) Balāṭu/Tanittu-Anu//Luštammar-Adad: T2 (**44**)
(7) Anu-uballiṭ/Ištar-šum-eriš//Ḫunzû: T3 (**38**)
(8) Līšer/Anu-aḫḫē-iddin//Gimil-Anu: L1 (**69**)
(9) Ištar-zēr-ibni/Anu-ab-utēr//Luštammar-Adad: L3 (**34**)

Obv. 1- ^{m}*ri-ḫat-*^{d}INANNA DUMU *šá* ^{m}*ú-bar* AŠ *ḫu-ud* ŠÀ-*bi-šú* É *ép-šú* NÍG.⌜GA⌝ ^{d}60 É ⌜KIŠIB⌝-*šú*
2- [AŠ KI-*tì*] ⌜KÁ⌝.GAL ^{d}INANNA *šá qé-reb* UNUG^{ki} 20$^{!}$ KÙŠ UŠ AN-*ú* ^{im}SI.⌜SÁ DA É⌝
3- ^{md}60-ŠEŠ-MU-*nu* DUMU *šá* ^{m}DIŠ-GAL-*ka-*^{d}INANNA *u* DA É ^{m}*dum-qí-*^{d}60 DUMU ⌜*šá*⌝ [^{m}]⌜*ki*⌝-[*din*]-⌜^{d}⌝[60]
4- 20 KÙŠ UŠ KI-*ú* ^{im}ULU$_3$^{lu} DA É ^{m}*la-ba-ši* DUMU *šá* ^{md}60-[DUMU(?)-MU(?)-*nu*(?)]
5- *u* DA *mu-ṣu-ú šá* É MU.MEŠ *a-di* SILA 18 KÙŠ SAG.KI AN.TA ⌜^{im}⌝[MAR.TU]
6- DA É ^{md}60-ŠEŠ-MU-*nu* DUMU *šá* ^{m}DIŠ-GAL-*ka-*^{d}INANNA 18 KÙŠ SAG.KI KI.TA
7- ^{im}KUR.RA DA É ^{m}*dum-qí-*^{d}60 DUMU *šá* ^{m}*ki-din-*^{d}60 ŠU$^{!}$.NIGIN 20 KÙŠ UŠ
8- 18 ⌜KÙŠ⌝ SAG.KI *meš-ḫat* É MU.MEŠ É MU.MEŠ *i-ṣi u ma-a-du ma-la*
9- *ba-šu-ú gab-bi a-na* 10 GÍN KÙ.BABBAR *šá* ^{m}*se-*⌜*lu*⌝*-ku bab-*⌜*ba*⌝*-nu-ú-tú*
10- *a-*⌜*na*⌝ ŠÁM TIL.MEŠ *a-na* ^{m}*ri-ḫat-*^{d}60 DUMU *šá* ^{m}*la-ba-ši* ^{lú}ÌR-É.GAL

Text **II**

11- *a-na* U_4*-mu ṣa*$^{!}$*-a-tú it-ta-din* KÙ.[BABBAR-a_4] 10 GÍN ŠÁM É MU.MEŠ
12- ^{m}*ri-ḫat-*^{d}INANNA AŠ ŠU^{II} ^{m}*ri-ḫat-*^{d}60 ⌜x⌝ [U_4*-mu*] ⌜*pa*⌝*-qa-ri*
13- DIŠ UGU-*ḫi* É MU.MEŠ *it-tab-šu-ú* ^{m}*mat-tan-*⌜*na*⌝-[^{d}60. . .(*u*) ^{m}*ri-ḫat-*^{d}]⌜INANNA⌝
14- ^{lú}*na-din-na* É MU.MES *ú-mar-raq-ma a-di*$^{!}$ 12-TA.ÀM *a-na* ^{m}*ri-ḫat-*^{d}60 *a-na*
15- U_4*-mu ṣa*$^{!}$*-a-tú ina-an-din* É MU.MEŠ É ⌜KIŠIB⌝ *šá* ^{m}*ri-ḫat-*⌜^{d}⌝60 DUMU *šá*
Rev. 16- ^{m}*la-ba-ši* ^{lú}ÌR-É.GAL *a-na* U_4*-mu ṣa-a-tú šu-ú*
17- ^{lú}*mu-kin*$_7$
18- ^{m}*ri-ḫat-*^{d}60 DUMU *šá* ^{md}60-TIN-*iṭ* A ^{m}*lu-uš-tam-mar-*^{d}IM
19- ^{m}BA-*šá-a* DUMU *šá* ^{md}60-ŠEŠ-MU A ^{m}*ḫun-zu-ú*
20- ^{md}60-TIN-*su*-E DUMU *šá* ^{md}*na-na-a*-MU A ^{m}*lu-uš-tam-mar-*^{d}IM
21- ^{m}*li*-GIŠ DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 A ^{m}ŠU-^{d}60
22- ^{md}60-MU-GIŠ DUMU *šá* ^{md}60-NUMUN-MU A ^{m}*ḫun-zu-ú*
23- ^{m}*ba-la-ṭu* DUMU *šá* ^{m}*ta-nit-tú-*^{d}60 A ^{m}*lu-uš-tam-mar-*^{d}IM
24- ^{md}60-TIN-*iṭ* DUMU *šá* ^{md}INANNA-MU-KÁM A ^{m}*ḫun-zu-ú*
25- ^{m}*li*-GIŠ DUMU *šá* ^{md}60-ŠEŠ.MEŠ-MU A ^{m}ŠU-^{d}60
26- ^{md}INANNA-NUMUN-DÙ DUMU *šá* ^{md}60-AD-GUR A ^{m}*lu-uš-tam-mar-*^{d}IM
27- ^{m}*dum-qí-*^{d}60 ^{lú}ŠID DUMU *šá* ^{md}60-TIN-*iṭ* A ^{md}30-TI-ÉR UNUG^{ki} ^{itu}DIRI.ŠE
28- U_4.18.KÁM MU.72.KÁM ^{m}*se-lu-ku* LUGAL

U.E. *un-qa* (**16**) ^{md}60-TIN-*su*-E
un-qa (**44**) ^{m}TIN
un-qa (**38**) ^{md}60-TIN-*iṭ*

Lo.E. *un-qa* (**40**) ^{m}*ri-ḫat-*^{d}60
un-qa (**61**) ^{m}BA-*šá-a*
un-qa (**87**) ^{m}*li*-GIŠ

L.E. *un-qa* (**69**) ⌜^{m}⌝*li*-GIŠ
un-qa (**43**) ^{md}60-MU-GIŠ
un-qa (**34**) ^{m}⌜^{d}⌝INANNA-NUMUN-DÙ⌝

R.E. *un-qa* ^{m}*ri-ḫat-*^{d}INANNA (**82**) [ ] É MU.MEŠ
un-qa ^{m}*mat-tan-na-*^{d}60 (**58**) *mu-ru-qu*

(1) Riḫāt-Ištar, son of Ubār, of his own free will, has sold a finished house, the property of Anu, his tenured property [in the district of] the Ištar City Gate, which is in Uruk — twenty cubits, the upper long side on the north is adjacent to the house of Anu-aḫ-ittannu, son of Ana-rabûtīka-Ištar, and is adjacent to the house of Dumqi-Anu, son of [Kidin-Anu]; 20 cubits, the lower long side is adjacent to the house of Lā-bāši, son of Anu-[mar(?)-ittannu(?)], (5) and is adjacent to the right-of-way of that house up to the street; 18 cubits, the upper short side on the [west] is adjacent to the house of Anu-aḫ-ittannu/Ana-rabûtīka-Ištar; 18 cubits, the lower short side on the east is adjacent to the house of Dumqi-Anu, son of Kidin-Anu: the total, 20 cubits (in) length, 18 cubits (in) width, is the measured area of that house — that house, less or more, as much as there

is, all of it, for 10 sheqels of silver of Seleucus in good condition, (10) as the full sale price, to Riḫ̆āt-Anu, son of Lā-bāši, the architect, in perpetuity.

[The] mo[ney], 10 sheqels, the purchase price of that house, Riḫ̆āt-Ištar, [has received from (and) was paid by] Riḫ̆āt-Anu. [When] a claim is brought concerning that house, Mattān-[Anu. . .and] Riḫ̆āt-Ištar, the seller of that house will clear (it) and pay the 12-fold (penalty) to Riḫ̆āt-Anu in (15) perpetuity. That house, the tenured property of Riḫ̆āt-Anu, son of Lā-bāši, the architect, is his in perpetuity.

(17–26) (list of nine witnesses)

(27) Dumqi-Anu, the scribe, son of Anu-uballiṭ, descendant of Sîn-leqi-unnīni. Uruk. Intercalary Addaru (28) 18, year 72, Seleucus, king.

Notes

9 Compare the expected **kaspu qalû istatērān ša* RN, e.g., texts **IV**:10, **V**:11, **VI**:8, **VIII**:11, **X**:11.

Comments:

For the standard formulary for the sale of real estate, see Krückmann 1931, 24–38; Petschow 1939, 69–72; Lewenton 1970, 2–7; Doty 1977, 64-82. Note the omission of the expected mutual guaranty clause following the clause for the provision for defense against claim (ll. 12–15) (cf. Lewenton 1970, 62, n. 239).

Twelve of the persons named in this transaction also occur in various combinations of from two to four each in nine other transactions, of which seven concern real estate. In addition, nine persons, including six of the preceding, occur individually in yet another twenty-nine transactions, of which fifteen concern real estate.

The buyer, Riḫ̆āt-Anu/Lā-bāši, whose grandfather's name was Anu-mār-ittannu, appears to have combined the present property, for which he paid 10 sheqels, with contiguous pieces later acquired: (1) by his wife ^{f}Yā/Nanâ-iddin, for 6 sheqels, in 78 S.E. (BRM 2 23 = MLC 2123A); (2) in a division of his father's and his uncle Nanâ-iddin's properties, which he shared with his brother Anu-mār-ittannu, in 82 S.E. (BRM 2 24 = MLC 2124A) (seal: Wallenfels 1994, no. 848); and (3) in a purchase for 2 sheqels from Ardi-Rēš/Illut-Anu, Anu-ittannu/Illut-Anu and Idat-Anu/Nidintu-Anu in 83 S.E. (BiMes 24 21). He then sold more or less the entire assemblage for 60 sheqels to Anu-mār-ittannu/Nidintu-Ištar, a parchment scribe, in 89 S.E., in a text written by the present scribe (BRM 2 28 = BiMes 24 19) (seal: Wallenfels 1994, no. 112). Riḫ̆āt-Anu had also purchased shares in the builder's prebend, also witnessed by WI # 1 and WI # 8, in 77 S.E. (BRM 2 22 = BiMes 24 1).

The personal name of the guarantor, Mattān-Anu/[. . .], written ^{m}*mat-tan-na-*^{d}60, is a *Mischname* apparently formed with the Aram. מַתָּן "gift," i.e. "gift of Anu." A contemporary figure bears the name Mattānāt-Anu, written ^{m}*mat-ta-na-at-*^{d}60 (BRM 2 26:5,7)

and ^{m}*mat-tan-na-at-*^{d}60 (MLC 2164:12,15,16), a *Mischname* formed from the Aram. מַתָּנָה (const. מַתְּנַת) also meaning "gift"; his father's name is given as ^{m}*a-(a-)ti-*$^{\prime}$*-*^{d}60.[1]

Among the neighbors:
Anu-aḫ-ittannu/Ana-rabûtīka-Ištar also appears in the boundary descriptions of properties acquired by the present buyer in 82 S.E. (BRM 2 24 = MLC 2124A) and by the latter's wife, ^{f}Yā/Nanâ-iddin, in 78 S.E. (BRM 2 23 = MLC 2123A).

Dumqi-Anu/Kidin-Anu, who was a descendant of Luštammar-Adad,[2] also appears in boundary descriptions of property first acquired by the present buyer in 82 S.E. (BRM 2 24 = MLC 2124A) and later sold by him in 89 S.E. (BRM 2 28 = BiMes 24 19).

Lā-bāši/Anu-[mar(?)-ittannu(?)] is presumed to be the father of the present buyer: he was a builder (^{lú}*itinnu*) who was the previous owner of the property divided up in 82 S.E. by two of his sons (BRM 2 24 = MLC 2124A), one of whom is the present buyer; he also appears in the boundary description of land purchased by the present buyer's wife in 78 S.E. (BRM 2 23 = MLC 2123A). Lā-bāši is also referred to among the co-beneficiaries of the quitclaim to a builder's prebend, food allotment and storehouse in the Irigal in 122 S.E. (text **VII** = BRM 1 98).

Among the witnesses:

1, Riḫāt-Anu/Anu-uballiṭ//Luštammar-Adad, also witnessed: the sale of prebendal shares in the *Ṣēri*-Palace in the *ḫallat*-garden in 48 S.E. (BRM 2 12) (seal: Wallenfels 1994, no. 22); a land sale in the Šamaš City Gate district in 54 S.E. (VDI 1955/4 142ff. 2) (seal: Sarkisian 1955, fig. 3 [T2]); a division of real estate among three brothers in 61 S.E. (MLC 2162) (seal: Wallenfels 1994, no. 637); the purchase of shares in the builder's prebend by the present buyer in 77 S.E., also witnessed by WI # 8 (BRM 2 22 = BiMes 24 1) (seal: no. **40**); a quitclaim concerning a female slave in 84 S.E. (OECT 9 22); and the sale(?) of prebendal(?) shares in 87 S.E., also witnessed by WI # 9 and recorded by the present scribe (NCBT 1947) (seal: cf. Wallenfels 1994, nos. 366, 550, 673, 674).

3, Anu-balāssu-iqbi/Nanâ-iddin//Luštammar-Adad, also witnessed a quitclaim[3] concerning real estate in the Adad Temple district and shares in the brewer's(?) prebend in 68 S.E. (BRM 2 18) (seal: cf. Wallenfels 1994, no. 827).

4, Līšer/Nidintu-Anu//Gimil-Anu, also witnessed: sales of real estate in the Šamaš City Gate district, also witnessed by WI # 5, in 75 S.E. (BRM 2 21) (seal: no. **87**), and in the Ištar City Gate district in 76 S.E. (OECT 9 18); the issuance of a receipt for the sale of shares in the brewer's, baker's and butcher's prebends, together with a house, also witnessed by WI # 6, in 84 S.E. (OECT 9 24); and a quitclaim to a piece of real estate, also witnessed by WI # 9, ca. 76–88 S.E. (NCBT 1964). Seal no. **87** also appears on an undated clay bulla (YBC 3065) originally enclosing a parchment document.

5, Anu-šum-līšer/Anu-zēr-iddin//Ḫunzû, whose grandfather's name is Ša-Anu-iššû,[4] also witnessed the sale of real estate in the Šamaš City Gate district, also witnessed by WI # 4, in 75 S.E. (BRM 2 21) (seal: Wallenfels 1994, no. 575), and a division of

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[1] Perhaps formed from Aram. אֵיתִי "he brought" (*aph.* impf. 3 m.s. √אתא "to come").
[2] MLC 2124A:6; restore PN/FN to BiMes 24 21:6?
[3] The properties and persons involved first appear in the sales document VAS 15 23, drawn up in 33 S.E.
[4] MLC 2170:30.

property in the Adad Temple district in 88 S.E. (MLC 2170 = BiMes 24 53) (seal: cf. Wallenfels 1994, nos. 89, 613, 649, 650).

6, Balāṭu/Tanittu-Anu//Luštammar-Adad, also witnessed: the issuance of a receipt for the sale of shares in the brewer's, baker's and butcher's prebends, together with a house, also witnessed by WI # 4, in 84 S.E. (OECT 9 24); the sale(?) of shares in the prebends for those who may enter the temple and for the *gerseqqû*-attendants in 90 S.E. (Oppert-Ménant Doc.jur. 313f. 4); a quitclaim to real estate and shares in the goldsmith's prebend in 99 S.E. (OECT 9 38); and a real estate sale in an unknown district, ca. 75–100 S.E. (VAS 15 46).

8, Līšer/Anu-aḫḫē-iddin//Gimil-Anu, whose grandfather's name is Anu-ab-uṣur,[5] also witnessed: a quitclaim[6] to real estate in the Ištar City Gate district in 67 S.E. (MLC 2164) (seal: Wallenfels 1994, no. 723); the sale of shares in the prebend for those who may enter the temple in 71 S.E. (BRM 2 19) (seal: no. **69**); the sale of real estate in the Miḫallake Temple district in 71 S.E. (BRM 2 20 = MLC 2178) (seal: no. **69**); the sale of shares in the brewer's prebend in 77 S.E. (NCBT 1949) (seal: Wallenfels 1994, no. 739); the purchase by the present buyer of shares in the builder's prebend, also witnessed by WI # 1, in 77 S.E. (BRM 2 22 = BiMes 24 1) (seal: Wallenfels 1994, no. 739); the sale of real estate in the Ištar City Gate district, ca. 83–88 S.E., recorded by the present scribe (OECT 9 27); and the sale of real estate in the Lugalgirra Temple district in 101 S.E. (Speleers Recueil 293) (seal: Speleers 1917, 231, no. 199, second row, left).

#9, Ištar-zēr-ibni/Anu-ab-utēr//Luštammar-Adad, also witnessed the sale(?) of shares in a prebend(?) in 85 S.E., also witnessed by WI # 1 and recorded by the present scribe (NCBT 1947) (seal: cf. Wallenfels 1994, nos. 366, 550, 673, 674), and a real estate quitclaim, also witnessed by WI # 4, ca. 76–88 S.E. (NCBT 1964) (cf. Wallenfels 1994, nos. 564, 795).

The scribe, Dumqi-Anu/Anu-uballiṭ//Sîn-leqi-unnīni, wrote numerous other archival documents including: the sale of shares in sheep, the travel provisions of the gods, in NCBT 1963 (65 S.E.); the leasing of shares in the butcher's prebend in TCL 13 238 (66 S.E.); sales of shares in the brewer's prebend in OECT 9 19 (78 S.E.), OECT 9 20 = NBDM 91 (80 S.E.), OECT 9 23(?) (84 S.E.), and OECT 9 34 = OECT 9 35 (96 S.E.); sales of real estate in the Ištar City Gate district in TCL 13 239 (79 S.E.), OECT 9 27, also witnessed by WI # 8 (ca. 83-88 S.E.), and in BRM 2 28 = BiMes 24 19, sold by the present buyer (89 S.E.); sales of real estate in the Adad Temple district in BiMes 24 26 (82 S.E.), NCBT 1937 (85 S.E.), and YBC 16655 (ca. 90-99 S.E.); the sale(?) of shares of a prebend(?), also witnessed by WI # 1 and WI # 9, in NCBT 1947 (85 S.E.); a fragmentary text, recorded at Larsa, concerning income rights to ceremonies of the goddess Aja, OECT 9 26[7] (ca. 86–89 S.E.); and the sale of shares in the prebend for those who may enter the temple and for the *gerseqqû*-attendants in OECT 9 33 (95 S.E.). He himself witnessed the sale of shares of the butcher's prebend in MLC 2188 (106 S.E.) (seal: Wallenfels 1994, no. 697).

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[5] BRM 2 19:25.

[6] For the original bill-of-sale, see BRM 2 14, drawn up in 51 S.E.

[7] This text was drawn up at Larsa, but apparently found at Uruk (Oelsner 1986, 154, and n. 612).

III TEXT III

HSM 913.1.6 (7314) Dimensions: 9.4 × 10.6 × 4.1

Date: 23.VIII.87 S.E. Scribe: Ištar-šum-eriš/Anu-erība//Kurî
Duplicate: BRM 2 27
Type: quitclaim
Property: a house, the property of Anu, in the Ištar City Gate district, Uruk
Property boundaries:
N: the street "The Thoroughfare of the Gods and the King"
S: a house, the property of Anu, the tenured land of Anu-uballiṭ/Tanittu-Anu; and an empty lot, the property of Anu, the tenured land of Nidintu-Anu, barber
W: the street "The Thoroughfare of the People"
E: the right-of-way of Nidintu-Anu, barber
Waiver: Nidintu-Anu/Anu-uballiṭ/Nidintu-Anu/Tattannu//Sîn-leqi-unnīni: R1 (**30**)
Beneficiary: Riḫāt-Anu/Anu-ušēzib, *gaddāyya*-official
Previous owner: Sumuttu-Anu/Nanâ-iddin//Kurî
Witnesses:
(1) Anu-ab-utēr/Anu-balāssu-iqbi//Aḫ-ūtu: B2 (**29**)
(2) Tanittu-Anu/Kidin-Anu//Ḫunzû: L1 (**46**)
(3) Anu-ab-uṣur/Nidintu-Anu//Ḫunzû: T1 (**21**)
(4) Nanâ-iddin/Mukin-apli//Ebabbar-šum-ibni: B1 (**22**)
(5) Anu-aḫ-ittannu/Ana-rabût-Anu//Kurî: cf. L3 (**7**), T3 (**39**)
(6) Anu-aḫ-ittannu/Nidintu-Anu//Ḫunzû: cf. L3 (**7**), T3 (**39**)
(7) Nanâ-iddin/Anu-mār-ittannu//Ḫunzû: T2 (**62**)
(8) Ina-qibīt-Anu/Kidin-Anu/Lā-bāši//Kurî: L2 (**45**)

Obv. 1- *mim-ma dib-bi di-i-ni u ra-ga-mu šá* ^{m}*ni-din-tu*$_4$-^{d}60 DUMU *šá* ^{md}60-TIN-*iṭ* DUMU *šá*
2- ^{m}*ni-din-tu*$_4$-^{d}60 DUMU *šá* ^{m}*tat-tan-nu* A ^{md}30-TI-ÉR DIŠ UGU-*ḫi* É
3- NÍG.GA ^{d}60 KI-*tì* KÁ.GAL ^{d}INANNA *šá qé-reb* UNUG^{ki} UŠ AN-*ú* ^{im}SI.SÁ
4- DA SILA *rap-šú mu-taq* DINGIR.MEŠ *u* LUGAL UŠ KI-*ú* ^{im}ULU$_3$^{lu} DA É NÍG.GA ^{d}60
5- É *rit-ti šá* ^{md}60-TIN-*iṭ* DUMU *šá* ^{m}*ta-nit-tu*$_4$-^{d}60 *u*^{a} DA ^{é}*ki-šub-ba-a*
6- NÍG.GA ^{d}60 É *rit-ti šá* ^{m}*ni-din-tu*$_4$-^{d}60 ^{lú}*gal-la-ba* SAG.KI AN.TA
7- ^{im}MAR.TU DA SILA SIG *mu-taq* UN.MEŠ SAG.KI KI.TA ^{im}KUR.RA DA
8- *mu-ṣu-ú šá* ^{m}*ni-din-tu*$_4$-^{d}60 ^{lú}*ga-la-ba* ŠU.NIGIN UŠ.MEŠ *u* SAG.KI.MEŠ *mi-šiḫ-tu*$_4$
9- É MU.MEŠ É MU.MEŠ *šá* AŠ IGI-*am-ma* ^{m}*ni-din-tu*$_4$-^{d}60 *a-ga-*ʾ AŠ ŠU^{II}
10- ^{m}*su-mut*^{ut}-*tu*$_4$-^{d}60 DUMU *šá* ^{md}*na-na-a*-MU A ^{m}*kur-i a-na* KÙ.BABBAR *im-ḫur*
11- KI ^{m}*ri-ḫat*-^{d}60 DUMU *šá* ^{md}60-KAR ^{lú}*ga-ad-da-a-a a-na* U$_4$-*mu ṣa-a-tú*
12- *ia-a-nu ul i-šal-laṭ-ma* ^{m}*ni-din-tu*$_4$-^{d}60 DUMU *šá* ^{md}60-TIN-*iṭ* É NÍG.GA ^{d}60
13- MU.MEŠ *a-na* KÙ.BABBAR *a-na ri-mu-ú-tú a-na* ^{lú}*nu-dun-nu-ú a-na*
14- *e-peš ṣi-bu-ú-tú a-na mim-ma gab-bi a-na* ^{lú}*man-am šá-nam-ma*

Text **III**

15- *e-lat* ^{m}*ri-ḫat-*^{d}60 DUMU *šá* ^{md}60-KAR *ul id-din u ul i-nam-din*
16- *u ki-i id-din u*^{a} *it-tan-nu ul ú-šu-zu* É NÍG.GA ^{d}60 MU.MEŠ
17- ⌜É⌝ *rit-ti šá* ^{m}*ri-ḫat-*^{d}60 DUMU *šá* ^{md}60-*ú-še-zib* ^{lú}*ga-ad-da-a-a*
Rev. 18- *a-na* U_4*-mu ṣa-a-tú šu-ú šá-ṭa-ra-nu*.MEŠ *maḫ-ru-ú-tú šá* AŠ MU
19- *šá* ^{m}*ni-din-tu*$_4$-^{d}60 *a-ga-*ʾ *ép-šu-ú šá* É MU.MEŠ *a-šar šá ik-kaš-ši-du-*ʾ
20- *šá* ^{m}*ri-ḫat-*^{d}60 DUMU *šá* ^{md}60-*ú-še-zib a-na* U_4*-mu ṣa-a-tú šú-nu*
21- ^{lú}*mu-kin*$_7$ ^{md}60-AD-GUR DUMU *šá* ^{md}60-TIN-*su*-E A ^{m}*áḫ-*ʾ*-ú-tú*
22- ^{m}*ta-nit-tu*$_4$-^{d}60 DUMU *šá* ^{m}*ki-din-*^{d}60 A ^{m}*ḫun-zu-ú*
23- ^{md}60-AD-URU_3 DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 A ^{m}*ḫun-zu-ú*
24- ^{md}*na-na-a*-MU DUMU *šá* ^{m}DU-A A ^{m}É.BABBAR.RA-MU-DÙ
25- ^{md}60-ŠEŠ-MU-*nu* DUMU *šá* ^{m}DIŠ-GAL-^{d}60 A ^{m}*kur-i*
26- ^{md}60-ŠEŠ-MU-*nu* DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 A ^{m}*ḫun-zu-ú*
27- ^{md}*na-na-a*-MU DUMU *šá* ^{md}60-DUMU-MU-*nu* A ^{m}*ḫun-zu-ú*
28- ^{m}AŠ-*qí-bit-*^{d}60 DUMU *šá* ^{m}*ki-din-*^{d}60 DUMU *šá* ^{m}*la-ba-ši* A ^{m}*kur-i*
29- ^{md}INANNA-MU-KÁM ^{lú}ŠID DUMU *šá* ^{md}60-SU A ^{m}*kur-i* UNUG^{ki} ^{itu}APIN
30- U_4.23.KÁM MU.87.KÁM ^{m}*se-lu-ku* LUGAL

U.E. *un-qa* (**21**) ^{md}60-AD-URU_3 | *un-qa* (**62**) ^{md}*na-na-a*-MU | *un-qa* (**39**) ^{md}60-ŠEŠ-MU-*nu*

Lo.E. *un-qa* (**22**) ^{md}*na-na-a*-MU | *un-qa* (**29**) ^{md}60-AD-URU_3[sic]^{a}

Le.E. *un-qa* (**46**) $^{[m]}$*ta-nit-tu*$_4$-^{d}60 | *un-qa* (**45**) ^{m}AŠ-*qí-bit-*^{d}60 | *un-qa* (**7**) ^{md}60-ŠEŠ-MU-*nu*

R.E. *un-qa* (**30**) ^{m}*ni-din-tu*$_4$-^{d}60 ^{lú}*na-din zu-ú-ku* MU.MEŠ

(1) There will be no lawsuit, legal proceeding or claim of any kind on the part of Nidintu-Anu, son of Anu-uballiṭ, son of Nidintu-Anu, son of Tattannu, descendant of Sîn-leqi-unnīni, with regard to the house, the property of Anu, in the district of the Ištar City Gate which is within Uruk — the upper long side on the north is adjacent to the wide street, "The Thoroughfare of the Gods and the King"; the lower long side on the south is adjacent to the house, the property of Anu, (5) the tenured land of Anu-uballiṭ, son of Tanittu-Anu, and is adjacent to the empty lot, the property of Anu, the tenured land of Nidintu-Anu, the barber; the upper short side on the west is adjacent to the narrow street, "The Thoroughfare of the People"; the lower short side on the east is adjacent to the right-of-way of Nidintu-Anu, the barber: the total of the long sides and short sides are the measured area of that house, that house which this Nidintu-Anu purchased from (10) Sumuttu-Anu, son of Nanâ-iddin, descendant of Kurî — against Riḫāt-Anu, son of Anu-ušēzib, the *gaddāyya*-official, in perpetuity.

Text **III**

Nidintu-Anu, son of Anu-uballiṭ, has no power of disposition, and he did not transfer and is not transferring that house, the property of Anu, for money, as a gift, as a dowry, in a business transaction, (or) for any reason to anyone else (15) except Riḫ̬āt-Anu, son of Anu-ušēzib. But if he transferred (it) or shall transfer (it), they will not enter (it in the temple records).

That house, the property of Anu, the tenured land of Riḫ̬āt-Anu, son of Anu-ušēzib, the *gaddāyya*-official, is his in perpetuity. The prior documents which were drawn up in the name of this Nidintu-Anu concerning that house, wherever they are found, (20) belong to Riḫ̬āt-Anu, son of Anu-ušēzib, in perpetuity.

(21–28) (list of eight witnesses)

(29) Ištar-šum-eriš, the scribe, son of Anu-erība, descendant of Kurî. Uruk. Araḫ̬ samnu (30) 23, year 87, Seleucus, king.

Notes

Text A = text **III**. Text B = BRM 2 27.

5[a] This sign is present in B, although omitted by Clay 1913, pl. 23, l. 5.

16[a] Both A and B omit the expected following repetition of *ki-i*. For *šuzuzzu* "to enter (in the temple records)," see Ries 1976.

Lo.E.[a] So A; B: [md]60-AD-GUR.

Comments

For the standard formulary for quitclaims, see Krückmann 1931, 47-53; Lewenton 1970, 33–39; Doty 1977, 93–100. Note the absence of any further provisions for the clearing of future claims following the clause restricting the power of disposition of the waiver (l. 16) (cf. text **VII**:15–16) (Lewenton 1970, 80–81; cf. Doty 1977, 94, n. 193). Also note the addition of two statements: the first, noting the prior purchase of the property in question by the waiver from a third party (ll. 9–10), inserted following the property description; and the second, confirming the ownership by the beneficiary of prior documents drawn up in the name of the waiver concerning that property (ll. 18–20), appended following the normally final transfer of ownership clause (cf. Krückmann 1931, 51; Lewenton 1970, 34).

Eleven of the persons named in this transaction also occur in various combinations of from two to three each in nine other transactions, of which six concern real estate. In addition, eight persons, including seven of the preceding, occur individually in yet another sixty transactions, of which twenty concern real estate.

The waiver, Nidintu-Anu/Anu-uballiṭ/Nidintu-Anu/Tattannu//Sîn-leqi-unnīni, just eight months later, used the same seal (no. **30**) witnessing the division of real estate in the Adad Temple district (BiMes 24 53 = MLC 2170) between two brothers, Anu-uballiṭ and Anu-bēlšunu/Nidintu-Anu, who may have been either his sons or father and uncle, and a third man, Anu-uballiṭ/Nanâ-iddin//Sîn-leqi-unnīni; this transaction was also witnessed

by WI # 4. Also note by the same personal and father's names:[1] (1) the *galmāḫu*-priest, who was the owner of the canonical tablets TCL 6 46 (81 S.E.) and BRM 4 21 (84 S.E.), the scribe of BaM Beiheft 2 65 (n.d.), and probably either the owner or scribe of BaM Beiheft 2 109 (66 S.E.); and (2) the scribe of the archival tablets BRM 2 19 (71 S.E.), NCBT 1949 (77 S.E.), NCBT 1956 (77 S.E.), Oppert-Ménant Doc.jur. 306ff. 3 (78 S.E.), BiMes 24 46(?) (85 S.E.).

The previous owner of the house, Sumuttu-Anu/Nanâ-iddin//Kurî, whose grandfather's name is Nadin,[2] is known from property descriptions in two other transactions: the sale of a house in the Ištar City Gate district sold in 85 S.E., recorded by the present scribe and witnessed by WI # 7 (BRM 2 26); and the sale of a storehouse within the Irigal in 109 S.E., to which Sumuttu-Anu was also a witness (text **IV** = BRM 2 30) (seal: no. **20**). He is also known from witness lists to a variety of transaction types including a division of real estate in the Ištar and Market City Gate districts in 82 S.E., also witnessed by WI # 7 and written by the present scribe (BRM 2 24 = MLC 2124A) (seal: Wallenfels 1994, no. 252), sales of various prebendal shares in 93 S.E. (OECT 9 30 = OECT 9 31) and 106 S.E. (MLC 2188) (seal: no. **20**), and a real estate sale in the Ištar City Gate district in 104 S.E., also witnessed by WI # 3 and WI # 6 (NCBT 2306) (seal: no. **20**).

Among the witnesses:

1, Anu-ab-utēr/Anu-balāssu-iqbi//Aḫ-ūtu, also witnessed the sale of a storehouse within the Irigal in 61 S.E. (MLC 2161) and the sale of shares of the travel provisions of the gods in 65 S.E. (NCBT 1963) (seal: Wallenfels 1994, no. 642).

2, Tanittu-Anu/Kidin-Anu//Ḫunzû, also witnessed sales of various prebendal shares, ca. 51–66(?) S.E. (OECT 9 28), in 68 S.E. (Oppert-Ménant Doc.jur. 301ff. 2) (seal: Ménant 1886, 184, fig. 167), and 119 S.E. (OECT 9 48). He also witnessed a land sale in an unknown district, ca. 90–102 S.E., also witnessed by WI # 3 (VAS 15 42), and is among the neighbors to properties being exchanged in the Lugalgirra Temple district in 95 S.E. (BIN 2 135).

3, Anu-ab-uṣur/Nidintu-Anu//Ḫunzû, also witnessed several real estate sales: in the Adad Temple district in 85 S.E. (NCBT 1937) (seal: no. **21**); in the Ištar City Gate district, ca. 83–88 S.E. (OECT 9 27), and in 104 S.E., also witnessed by the present previous owner and WI # 6 (NCBT 2306) (seal: Wallenfels 1994, no. 225); and in an unknown district, ca. 90–102 S.E., also witnessed by WI # 2 (VAS 15 42). He also witnessed a quitclaim to real estate in an unknown district, ca. 76-88 S.E. (NCBT 1964) (seal: no. **21**), and he and WI # 7 are among the neighbors to land being sold in the Pleasure Garden district in 91 S.E. (NCBT 1940). Anu-ab-uṣur also purchased shares of various temple prebends in 109 S.E. (VAS 15 19) and ca. 102–119 S.E. (NCBT 1955).

4, Nanâ-iddin/Mukin-apli//Ebabbar-šum-ibni, also witnessed a division of property in the Adad Temple district in 88 S.E., also witnessed by the present waiver (BiMes 24 53 = MLC 2170) (seal: cf. Wallenfels nos. 421, 850), and the sale of shares in the baker's prebend, ca. 67–89 S.E. (OECT 9 64).

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[1] The scribe Nidintu-Anu/Anu-uballiṭ//Sîn-leqi-unnīni may have been the son of either of two earlier scribes: (1) Anu-uballiṭ/Itti-Anu-nuḫšu, active ca. 47–63 S.E.; or (2) Anu-uballiṭ/Nidintu-Anu, active ca. 11-≤29 S.E.

[2] BRM 2 24:34 = MLC 2124A:35–36; OECT 9 30:24 = OECT 9 31:r3′; NCBT 2306:23–24; text **IV**:7–8, 23–24 = BRM 2 30:7, 23–24.

5, Anu-aḫ-ittannu/Ana-rabût-Anu//Kurî, whose grandfather's name is Kidin-Anu,[3] also witnessed the sale by WI # 8 of a baker's prebend, ca. 108–109 S.E. (MLC 2177) (seal: no. **63**), and the sale of an oil processor's prebend in 111 S.E., also witnessed by WI # 6 (text **V**) (seal: no. **63**). Anu-aḫ-ittannu sold shares in the baker's prebend in 99 S.E.; the contract was recorded by the present scribe (VDI 1955/4 154ff. 7) (seal: Sarkisian 1955, fig. 8 [R1]).

6, Anu-aḫ-ittannu/Nidintu-Anu//Ḫunzû: persons by this name occur as witnesses to sales of various prebendal shares in 48 S.E. (BRM 2 12) (seal: Wallenfels 1994, no. 380) and 63 S.E. (NCBT 1951) (seal: Wallenfels 1994, no. 1041), and to land sales in the Šamaš City Gate district in 54 S.E. (VDI 1955/4 142ff. 2) (seal: Sarkisian 1955, fig. 3 [L1]) and in the Ištar City Gate district in 104 S.E., the latter also witnessed by the present previous owner and WI # 3 (NCBT 2306) (seal: Wallenfels 1994, no. 680). Also note the following persons named Anu-aḫ-ittannu/Nidintu-Anu//Ḫunzû: (1) the grandson of Anu-aḫ-ittannu, the buyer of an oil presser's prebend in 43 S.E. (OECT 9 11); (2) the grandson of Anu-aḫ-ittannu, the great-grandson of Tattannu, the seller of brewer's prebends in 78 S.E. (OECT 9 19) and 80 S.E. (OECT 9 20 = NBDM 91); (3) the grandson of Anu-zēr-līšer, witness to a land sale in the Ištar City Gate district in 51 S.E. (BRM 2 14); and (4) the grandson of Illut-Anu, witness to sales of various prebendal shares in 111 S.E., also witnessed by WI # 5 (text **V**) (seal: no. **85**), and in 116 S.E. (MLC 2201 = BaM Beiheft 2 132 + BiMes 24 3) (seal: cf. Wallenfels 1994, no. 1002).

7, Nanâ-iddin/Anu-mār-ittannu//Ḫunzû, also witnessed two land sales in the Ištar City Gate district, one in 79 S.E. (TCL 13 239) (seal: Rutten 1935, 126 [III]), the other in 85 S.E. (BRM 2 26) (seal: Wallenfels 1994, no. 672); in the latter, written by the present scribe, the present previous owner appears in the boundary description. Nanâ-iddin also witnessed a division of property in the Ištar and Market City Gate districts in 82 S.E., also witnessed by the present previous owner and written by the present scribe (BRM 2 24 = MLC 2124A) (seal: Wallenfels 1994, no. 672), and two different sales of various prebendal shares in 95 S.E. (OECT 9 32, OECT 9 33). He and WI # 3 are among the neighbors to land being sold in the Pleasure Garden district in 91 S.E. (NCBT 1940). A person with this name, the grandson of Anu-ab-uṣur, occurs as the buyer of real estate in an unknown district in 101 S.E. (VAS 15 41).

8, Ina-qibīt-Anu/Kidin-Anu/Lā-bāši//Kurî, also witnessed the sale of a brewer's prebend in 96 S.E. (OECT 9 34 = OECT 9 35). He was the seller of a baker's prebend ca. 108–109 S.E., also witnessed by WI # 5 (MLC 2177), and is among the neighbors to real estate being divided in the Ištar City Gate district in 103 S.E. (OECT 9 41).

The scribe, Ištar-šum-eriš/Anu-erība//Kurî, between 75 and 101 S.E., recorded at least two dozen different transactions, including the present text. The remaining texts include the land sales BRM 2 21 (75 S.E.), OECT 9 18 (76 S.E.), BRM 2 23 = MLC 2123A (78 S.E.), BiMes 24 21 (83 S.E.), BRM 2 26, also witnessed by WI # 7, and in which the present previous owner occurs in the boundary description (85 S.E.), BiMes 24 34 (96 S.E.), Speleers Recueil 298 = Speleers Recueil 300 (96 S.E.), and Speleers Recueil 293 (101 S.E.); the prebend sales BRM 2 22 = BiMes 24 1 (77 S.E.), MLC 2157 (78

[3] VDI 1955/4 154ff. 7:1; text **V**:32.

S.E.), OECT 9 25 (86 S.E.), BRM 2 29 (99 S.E.), VDI 1955/4 154ff. 7, in which WI # 5 was the seller (99 S.E.), and NCBT 1975 (100 S.E.); the combined land and prebend sale OECT 9 24 (84 S.E.); the lease of land VAS 15 35 (86 S.E.); the leases of prebends OECT 9 36 (97 S.E.) and OECT 9 37 (97 S.E.); the divisions of properties BRM 2 24 = MLC 2124A, also witnessed by the present previous owner and WI # 7 (82 S.E.), and BiMes 24 45 (92 S.E.); and quitclaims to a slave OECT 9 22 (84 S.E.), to real estate BiMes 24 18 = BiMes 48 (97 S.E.), and to real estate and prebendal shares OECT 9 38 (99 S.E.).

IV **TEXT IV**

HSM 913.1.2 (7310) Dimensions: 8.9 × 10.8 × 3.9

Date: 16.VIII.109 S.E. Scribe: Nidintu-Anu/Anu-bēlšunu//Ekur-zakir
Duplicate: BRM 2 30[1]
Type: sale of a temple storehouse, a finished structure, in the Irigal, in the courtyard of the gate of Ištar
Price: 25 sheqels
Property Boundaries:
N: *kuburrû*-wall of the portico of the brewers' house
S: enclosure-wall in the courtyard of the gate of Ištar
W: courtyard of the gate of Ištar which is part of the right-of-way of that storehouse
E: *kuburrû*-wall of the Irigal which is between that storehouse and the storehouses of Kidin-Anu/Anu-aḫḫē-iddin//Ḫunzû and Sumuttu-Anu/Nanâ-iddin/Nadin//Kurî
Seller: Nidintu-šarri/Riḫāt-Anu/Lā-bāši, builder: R1 (**70**)
Buyer: Nanâ-iddin/Anu-ab-utēr//Luštammar-Adad
Guarantor: Ubār/Anu-uballiṭ/Ubār//Šumāt: R2 (**68**)
Witnesses:
(1) Lā-bāši/Anu-bēlšunu/Lā-bāši//Aḫ-ūtu: L1 (**24**)
(2) Anu-aḫ-ittannu/Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu: B3 (**47**)
(3) Mukin-apli/Anu-bēlšunu//Aḫ-ūtu: B2 (**25**)
(4) Nidintu-Anu/Bēlšunu//Aḫ-ūtu: T1 (**11**)
(5) Kidin-Anu/Anu-aḫḫē-iddin//Ḫunzû: cf. T3 (**23**), T4 (**13**)
(6) Dumqi-Anu/Tattannu//Ḫunzû: L2 (**48**)
(7) Sumuttu-Anu/Nanâ-iddin/Nadin//Kurî: T2 (**20**)
(8) Kidin-Anu/Ardi-Ninurta, parchment scribe of the estate of Anu: cf. T3 (**23**), T4 (**13**)
(9) Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni: B1 (**59**)
(10) Nidintu-Anu/Erība//Ekur-zakir: B4 (**35**)

Obv. 1- ^{m}NÍG.SUM.MU-LUGAL A *šá* ^{m}*ri-ḫat-*^{d}60 A *šá* ^{m}*la-ba-ši* ^{lú}DÍM AŠ *ḫu-ud* ŠÀ-*bi-šú*

2- É ŠU^{II}-*su* DÙ-*uš-tu*$_4$ *šá* AŠ ^{é}IRI$_{10}$.GAL AŠ ⌜TÙR⌝ *šá* KÁ *šá* ^{d}INANNA UŠ AN-*ú* ^{im}SI.SÁ

3- DA ^{im}*ku-bur-ru-ú šá* É *mu-ter-tu*$_4$ *šá* É ^{lú}BAPPIR.MEŠ UŠ KI-*ú* ^{im}ULU$_3$^{lu}

4- DA ^{é}*du-ri šá* AŠ TÙR *šá* KÁ *šá* ^{d}INANNA SAG.KI AN.TA ^{im}MAR.TU DA TÙR

5- *šá* KÁ *šá* ^{d}INANNA *šá* AŠ ŠÀ-*bi mu-ṣu-ú šá* É ŠU^{II} MU.MEŠ SAG.KI KI.TA ^{im}KUR.RA

6- DA *ku-bur-ru-ú*^{a} *šá* ^{é}IRI$_{10}$.GAL *šá* AŠ *bi-rit* É ŠU^{II} MU.MEŠ *ù a-na* É ŠU^{II}.MEŠ

7- *šá* ^{m}BÁR-^{d}60 A *šá* ^{md}60-ŠEŠ.MEŠ-MU A ^{m}*ḫun-zu-ú u* ^{m}*su-mut-tu*$_4$-^{d}60 A *šá* ^{md}*na-na-a*-MU

[1] For a partial edition (ll. 2–7), see Falkenstein 1941, 37–38.

Text **IV**

8- A *šá* ^{m}*na-din* A ^{m}*kur-i* ŠU.NIGIN UŠ.MEŠ *ù* SAG.KI.MEŠ *meš-ḫat* É ŠU^{II} MU.MEŠ
É ŠU^{II} MU.MEŠ

9- *i-ṣi ù ma-a-du ma-la ba-šu-ú gab-*⌜*bi*⌝ *a-na* 1/3 MA.NA 5 GÍN KÙ.BABBAR
qa-lu-ú

10- *is-ta-ter-ra-nu šá* ^{m}*an-ti-*$^{\flat}$*-i-ku-su bab-ba-nu-tu a-na* ŠÁM TIL.MEŠ

11- *a-na* ^{md}*na-na-a-*MU A *šá* ^{md}60-AD-GUR A ^{m}*lu-uš-tam-mar-*^{d}IM *a-na*

12- U$_4$*-mu ṣa-a-tú it-ta-din* KÙ.BABBAR-*a*$_4$ 1/3 MA.NA 5 GÍN ŠÁM É ŠU^{II} MU.MEŠ

13- TIL.MEŠ ^{m}NÍG.SUM.MU-LUGAL AŠ ŠU^{II} ^{md}*na-na-a-*MU *ma-ḫir e-ṭìr* U$_4$*-mu pa-*
qa-ri

14- *a-na* UGU-*ḫi* É ŠU^{II} MU.MEŠ ⌜*it*⌝*-tab-šu-ú* ^{m}*ú-bar* A *šá* ^{md}60-TIN-*iṭ* A *šá* ^{m}*ú-*
bar

15- A ^{m}MU.MEŠ *ú-mar-raq-ma a-di* 12-TA.ÀM *a-na* ^{md}*na-na-a-*MU A *šá* ^{md}60-
AD-GUR

Rev. 16- *a-na* U$_4$*-mu ṣa-a-tú i-nam-din pu-ú-ut a-ḫa-a-meš a-na mu-ur-ru-qu šá* É
ŠU^{II} MU.MEŠ

17- ^{m}NÍG.SUM.MU-LUGAL A *šá* ^{m}*ri-ḫat-*^{d}60 *u* ^{m}*ú-bar* A *šá* ^{md}60-TIN-*iṭ a-na* ^{md}*na-*
*na-a-*MU

18- A *šá* ^{md}60-AD-GUR *a-na* U$_4$*-mu ṣa-a-tú na-šu-ú* É ŠU^{II} MU.MEŠ *šá* ^{m}*na-na-a-*
MU

19- A *šá* ^{md}60-AD-GUR A ^{m}*lu-uš-tam-mar-*^{d}IM *a-na* U$_4$*-mu ṣa-a-tú ši-i*

20- ^{lú}*mu-kin*$_7$ ^{m}*la-ba-ši* A *šá* ^{md}60-EN-*šú-nu* A *šá* ^{m}*la-ba-ši* ^{md}60-ŠEŠ-MU-*nu*

21- A *šá* ^{m}NÍG.SUM.MU-^{d}60 A *šá* ^{md}60-EN-*šú-nu* ^{m}DU-A A *šá* ^{md}60-EN-*šú-nu u*
^{m}NÍG.SUM.MU-^{d}60

22- A *šá* ^{m}EN-*šú-nu* A.MEŠ ^{m}*áḫ-*$^{\flat}$*-ú-tú* ^{m}BÁR-^{d}60 A *šá* ^{md}60-ŠEŠ.MEŠ-MU *ù*

23- ^{m}*dum-qí-*⌜^{d}60⌝ A *šá* ^{m}*tat-tan-nu* A.MEŠ ^{m}*ḫun-zu-ú* ^{m}*su-mut-tu*$_4$-^{d}60 A *šá*

24- ^{md}*na-na-a-*MU A *šá* ^{m}*na-din* A ^{m}*kur-i* ^{m}BÁR-^{d}60 A *šá* ^{m}ÌR-^{d}*nin-urta*

25- ^{lú}*se-pir* NÍG.GA ^{d}60 ^{m}*šá-*^{d}60-*iš-šu-ú* A *šá* ^{md}*na-na-a-*MU A ^{m}É.BABBAR.RA-
MU-DÙ

26- ^{m}NÍG.SUM.MU-^{d}60 A *šá* ^{m}SU-*a* A ^{m}É.KUR-*za-kir*

27- ^{m}NÍG.SUM.MU-^{d}60 ^{lú}ŠID A *šá* ^{md}60-EN-*šú-nu* A ^{m}É.KUR-*za-kir* UNUG^{ki} ^{itu}APIN.
KÁM U$_4$.16.KÁM

28- MU.109.KÁM ^{m}*an-ti-*$^{\flat}$*-i-ku-su u* ^{m}*an-ti-*$^{\flat}$*-i-ku-su* A-*šú* LUGAL.MEŠ

U.E. ⌜*un*⌝*-*[*qa*] ⌜*un*⌝*-qa* *un-qa*
(**11**) (**20**) (**23**)
^{m}NÍG.SUM.MU-^{d}60 ^{m}*su-mut-tu*$_4$-^{d}60 ^{m}BÁR-^{d}60

un-qa
(**13**)
^{m}BÁR-^{d}60

Lo.E. *un-qa* *un-qa* *un-qa*
(**59**) (**25**) (**47**)
^{m}*šá-*^{d}60-*iš-šu-ú* ^{m}DU-A ^{md}60-ŠEŠ-MU-*nu*

un-qa
(**35**)
^{m}NÍG.SUM.MU-^{d}60

Le.E. *un-qa* — ⌜*un*⌝*-qa*
(**24**) — (**48**)
^{m}*la-ba-ši* — ^{m}*dum-qí-*^{d}60

R.E. *un-qa* ^{m}NÍG.SUM.MU-LUGAL — *un-qa* ^{m}*ú-bar*
(**70**) — (**68**)
^{lú}*na-din-na* É MU.MEŠ — ^{lú}*mu-mar-raq-an-na*

(1) Nidintu-šarri, son of Riḫ̆āt-Anu, son of Lā-bāši, the builder, of his own free will, has sold his storehouse, a finished structure, which is in the Irigal, in the courtyard of the gate of Ištar — the upper long side on the north is adjacent to the *kuburrû*-wall of the portico of the brewers' house; the lower long side on the south is adjacent to the enclosure-wall which is in the courtyard of the gate of Ištar; the upper short side on the west is adjacent to the courtyard (5) of the gate of Ištar which is part of the right-of-way of that storehouse; the lower short side on the east is adjacent to the *kuburrû*-wall of the Irigal which is between that storehouse and the storehouses of Kidin-Anu, son of Anu-aḫ̆ḫ̆ē-iddin, descendant of Ḫunzû, and Sumuttu-Anu, son of Nanâ-iddin, son of Nadin, descendant of Kurî: the total of the long sides and short sides are the measured area of that storehouse — that storehouse, less or more, as much as there is, all of it, for 25 sheqels of refined silver, (10) staters of Antiochus in good condition, as the full sale price, to Nanâ-iddin, son of Anu-ab-utēr, descendant of Luštammar-Adad, in perpetuity.

The money, 25 sheqels, the full sale price of that storehouse, Nidintu-šarri has received from (and) was paid by Nanâ-iddin. When a claim is brought concerning that storehouse, Ubār, son of Anu-uballiṭ, son of Ubār, (15) descendant of Šumāt, will clear (it) and pay the 12-fold (penalty) to Nanâ-iddin, son of Anu-ab-utēr, in perpetuity. Nidintu-šarri, son of Riḫ̆āt-Anu, and Ubār, son of Anu-uballiṭ, mutually assume guaranty for the clearing of that storehouse for Nanâ-iddin, son of Anu-ab-utēr, in perpetuity.

That storehouse of Nanâ-iddin, son of Anu-ab-utēr, descendant of Luštammar-Adad, is his in perpetuity.

(20–26) (list of ten witnesses)

(27) Nidintu-Anu, the scribe, son of Anu-bēlšunu, descendant of Ekur-zakir. Uruk. Araḫ̆samnu 16, (28) year 109, Antiochus and Antiochus, his son, kings.

Notes

Text A = text **IV.** Text B = BRM 2 30.

6[a] So A; B (5): ^{im}*ku-bur-ru-ú.*

Comments

For the standard formulary for the sale of real estate, see Krückmann 1931, 24–38; Petschow 1939, 69–72; Lewenton 1970, 2–7; Doty 1977, 64–82.

Nine of the persons named in this transaction also occur in various combinations of from two to three each in twelve other transactions, of which three concern real estate. In addition, eleven persons, including eight of the preceding, occur individually in yet another forty-two transactions, of which sixteen concern real estate.

The seller, Nidintu-šarri/Riḫ̆āt-Anu/Lā-bāši ^{lú}*itinnu*, was also the buyer of real estate in the Ištar City Gate district in 119 S.E. (BRM 2 32 = MLC 2171), and an exchanger of real estate in the same area in 129 S.E. (BRM 2 35) (seal: Wallenfels 1994, no. 486). He was no doubt kin to the family of builders and architects in text **VII.**

The buyer, Nanâ-iddin/Anu-ab-utēr//Luštammar-Adad, also witnessed the sale, recorded by the present scribe, of a similar Irigal storehouse, by perhaps the present seller,[2] in 112 S.E. (OECT 9 47). Nanâ-iddin had obtained prebendal shares in 103 S.E. which his son, Anu-uballiṭ, later sold ca. 125–137 S.E. (OECT 9 42).[3] Nanâ-iddin is also referred to in a boundary description of an Irigal storehouse sold in 122 S.E (OECT 9 49).

Both of the neighbors named in the boundary descriptions of the present property, Kidin-Anu/Anu-aḫ̆ḫ̆ē-iddin//Ḫ̆unzû and Sumuttu-Anu/Nanâ-iddin/Nadin//Kurî, were also witnesses, # 5 and # 7, respectively, to the transaction.

Among the witnesses:

1, Lā-bāši/Anu-bēlšunu/Lā-bāši//Aḫ̆-ūtu, also witnessed a prebend sale ca. 102–119 (OECT 9 44), and a land sale in the Adad Temple district in 122 S.E. (VAS 15 14).

2, Anu-aḫ̆-ittannu/Nidintu-Anu/Anu-bēlšunu//Aḫ̆-ūtu, also witnessed a land sale in the *kiprat bīt ilānī* district in 146 S.E. (VAS 15 13), and may be referred to in a boundary description in an unknown district, ca. 90–102 S.E. (VAS 15 42).

3, Mukin-apli/Anu-bēlšunu//Aḫ̆-ūtu, also witnessed the sale of a share in temple meat offerings in 109 S.E. (BiMes 24 2) (seal: Weisberg 1991, pl. 5, U.E. [T3]), the sale of prebendal shares in 109 S.E. (VAS 15 19) and 125 S.E. (OECT 9 50), and sales of land in the Adad City Gate district in 128 S.E. (MLC 2187) (seal: cf. Wallenfels 1994, nos. 267, 961) and in the Ištar City Gate district, ca. 125–137 S.E. (OECT 9 56). He also shared in the division of property with his two brothers and two of his nephews in the Lugalgirra Temple district in 94 S.E. (VAS 15 50).

4, Nidintu-Anu/Bēlšunu//Aḫ̆-ūtu, also witnessed the sales of various prebendal shares in 86 S.E., in which WI # 5 was the buyer (OECT 9 25), 90 S.E. (Oppert-Ménant Doc.jur. 313f. 4), ca. 95–96 S.E., also witnessed by WI # 9 (NCBT 1954) (seal: cf.

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[2] See discussion among the comments to the benificiary of text **VII**, below.

[3] See McEwan 1984: the sales document of 103 S.E. is referred to by the term *kur-ra-pe-e*, γραφή (?) (OECT 9:5); this may well have been a parchment document, perhaps recorded in Greek, enclosed within a clay bulla bearing the seal impressions of the two sellers and seven witnesses (OECT 9 42:4–9).

Wallenfels 1994, nos. 478, 727), and ca. 102–119 S.E. (NCBT 1955) (seal: no. **11**). He also witnessed a division of land in the Pleasure Garden district in 88 S.E. (TCL 13 240), the lease of prebendal shares, in which WI # 5 was the leaser, in 97 S.E. (OECT 9 37), and the division of four slaves in 107 S.E., also witnessed by WI # 9 (OECT 9 43).

5, Kidin-Anu/Anu-aḫḫē-iddin//Ḫunzû, whose grandfather's name was Nanâ-iddin, witnessed the sale of prebendal shares, also witnessed by WI # 8, in 95 S.E. (OECT 9 33). However, Kidin-Anu is most commonly encountered in the archival texts as the buyer of shares of predominantly the brewer's, butcher's and baker's prebends in 78 S.E. (OECT 9 19), 80 S.E. (OECT 9 20 = NBDM 91), 84 S.E. (OECT 9 23), 84 S.E. (OECT 9 24), 86 S.E., witnessed by WI # 4 (OECT 9 25), ca. 67–89 S.E. (OECT 19 14), ca. 67–89 S.E. (OECT 9 64), ca. 80–90 S.E. (OECT 9 21), 93 S.E., witnessed by WI # 7 (OECT 9 30 = OECT 9 31), 95 S.E., witnessed by WI # 8 (OECT 9 32), 96 S.E. (OECT 9 34 = OECT 9 35), and 97 S.E. (OECT 9 36); he was also the leaser of prebendal shares, ca. 51–66(?) S.E. (OECT 9 28), and in 97 S.E., also witnessed by WI # 4 (OECT 9 37). Kidin-Anu also shared in an exchange of houses in an unknown district, ca. 91–102 S.E. (OECT 9 29). He was referred to in boundary descriptions to two properties in the Ištar City Gate district, the first purchased by his wife, ^{f}Ēṭirtu/Anu-uballiṭ, in 79 S.E. (TCL 13 239), the second being divided among three brothers in 103 S.E. (OECT 9 41). ^{f}Ēṭirtu also independantly purchased shares of a baker's prebend in 72 S.E. (OECT 9 15).

6, Dumqi-Anu/Tattannu//Ḫunzû, also witnessed the sale of a house in the Ištar City Gate district, in which WI # 7 was a neighbor, in 85 S.E. (BRM 2 26) (seal: Wallenfels 1994, no. 533). He also witnessed the sale of shares in the oil presser's prebend in 111 S.E., also witnessed by WI # 9 (text **V**) (seal: no. **49**).

7, Sumuttu-Anu/Nanâ-iddin/Nadin//Kurî, also witnessed a division of real estate in the Ištar and Market City Gate districts in 82 S.E. (BRM 2 24 = MLC 2124A) (seal: Wallenfels 1994, no. 252), and the sale of prebendal shares in 93 S.E., purchased by WI # 5 (OECT 9 30 = OECT 9 31), and in 106 S.E., also witnessed by WI # 9 and written by the present scribe (MLC 2188) (seal: no. **20**). Sumuttu-Anu also witnessed a land sale in the Ištar City Gate district in 104 S.E., again written by the present scribe (NCBT 2306) (seal: no. **20**); he is referred to in a boundary description of a house sold in that district in 85 S.E., also witnessed by WI # 6 (BRM 2 26); and he was the previous owner of a house there in a quitclaim written in 87 S.E. (text **III** = BRM 2 27). Seal no. **20**, the second of Sumuttu-Anu's two known seals, also appears on an undated clay bulla (MLC 2637) originally enclosing a parchment document.

8, Kidin-Anu/Ardi-Ninurta ^{lú}*sepīr makkūr Anu*, also witnessed the sales of shares of various prebends: twice in 95 S.E., the first, in which WI # 5 was the buyer (OECT 9 32), the second, also witnessed by WI # 5 (OECT 9 33); and again, ca. 108–109 S.E. (MLC 2177). He also witnessed a quitclaim concerning prebendal shares and real estate in an unknown district in 99 S.E. (OECT 9 38).

9, Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni, also witnessed the sales of shares of various prebends, ca. 95–96 S.E., also witnessed by WI # 4 (NCBT 1954), in 99 S.E. (VDI 1955/4 154ff. 7) (seal: cf. Sarkisian 1955, fig. 8 [B3]), in 106 S.E., also witnessed by WI # 7 and written by the present scribe (MLC 2188) (seal: no. **59**), in 111 S.E., also witnessed by WI # 6 (text **V**) (seal: no. **50**), and ca. 110–119 S.E. (OECT 9 57). He also

witnessed a division of slaves, also witnessed by WI # 4, in 107 S.E. (OECT 9 43), and the sale of a food allotment in 119 S.E. (OECT 9 48).

The scribe, Nidintu-Anu/Anu-bēlšunu//Ekur-zakir, an exorcist (^{lú}*āšipu Anu u Antu*), wrote the omen texts TCL 6 10 (90 S.E.) and TCL 6 1 (91 S.E.). He owned numerous other canonical texts including TCL 6 16 (97 S.E.), BRM 4 12 (98 S.E.), TCL 6 35 (99 S.E.), BRM 4 13 (99 S.E.), TCL 6 4 (99 S.E.), TCL 6 2 (99 S.E.), TCL 6 3 (99 S.E.), BiMes 24 51 (111 S.E.), TCL 6 5 (n.d.), BaM Beiheft 2 65 (n.d.), and SpTU 2 33 (n.d.). He also wrote several additional archival texts including the land sales NCBT 2306, witnessed by WI # 7 (104 S.E.), and OECT 9 47, in which the present buyer was a witness (112 S.E.), and the prebend sales MLC 2188, witnessed by WI # 7 and WI # 9 (106 S.E.), Speleers Recueil 294 (107 S.E.), MLC 2165 (108 S.E.), NCBT 1971 (108 S.E.), and VAS 15 18 (108 S.E.).

V TEXT V

HSM 913.1.3 (7311) Dimensions: 8.9 × 10.1 × 3.5

Date: 25.VI.111 S.E. Scribe: Anu-aḫḫē-iddin/Anu-bēlšunu//Ekur-zakir
Duplicate:
Type: sale of shares in oil processor's prebend: ½ of a day on the 20th day. . .before Anu, Antu, Enlil, Ea, Sîn, Šamaš, Adad, Marduk, Papsukal, Ištar, Nanâ, Bēlet-ṣēri, Bēlet-ša-Rēš, Šarraḫītu, and all the gods in their sanctuary
Price: 6 sheqels
Seller: Tattannu/Nanâ-iddin/Anu-uballiṭ//Ḫunzû: R1 (**83**)
Buyer: [f]Antu-banât/Illut-Anu/Ana-rabût-Anu, wife of Illut-Anu/Anu-uballiṭ/Rabi-Anu//Kurî
Guarantor: Nanâ-iddin/Tattannu/Nanâ-iddin/Anu-uballiṭ//Ḫunzû: [R2] (-)
Co-holder of shares: Illut-Anu/Anu-uballiṭ//Kurî
Witnesses:
(1) Anu-balāssu-iqbi/Anu-zēr-līšer//[Aḫ-ūtu]: T3 (**10**)
(2) Kidin-Anu/Anu-aḫ-ušabši//E[kur-zakir]: B2 (-)
(3) Šamaš-ittannu/Anu-ab-uṣur//Luštam[mar-Adad]: T4 (**51**)
(4) Anu-ab-uṣur/Lā-bāši//Ekur-za[kir]: cf. B1 (**71**), [B3] (-), [B4] (-)
(5) Anu-uballiṭ/Riḫāt-Ištar//Ekur-zakir: cf. B3 (-), B4 (-)
(6) Anu-aḫ-ittannu/Ana-rabût-Anu/Kidin-Anu//Kurî: T1 (**63**)
(7) Dumqi-Anu/Tattannu//Ḫunzû: T2 (**49**)
(8) Anu-ab-uṣur/Anu-uballissu/Anu-mār-ittannu//Ekur-zakir: cf. B1 (**71**), [B3] (-), [B4] (-)
(9) Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni: L1 (**50**)
(10) Anu-aḫ-ittannu/Nidintu-Anu/Illut-Anu//Ḫunzû: L2 (**85**)

Obv. 1- [m]*tat-tan-nu* DUMU *šá* [md]*na-na-a*-MU A *šá* [md]60-TIN-*iṭ* A [m]*ḫun-zu-ú*
2- AŠ *ḫu-ud* ŠÀ-*bi-šú mi-šil* U_4-⌜*mu* AŠ⌝ [U_4].20.[KÁM] ⌜GIŠ.ŠUB⌝.BA-*šú*
3- [lú]Ì.ŠUR-*ú*-⌜*tú* IGI [d]60⌝ *an-tu*$_4$ ⌜[d]*en*⌝-*líl* [d]⌜BE [d]⌝30 [d]UTU
4- [d]IM [d]⌜AMAR⌝.[UTU] ⌜[d]⌝*pap-sukal* [d]INANNA [d]*na-na-a* [d]GAŠAN-EDIN
5- [d]⌜GAŠAN-*šá*⌝-[é]SAG [d]*šar-ra-ḫi-i-tu*$_4$ *ù* DINGIR.MEŠ É-*šú*-⌜*nu*⌝
6- *gab-bi šá* ITU-*us-su kal* MU.AN.NA *gu-uq-qa-né*-⌜*e*⌝
7- ⌜ÈŠ⌝.ÈŠ.MEŠ *ù mim-ma gab-bi šá a-na mi-šil* U_4-*mu* GIŠ.⌜ŠUB⌝.[BA]
8- ⌜lú⌝Ì.ŠUR-*ú-tú* MU.MEŠ *ik-kaš-ši-du šá* KI [lú]ŠEŠ.MEŠ-*šu ù*
9- [lú]EN.MEŠ ḪA.LA.MEŠ-*šú gab-bi ù* KI [m]*il-lut*-[d]60
10- DUMU *šá* [md]60-TIN-*iṭ* A [m]*kur-i a-na* 6 GÍN KÙ.BABBAR *qa-lu-ú*
11- *is-ta-ter-ra-nu šá* [m]*an-ti-*ʾ*-i-ku-su bab-ba-nu-ú-tú*
12- *a-na* ŠÁM TIL.MEŠ (erasure) *a-na* [mí]*an-tu*$_4$-DÙ-*at*
13- ⌜DUMU⌝.MÍ *šá* [m]*il-lut*-[d]60 A *šá* [m]DIŠ-GAL-[d]60 DAM [m]*il-lut*-[d]60
14- DUMU *šá* [md]60-TIN-*iṭ* A [m]*kur-i a-na* U_4-*mu ṣa-a-tú it-ta-din*
15- KÙ.BABBAR-a_4 6 GÍN ŠÁM GIŠ.ŠUB.BA MU.MEŠ TIL.MEŠ [m]*tat-tan-*⌜*nu*⌝
16- DUMU *šá* [md]*na-na-a*-MU AŠ ŠU[II] [mí]*an-tu*$_4$-DÙ-*at* DUMU.MÍ *šá* [m]*il-*⌜*lut*⌝-[[d]60]

Text **V**

17- *ma-ḫir e-ṭìr* U_4*-mu pa-qa-ri a-na* UGU-*ḫi* GIŠ.ŠUB.⌜BA⌝
18- MU.MEŠ *it-tab-šu-ú* ^{md}*na-na-a*-MU DUMU.AN.NI
19- *ú-mar-raq-ma a-di* 12-TA.⌜ÀM *a*⌝-*na* ^{mí}*an-*⌜tu_4⌝-[DÙ-*at*]
20- *a-na* U_4*-mu ṣa-a-*⌜*tú i-nam-din pu-ut*⌝ [*a-ḫa*]-⌜*a-meš a*⌝-[*na*]
Rev. 21- *šá* GIŠ.ŠUB.BA MU.MEŠ ^{m}*tat-tan-nu* ^{lú}*na-*⌜*din*⌝ [DUMU *šá*]
22- ^{md}*na-na-a*-MU *u* ^{md}*na-na-a-*⌜MU⌝[ ]
23- *a-na* U_4*-mu ṣa-a-tú na-šu-ú* ⌜*mi*⌝-[*šil* U_4*-mu* AŠ U_4.20.KÁM]
24- GIŠ.ŠUB.BA ^{lú}Ì.ŠUR-*ú-tú* MU.MEŠ *šá* [^{mí}*an-tu*$_4$-DÙ-*at* DUMU.MÍ]
25- *šá* ^{m}*il-lut-*^{d}60 {DIŠ} A *šá* ^{m}DIŠ-GAL-^{d}60 ⌜DAM⌝ [^{m}*il-lut-*^{d}60]
26- DUMU *šá* ^{m}{DIŠ}^{d}60-TIN-*iṭ* A *šá* ^{m}GAL-^{d}60 A ^{m}*kur-i a-*⌜*na* U_4⌝-[*mu*]
27- ^{lú}*mu-kin*$_7$ ^{md}60-TIN-*su*-E DUMU *šá* ^{md}60-NUMUN-GIŠ A ^{m}⌜*áḫ*⌝-[ʾ-*ú-tú*]
28- ^{m}BÁR-^{d}60 DUMU *šá* ^{md}60-ŠEŠ-GÁL-*ši* A ^{m}É.[KUR-*za-kir*]
29- ^{md}UTU-MU-*nu* DUMU *šá* ^{md}60-AD-URU$_3$ A ^{m}*lu-uš-*⌜*tam*⌝-[*mar-*^{d}IM]
30- ^{md}60-AD-URU$_3$ DUMU *šá* ^{m}NU-TÉŠ A ^{m}É.KUR-⌜*za*⌝-[*kir*]
31- ^{md}60-TIN-*iṭ* DUMU *šá* ^{m}*ri-ḫat-*^{d}INANNA A ^{m}É.KUR-*za-*⌜*kir*⌝
32- ^{md}60-ŠEŠ-MU-*nu* DUMU *šá* ^{m}DIŠ-GAL-^{d}60 A *šá* ^{m}BÁR-^{d}60 A ^{m}*kur-i*
33- ^{m}*dum-qí-*^{d}60 DUMU *šá* ^{m}*tat-tan-nu* A ^{m}*ḫun-zu-ú*
34- ^{md}60-AD-URU$_3$ DUMU *šá* ^{md}60-TIN-*su* A *šá* ^{md}60-DUMU-MU-*nu* A ^{m}É.KUR-*za-kir*
35- ^{m}*šá-*^{d}60-*iš-šu-ú* DUMU *šá* ^{md}*na-na-a*-MU A ^{m}É.BABBAR-MU-DÙ
36- ^{md}60-ŠEŠ-MU-*nu* DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 A *šá* ^{m}*il-lut-*^{d}60 A ^{m}*ḫun-zu-ú*
37- ^{md}60-ŠEŠ.MEŠ-MU ^{lú}ŠID DUMU *šá* ^{md}60-EN-*šú-nu* A ^{m}É.KUR-*za-kir* UNUG^{ki} ^{itu}KIN
38- ⌜U_4⌝.25.KÁM MU.111.KÁM ^{m}*an-ti-*ʾ*-i-ku-su u* ^{m}*an-ti-*ʾ*-i-ku-su* DUMU-*šú* LUGAL.MEŠ

U.E. *un-qa* (**63**) ^{md}60-ŠEŠ-MU-*nu*
un-qa (**49**) ^{m}*dum-qí-*^{d}60
un-qa (**10**) ^{md}60-TIN-*su*-E
un-qa (**51**) ^{md}UTU-MU-*nu*

Lo.E. *un-qa* (**71**) ^{md}60-AD-URU$_3$
[*un-qa*] (-) ^{m}BÁR-^{d}[60]
[*un-qa*] (-) [^{m}]
[*un-qa*] (-) [^{m}]

Le.E. *un-qa* (**50**) ^{m}*šá-*^{d}60-*iš-šu-ú*
un-qa (**85**) ^{md}60-ŠEŠ-⌜MU⌝-*nu*

R.E.	*un-qa* ^{m}*tat-tan-*[*nu*]	[*un-qa* ^{md}*na-na-a-*MU]
	(**83**)	(-)
	^{lú}*na-*⌜*din-*x GIŠ.ŠUB.BA MU⌝.MEŠ	[ ]

(1) Tattannu, son of Nanâ-iddin, son of Anu-uballiṭ, descendant of Ḫunzû, of his own free will, has sold one-half of a day on the 20th [day. . .] his [sh]are of the oil processor's prebend before Anu, Antu, Enlil, Ea, Sîn, Šamaš, Adad, Mar[duk], Papsukal, Ištar, Nanâ, Bēlet-ṣēri, (5) Bēlet-ša-Rēš, Šarraḫītu, and all the gods in their sanctuary, monthly, all through the year, the *guqqû*-offerings, the *eššēšu*-offerings, and everything else that pertains to one-half day of that oil processor's pre[bend] which is with his brothers and all of his partners and with Illut-Anu, (10) son of Anu-uballiṭ, descendant of Kurî, for 6 sheqels of refined silver, staters of Antiochus in good condition, as the full sale price, to Antu-banât, daughter of Illut-Anu, son of Ana-rabût-Anu, the wife of Illut-Anu, son of Anu-uballiṭ, descendant of Kurî, in perpetuity.

(15) The money, 6 sheqels, the full purchase price of that prebend, Tattannu, son of Nanâ-iddin, has received from (and) was paid by Antu-banât, daughter of Illut-[Anu]. When a claim is brought concerning that prebend, Nanâ-iddin, his son, will clear (it) and pay the 12-fold (penalty) to Antu-[banât] (20) in perpetuity. Tattannu, the se[ller in question of that prebend, son of] Nanâ-iddin, and Nanâ-iddin, [. . . mutual]ly assume guaranty [for the clearing] of that prebend [for Antu-banât. . .], in perpetuity.

One-[half of a day on the 20th day. . .] that oil processor's prebend of [Antu-banât, daughter] (25) of Illut-Anu, son of Ana-rabût-Anu, the wife of Illut-Anu, son of Anu-uballiṭ, son of Rabi-Anu, descendant of Kurî, [is hers] in per[petuity].

(27–36) (list of ten witnesses)

(37) Anu-aḫḫē-iddin, the scribe, son of Anu-bēlšunu, descendant of Ekur-zakir. Uruk. Ulūlu (38) 25, year 111, Antiochus and Antiochus, his son, kings.

Notes

4 Note the reversal of the customary order of the deities in which Bēlet-ṣēri normally precedes Nanâ (Beaulieu 1992, 55–56).

Comments

Portions of the oil processor's prebend are also bought and sold in OECT 9 11 (43 S.E.), VAS 15 28 (ca. 90–125 S.E.),[1] and OECT 9 59 (ca. 151–161 S.E.). For the standard formulary for the sale of prebendal shares, see Krückmann 1931, 24–38; Petschow 1939, 69–72; Lewenton 1970, 2–7; Doty 1977, 52–63. On the topic of prebends themselves, see McEwan 1981, 67–120; Funck 1984.

[1] For editions of this text, see McEwan 1981, 97–98; Funk 1984, 210–13.

Ten of the persons named in this transaction also occur in various combinations of from two to three each in thirteen other transactions, of which seven concern prebends. In addition, nine persons, including eight of the preceding, occur individually in yet another thirty-four transactions, of which eighteen concern prebends.

The seller, Tattannu/Nanâ-iddin/Anu-uballiṭ//Ḫunzû, also sold shares in the baker's prebend, ca. 103–119 S.E. (NCBT 1961) (seal: Wallenfels 1994, no. 266). He also sold a plot of land in the Ištar City Gate district in 79 S.E. (TCL 13 239), was guarantor to the sale of a storehouse in the Irigal in 112 S.E. (OECT 9 47), and was among the neighbors mentioned in the description of another Irigal storehouse sold in 119 S.E. (NCBT 2305 = VAS 15 6).

Among the witnesses:

1, Anu-balāssu-iqbi/Anu-zēr-līšer//Aḫ-ūtu, was guarantor to the sale of shares in the prebend for those who may enter the temple in 83 S.E. (VAS 15 11). He also witnessed sales of shares in the brewer's prebend in 96 S.E. (OECT 9 34 = OECT 9 35) (seal: cf. Buchanan 1982, 20, no. 44) and 108 S.E., the latter also witnessed by WI # 2 (NCBT 1971) (seal: no. **10**), in the prebend concerning those who may enter the sacristy[2] together with the goldsmith's prebend, ca. 102–119 S.E. (OECT 9 44), and in the *gerseqqû*-prebend in 119 S.E. (text **VI** = VAS 15 32) (seal: no. **10**). He also witnessed the sale of a store house in the Rēš temple ca. 90–125 S.E. (BRM 2 9) (seal: no. **10**).

2, Kidin-Anu/Anu-aḫ-ušabši//Ekur-zakir, whose grandfather's name was Kidin-Anu,[3] also witnessed sales of shares in the brewer's prebend in 93 S.E. (OECT 9 30 = OECT 9 31) and 108 S.E., the latter also witnessed by WI # 1 (NCBT 1971) (seal: Wallenfels 1994, no. 124), and in the baker's prebend, ca. 108–109 S.E., also witnessed by WI # 6 and recorded by the present scribe (MLC 2177) (seal: Wallenfels 1994, no. 124). He also witnessed real estate sales in various districts in 91 S.E., written by the present scribe (TCL 13 241), ca. 90–102 S.E. (VAS 15 42), and in 102 S.E., also witnessed by WI # 3 (VAS 15 48), and perhaps the sale together of prebendal shares, a food allotment and a piece of real estate, ca. 90–125 S.E. (BiMes 24 17[4]).

3, Šamaš-ittannu/Anu-ab-uṣur//Luštammar-Adad, whose grandfather's name was Šamaš-ittannu,[5] also witnessed: a division of real estate in 85 S.E. (BiMes 24 46); land sales, ca. 83–88 S.E. (OECT 9 27), and in 102 S.E., the latter also witnessed by WI # 2 (VAS 15 48); the sale(?) of shares in the prebend for those who may enter the temple and in the *gerseqqû*-prebend in 90 S.E., written by the present scribe (Oppert-Ménant Doc.jur. 313f. 4); and a quitclaim to shares of the goldsmith's prebend and real estate in 99 S.E. (OECT 9 38).

4, Anu-ab-uṣur/Lā-bāši//Ekur-zakir, also witnessed sales of shares of the brewer's

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[2] On the use of this term to translate Akk. *bīt pirišti*, see Doty 1993.

[3] The elder Kidin-Anu, in a second century colophon to a copy of a tablet enumerating the daily offerings to the gods of Uruk (TCL 6 38:43–50), is credited with the original's discovery in Elam during the early third century after having been stolen from Uruk by Nabopolassar; the elder Kidin-Anu also appears to have been responsible for the renewed interest in seals bearing images of the anthropomorphic- and fish-*apkallu* engaged in a purification ritual, a motif which remained particularly fashionable among several generations of his descendants, many of whom were exorcists and astrologers (see Wallenfels 1993).

[4] BiMes 24 17:r11′ ^{m}*ki-din-*^{d}60 DUMU *šá* ^{md}60-ŠEŠ-GÁL-*ši* (r12′) [. . .].

[5] VAS 15 48:28.

prebend in 80 S.E. (OECT 9 20 = NBDM 91), and the *gerseqqû*-prebend in 108 S.E., also witnessed by WI # 5 (MLC 2165), and again in 108 S.E. (VAS 15 18). He also witnessed sales of real estate in 85 S.E., also witnessed by WI # 7 (BRM 2 26) (seal: Wallenfels 1994, no. 528), and in 101 S.E. (BiMes 24 24 = Speleers Recueil 299), and an unidentifiable transaction, ca. 66-90 S.E. (VAS 15 21).

5, Anu-uballiṭ/Riḫāt-Ištar//Ekur-zakir, also witnessed the lease of shares in the butcher's prebend in 97 S.E. (OECT 9 36), and sales of shares of the *gerseqqû*-prebend in 108 S.E., also witnessed by WI # 4 (MLC 2165) (seal: Wallenfels 1994, no. 136), and in 116 S.E., also witnessed by WI # 10 (MLC 2201 = BaM Beiheft 2 132 + BiMes 24 3) (seal: Wallenfels 1994, no. 136), shares of the prebend for those who may enter the temple in 115 S.E. (NCBT 1962) (seal: Wallenfels 1994, no. 136), and ca. 90–125 S.E. (NCBT 1941) (seal: Wallenfels 1994, no. 136), and shares of the goldsmith's prebend, ca. 90–125(?) S.E. (OECT 9 68). Anu-uballiṭ also witnessed sales of real estate in 82 S.E. (BiMes 24 26?) and 101 S.E. (VAS 15 41), the latter written by the present scribe, and the sale of shares in a temple meat offering in 109 S.E. (BiMes 24 2) (seal: Wallenfels 1994, no. 136).

6, Anu-aḫ-ittannu/Ana-rabût-Anu/Kidin-Anu//Kurî, also witnessed the sale of shares in the baker's prebend, ca. 108–109 S.E., also witnessed by WI # 2 and recorded by the present scribe (MLC 2177) (seal: no. **63**), and a quitclaim to a house in 87 S.E. (text **III** = BRM 2 27) (seal: cf. nos. **7**, **39**). He was also the seller of shares in the baker's prebend in 99 S.E., also witnessed by WI # 9 (VDI 1955/4 154ff. 7) (seal: Sarkisian 1955, fig. 8 [R1]).

7, Dumqi-Anu/Tattannu//Ḫunzû, also witnessed sales of real estate in 85 S.E., also witnessed by WI # 4 (BRM 2 26) (seal: Wallenfels 1994, no. 533), and in 109 S.E., also witnessed by WI # 9 (text **IV** = BRM 2 30) (seal: no. **48**).

9, Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni, also witnessed the sales of shares of the exorcist's prebend, ca. 95–96 S.E., written by the present scribe (NCBT 1954), of the baker's prebend in 99 S.E., sold by WI # 6 (VDI 1955/4 154ff. 7) (seal: cf. Sarkisian 1955, fig. 8 [B3]), of the butcher's prebend in 106 S.E. (MLC 2188) (seal: no. **59**), and of the prebend concerning those who may enter the sacristy together with the goldsmith's prebend, ca. 110–119 S.E. (OECT 9 57). He also witnessed a division of slaves in 107 S.E., written by the present scribe (OECT 9 43), a real estate sale in 109 S.E., also witnessed by WI # 7 (text **IV** = BRM 2 30) (seal: no. **59**), and the sale of a food allotment in 119 S.E. (OECT 9 48).

10, Anu-aḫ-ittannu/Nidintu-Anu/Illut-Anu//Ḫunzû, also witnessed the sale of shares of the *gerseqqû*-prebend in 116 S.E., also witnessed by WI # 5 (MLC 2201 = BaM Beiheft 2 132 + BiMes 24 3) (seal: cf. Wallenfels 1994, no. 1002). Persons with similar patronymics, but without the grandfather's name,[6] occur as witnesses to sales of shares of the prebend concerning the *Ṣēri*-Palace in the Pleasure Garden in 48 S.E. (BRM 2 12) (seal: Wallenfels 1994, no. 380), and of the butcher's prebend in 63 S.E. (NCBT 1951) (seal: Wallenfels 1994, no. 1041), and to sales of real estate in 54 S.E. (VDI 1955/4 142ff. 2) (seal: Sarkisian 1955, fig. 3 [L1]) and 104 S.E. (NCBT 2306) (seal: Wallenfels 1994, no. 680).

[6] See further the comments to text **III**, WI # 6.

The scribe, Anu-aḫḫē-iddin/Anu-bēlšunu//Ekur-zakir, wrote numerous other archival documents: the divisions of property TCL 13 240 (88 S.E.) and OECT 9 43, the latter also witnessed by WI # 9 (107 S.E.); the sales of various prebendal shares Oppert-Ménant Doc.jur. 313f. 4, also witnessed by WI # 3 (90 S.E.), NCBT 1954, also witnessed by WI # 9 (ca. 95–96 S.E.), TCL 13 242 (99 S.E.), VAS 15 19 (109 S.E.), MLC 2177, also witnessed by WI # 2 and WI # 6 (ca. 108–109 S.E.), and OECT 9 45 = OECT 9 46 (111 S.E.); the sales of real estate TCL 13 241, also witnessed by WI # 2 (91 S.E.), NCBT 1940 (91 S.E.), and VAS 15 41, also witnessed by WI # 5 (101 S.E.); the exchange of properties BIN 2 135 (95 S.E.); and the sale of a food allotment OECT 9 39 (ca. 101–103).

VI **TEXT VI**

HSM 913.2.181 (7498) Dimensions: 9.4 × 11.1 × 3.5

Date: 21.X.119 S.E. Scribe: Šamaš-īṭer/Ina-qibīt-Anu/Šibqāt-Anu//[Ekur-zakir]
Duplicate: VAS 15 32[1]
Type: sale of shares in the *gerseqqû*-prebend: 1/6 + 1/9 of a day on the 1st, 24th, and 30th days, and 1/3 of a day on the 27th day before Anu, Antu, Enlil, Ea, Papsukal, Ištar, Bēlet-ṣēri, Nanâ, Bēlet-ša-Rēš, Šarraḫītu, and all the gods in their sanctuary
Price: 20 sheqels
Seller: Anu-uballissu/Illut-Anu/Anu-uballiṭ//[Kur]î: [R1] (-)
Buyer: Anu-bēlšunu/Nidintu-Anu/Anu-uballiṭ//Sîn-leqi-unnīni
Guarantor: Anu-ittannu/Illut-Anu/Anu-uballiṭ//[Kur]î: [R2] (-)
Witnesses:
(1) [Anu-balāssu-iqbi]/[Anu-zēr-līšer]//Aḫ-ū[tu]: ⌜B1⌝ (**10**)
(2) Mukin-apli/Nidintu-Anu/[Tanittu-Anu]//[Aḫ-ūtu]: T1 (**72**)
(3) [Lā-bāši]/[Anu-bēlšu]nu/Ník[ar]chos//[Aḫ-ūtu]: cf. T4 (**32**), [B2] (**95**), [B3] (-), [B4] (-)
(4) Anu-aḫ[ḫē-iddin]/[Tanit]tu-Anu/Nanâ-iddin//[Aḫ-ūtu]: cf. [B2] (**95**), [B3] (-), [B4] (-)
(5) Anu-ikṣur/Anu-aḫḫē-iddin//Ḫunzû: cf. [B2] (**95**), [B3] (-), [B4] (-)
(6) [Lā-bāši]/[Ina-qibīt-Anu]/[Ištar-šum-eriš]//[Aḫ]-ūtu: cf. T4 (**32**), [B2] (**95**), [B3] (-), [B4] (-)
(7) Anu-mār-ittannu/Tanittu-Anu//[Aḫ-ūtu]: T2 (**1**)
(8) [Bani-apli]/Nanâ-iddin//Luštammar-Adad: L2 (**2**)
(9) [Illut-Anu]/[Ina-qibīt-Anu]/Nidintu-Ištar//Kurî: ⌜T3⌝ (**52**)
(10) Dumqi-Anu/Kidin-Anu, [parchment scribe of the estate of Anu]: L1 (**31**)

Obv. 1- ^{md}60-*ú-bal-liṭ-su* A *šá* ^{m}*il-*⌜*lut*⌝-[^{d}60 A *šá* ^{m}]⌜^{d}60-TIN⌝-*iṭ* ⌜A⌝ [^{m}*kur*]-⌜*i* AŠ *ḫu-ud* ŠÀ⌝-*bi-šú*
2- *ši-iš-šú ù ti-šu-ú šá* ⌜U$_4$-*mu*⌝ [AŠ U$_4$].⌜1.KÁM⌝ U$_4$.24.KÁM *ù* U$_4$.⌜30⌝.KÁM PAP ⌜*ši*⌝-*iš-šu* ⌜*ù*⌝
3- *ti-šu-*⌜*ú*⌝ *šá* ⌜1-*en*⌝ U$_4$-*mu* AŠ U$_4$-*mu*.MEŠ ⌜MU.MEŠ⌝ *ù šal-šú šá* U$_4$-*mu* AŠ U$_4$.27.KÁM GIŠ.ŠUB.⌜BA-*šú*⌝
4- ^{lú}GÌR.SIG-⌜*ú*⌝-*tú* IGI ^{d}60 *an-tu*$_4$ ^{d}*en-líl* ^{d}BE ^{d}*pap-sukal* ^{d}INANNA ^{d}GAŠAN-EDIN ^{d}*na-*⌜*na*⌝-[*a*]
5- ^{d}GAŠAN-*šá-*^{é}SAG ^{d}*šar-ra-ḫi-i-tu*$_4$ *ù*^{a} DINGIR.MEŠ É.{MEŠ}-*šú-nu*^{b} *gab-bi šá* ITU-*us-su* [*kal* MU.AN.NA]
6- *gu-uq-qa-né-e* U$_4$.ÈŠ.ÈŠ.MEŠ *ù mim-ma gab-bi šá a-na* GIŠ.ŠUB.BA ^{lú}GÌR.SIG-⌜*ú*⌝-[*tú*]

[1] The lacuna at the bottom of the obverse of VAS 15 32 is determined by text **VI** to be one line rather than two (cf. Schroeder 1916, 41); the line numbers on the reverse of no. 32 are thus to be reduced by one and renumbered 17-31. For editions of VAS 15 32, see Cavaignac 1956, 81-84; Funk 1984, 202-207.

Text **VI**

7- *ik-kaš-ši-du šá* KI ŠEŠ.MEŠ-*šú ù* EN.MEŠ ḪA.LA.MEŠ-*šú gab-bi a-na* 1/3 MA.NA ⌜KÙ⌝.[BABBAR *qa-lu-ú*]

8- *is-ta-ter-ra-nu šá* m*an-ti-*ʾ*-i-ku-su bab-ba-nu-ú-tú a-na* ŠÁM [TIL.MEŠ]

9- *a-na* md60-EN-*šú-nu* A *šá* mNÍG.SUM.MU-d60 A *šá* md60-TIN-*iṭ* A md30-⌜TI-ÉR⌝

10- *a-na* U4-*mu ṣa-a-tú it-ta-din* KÙ.BABBAR 1/3 MA.NA ŠÁM GIŠ.ŠUB.BA lúGÌR.SIG-*ú-tú*

11- MU.MEŠ TIL.MEŠ md60-*ú-bal-liṭ-su* A *šá* m*il-lut-*d60 AŠ ŠUII md60-EN-*šú-nu* DUMU *šá*

12- mNÍG.SUM.MU-d60 *ma-ḫir e-ṭìr* U4-*mu pa-qa-ri a-na* UGU-*ḫi ši-iš-šú ù ti-šu-*⌜*ú*⌝

13- *šá* U4-*mu* AŠ U4.1.KÁM U4.24.KÁM *ù* U4.30.KÁM *ù šal-šú šá* U4-*mu* AŠ U4.27.KÁM

14- GIŠ.ŠUB.BA lúGÌR.SIG-*ú-tú* MU.MEŠ *it-tab-šu-ú* md60-MU-*nu* ŠEŠ-*šú u-mar-raq-ma*

15- *a-di* 12-TA.ÀM *a-na* md60-EN-*šú-nu* A *šá* mNÍG.SUM.MU-d60 *a-na* U4-*mu ṣa-a-tú* SUM-*in*

16- *pu-ú-ut a-ḫa-a-meš a-na mu-ur-ru-qu šá* GIŠ.ŠUB.BA lúGÌR.SIG-*ú-tú* MU.⌜MEŠ⌝

Rev. 17- md60-*ú-bal-liṭ-su*a lú[*na-din-an* GIŠ.ŠUB.BAb lúGÌR.SIG-*ú-tú* MU.MEŠ *u* md60-MU-*nu* ŠEŠ-*šú*]b

18- [*a*]-*na* md60-EN-*šú-nu* ⌜A *šá*⌝ [mNÍG.SUM.MU]-⌜d60 *a-na* U4⌝-*mu ṣa-a-*⌜*tú*⌝ *na-*⌜*sú*⌝-[*ú ši-iš-šú ù*]

19- ⌜*ti-šu-ú šá*⌝ [U4-*mu* AŠ U4.1.KÁM U4.24.KÁM] ⌜*ù*⌝ U4.30.KÁM *ù* ⌜*šal*⌝-[*šu šá* U4-*mu* AŠ U4.27.KÁM]

20- GIŠ.⌜ŠUB⌝.[BA lúGÌR.SIG-*ú-tú* MU].MEŠ [*šá* md60]-⌜EN⌝-*šú-*⌜*nu*⌝ A *šá* [mNÍG].⌜SUM.MU⌝-[d60 A *šá* md60-TIN-*iṭ*]

21- A ⌜m⌝[d30-TI-ÉR *a-na*] U4-⌜*mu*⌝ *ṣa-a-tú šú-nu* ⌜lú⌝[*mu-kin*7 md60-TIN-*su*-E A *šá* md60-NUMUN-GIŠ]

22- ⌜A m*áḫ-*ʾ*-ú*⌝-[*tú*] ⌜mDU-A A *šá* mNÍG⌝.SUM.MU-d60 A ⌜*šá*⌝ [m*ta-nit-tu*4-d60 A m*áḫ-*ʾ*-ú-tú*]

23- m[*la-ba-ši* A *šá* md60-EN-*šú*]-⌜*nu*⌝ A *šá* m*ni-*⌜*iq*⌝-[*ar*]-⌜*ku-su*⌝ [A m*áḫ-*ʾ*-ú-tú*]

24- m⌜d60-ŠEŠ⌝.[MEŠ-MU A *šá* m*ta-nit*]-*tu*4-d60 A *šá* md*na-na-a*-MU [A m*áḫ-*ʾ*-ú-tú*]

25- m⌜d60-*ik-ṣur* A *šá* md60-ŠEŠ⌝.MEŠ-MU A m*ḫun-zu-ú* m⌜*la*⌝-[*ba-ši* A *šá* mAŠ-*qí-bit-*d60 A *šá* mdINANNA-MU-KÁM]

26- A m[*áḫ*]-⌜ʾ⌝-*ú-tú* md60-DUMU-MU-*nu* A *šá* m*ta-nit-tu*4-d⌜60⌝ [A m*áḫ-*ʾ*-ú-tú*]

27- ⌜m⌝[DÙ-A] A *šá* md*na-na-a*-MU A m*lu-*⌜*uš-tam*⌝-*mar-*dIM [m*il-lut-*d60 A *šá* mAŠ-*qí-bit-*d60]

28- Aa *šá* ⌜mNÍG⌝.SUM.MU-dINANNA A m*kur-i* m*dum-qí-*d60 A *šá* mBÁR-d60 ⌜lú⌝[*se-pir* NÍG.GA d60]

29- ⌜mdUTU-SUR lúŠID⌝ A *šá* m⌜AŠ-*qí-bit*⌝-d60 A *šá* m*šib-qát-*d60 A [mÉ.KUR-*za-kir* UNUGki itu AB]

30- ⌜U4.21a MU.11⌝9.KÁM m*an-ti-*ʾ*-i-ku-su u* m⌜*an-ti-*ʾ⌝-[*i*]-⌜*ku-su* A-*šú*⌝ [LUGAL.MEŠ]

Text **VI**

U.E.	*un-qa*	*un-qa*	[*un-qa*]
	(**72**)	(**1**)	(**52**)
	^{m}DU-⌜A⌝	^{md}60-⌜DUMU⌝-[MU]-⌜*nu*⌝	⌜^{m}⌝[*il-lut*]-⌜^{d}60⌝
	⌜*un-qa*⌝		
	(**32**)		
	^{m}⌜NU-TÉŠ⌝		
Lo.E.	*un-qa*	*un-qa*	*un-*⌜*qa*⌝	[*un-qa*]
	(**10**)	(**95**)	(-)	(-)
	^{md}60-TIN-*su*-[E]	[^{m}]	[^{m}]	[^{m}]
Le.E.	*un-qa*		*un-qa*	
	(**31**)		(**2**)	
	^{m}*dum-qí-*^{d}60		^{m}DÙ-A	
R.E.	[*un-qa* ^{md}60-*ú-bal-liṭ-su*		(traces)	]
	(-)			

(1) Anu-uballissu, son of Il[lut-Anu, son of] Anu-uballiṭ, descendant of [Kur]î, of his own free will, has sold one-sixth plus one-ninth of a day [on the 1]st day, 24th day, and 30th day, a total of one-sixth plus one-ninth of one day on those days, and one-third of a day on the 27th day of the *gerseqqû*-prebend before Anu, Antu, Enlil, Ea, Papsukal, Ištar, Bēlet-ṣēri, Nanâ, (5) Bēlet-ša-Rēš, Šarraḫītu, and all the gods in their sanctuary(!), monthly, [all through the year], the *guqqû*-offerings, the *eššēšu*-offerings, and everything else that pertains to the *gerseqqû*-prebend which is with his brothers and all of his partners, for 1/3 mina of [refined] sil[ver], staters of Antiochus in good condition, as the [full] sale price, to Anu-bēlšunu, son of Nidintu-Anu, son of Anu-uballiṭ, descendant of Sîn-leqi-unnīni, (10) in perpetuity.

The money, 1/3 mina, the full sale price of that *gerseqqû*-prebend, Anu-uballissu, son of Illut-Anu, has received from (and) was paid by Anu-bēlšunu, son of Nidintu-Anu. When a claim is brought concerning the one-sixth plus one-ninth of a day on the 1st day, 24th day, and 30th day, and one-third of a day on the 27th day of that *gerseqqû*-prebend, Anu-ittannu, his brother, will clear (it) and pay (15) the 12-fold (penalty) to Anu-bēlšunu, son of Nidintu-Anu, in perpetuity. Anu-uballissu, the [seller in question of that *gerseqqû*-prebend, and Anu-ittannu, his brother], mutually assume guaranty for the clearing of that *gerseqqû*-prebend, for Anu-bēlšunu, son of [Nidintu-Anu, in] perpetuity.

[One-sixth plus] one-ninth [of a day on the 1st day, 24th day], and 30th day, and one-third [of a day on the 27th day] (20) of th[at] [prebend of Anu-bēlšunu], son of Ni[dintu-Anu, son of Anu-uballiṭ], descendant of [Sîn-leqi-unnīni], are his [in] perpetuity.

(21–28) (list of ten witnesses)

(29) Šamaš-īṭer, the scribe, son of Ina-qibīt-Anu, son of Šibqāt-Anu, descendant of [Ekur-zakir. Uruk. Tebêtu] (30) 21, year 119, Antiochus and Antiochus, his son, [kings].

Notes

Text A = text **VI**. Text B = VAS 15 32.
Except where noted, all restorations as per text B.

5[a] So A; B: *u*.
5[b] So A and B. Notwithstanding four other instances of the writing *u/ù* DINGIR.MEŠ É.MEŠ-*šú-nu gab-bi* in three different texts known to this writer (FuB 16 26f. 2:7; Oppert-Ménant Doc.jur. 315ff. 5:4, 6 [cf. l. 8: É-*šú*]; VDI 1955/4 157f. 8:5), and despite the consistency here between the two copies, the MEŠ must be considered a scribal plus in view of the fact that there are at least 75 examples of the phrase *u/ù* DINGIR.MEŠ É-*šú-nu gab-bi* in the same context in sales and leases of, as well as quitclaims to a variety of prebends, including those types in which É.MEŠ-*šú-nu* occurs. Other erroneous writings of the phrase include: DINGIR.MEŠ É-*šú* (BiMes 24 12:4); DINGIR.MEŠ É-{*bi*}*šú-nu* (BRM 2 16:4); DINGIR É-*šú-nu* (Doty Uruk 416ff.:4; OECT 9 15:4).
17[a] So A; B: [md]60-*ú-bal-liṭ*.
17[b–b] Restored from context.
28[a] So A; B: DUMU.
30[a] So A; B adds KÁM.

Comments

Portions of the *gerseqqû*-prebend are also bought and sold in Doty Uruk 416ff. (ca. 32–42 S.E.), BRM 2 15 (56 S.E.), Oppert-Ménant Doc.jur. 313f. 4 (90 S.E.), MLC 2165 (108 S.E.), VAS 15 18 (108 S.E.), MLC 2201 = BaM Beiheft 2 132 + BiMes 24 3 (116 S.E.), OECT 9 51 (ca. 125-137 S.E.), and FuB 16, 34, 15 (n.d). For the standard formulary for the sale of prebendal shares, see Krückmann 1931, 24–38; Petschow 1939, 69–72; Lewenton 1970, 2–7; Doty 1977, 52–63. On the topic of prebends themselves, see McEwan 1981, 67–120; Funck 1984.

Ten of the persons named in this transaction also occur in various combinations of from two to three each in five other transactions, of which three concern prebends. In addition, eleven persons, including all of the preceding, occur individually in yet another thirty-four transactions, of which eighteen concern prebends.

The buyer, Anu-bēlšunu/Nidintu-Anu/Anu-uballiṭ//Sîn-leqi-unnīni, had previously purchased *gerseqqû*-prebend shares in 116 S.E. (MLC 2201 = BaM Beiheft 2 132 + BiMes 24 3). In other business, he divided real estate with his brother Anu-uballiṭ and one Anu-uballiṭ/Nanâ-iddin//Sîn-leqi-unnīni in 88 S.E. (MLC 2170 = BiMes 24 53) (seal: Wallenfels 1994, no. 563), and with his brothers Anu-uballiṭ and Anu-aḫḫē-iddin in 98 S.E. (NCBT 1958); he appears also with his brother Anu-uballiṭ in a quitclaim(?) concerning rights to certain meat offerings in an undated text (BiMes 24 9). He also witnessed the sales of prebendal shares concerning those who may enter the temple in 99 S.E. (TCL 13 242) and ca. 110-119 S.E. (OECT 9 57), and the sale of a storehouse

in the Irigal in 126 S.E. (OECT 9 53). Anu-bēlšunu owned numerous canonical tablets including BRM 4 11 (108 S.E.), ACT 400 (111 S.E.), BaM Beiheft 2 12 (112 S.E.), ACT 640 (119 S.E.), Weidner 1967, 45ff. (120 S.E.), ACT 102 (120 S.E.), ACT 135 (121 S.E.), Weidner 1967, 15ff. (ca. 119-122 S.E.). He also wrote canonical texts including TCL 6 46 (81 S.E.), TCL 6 32 (83 S.E.), BRM 4 21 (84 S.E.), ACT 601 (118 S.E.), and the archival text VAS 15 11 (83 S.E.), the sale of prebendal shares concerning those who may enter the temple, to which WI # 1 was guarantor. In the various colophons to the canonical tablets Anu-bēlšunu both owned and wrote, his priestly titles include ^{lú}*galaturru* "novice lamentation priest" (TCL 6 46), ^{lú}*kalû* "lamentation priest" (passim), and ^{lú}*ṭupšar Enūma Anu Enlil* "astrologer" (ACT 102).

The guarantor, Anu-ittannu/Illut-Anu/Anu-uballiṭ//Kurî, also appeared as a witness to the sale of prebendal shares concerning those who may enter the temple in 95 S.E. (OECT 9 33).

Among the witnesses:

1, Anu-balāssu-iqbi/Anu-zēr-līšer//Aḫ̆-ūtu, also witnessed sales of shares of the brewer's prebend in 96 S.E. (OECT 9 34 = OECT 9 35) (seal: cf. Buchanan 1982, 20, no. 44) and 108 S.E. (NCBT 1971) (seal: no. **10**), of the oil processor's prebend in 111 S.E. (text **V**) (seal: no. **10**), and of the prebend concerning those who may enter the sacristy together with the goldsmith's prebend, ca. 102-119 S.E. (OECT 9 44). He also witnessed the sale of a storehouse in the Rēš temple, ca. 90-125 S.E. (BRM 2 9) (seal: no. **10**). Anu-balāssu-iqbi also served as guarantor to the sale of shares of the prebend concerning those who may enter the temple in 83 S.E.; the contract was written by the present buyer (VAS 15 11).

2, Mukin-apli/Nidintu-Anu/Tanittu-Anu//Aḫ̆-ūtu, also witnessed a sale of real estate in 123 S.E. (MLC 2182) (seal: no. **72**), the dedication of slaves ca. 123-125 S.E. (YBC 11633) (seal: no. **72**), and the sale of shares in a prebend concerned with the Kiriḫ̆allat, Kusaggani and Bēlet-ṣēri temples in 132 S.E., also witnessed by WI # 4 and WI # 7 (TCL 13 244) (seal: no. **72**).

3, Lā-bāši/Anu-bēlšunu/Níkarchos//Aḫ̆-ūtu,[2] also witnessed real estate sales in 102 S.E., perhaps also witnessed by WI # 5 (VAS 15 48), and in 137 S.E. (BiMes 24 13) (seal: cf. Weisberg 1991, pl. 24, Lo.E. [B2], and pl. 25, U.E. [T3]), a quitclaim concerning a food allotment in 118 S.E., also witnessed by WI # 6 (BRM 2 31) (seal: cf. Wallenfels 1994, nos. 361, 544), and the sale of a food allotment in 124 S.E. (BRM 2 33) (seal: cf. Wallenfels 1994, nos. 316, 990).

4, Anu-aḫ̆ḫ̆ē-iddin/Tanittu-Anu/Nanâ-iddin//Aḫ̆-ūtu, also witnessed sales of real estate in 121 S.E. (VAS 15 44) and 128 S.E. (MLC 2187) (seal: cf. Wallenfels 1994, nos. 692, 706), and sales of shares in a prebend concerned with the Kiriḫ̆allat, Kusaggani and Bēlet-ṣēri temples in 132 S.E., also witnessed by WI # 2 and WI # 7 (TCL 13 244).

5, Anu-ikṣur/Anu-aḫ̆ḫ̆ē-iddin//Ḫunzû, may also have witnessed a quitclaim to shares of the prebend concerning those who may enter the temple in 116 S.E. (TCL 13 243), where the grandfather's name is given as Anu-aḫ̆-ittannu, and a real estate sale in

[2] Níkarchos and his descendants are treated in Doty 1988.

102 S.E., also witnessed by WI # 3 (VAS 15 48), where the grandfather's name is given as Anu-aḫ-ᶜMUᵌ-[*nu*?].

6, Lā-bāši/Ina-qibīt-Anu/Ištar-šum-eriš//Aḫ-ūtu, also witnessed a quitclaim regarding a food allotment in 118 S.E., also witnessed by WI # 3 (BRM 2 31) (seal: cf. Wallenfels 1994, nos. 361, 544). Lā-bāši had himself purchased shares of the *gerseqqû*-prebend on two different occasions in 108 S.E. (MLC 2165, VAS 15 18), as well as shares of the prebend concerning those who may enter the sacristy together with the goldsmith's prebend in 111 S.E. (OECT 9 45 = OECT 9 46).

7, Anu-mār-ittannu/Tanittu-Anu//Aḫ-ūtu, also witnessed the sales of shares in a prebend concerned with the Kiriḫallat, Kusaggani and Bēlet-ṣēri temples in 132 S.E., also witnessed by WI # 2 and WI # 4 (TCL 13 244), and in the butcher's prebend in 150 S.E. (BRM 2 40 = FuB 16 30f. 9) (seal: Wallenfels 1994, no. 1051), as well as a cession of land in an undated text (FuB 16 29f. 8).

8, Bani-apli/Nanâ-iddin//Luštammar-Adad, also witnessed the sales of real estate in 119 S.E. (NCBT 2305 = VAS 15 6) (seal: no. **2**), and of shares in the brewer's prebend in 141 S.E., the latter also witnessed by WI # 9 (BiMes 24 10) (seal: Weisberg 1991, pl. 17, U.E. [T1]). He may also have witnessed a text concerning both the rental and sale of pieces of real estate in 91 S.E. (FuB 16 24f. 1[3]).

9, Illut-Anu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî, also witnessed the sale of shares in the brewer's prebend in 141 S.E., also witnessed by WI # 8 (BiMes 24 10) (seal: cf. Weisberg 1991, pl. 16, Le.E. [L1], Lo.E. [B3]), and sales of real estate in 153 S.E. (text **IX**) (seal: no. **37**) and perhaps 159 S.E. (YBC 8955[4]).

The scribe, Šamaš-īṭer/Ina-qibīt-Anu/Šibqāt-Anu//Ekur-zakir, is otherwise only known from the colophons to several canonical texts which he wrote, including TCL 6 38 (n.d.) and TCL 6 39 (n.d.), and owned, including ACT 600 (118 S.E.), ACT 163 (n.d.), ACT 171 (n.d.), ACT 651 (n.d.); in two texts (ACT 600, TCL 6 39) his title is given as ^{lú}*āšipu Anu u Antu* "exorcist."

[3] FuB 16 24f. 1:56 . . .^{m}DÙ-A DUMU *šá* (57) ^{md}[. . .A ^{m}*lu-uš*]-ᶜ*tam-mar*ᵌ-^{d}IM.

[4] YBC 8955:r13′ . . .^{m}*il-lut-*^{d}60 A *šá* ^{m}AŠ-*qí-bit-*^{d}60 (r14′) [A ^{m}. . .].

VII **TEXT VII**

HSM 913.1.4 (7312) Dimensions: 9.5 × 10.4 × 3.9

Date: 8.IX.122 S.E. Scribe: Anu-qīšan/Nidintu-Anu//Sîn-leqi-unnīni
Duplicate: BRM 1 98[1]
Type: quitclaim
Properties: shares of the builder's prebend, a food allotment, and a storehouse in the Irigal temple in the gate of Ištar
Waiver-Guarantor: Anu-mār-ittannu/Lā-bāši/Anu-mār-ittannu, builder: R1 (**56**)
Beneficiary: Lā-bāši/Riḫāt-Anu/Lā-bāši, (chief) builder (of Anu)
Co-beneficiaries: Lā-bāši/Anu-mār-ittannu, builder; Šāpik/Anu-aḫ-ušabši, builder; Nanâ-iddin/Kidin-Anu, builder
Witnesses:
(1) Anu-bēlšunu/Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu: cf. B1 (**54**), B3 (**64**)
(2) Anu-uballiṭ/Anu-šum-līšer/Anu-zēr-iddin//Ḫunzû: T1 (**88**)
(3) Anu-šum-līšer/Ina-qibīt-Anu/Nidintu-Anu//Ḫunzû: T3 (**19**)
(4) Anu-aḫḫē-iddin/Nidintu-Anu/Anu-aḫḫē-iddin//Aḫ-ūtu: L2 (**53**)
(5) Anu-mār-ittannu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî: L1 (**55**)
(6) Illut-Anu/Kidin-Anu/Anu-zēr-iddin//Ḫunzû: B2 (**74**)
(7) Anu-bēlšunu/Anu-bēlšunu, citizen of Uruk: cf. B1 (**54**), B3 (**64**)
(8) Ardi-Ninurta/Anu-mār-ittannu, parchment scribe of the estate of Anu: T2 (**73**)

Obv. 1- *mim-ma dib-bi* DI.KU$_5$ *ù ra-ga-mu šá* ^{md}60-DUMU-MU-*nu* DUMU *šá* ^{m}*la-ba-ši*^{a}
2- DUMU *šá* ^{md}60-DUMU-MU-*nu* ^{lú}DÍM *a-na* UGU-*ḫi* GIŠ.ŠUB.BA.MEŠ *gab-bi šá* AŠ ^{é}*re-eš*
3- ^{é}IRI$_{10}$.GAL *u* É-*á-ki-tu*$_4$.MEŠ *šá a-na* ^{lú}DÍM-*ú-tú a-na* ^{m}*la-ba-ši*
4- DUMU *šá* ^{md}60-DUMU-MU-*nu* ^{m}DUB-*ki* DUMU *šá* ^{md}60-ŠEŠ-GÁL-*ši u* ^{md}*na-na-a*-MU DUMU *šá*
5- ^{m}*ki-din-*^{d}60^{a} ^{lú}DÍM.MEŠ *ù* UGU-*ḫi ku-ru-um-mat šá* MU-*šú šá*^{b} ^{m}DUB-*ki* DUMU *šá*
6- ^{md}60-ŠEŠ-GÁL-*ši u* ^{md}*na-na-a*-MU DUMU *šá* ^{m}*ki-din-*^{d}60 AŠ NÍG.GA ^{d}60 AŠ É DINGIR.MEŠ
7- *šá* UNUG^{ki} AŠ É.SAR-*ri šaṭ-rat-ta u a-na* UGU-*ḫi* É ŠU^{II}
8- *šá* AŠ ^{é}IRI$_{10}$.GAL AŠ KÁ *šá* ^{d}INANNA ^{a}*tak-ka-*$^{⌜}$*iš*$^{⌝}$*-ši-du-ú-tú*^{a} KI ^{m}*la-ba-ši*
9- DUMU *šá* ^{m}*ri-ḫat-*^{d}60 DUMU *šá* ^{m}*la-ba-ši*^{a} ^{lú}DÍM *a-na* U$_4$*-mu ṣa-a-tú ia-a-nu*^{b}
10- *ul i-šal-laṭ-ma*^{a} ^{md}60-DUMU-MU-*nu a-ga-a* GIŠ.ŠUB.BA.MEŠ MU.MEŠ
11- *ku-ru-um-mat* MU.MEŠ *u*^{a} É ŠU^{II} MU.MEŠ *a-na* KÙ.BABBAR *a-na ri-*$^{\flat}$*-i-tu*$_4$^{b}
12- *a-na nu-dun-nu-ú a-na e-peš ṣu-bu-ú-tú a-na mim-ma gab-bi*
13- *u*^{a} *ma-am šá-nam-ma*^{b} *e-lat a-na* ^{m}*la-ba-ši a-ga-a*^{c} *ul i-din*
14- *ul i-nam-din ki-i*^{a} *id-din u ki-i it-tan-nu ul ú-šu-zu*^{b}
15- *ù ú-mar-raq*^{a} ^{md}60-DUMU-MU-*nu*^{b} *a-na* ^{m}*la-ba-ši*^{c} *a-ga-a*

[1] For an edition, see Funk 1984, 234-239.

Text **VII**

16- *šá la* DI.KU$_5$ *u la ḫa-àr-ra* 1 MA.NA KÙ.BABBAR *bab-ba-nu-ú i-nam-din*
17- GIŠ.ŠUB.BA.MEŠ MU.MEŠ ŠUK.ḪI.A MU.MEŠ *ù* É ŠU^{II} MU.MEŠ *šá* ^{m}*la-ba-ši*
18- DUMU *šá* ^{m}*ri-ḫat-*^{d}60 DUMU *šá* ^{m}*la-ba-ši* ^{lú}DÍM GAL-*ú šá* ^{d}60 *a-na* U$_4$-*mu ṣa-a-tú šú-nu*
Rev. 19- ^{lú}*mu-kin*$_7$
20- ^{md}60-EN-*šú-nu* DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 DUMU *šá* ^{md}60-EN-*šú-nu* A ^{m}*áḫ-ʾ-ú-tú*
21- ^{md}60-TIN-*iṭ* DUMU *šá* ^{md}60-MU-GIŠ DUMU *šá* ^{md}60-NUMUN-MU A ^{m}*ḫun-zu-ú*
22- ^{md}60-MU-GIŠ DUMU *šá* ^{m}AŠ-*qí-bit-*^{d}60 DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 A ^{m}*ḫun-zu-ú*
23- ^{md}60-ŠEŠ.MEŠ-MU DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 DUMU *šá* ^{md}60-ŠEŠ.MEŠ-MU A ^{m}*áḫ-ʾ-ú-ṭu*
24- ^{md}60-DUMU-MU-*nu* DUMU *šá* ^{m}AŠ-*qí-bit-*^{d}60 DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}INANNA A ^{m}*kur-i*
25- ^{m}*il-lut-*^{d}60 DUMU *šá* ^{m}*ki-din-*^{d}60 DUMU *šá* ^{md}60-NUMUN-MU A ^{m}*ḫun-zu-ú*
26- ^{md}60-EN-*šú-nu* DUMU *šá* ^{md}60-EN-*šú-nu* ^{lú}UNUG^{ki}-*a-a*
27- ^{m}ÌR-^{d}MAŠ DUMU *šá* ^{md}60-DUMU-MU-*nu* ^{lú}*se-pir* NÍG.GA ^{d}60
28- ^{md}60-BA-*šá-an-ni* ^{lú}ŠID ^{lú}GALA.MAḪ ^{d}60 DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 A ^{md}30-TI-ÉR
29- UNUG^{ki} ^{itu}GAN U$_4$.8.KÁM MU.122.KÁM ^{m}*an-ti-*$^{\lceil}$*ʾ-i*$^{\rceil}$*-ku-su* LUGAL

U.E. *un-qa* (**88**) ^{md}60-TIN-*iṭ*
un-qa (**73**) ^{m}ÌR-^{d}MAŠ
un-qa (**19**) ^{md}60-^{a}MU-GIŠ^{a}

Lo.E. *un-qa* (**54**) ^{md}60-^{a}EN-*šú-nu*^{a}
un-qa (**74**) ^{m}*il-lut-*^{d}60
un-qa (**64**) ^{md}60-EN-*šú-nu*

L.E. *un-qa* (**55**) ^{md}60-DUMU-MU-*nu*
un-qa (**53**) ^{md}60-ŠEŠ.MEŠ-MU

R.E. *un-qa* ^{md}60-DUMU-MU-*nu* ^{lú}*na-din-na-an zuk-ku* (**56**)
a-na ^{a}UGU-*ḫi* GIŠ.ŠUB.BA.MEŠ ŠUK.ḪI.A^{a} *u* É ŠU^{II} MU.MEŠ

(1) There will be no lawsuit, legal proceeding or claim of any kind on the part of Anu-mār-ittannu, son of Lā-bāši, son of Anu-mār-ittannu, the builder — pertaining to all the shares that are in the Rēš, Irigal and *akītu*-temples, those of the builder's prebend, (which belong) to Lā-bāši, son of Anu-mār-ittannu, Šāpik, son of Anu-aḫ-ušabši, and Nanâ-iddin, son of (5) Kidin-Anu, the builders; and to the food offering which is recorded in the name of Šāpik, son of Anu-aḫ-ušabši, and Nanâ-iddin, son of Kidin-Anu, in the estate of Anu, in the temple of the gods of Uruk, (and) in the record office; and to the store-house which is in the Irigal in the gate of Ištar — against Lā-bāši, son of Riḫāt-Anu, son of Lā-bāši, the builder, in perpetuity.

(10) This Anu-mār-ittannu has no power of disposition, and he did not transfer and is not transferring those shares, that food offering, or that store-house for money, as a gift, as a dowry, in a business transaction, for any reason or (to) anyone else, except to this Lā-bāši. (But) if he transferred (them) or shall transfer (them), they will not enter (them in the temple records). (15) Further, Anu-mār-ittannu guarantees to this Lā-bāši that there is no legal proceeding and no protestation (or else) he will pay 1 mina of good quality silver.

Those shares, that food offering, and that store-house of Lā-bāši, son of Riḫāt-Anu, son of Lā-bāši, the master builder of Anu, are his in perpetuity.

(19–27) (list of eight witnesses)

(28) Anu-qīšan, the scribe, the chief singer of dirges of Anu, son of Nidintu-Anu, descendant of Sîn-leqi-unnīni. (29) Uruk. Kislimu 8, year 122, Antiochus, king.

Notes

Text A = text **VII**. Text B = BRM 1 98.

1[a] B shows an additional illegible sign following.
5[a] So A; B: ^{m}BÁR-^{d}60.
5[b] B omits.
8[a–a] So A; B: GIŠ.ŠUB.BA.MEŠ *ku-ru-um-mat u* É ŠU^{II} MU.MEŠ (9) *šá ik-kaš-ši-du-ú-tú* {DIŠ}.
9[a] So A; B: ^{m}NU-TÉŠ.
9[b] So A; B (10): *ia-a-*$^{\circ}$.
10[a] So A; B: *i-šal-ma*. Compare text **VIII**:13 *i-šal-am-ma*, written by the same scribe.
11[a] So A; B: *ù*.
11[b] So A; B (12): *ri-mut-ú-tú*.
13[a] So A; B: *ù*.
13[b] B adds *gab-bi*.
13[c] So A; B (14): DUMU *šá* ^{m}*ri-ḫat-*^{d}60 ^{lú}DÍM
14[a] So A; B (15): *ki*.
14[b] So A; B (15): *šu-zu*.
15[a] So A; B: *ú-mar-raq-qu*.
15[b] B (16) adds *a-ga-a*.
15[c] B (16) omits *personenkeil*.
U.E.[a-a] Over erasure.
Lo.E.[a-a] Over erasure.
R.E.[a-a] So A; B: {DIŠ} GIŠ.ŠUB.BA *ku*$^{!}$*-ru-um-mat*.

Comments

For the standard formulary for quitclaims, see Krückmann 1931, 47–53; Lewenton 1970, 33–39; Doty 1977, 93–100. Note the addition of the provision for the clearing of future

claims by the donor following the clause restricting the power of disposition of the waiver (l. 14) (Lewenton 1970, 80, n. 289).

Three of the persons named in this transaction also occur in one combination each of two and three in two other transactions concerning prebends. In addition, nine persons, including all of the preceding, occur individually in yet another twenty-eight transactions, of which six concern prebends and twenty concern real estate.

The waiver-guarantor, Anu-mār-ittannu/Lā-bāši/Anu-mār-ittannu ^{lú}*itinnu*, in 82 S.E. (BRM 2 24 = MLC 2124A) (seal: Wallenfels 1994, no. 610), had received a house in the Market Gate district, shares in the builder's prebend and the appurtenant food offerings in a division of property with his older brother, Riḫāt-Anu. The prebendal shares and food offerings are likely the same to which Anu-mār-ittannu is here relinquishing claim. In 124 S.E. (see text **VIII**, written by the present scribe and also witnessed by WI # 8), Anu-mār-ittannu, now bearing the title ^{lú}*arad-ekalli*,[2] "gave" for a compensatory payment of silver the Market Gate district property, along with a female slave, to Riḫāt-Anu/Lā-bāši/Riḫāt-Anu, and his brother Nidintu-Anu,[3] probably grandsons of Anu-mār-ittannu's brother.[4] The seal (no.**56**) used by Anu-mār-ittannu here on text **VII** was later used at least three times between 124 and 144 S.E. by one Nidintu-Ištar/Anu-aḫḫē-iddin ^{lú}*sepīr makkūr Anu*; Anu-mār-ittannu himself used seal no. **3** on text **VIII** in 124 S.E. Seal no. **56** also appears on an undated clay bulla (YBC 3052) originally enclosing a parchment document.

The beneficiary, Lā-bāši/Riḫāt-Anu/Lā-bāši ^{lú}*itinnu*, ^{lú}*šitimgallu ša Anu*, probably the nephew of the waiver, first appears without title as the guarantor to the sale by his father, an ^{lú}*arad-ekalli*, of a house in the Ištar City Gate district in 89 S.E. (BRM 2 28 = BiMes 24 19) (seal: Wallenfels 1994, no. 854). Lā-bāši appears with the title ^{lú}*itinnu* both as a buyer of land in the Ištar City Gate district in 137 S.E. (BiMes 24 13) and as a witness to a quitclaim to shares of the prebend concerning those who may enter the sacristy together with the goldsmith's prebend, ca. 126-129 S.E. (OECT 9 54 = OECT 9 55), to the sale of shares of the same prebend, ca. 125-137 S.E. (OECT 9 42), and to the sale of a house in the Miḫallake Temple district in 138 S.E. (MLC 2156) (seal: Wallenfels 1994, no. 1090).

In text **IV** (109 S.E.), the seller of a storehouse within the precincts of the Irigal was one Nidintu-šarri/Riḫāt-Anu/Lā-bāši ^{lú}*itinnu* who may very well be the brother of the present Lā-bāši. However, in OECT 9 47 (112 S.E.), in which the present scribe was a witness, the seller of a similar storehouse at the Irigal was one Lā-bāši, whose other name is Nidintu-šarri, the son of Riḫat-Anu (the remainder of the patronymic being lost). It is therefore conceivable that Lā-bāši/Riḫāt-Anu/Lā-bāši ^{lú}*itinnu* in text **VII** and Nidintu-šarri/Riḫāt-Anu/[. . .] in text **IV** are one and the same person.[5]

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[2] Compare Aram. אַרְדִּיכָל, אַרְדְּכָל "architect, key-stone setter" (Jastrow 1903, 115b, s.v.): see Kaufman 1974, 35, s.v. *arad ekalli*.

[3] Nidintu-Anu appears in 146 S.E., with the title ^{lú}*itinnu*, among the witnesses to the sale of property within the Irigal (MLC 2166).

[4] Cf. McEwan 1981, 49.

[5] Note further that Nanâ-iddin/Anu-ab-utēr//Luštammar-Adad, the buyer of the Irigal storehouse from

Among the co-beneficiaries, Lā-bāši/Anu-mār-ittannu ^{lú}*itinnu*, may either be the waiver's father or an otherwise unknown son. Nanâ-iddin/Kidin-Anu ^{lú}*itinnu*, apparently when a very much younger man, was one of a group of eleven assignees, all ^{lú}*arad- ekalli*, designated in 67 S.E. to perform a ritual (BRM 2 17). Šapik/Anu-aḫ-ušabši ^{lú}*itinnu* is otherwise unknown.

Among the witnesses:

1, Anu-bēlšunu/Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu, also witnessed the sale of a storehouse within the Rēš, ca. 151-161 S.E. (MLC 2175) (seal: cf. Wallenfels 1994, no. 969).

3, Anu-šum-līšer/Ina-qibīt-Anu/Nidintu-Anu//Ḫunzû, also witnessed a real estate sale in the Pleasure Garden district in 96 S.E. (Speleers Recueil 298 = Speleers Recueil 300).

4, Anu-aḫḫē-iddin/Nidintu-Anu/Anu-aḫḫē-iddin//Aḫ-ūtu, also witnessed the sale of shares in the baker's prebend ca. 103-119 S.E. (NCBT 1961) (seal: cf. Wallenfels 1994, nos. 521, 742). He and his brother, Ištar-šum-eriš, were the sellers of real estate in the Šamaš City Gate district in 161 S.E. (Bab. 15 188ff.).

5, Anu-mār-ittannu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî, also witnessed the sale of shares of the prebend concerning those who may enter the temple, ca. 102-119 S.E. (NCBT 1955) (seal: Wallenfels 1994, no. 599), the sale of a storehouse within the Irigal in 122 S.E. (OECT 9 49), and the dedication of three slaves, ca. 123-125 S.E. (YBC 11633) (seal: no. **55**).

7, Anu-bēlšunu/Anu-bēlšunu ^{lú}*Urkāyya*, is the only person in the present corpus, and one of a few in the corpus at large, to have the same personal name as his father;[6] he is also the only free person in the present corpus not to be identified either with the name of an eponymous ancestor or a temple-related occupational title, but rather with a gentilic. He may be the same person, the grandson of Nanâ-iddin (without any further identification given), who witnessed a real estate sale in the Ištar City Gate district, ca. 125–137 S.E. (OECT 9 56).

8, Ardi-Ninurta/Anu-mār-ittannu ^{lú}*sepīr makkūr Anu*, whose grandfather's name was Nidintu-Ištar, also witnessed the sales of shares of the prebend concerning those who may enter the sacristy together with the goldsmith's prebend in 111 S.E. (OECT 9 45 = OECT 9 46), shares of the prebend concerning those who may enter the temple together with the butcher's prebend, ca. 120-124 S.E., written by the present scribe (BRM 2 55 + FuB 16 36 21 + AoF 5 86f. 13) (seal: no. **73**), and shares of the brewer's prebend in 141 S.E. (BiMes 24 10) (seal: Wallenfels 1994, no. 143). He also witnessed: the gift of a house in the Market City Gate district together with a female slave in 124 S.E., written by the present scribe and in which the present waiver was the donor (text **VIII**) (seal: no. **77**); an exchange of properties in the Ištar City Gate district in 129 S.E.

Nidintu-sarri in text **IV** is among the witnesses (restoring the ancestral name) to the sale of the Irigal storehouse by Lā-bāši—Nidintu-šarri in OECT 9 47.

[6] Other Babylonians exhibiting this rare naming practice include Anu-ab-uṣur/Anu-ab-uṣur/Anu-mār-ittannu//Ḫunzû (BRM 2 50 = Speleers Recueil 295, MLC 2175), Anu-aḫ-ittannu/Anu-aḫ-ittannu//Ḫunzû (NCBT 1959), Anu-mukin-apli/Anu-mukin-apli/Anu-mār-ittannu (BRM 2 36), Anu-uballiṭ/Anu-uballiṭ// Ekur-zakir (OECT 9 51), and Kītu-Anu/Kītu-Anu/Nidintu-Anu/Kītu-Anu (MLC 2186); also note Anu-aḫ-ittannu—Dumqi-Anu/Dumqi-Anu//Luštammar-Adad (BiMes 24 13). A single Greek, Apollōnous/Apollōnous (NCBT 2304), is also observed.

(BRM 2 35) (seal: no. **77**); and sales of real estate in the Ištar City Gate district in 133 S.E. (BRM 2 37 = BiMes 24 23) (seal: no. **77**), in an unknown district in 143 S.E. (VAS 15 34), and in the Pleasure Garden district in 147 S.E. (MLC 2169) (seal: Wallenfels 1994, no. 143). He was also the seller of real estate in an unknown district in 122 S.E. (VAS 15 38). Seal no. **73**, the first of Ardi-Ninurta's three known seals, also appears on an undated clay bulla (YBC 3051) originally enclosing a parchment document.

The scribe, Anu-qīšan/Nidintu-Anu//Sîn-leqi-unnīni, recorded at least nine different transactions, including the present text, between 102 and perhaps as late as 137 S.E. The remaining eight texts include the real estate sales VAS 15 48 (102 S.E.), VAS 15 12 = Bab. 8 27ff. (130 S.E.), BRM 2 32 = MLC 2171 (119 S.E.), and MLC 2652 = MLC 2655 (119 S.E.), the sale of prebendal shares BRM 2 55 + FuB 16 36 21 + AoF 5 86f. 13, also witnessed by WI # 8 (ca. 120-124 S.E.), the gift of a house and a slave text **VIII**, in which the present waiver was the donor and WI # 8 was also a witness (124 S.E.), the division of property VAS 15 39 = VAS 15 40 = VAS 15 49 (132 S.E.), and the lease of a storehouse in the Anu sanctuary within the Rēš temple VAS 15 31 (ca. 123-137 S.E.). Anu-qīšan is the only Seleucid Uruk scribe to include his priestly title, ^{lú}*galmāḫ Anu*, when identifying himself as the scribe of archival tablets. He appears, without his title, among the witnesses to a real estate sale within the Irigal temple in 112 S.E., in which the present beneficiary may have been the seller (OECT 9 47).

VIII **TEXT VIII**

HSM 913.1.5 (7313) Dimensions: 9.7 × 11.1 × 4.0

Date: 18.X.124 S.E. Scribe: Anu-qīšan/Nidintu-Anu//Sîn-leqi-unnīni
Duplicate:
Type: gift (*ana rīmūt*) of a finished house in the Market City Gate district, Uruk, and one female slave
Property boundaries:
N: the bank of the Ištar Canal
S: the vacant lot of the sons of Ardi-Ninurta, parchment scribe of the estate of Anu
W: the street leading down to the Ištar Canal
E: the vacant lot of that house and the vacant lot of the sons of Anu-aḫ-iddin/Nidintu-Anu//Ekur-zakir
Slave: fRiḫāt-Bēlet-ṣēri/Sumuttu-Anu
Slave mark: none
Compensatory gift: 50 sheqels
Donor-Guarantor: Anu-mār-ittannu/Lā-bāši, architect: R1 (**3**)
Recipients: Riḫāt-Anu and Nidintu-Anu/Lā-bāši/Riḫāt-Anu
Witnesses:
(1) Dumqi-Anu/Anu-uballiṭ/Nanâ-iddin//Ḫunzû: cf. B3 (**33**), T2 (**4**)
(2) Anu-bēlšunu/Ina-qibīt-Anu/Kidin-Anu//Ḫunzû: B1 (**14**)
(3) Ina-qibīt-Anu/Dumqi-Anu/Ina-qibīt-Anu//Ḫunzû: cf. B3 (**33**), T2 (**4**)
(4) Lā-bāši/Anu-uballiṭ/Kidin-Anu//Ḫunzû: T3 (**57**)
(5) Anu-aḫ-ittannu/Sumuttu-Anu/Nanâ-iddin//Kurî: L2 (**80**)
(6) Idat-Anu/Illut-Anu/Dannat-Bēlti//Luštammar-Adad: B2 (**8**)
(7) Ardi-Ninurta/Anu-mār-ittannu/Nidintu-Ištar, parchment scribe of the estate of Anu: T1 (**77**)
(8) Uṣuršu-Anu/Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni: L1 (**17**)

Obv. 1- ^{md}60-DUMU-MU-*nu* DUMU *šá* ^{m}*la-ba-ši* ÌR-É.GAL AŠ *ḫu-ud* ŠÀ-*bi-šú* É-*su*
2- *ép-šú* AŠ KI-*tì* KÁ.GAL GANBA *šá qé-reb* UNUG^{ki} UŠ AN-*ú* ^{im}SI.SÁ
3- GÚ ÍD ^{d}INANNA UŠ KI-*ú* ^{im}ULU$_3$^{lu} DA *ki-šub-ba-a šá* DUMU.MEŠ *šá* ^{m}ÌR-^{d}MAŠ *se-pi-ri* NÍG.GA ^{d}60
4- SAG.KI AN.TA ^{im}MAR.TU DA SILA *mu-rad* ÍD ^{d}INANNA SAG.KI KI.TA
5- ^{im}KUR.RA DA *ki-šub-ba-a šá* É MU.MEŠ *u* DA *ki-šub-ba-a šá* DUMU.MEŠ *šá* ^{md}60-ŠEŠ-MU
6- DUMU *šá* ^{m}*ni-din-tu$_4$*-^{d}60 A ^{m}É.KUR-*za-kir* ŠU.NIGIN UŠ.MEŠ *u* SAG.KI.MEŠ *mi-šiḫ-tú*
7- É MU.MEŠ É MU.MEŠ *i-ṣi u ma-a-du ma-la ba-šu-ú gab-bi u* ^{mí}*ri-ḫat-*^{d}GAŠAN-EDIN
8- GEME$_2$ *šá* ŠU^{II} 15-*šú la šaṭ-rat* DUMU.MÍ *šá* ^{m}*su-mut-tu$_4$*-^{d}60 *a-na ri-mut-ú-tú a-na*

Text **VIII**

9- ^{m}*ri-ḫat-*^{d}60 *u* ^{m}*ni-din-tu*$_4$-^{d}60 DUMU.MEŠ *šá* ^{m}*la-ba-ši* DUMU *šá* ^{m}*ri-ḫat-*^{d}60 ^{lú}ÌR-É.GAL

10- *a-na* U$_4$*-mu ṣa-a-tú it-ta-din ku-um ri-mut-ú-tú šá* É *u* ^{mí}*ri-ḫat-*^{d}GAŠAN-EDIN

11- GEME$_2$ MU.MEŠ $^{5}/_{6}$ MA.NA KÙ.BABBAR *is-ta-ter-ra-nu šá* ^{m}*an-ti-*$^{\circ}$*-i-ku-su bab-ba-nu-ú-tú*

12- AŠ ŠU^{II} ^{m}*ri-ḫat-*^{d}60 *u* ^{m}*ni-din-tu*$_4$-^{d}60 DUMU.MEŠ *šá* ^{m}*la-ba-ši* ^{md}60-DUMU-MU-*nu* DUMU *šá* ^{m}NU-TÉŠ

13- ^{lú}ÌR-É.GAL *qu-bu-lu ul i-šal-am-ma*^{a} ^{md}60-DUMU-MU-*nu a-ga-a* É MU.MEŠ

14- *u* ^{mí}*ri-ḫat-*^{d}GAŠAN-EDIN GEME$_2$ MU.MEŠ *a-na* KÙ.BABBAR *a-na ri-*$^{\circ}$*-ú-tú a-na nu-dun-nu-ú*

15- *a-na e-peš ṣu-bu-ú-tú a-na mim-ma gab-bi u ma-am šá-nam-ma gab-bi*

16- *e-lat a-na* ^{m}*ri-ḫat-*^{d}60 *u* ^{m}*ni-din-tu*$_4$-^{d}60 ŠEŠ-*šú* ^{a}DUMU.MEŠ *šá*^{a} ^{m}*la-ba-ši* ÌR-É.GAL

17- *ul i-din ul i-nam-din ki-i i-din ki-i it-tan-nu ul ú-šu-zu*

18- *ù ú-mar-qu* ^{md}60-DUMU-MU-*nu a-ga-a a-na* ^{m}*ri-ḫat-*^{d}60 *u* ^{m}*ni-din-tu*$_4$-^{d}60 ŠEŠ-*šú*

Rev. 19- *šá la* DI.KU$_5$ *u la ḫar-ri* 1 MA.NA KÙ.BABBAR *bab-ba-nu-ú-tú*$^{!a}$ *i-nam-din*

20- É MU.MEŠ *u* ^{mí}*ri-ḫat-*^{d}GAŠAN-EDIN GEME$_2$ MU.MES *šá* ^{m}*ri-ḫat-*^{d}60 *u* ^{m}*ni-din-tu*$_4$-^{d}60 ŠEŠ-*šú*

21- ^{a}DUMU.MEŠ *šá*^{a} ^{m}*la-ba-ši* DUMU *šá* ^{m}*ri-ḫat-*^{d}60 ^{lú}ÌR-É.GAL *a-na* U$_4$*-mu ṣa-a-tú šú-nu*

22- ^{lú}*mu-kin*$_7$ ^{m}*dum-qí-*^{d}60 DUMU *šá* ^{md}60-TIN-*iṭ* DUMU *šá* ^{md}*na-na-a*-MU A ^{m}*ḫun-zu-ú*

23- ^{md}60-EN-*šú-nu* DUMU *šá* ^{m}AŠ-*qí-bit-*^{d}60 DUMU *šá* ^{m}*ki-din-*^{d}60 A ^{m}*ḫun-zu-ú*

24- ^{m}AŠ-*qí-bit-*^{d}60 DUMU *šá* ^{m}*dum-qí-*^{d}60 DUMU *šá* ^{m}AŠ-*qí-bit-*^{d}60 A ^{m}*ḫun-zu-ú*

25- ^{m}*la-ba-ši* DUMU *šá* ^{md}60-TIN-*iṭ* DUMU *šá* ^{m}*ki-din-*^{d}60 A ^{m}*ḫun-zu-ú*

26- ^{md}60-ŠEŠ-MU-*nu*$^{!a}$ DUMU *šá* ^{m}*su-mut-tu*$_4$-^{d}60 DUMU *šá* ^{md}*na-na-a*-MU A ^{m}*kur-i*

27- ^{m}*i-dat-*^{d}60 DUMU *šá* ^{m}*il-lut-*^{d}60 DUMU *šá* ^{m}BAD$_4$-^{d}GAŠAN A ^{m}*lu-uš-tam-mar-*^{d}IM

28- ^{m}ÌR-^{d}MAŠ DUMU *šá* ^{md}60-DUMU-MU-*nu* DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}INANNA ^{lú}*se-pi-ri* NÍG.GA ^{d}60

29- ^{m}*ú-ṣur-šú-*^{d}60 DUMU *šá* ^{m}*šá-*^{d}60-*iš-šu-ú* DUMU *šá* ^{md}*na-na-a*-MU A ^{m}É.BABBAR-MU-DÙ

30- ^{md}60-BA-*šá-an-ni* ^{lú}ŠID ^{lú}GALA.MAḪ ^{d}60 DUMU *šá* ^{m}*ni-din-tu*$_4$-^{d}60 A ^{md}30-TI-ÉR UNUG^{ki}

31- ^{itu}AB U$_4$.18.KÁM MU.124.KÁM ^{m}*an-ti-*$^{\circ}$*-i-ku-su u* ^{m}*se-lu-ku* DUMU-*šú* LUGAL.MEŠ

U.E.	*un-qa*	*un-qa*	*un-qa*
	(**77**)	(**4**)	(**57**)
	^{m}ÌR-^{d}MAŠ	^{m}AŠ-*qí-bit-*^{d}60^{a}	^{m}*la-ba-ši*
Lo.E.	*un-qa*	*un-qa*	*un-qa*
	(**14**)	(**8**)	(**33**)
	^{md}60-EN-*šú-nu*	^{m}*i-dat-*^{d}60	^{m}AŠ-*qí-bit-*^{d}60^{a}

Text **VIII**

Le.E. *un-qa*
(**17**)
^{m}*ú-ṣur-šú-*^{d}60

un-qa
(**80**)
^{md}60-ŠEŠ-MU-*nu*

R.E. *un-qa* ^{md}60-DUMU-MU-*nu*
(**3**)
^{lú}*na-din-na-an* É *u* ^{mí}*ri-ḫat-*^{d}GAŠAN-EDIN MU.MEŠ

(1) Anu-mār-ittannu, son of Lā-bāši, the architect, of his own free will, has given as a gift his finished house in the district of the Market City Gate, which is in Uruk — the upper long side on the north is the bank of the Ištar Canal; the lower long side on the south is adjacent to the vacant lot of the sons of Ardi-Ninurta, the parchment scribe of the estate of Anu; the upper short side on the west is adjacent to the street leading down to the Ištar Canal; the lower short side on the (5) east is adjacent to the vacant lot of that house and the vacant lot of the sons of Anu-aḫ-iddin, son of Nidintu-Anu, descendant of Ekur-zakir: the total of the long sides and short sides is the measured area of that house — that house, less or more, as much as there is, all of it, and Riḫāt-Bēlet-ṣēri, the slave-girl whose right hand is not marked, daughter of Sumuttu-Anu, to Riḫāt-Anu and Nidintu-Anu, sons of Lā-bāši, son of Riḫāt-Anu, the architect, (10) in perpetuity.

In place of the gift of that house and Riḫāt-Bēlet-ṣēri, that slave, Anu-mār-ittannu, son of Lā-bāši, the architect, accepted 5/6 mina of silver, staters of Antiochus in good condition, from Riḫāt-Anu and Nidintu-Anu, sons of Lā-bāši, the architect. This Anu-mār-ittannu has no power of disposition, and he did not transfer and is not transferring that house and Riḫāt-Bēlet-ṣēri, that slave-girl, for money, as a gift, as a dowry, (15) in a business transaction, for any reason or (to) anyone else, except to Riḫāt-Anu and Nidintu-Anu, sons of Lā-bāši, the architect. (But) if he transferred (them or) shall transfer (them), they will not enter (them in the temple records). Further, this Anu-mār-ittannu guarantees to Riḫāt-Anu and Nidintu-Anu, his brother, that there is no legal proceeding and no protestation (or else) he will pay 1 mina of good quality silver.

(20) That house and Riḫāt-Bēlet-ṣēri, that slave-girl of Riḫāt-Anu and Nidintu-Anu, his brother, sons of Lā-bāši, son of Riḫāt-Anu, the architect, are theirs in perpetuity.

(22–29) (list of eight witnesses)

(30) Anu-qīšan, the scribe, the chief singer of dirges of Anu, son of Nidintu-Anu, descendant of Sîn-leqi-unnîni. Uruk. (31) Tebêtu 18, year 124, Antiochus and Seleucus, his son, kings.

Notes

13[a] Compare text **VII**:10 *i-šal-laṭ-ma*, and its duplicate BRM 1 98:10 *i-šal-ma*, written by the same scribe.
16[a-a] Written DUMU×*šá*.MEŠ *šá*.
19[a] Written *-nu*.
21[a-a] Written DUMU×*šá*.MEŠ *šá*.
26[a] Written ^{d}60.

U.E.[a] May be error for [m]*dum-qí*-[d]60.[1]
Lo.E.[a] (see preceding note).

Comments

Text **VIII** is one of five texts presently known in which a compensatory payment is made in exchange for the property "given" as a gift (*ana rīmūt*): NCBT 1950 (10.VIII.27 S.E.), the gift of a female slave by a mother to her daughter in exchange for 60 sheqels; NCBT 1939[2] (–.–.[67–89] S.E.), the gift to an unrelated individual of a plot of land in an unknown district in exchange for between two and four sheqels; the present text (18.X.124 S.E.), the gift of a finished house in the Market City Gate district together with a female slave to the donor's brother's grandsons in exchange for fifty sheqels; OECT 9 50 (28.–.125 S.E.), the gift to an unrelated individual of shares in the prebend concerning those who may enter the sacristy together with the goldsmith's prebend in exchange for ten sheqels; and FuB 16 32f. 13 + AoF 5 83 [W 15016x] (–.–.155 S.E.), the gift of a finished house in the vicinity of the Irigal by a mother to her son in exchange for sixty sheqels. A sixth text, BRM 2 50 = Speleers Recueil 295 (20.VIII.166 S.E.), records the gift (*ana rīmūt*), without compensatory payment, of a one-third share in a house in the Šamaš City Gate district together with a garment and a pot, by a son to his mother and father.

How these gifts differed in fact from ordinary sales (*ana kaspi nadānu*) of such items for often comparable prices is difficult to say. In the case of the present text, the donor may or may not have been motivated to avoid payment of the slave sale tax (*ἀνδραπόδων*) and attendent registration fees with the Royal Records Officer (*χρεοφύλαξ*). Note, however, that the other gift of a slave, NCBT 1950, took place a decade prior to the imposition of the Seleucid slave sale tax and registration, circa 37 S.E., and that none of the remaining gifts ever appear to have been subject to taxation or registration.[3] For the standard formulary for deeds of gift, see Krückmann 1931, 44–47; Lewenton 1970, 19–20; Doty 1977, 83–87. Note the addition of the provision for the clearing of future claims following the clause restricting the power of disposition of the waiver (l. 17) (Lewenton 1970, 80–81).

Eight of the persons named in this transaction also occur in various combinations of from two to three each in six other transactions, of which four concern real estate. In addition, nine persons, including six of the preceding, occur individually in yet another twenty-eight transactions, of which nineteen concern real estate.

The slave, [f]Riḫ̬āt-Bēlet-ṣēri/Sumuttu-Anu, is specifically noted as not having had her right hand marked (l. 8: *šá* ŠU[II] 15-*šú la šaṭ-rat*) with the name of her owner (cf. text

[1] The scribe captioned two impressions, T2 (no. **4**) and B3 (no. **33**), with the name Ina-qibīt-Anu. One of these seals belongs to WI # 3: Ina-qibīt-Anu/Dumqi-Anu/Ina-qibīt-Anu//Ḫ̬unzû, the only witness listed with such a personal name; the other seal must belong to WI # 1: Dumqi-Anu/Anu-uballiṭ/Nanâ-iddin//Ḫ̬unzû, whose personal name does not appear in any seal captions.

[2] See Doty 1977, 247–50.

[3] For a summary of the evidence concerning the imposition of royal taxes and registration requirements and their attendant effects on the cuneiform corpus, see Doty 1977, 312–35; cf. Stolper 1994, 338–41.

I:3–4). This formula occurs on just three other documents in reference to both male and female slaves: NCBT 1948 (division of property: 68 S.E.), OECT 9 17 (gift: ca. 60–90 S.E.), and OECT 9 43 (division of property: 107 S.E.). A variant of the formula (*šá* ŠU^{II} 15-*šú a-na* MU *šá* ^{lú}*man-am la šaṭ-rat*) occurs in OECT 9 58:14 (exchange of properties: 143 S.E.).[4]

The donor-guarantor, Anu-mār-ittannu/Lā-bāši, had received the present house in the Market Gate district, as well as shares in the builder's prebend and the appurtenant food offerings, in a division with his older brother, Riḫāt-Anu, of property belonging of his father and his father's brother, Nanâ-iddin, in 82 S.E. (BRM 2 24 = MLC 2124A) (seal: Wallenfels 1994, no. 610). Those prebend shares and food offerings are likely the same to which Anu-mār-ittannu relinquished claim in 122 S.E. (text **VII** = BRM 1 98) (seal: no. **56**) in a quitclaim also witnessed by WI # 7 and written by the present scribe.

The recipients, Riḫāt-Anu, and his brother Nidintu-Anu/Lā-bāši/Riḫāt-Anu, are probably grandsons of the donor Anu-mār-ittannu's brother.[5] The title $^{(lú)}$*arad-ekalli* following the patronymic of the recipients in this text is always written in the singular (ll. 9, 16, 21): it would therefore appear not to be their title, but rather their father's (see l. 16). Nidintu-Anu, with the title ^{lú}*itinnu*, appears among the witnesses to the sale of a storage structure within the Irigal in 146 S.E. (MLC 2166) (seal: cf. Wallenfels 1994, nos. 749, 804).

Among the neighbors, Ardi-Ninurta, the parchment scribe, father of the present owners of the neighboring property to the south, is probably the same man, the son of Nidintu-Ištar, referred to in a property description in the Market City Gate district in a division of properties in 82 S.E. in which the present donor was a recipient (BRM 2 24 = MLC 2124A).

Among the witnesses:

1, Dumqi-Anu/Anu-uballiṭ/Nanâ-iddin//Ḫunzû, also witnessed the sale of prebendal shares in 95 S.E. (OECT 9 33), and the sale of a house in the Ištar City Gate district in 119 S.E., also written by the present scribe (BRM 2 32 = MLC 2171) (seal: Wallenfels 1994, no. 602). He was the seller of shares of various prebends in 84 S.E. (OECT 9 24), 108 S.E. (NCBT 1971) (seal: Wallenfels 1994, no. 397), and ca. 90–125 S.E. (VAS 15 28). He may also have been the seller of land in the Ištar City Gate district in 79 S.E. (TCL 13 239), and the neighbor named in a property description in the same district in 89 S.E. (BRM 2 28 = BiMes 24 19).

3, Ina-qibīt-Anu/Dumqi-Anu/Ina-qibīt-Anu//Ḫunzû, also witnessed the sale of a storehouse within the Irigal in 160 S.E. (BRM 2 48 = AoF 5 85 4 + AoF 5 85 5) (seal:

[4] Neither the presence nor absence of slave marks are noted in one other division of property, BRM 2 24 = MLC 2124A (82 S.E.), nor in any of the dedications of slaves into temple service, YBC 11633 (ca. 123–125 S.E.), BiMes 24 44 (179 S.E.), BRM 2 53 (180 S.E.), and BiMes 24 43 (184 S.E.); the latter three dedications date from the Arsacid period and concern children stated to be between the ages of five and ten (see Sarkisian 1988).

[5] Cf. McEwan 1981, 49.

Wallenfels 1994, no. 777) and a cession of land in the vicinity of the Rēš, ca. 151–161 S.E. (FuB 16 29f. 8).

4, Lā-bāši/Anu-uballiṭ/Kidin-Anu//Ḫunzû, also witnessed the sale of a storehouse in the Irigal in 126 S.E., also witnessed by WI # 6 (OECT 9 53), the sale of shares of food allotments together with a house in the Ištar City Gate district in 131 S.E. (BRM 2 36) (seal: no. **57**), and another sale of land in the same district in 137 S.E. (BiMes 24 13) (seal: cf. Weisberg 1991, pls. 24 [B2], 25 [T3]).

5, Anu-aḫ-ittannu/Sumuttu-Anu/Nanâ-iddin//Kurî, also witnessed an exchange of properties within the Ištar City Gate district in 129 S.E., in which WI # 6 was among the owners of neighboring properties and WI # 7 was also a witness (BRM 2 35) (seal: Wallenfels 1994, no. 597); he also appears as a neighbor in a property description in the same district in 104 S.E. (NCBT 2306).

6, Idat-Anu/Illut-Anu/Dannat-Bēlti//Luštammar-Adad, was the buyer of shares in the prebend concerning those who may enter the sacristy together with the goldsmith's prebend, ca. 102–119 S.E. (OECT 9 44) and ca. 110–119 S.E. (OECT 9 57), and was the beneficiary in a quitclaim to such a combination of prebends, ca. 126–129 S.E. (OECT 9 54 = OECT 9 55). He purchased storehouses within the Irigal in 122 S.E. (OECT 9 49) and 126 S.E. (OECT 9 53), the latter transaction also witnessed by WI # 4. Idat-Anu also appears as a neighbor in a property description in the Ištar City Gate district in 129 S.E., in an exchange of properties also witnessed by WI # 5 and WI # 7 (BRM 2 35).

7, Ardi-Ninurta/Anu-mār-ittannu/Nidintu-Ištar ^{lú}*sepīr makkūr Anu*, also witnessed the sale of various prebendal shares in 111 S.E. (OECT 9 45 = OECT 9 46), ca. 120–124 S.E., written by the present scribe (BRM 2 55 + FuB 16 36 21 + AoF 5 86f. 13) (seal: Wallenfels 1994, no. 783), and in 141 S.E. (BiMes 24 10) (seal: Wallenfels 1994, no. 143). He also witnessed: a quitclaim to prebendal shares, a food allotment and a temple storehouse within the Irigal in 122 S.E., in which the present donor was the waiver and which was written by the present scribe (text **VII** = BRM 1 98) (seal: no. **73**); an exchange of properties in the Ištar City Gate district in 129 S.E., in which WI # 5 was also a witness and WI # 6 was listed among the owners of neighboring properties (BRM 2 35) (seal: no. **77**); and the sales of houses in the Ištar City Gate district in 133 S.E. (BRM 2 37 = BiMes 24 23) (seal: no. **77**), in an unknown district in 143 S.E. (VAS 15 34), and in the Pleasure Garden district in 147 S.E. (MLC 2169) (seal: Wallenfels 1994, no. 143). He was also the seller of real estate in an unknown district in 122 S.E. (VAS 15 38). Seal no. **73**, the first of Ardi-Ninurta's three known seals, also appears on an undated clay bulla (YBC 3051) originally enclosing a parchment document.

8, Uṣuršu-Anu/Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni, also witnessed the sale of a storehouse within the Irigal in 149 S.E. (BRM 2 39) (seal: Wallenfels 1994, no. 275), and a house in the Market City Gate district near the Ereškigal temple in 150 S.E. (BRM 2 54 = BiMes 24 28) (seal: Wallenfels 1994, no. 275).

The scribe, Anu-qīšan/Nidintu-Anu//Sîn-leqi-unnīni, recorded at least nine different transactions, including the present text, between 102 and perhaps as late as 137 S.E. The remaining eight texts included the sales of land in VAS 15 48 (102 S.E.), VAS 15 12 = Bab. 8 27ff. (130 S.E.), BRM 2 32 = MLC 2171, also witnessed by WI # 1 (119 S.E.), and MLC 2652 = MLC 2655 (119 S.E.), a quitclaim to prebendal shares, a food allotment and a temple storehouse in text **VII**, in which the present donor was the waiver

and WI # 7 was also a witness (122 S.E.), the sale of prebendal shares in BRM 2 55 + FuB 16 36 21 + AoF 5 86f. 13, also witnessed by WI # 7 (ca. 120–124 S.E.), the division of property in the Adad Temple district in VAS 15 39 = VAS 15 40 = VAS 15 49 (132 S.E.), and the leasing of a storehouse in the Rēš in VAS 15 31 (ca. 123– 137 S.E.). Anu-qīšan is the only Seleucid Uruk scribe to include his priestly title, ^{lú}*galmāḫ Anu* ("chief singer of dirges"), when identifying himself as the scribe of archival tablets. He appears, without his title, among the witnesses to a real estate sale within the Irigal temple in 112 S.E. (OECT 9 47).

IX **TEXT IX**

HSM 913.1.7 (7315)[1] Dimensions: 9.6 × 10.9 × 3.9

Date: 15.XI.153 S.E. Scribe: Anu-uballiṭ/Ina-qibīt-Anu//Ekur-zakir
Duplicate:
Type: sale of a finished house, its passageway and yard, tenured property, the property of Anu, in the Ištar City Gate district, Uruk
Price: 10 sheqels
Property boundaries:
N: a house, the property of Anu, the tenured property of Illut-Ištar, a construction worker of the temple of the gods of Uruk
S: the street "The Thoroughfare of the People," and the right-of-way of that house
W: the yard and outbuilding of Ana-rabût-Anu/Anu-aḫ-ittannu, the *gadāyya*-official
E: the house and yard of Dumqi-Anu/Uṣuršu-Anu/Dumqi-Anu//Ḫunzû
Seller-Guarantor: Ina-qibīt-Anu/Anu-aḫ-ittannu/Sumuttu-Anu//Kurî: R1 (**5**)
Buyer: Idat-Anu/Dumqi-Anu/Ardi-Rēš, who is among the *kiništu*-priests of the Rēš temple
Witnesses:
(1) Anu-bēlšunu/Anu-aḫ-iddin/Anu-mār-ittannu//Ekur-zakir: T3 (**86**)
(2) Anu-aḫ-ušabši/Anu-uballissu//Ekur-zakir: B1 (**12**)
(3) Ina-qibīt-Anu/Anu-ab-uṣur//Ḫunzû: B2 (**84**)
(4) Rabi-Anu/Lā-bāši/Rabi-Anu//Ḫunzû: L1 (**66**)
(5) Anu-šum-līšer/Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad: B3 (**28**)
(6) Ša-Anu-iššû/Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad: T1 (**76**)
(7) Nidintu-Anu/Idat-Anu/Ša-Anu-iššû//Ḫunzû: L2 (**75**)
(8) Illut-Anu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî: T2 (**37**)

Obv. 1- ^{m}AŠ-E-^{d}60 A *šá* ^{md}60-ŠEŠ-MU-*nu* A *šá* ^{m}*su-mut-tu*$_4$-^{d}60 A ^{m}*kur-i*
2- AŠ *ḫu-ud* ŠÀ-*bi-šú* É-*su* DÙ-*uš* ^{é}*dul-ba-né-e-šú u* TUR-*su*
3- É *rit-ti-šú* NÍG.GA ^{d}60 KI-*tì* KÁ.GAL ^{d}INANNA *šá qé-reb*
4- UNUG^{ki} UŠ AN-*ú* ^{im}SI.SÁ DA É NÍG.GA ^{d}60 É *rit-ti*
5- *šá* ^{m}*il-lut-*^{d}INANNA ^{lú}*e-piš dul-lu* IM.ḪI.A *šá* É DINGIR.MEŠ *šá* UNUG^{ki}
6- UŠ KI-*ú* ^{im}ULU$_3$^{lu} DA SILA SIG *mu-taq* UN.MEŠ *u mu-ṣu-ú šá* É MU.MEŠ
7- SAG.KI AN.TA ^{im}MAR.TU DA TUR *u* ^{é}*a-su-up-pu šá* ^{m}DIŠ-GAL-^{d}60
8- A *šá* ^{md}60-ŠEŠ-MU-*nu* ^{lú}*gad-da-a-a* SAG.KI KI.TA ^{im}KUR.RA DA
9- É *u* TUR *šá* ^{m}*dum-qí-*^{d}60 A *šá* ^{m}URU$_3$-*šú-*^{d}60 A *šá* ^{m}*dum-qí-*^{d}60 A
10- ^{m}*ḫun-zu-ú* ŠU.NIGIN UŠ.MEŠ *u* SAG.KI.MEŠ *mi-šiḫ-tu*$_4$
11- É MU.MEŠ É MU.MEŠ *i-ṣi u ma-a-du ma-la ba-šu-ú*
12- *gab-bi a-na* 10 GÍN KÙ.BABBAR *qa-lu-ú bab-ba-nu-ú*
13- *a-na* ŠÁM TIL.MEŠ *a-na* ^{m}*i-dat-*^{d}60 A *šá* ^{m}*dum-qí-*^{d}60
14- A *šá* ^{m}ÌR-^{é}SAG *šá* TA ^{lú}*ki-niš-tu*$_4$ *šá* ^{é}SAG *a-na*

[1] For a partial edition (ll. 2–10), see Doty 1977, 292–93.

Text **IX**

15- U_4-*mu ṣa-a-tú it-tad-din* KÙ.BABBAR-a_4 10 GÍN ŠÁM É MU.MEŠ
16- TIL.MEŠ ^{m}AŠ-E-^{d}60 ^{lú}*na-din* É MU.MEŠ AŠ ŠU^{II} ^{m}*i-dat-*^{d}60 *ma-ḫir*
Rev. 17- *e-ṭìr* U_4-*mu pa-qa-ri a-na* ⌜UGU⌝-*ḫi* É MU.MEŠ *it-tab-šu-ma*
18- ^{m}AŠ-E-^{d}60 ^{lú}*na-din* É MU.MEŠ *ú-mar-raq-qa-ma a-di* 12-TA.ÀM
19- *a-na* ^{m}*i-dat-*^{d}60 A *šá* ^{m}*dum-qí-*^{d}60 *a-na* U_4-*mu ṣa-a-tú ina-an-din*
20- É MU.MEŠ NÍG.GA ^{d}60 É *rit-ti šá* ^{m}*i-dat-*^{d}60 A *šá* ^{m}*dum-qí-*^{d}60
21- A *šá* ^{m}ÌR-^{é}SAG *šá* TA ^{lú}*ki-niš-tu*$_4$ *šá* ^{é}SAG *a-na* U_4-*mu*
22- *ṣa-a-tú šu-ú*
23- ^{lú}*mu-kin*$_7$
24- ^{md}60-EN-*šú-nu* A *šá* ^{md}60-ŠEŠ-MU A *šá* ^{md}60-DUMU-MU-*nu u* ^{md}60-ŠEŠ-GÁL-*ši*
25- A *šá* ^{md}60-TIN-*su* A.MEŠ ^{m}É.KUR-*za-kir* ^{m}AŠ-*qí-bit-*^{d}60 A *šá*
26- ^{md}60-AD-URU$_3$ *u* ^{m}GAL-^{d}60 A *šá* ^{m}NU-TÉŠ A *šá* ^{m}GAL-^{d}60 A.MEŠ
27- ^{m}*ḫun-zu-ú* ^{md}60-MU-GIŠ *u* ^{m}*šá-*^{d}60-*iš-šu-ú* A.MEŠ *šá* ^{md}60-ŠEŠ-MU-*nu*
28- A *šá* ^{m}TIN A.MEŠ ^{m}*lu-uš-tam-mar-*^{d}IM ^{m}NÍG.SUM.MU-^{d}60 A *šá*
29- ^{m}*i-dat-*^{d}60 A *šá* ^{m}*šá-*^{d}60-*iš-šu-ú* A ^{m}*ḫun-zu-ú*
30- ^{m}*il-lut-*^{d}60 A *šá* ^{m}AŠ-*qí-bit-*^{d}60 A *šá* ^{m}NÍG.SUM.MU-^{d}INANNA A ^{m}*kur-i*
31- ^{md}60-TIN-*iṭ* ^{lú}ŠID A *šá* ^{m}AŠ-*qí-bit-*^{d}60 A ^{m}É.KUR-*za-*⌜*kir*⌝ UNUG^{ki}
32- ^{itu}ZÍZ.KÁM U_4.15.KÁM MU.153.KÁM ^{m}*de-e-mi-*⌜*ṭi*⌝-[*ri*]-*su* LUGAL

U.E. *un-qa* (**76**) ^{m}*šá-*^{d}60-*iš-šu-ú*
un-qa (**37**) ^{m}*il-lut-*^{d}60
un-qa (**86**) ^{md}60-EN-*šú-nu*

Lo.E. *un-qa* (**12**) ^{md}60-ŠEŠ-GÁL-*ši*
un-qa (**84**) ^{m}AŠ-*qí-bit-*^{d}60
un-qa (**28**) ^{md}60-MU-GIŠ

Le.E. *un-qa* (**66**) ^{m}GAL-^{d}60
un-qa (**75**) ^{m}NÍG.SUM.MU-^{d}60

R.E. *un-qa* ^{m}AŠ-E-^{d}60 (**5**) ^{lú}*na-din* É *u* ^{lú}*mu-mar-raq-qa-an-nu* É MU.MEŠ

(1) Ina-qibīt-Anu, son of Anu-aḫ-ittannu, son of Sumuttu-Anu, descendant of Kurî, of his own free will, has sold his finished house, its passageway and its yard, his tenured property, the property of Anu, in the district of the Ištar City Gate, which is in Uruk — the upper long side on the north is adjacent to the house, the property of Anu, the tenured property (5) of Illut-Ištar, a construction worker of the temple of the gods of Uruk; the lower long side on the south is adjacent to the narrow street, "The Thoroughfare of the People," and the right-of-way of that house; the upper short side on the west is adjacent to the yard and outbuilding of Ana-rabût-Anu, son of Anu-aḫ-ittannu, the *gadāyya*-official; the lower short side on the east is adjacent to the house and yard of Dumqi-Anu, son of

Uṣuršu-Anu, son of Dumqi-Anu, descendant of (10) Ḫunzû: the total of the long sides and short sides is the measure of that house — that house, less or more, as much as there is, all of it, for 10 sheqels of silver in good condition as the full sale price to Idat-Anu, son of Dumqi-Anu, son of Ardi-Rēš, who is among the *kiništu*-priests of the Rēš temple, in (15) perpetuity.

The money, 10 sheqels, the full sale price of that house, Ina-qibīt-Anu, the seller of that house, received from (and) was paid by Idat-Anu. When a claim is brought against that house, accordingly, Ina-qibīt-Anu, the seller of that house, will clear (it) and pay the 12-fold (penalty) to Idat-Anu, son of Dumqi-Anu, in perpetuity.

(20) That house, the property of Anu, the tenured property of Idat-Anu, son of Dumqi-Anu, son of Ardi-Rēš, who is among the *kiništu*-priests of the Rēš temple, is his in perpetuity.

(23–30) (list of eight witnesses)

(31) Anu-uballiṭ, the scribe, son of Ina-qibīt-Anu, descendant of Ekur-zakir. Uruk. (32) Šabaṭu 15, year 153, Demet[ri]us, king.

Notes

12[a] Note the absence of the usually following **istaterrānu ša* RN.

Comments

For the standard formulary for the sale of real estate, see Krückmann 1931, 24–38; Petschow 1939, 69–72; Lewenton 1970, 2–7; Doty 1977, 64–82.

Thirteen of the persons named in this transaction also occur in various combinations of from two to seven each in fourteen other transactions, of which ten concern real estate. In addition, nine persons, including eight of the preceding, occur individually in yet another twenty-six transactions, of which sixteen concern real estate.

The seller and guarantor, Ina-qibīt-Anu/Anu-aḫ-ittannu/Sumuttu-Anu//Kurî, is the husband of [f]Nūptu-Nanâ/Balāṭu (BRM 2 43 = MLC 2179). Just two months earlier to the day, on 15.IX.153 S.E., [f]Nūptu-Nanâ had purchased the very same piece of property from the very same man to whom it is presently being sold by her husband for the identical price! Two of the present witnesses, WI # 2 and WI # 7, were also witnesses to [f]Nūptu-Nanâ's purchase.

The buyer, Idat-Anu/Dumqi-Anu/Ardi-Rēš,[2] a *kiništu*-priest,[3] who also bore the title of doorkeeper,[4] made several other real estate purchases, all recorded by the present scribe, within the Anu gate of the Irigal in 149 S.E. (BRM 2 39), in the vicinity of the Ištar

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[2] The business activities of Idat-Anu, as well as of other members of his immediate family, and especially of his father, Dumqi-Anu, are treated extensively in Doty 1977, 270–302.

[3] [lú]*kiništu ša* [é]*Rēš* (OECT 9 61), *ša ultu* [lú]*kiništu ša* [é]*Rēš* (text **IX**, MLC 2175, BRM 2 41 = BiMes 24 35, BRM 2 46 = MLC 2185 + FuB 16 37 22), *ša ultu* [lú]*kiništu ša bīt ilānī ša Uruk*[ki] (BRM 2 45, FuB 16 26f. 2 + AoF 5 82 [W15034i+k] = FuB 16 34f. 16).

[4] [lú]*atû* (BRM 2 42 + FuB 16 28f. 6 + AoF 5 82f. [W15034h] = MLC 2180 + Aof 5 88 24, FuB 16 31 10), [lú]*atû ša bīt makkūri* (BRM 2 39, VDI 1955/4 157f. 8), [lú]*atû bīt makkūr Anu* (BRM 2 40 = FuB 16 30f. 9).

City Gate in 151 S.E. (BRM 2 42 + FuB 16 28f. 6 + AoF 5 82f. [W15034h] = MLC 2180 + AoF 5 88 24) and 152 S.E. (BRM 2 41 = BiMes 24 35), and within the entrance gate of the Rēš, ca. 151–161 S.E., also witnessed by WI # 3 (MLC 2175). He was the recipient of land in the vicinity of the Ištar City Gate in an exchange of properties with Nidintu-Anu/Riḫāt-Anu/Mattattu-Anu, ^{lú}*epiš dulli ṭiṭṭi ša bīt ilānī ša Uruk*, in 154 S.E. (BRM 2 45) (seal: Wallenfels 1994, no. 598).

Idat-Anu also purchased shares of the butcher's prebend in 150 S.E. (BRM 2 40 = FuB 16 30f. 9) and 155 S.E., (FuB 16 26f. 2 + AoF 5 82 [W15034i+k] = FuB 16 34f. 16): the first purchase was also witnessed by WI # 2 and WI # 5, the second by WI # 7; both were recorded by the present scribe. In 165 S.E., Idat-Anu leased a small portion of these shares to Nidintu-Anu/Dumqi-Anu/Ana-rabût-Anu//Kurî (VDI 1955/4 157f. 8) (seal: Wallenfels 1994, no. 598). Idat-Anu also purchased shares of the brewer's prebend in 153 S.E., recorded by the present scribe (OECT 9 61).

Idat-Anu was guarantor, along with his brothers Nidintu-Anu and Anu-uballiṭ—Zōros, to the sale of real estate in the vicinity of the Ištar City Gate by his father in 166 S.E. (BRM 2 49 = AoF 5 86 10) (seal: Wallenfels 1994, no. 598). He also witnessed the sale of prebendal shares in 155 S.E., recorded by the present scribe (BRM 2 46 = MLC 2185 + FuB 16 37 22) (seal: Wallenfels 1994, no. 598), a division of real estate in the Adad temple district in 160 S.E. (NCBT 2304) (seal: Wallenfels 1994, no. 598), and a land sale in the vicinity of the Rēš, ca. 151–161 S.E., recorded by the present scribe (FuB 16 31 10).

Among the neighbors, Illut-Ištar ^{lú}*epiš dulli ṭiṭṭi ša bīt ilānī ša Uruk*, Ana-rabût-Anu/Anu-aḫ-ittannu ^{lú}*gadāyya*, and Dumqi-Anu/Uṣuršu-Anu/Dumqi-Anu//Ḫunzû are also referred to in the description of the present property when it was purchased by the present seller's wife just two months earlier (BRM 2 43 = MLC 2179).

Among the witnesses:

1, Anu-bēlšunu/Anu-aḫ-iddin/Anu-mār-ittannu//Ekur-zakir, may have been the same man whose name appears, without his grandfather's name, among the witnesses to the sale of a house in the Ištar City Gate district in 131 S.E., also witnessed by WI # 3 (BiMes 24 22 = MLC 2183 + MLC 2206) (seal: Weisberg 1991, pl. 51, U.E. [T2]).

2, Anu-aḫ-ušabši/Anu-uballissu//Ekur-zakir, whose grandfather's name was Anu-mār-ittannu,[5] also witnessed the sales of houses in the Adad City Gate district in 128 S.E. (MLC 2187), and in the Ištar City Gate district in 153 S.E. (BRM 2 43 = MLC 2179) (seal: no. **12**), the former also witnessed by WI # 3, the latter purchased by the present seller's wife from the present buyer and also witnessed by WI # 7. Anu-aḫ-ušabši also witnessed the purchase of shares of the butcher's prebend in 150 S.E. by the present buyer, also witnessed by WI # 5, and recorded by the present scribe (BRM 2 40 = FuB 16 30f. 9) (seal: no. **12**), and a *donatio mortis causa*, ca. 151–161 S.E. (BiMes 24 49).

3, Ina-qibīt-Anu/Anu-ab-uṣur//Ḫunzû, whose grandfather's name was Anu-mār-ittannu,[6] also witnessed the sales of houses in the Adad City Gate district in 128 S.E., also witnessed by WI # 2 (MLC 2187) (seal: Wallenfels 1994, no. 991), and in the Ištar

[5] BRM 2 43:22.
[6] MLC 2175:12f.

City Gate district in 131 S.E., probably also witnessed by WI # 1 (BiMes 24 22 = MLC 2183 + MLC 2206) (seal: Wallenfels 1994, no. 991), and again in 133 S.E. (BRM 2 37 = BiMes 24 23) (seal: Wallenfels 1994, no. 991; Weisberg 1991, pl. 54, Le.E. [L1]). He also witnessed the division of real estate in the Adad temple district in 132 S.E. (VAS 15 39 = VAS 15 40 = VAS 15 49) (seal: Schroeder 1916, Taf. 2, o.R. [T4] = Wallenfels 1994, no. 991), the sale of a storehouse within the Rēš, ca. 151–161 S.E., purchased by the present buyer and recorded by the present scribe (MLC 2175) (seal: no. **84**), and perhaps the sale of prebendal shares in 145 S.E. (VAS 15 33[7]).

4, Rabi-Anu/Lā-bāši/Rabi-Anu//Ḫunzû, also witnessed real estate sales within the Irigal in 126 S.E. (OECT 9 53), in the Adad temple district in 140 S.E., also witnessed by WI # 5 (BiMes 24 32 = BiMes 24 37), and in an unknown district, ca. 144–150 S.E. (NCBT 1945) (seal: no. **66**). He also witnessed the sale of prebendal shares, ca. 126–129 S.E. (OECT 9 54 = OECT 9 55), and a cession of land in the Rēš temple district, ca. 151–161 S.E. (FuB 16 29f. 8).

5, Anu-šum-līšer/Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad, also witnessed real estate sales in the Miḫallake temple district in 138 S.E. (MLC 2156) (seal: Wallenfels 1994, no. 722), in the Adad temple district in 140 S.E., also witnessed by WI # 4 (BiMes 24 32 = BiMes 24 37), and in the Rēš temple district in YOS 15 9 (n.d.). Anu-šum-līšer also witnessed the purchase of prebendal shares by the present buyer in 150 S.E., also witnessed by WI # 2, and recorded by the present scribe (BRM 2 40 = FuB 16 30f. 9) (seal: Wallenfels 1994, no. 1014). He also appears, without ancestral name, in a property description in the Irigal temple district in 159 S.E. (VDI 1955/4 146f. 3).

6, Ša-Anu-iššû/Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad, also witnessed a real estate sale in the Adad temple district in 144 S.E. (VAS 15 30) (seal: Schroeder 1916, Taf. 1, VAT 9158 o.[sic]R. [B2]).

7, Nidintu-Anu/Idat-Anu/Ša-Anu-iššû//Ḫunzû, also witnessed the real estate purchase in the Ištar City Gate district in 153 S.E. made by the present seller's wife from the present buyer, also witnessed by WI # 2 (BRM 2 43 = MLC 2179) (seal: no. **75**), a real estate sale within the Irigal in 162 S.E. (text **X**) (seal: cf. nos. **18**, **60**, **81**), and the purchase of prebendal shares in 155 S.E. by the present buyer, recorded by the present scribe (FuB 16 26f. 2 + AoF 5 82 [W15034i+k] = FuB 16 34f. 16).[8]

8, Illut-Anu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî, also witnessed the sale of various prebendal shares in 119 S.E. (text **VI** = VAS 15 32) (seal: no. **52**) and 141 S.E. (BiMes 24 10) (seal: cf. Weisberg 1991, pl. 16, Le.E. [L1], Lo.E. [B3]), and perhaps the sale of a house in the vicinity of the Irigal in 159 S.E., recorded by the present scribe (YBC 8955[9]).

The scribe, Anu-uballiṭ/Ina-qibīt-Anu//Ekur-zakir, wrote two astronomical texts, ACT 702 (124 S.E.), in which he is entitled ^{lú}*āšipu Anu u Antu* ("exorcist"), and TCL 6 27 (124 S.E.). He also recorded some nineteen archival texts, including the present text. The remaining archival texts include: sales of real estate in BRM 2 39, purchased by the present buyer (149 S.E.), BRM 2 42 + FuB 16 28f. 6 + AoF 5 82f. [W15034h] = MLC

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[7] VAS 15 33:24 ^{m}AŠ-*qi-bit*-^{d}60 DUMU *šá* ^{md}60-AD-[. . .].

[8] Also note the witness to the sale of prebendal shares, ca. 151–161 S.E., in OECT 9 59:r11′ [. . .]-⌜*dat*⌝-^{d}60 A *šá* ^{m}*šá*-^{d}60-*iš-šu-ú*.

[9] YBC 8955:r13′ . . .^{m}*il-lut*-^{d}60 A *šá* ^{m}AŠ-*qí-bit*-^{d}60 (r14′) [A ^{m}. . .].

2180 + AoF 5 88 24, purchased by the present buyer (151 S.E.), BRM 2 41 = BiMes 24 35, purchased by the present buyer (152 S.E.), VAS 15 27 (156 S.E.), YBC 8955, perhaps witnessed by WI # 8 (159 S.E.), FuB 16 31 10, witnessed by the present buyer (ca. 151–161 S.E.), and MLC 2175, purchased by the present buyer and witnessed by WI # 3 (ca. 151–161 S.E.); sales of prebendal shares in BRM 2 40 = FuB 16 30f. 9, purchased by the present buyer and witnessed by WI # 2 and WI # 5 (150 S.E.), BRM 2 46 = MLC 2185 + FuB 16 37 22, also witnessed by the present buyer (155 S.E.), OECT 9 60 (153 S.E.), OECT 9 61, purchased by the present buyer (153 S.E.), FuB 16 26f. 2 + AoF 5 82 [W15034i+k] = FuB 16 34f. 16, purchased by the present buyer and witnessed by WI # 7 (155 S.E.), and VAS 15 16 (ca. 151–161 S.E.); quitclaims in BRM 2 44 (154 S.E.) and MLC 2186 (156? S.E.); leases of prebendal shares in BRM 2 47 (157 S.E.) and OECT 9 62 (157 S.E.); and perhaps the fragment FuB 16 40 26/5 (ca. 140–159).

Anu-uballiṭ's name, with his title ^{lú}*ṭupšarru*, but without his ancestral name, also appears written in cuneiform above a seal impression on the fragmentary clay bulla FuB 16 72 18 (n.d.).[10] Since the seal impressions on clay bullae are normally without captions, and since scribes do not normally seal the documents they write,[11] the presence of his name on this bulla cannot as yet be satisfactorily explained.

[10] (1) [m]⌜d⌝60-TIN-⌜*iṭ*⌝ (2) A *šá* ^{m}AŠ-*qí-bit*-[^{d}60] (3) ^{lú}ŠID.

[11] In each of the following four exceptions the scribe is a principal party ceding rights or properties within the transaction, and therefore must and does seal the right edge of the tablet: (1) Riḫāt-Ištar/Nanâ-iddin, seller of real estate in MLC 2163 (29 S.E.); (2) Anu-aḫḫē-iddin/Anu-uballiṭ//Sîn-leqi-unnīni, seller of real estate together with prebendal shares in VAS 15 23 (33 S.E.), and prebendal shares alone in BRM 2 8 (35 S.E.); (3) Anu-aḫ-ittannu/Nidintu-Anu//Ekur-zakir, one of two sellers of prebendal shares in BRM 2 16 (57 S.E.); (4) Anu-uballiṭ/Nanâ-iddin//Sîn-leqi-unnīni, one of three dividers of real estate in MLC 2170 = BiMes 24 53 (88 S.E.).

X **TEXT X**

HSM 913.1.8 (7316) Dimensions: 8.8 × 10.2 × 3.5

Date: 5.VII.162 S.E. Scribe: Ina-qibīt-Anu/Šamaš-īṭer//Ekur-[zakir]
Duplicate: MLC 2161
Type: sale of a storehouse and upper stories in the Irigal
Price: 50(+) sheqels
Property boundaries:
N: a storehouse, the tenured property of the buyer
S: a large wall facing the courtyard of the north door
W: storehouse and upper story of Mušallim-Anu/Anu-ab-uṣur
E: the right-of-way between them beyond the upper story of the sellers
Sellers-Guarantors:
(1) Kidin-Anu/Anu-mār-ittannu/Kidin-Anu//Ḫunzû: R1 (**67**)
(2) Nanâ-iddin/Anu-mār-ittannu/Kidin-Anu//Ḫunzû: R2 (**15**)
Buyer: Dumqi-Anu/Ardi-Rēš/Dumqi-Anu, doorkeeper of the estate of Anu for the office of tenured property
Witnesses:
(1) Anu-aḫ-iddin/Nanâ-iddin/Anu-mār-ittannu//Ḫunzû: T2 (**26**)
(2) Anu-zēr-iddin/Nanâ-iddin/Anu-mār-ittannu//Ḫunzû: T3 (**89**)
(3) Anu-aḫ-ittannu/Ina-qibīt-Anu/Anu-ab-uṣur//Ḫunzû: T1 (**65**)
(4) Nidintu-Anu/Anu-mār-ittannu/Nanâ-iddin//Ḫunzû: cf. B1 (**81**), B2 (**60**), L2 (**18**)
(5) Nidintu-Anu/Idat-Anu/Ša-Anu-iššû//Ḫunzû: cf. B1 (**81**), B2 (**60**), L2 (**18**)
(6) Arad-Ummi-rēmet/Anu-qīšan/Ubār//Kidin-Marduk: ⌜B3⌝ (-)
(7) Ana-rabût-Anu/Sumuttu-Anu/Kītu-Anu//Kurî: L1 (**9**)
(8) Nidintu-Anu/Šala-lišlim/Illut-Anu//Imbi-Anu: cf. B1 (**81**), B2 (**60**), L2 (**18**)

Obv. 1- ^{m}BÁR-^{d}60 *u* ^{md}*na-na-a*-MU A.MEŠ *šá* ^{md}60-DUMU-MU-*nu* A *šá* ^{m}BÁR-^{d}60 A ^{m}*ḫun-zu-ú*
2- AŠ *ḫu-ud* ŠÀ-*bi-šú-nu* É ŠU^{II}-*su-nu u* É *ru-gu-ub-bu-ti-šú-nu* ŠUB *ép-šu-ú-tú*
3- É *rit-ti-šú-nu* AŠ ^{é}IRI$_{10}$.GAL *šá qé-reb* UNUG^{ki} UŠ AN-*ú* ^{im}SI.SÁ
4- DA É ŠU^{II} É *rit-ti šá* ^{m}*dum-qí-*^{d}60 A *šá* ^{m}ÌR-^{é}SAG ^{lú}*ma-ḫir-an-na* É ŠU^{II}
5- MU.MEŠ UŠ KI-*ú* ^{im}ULU$_3$ ^{lu} DA ^{é}*a-ma-áš-tu$_4$* GAL-*tu$_4$ šá* IGI TÙR
6- *šá* KÁ ^{im}SI.SÁ SAG.KI AN.TA ^{im}MAR.TU DA É ŠU^{II} *u* É *ru-gu-bu*
7- *šá* ^{m}GI-^{d}60 A *šá* ^{md}60-AD-URU$_3$ SAG.KI KI.TA ^{im}KUR.RA DA *mu-ṣu-*⌜*ú*⌝
8- *šá bé-rit-šú-nu e-lat* É *ru-gu-ub-bu* NÍG.GI^{a} UR.BI *šá* ^{m}BÁR-^{d}60 *u* ^{m}⌜^{d}⌝[*na-na-a*-MU]
9- MU.MEŠ ŠU.NIGIN UŠ.MEŠ *u* SAG.KI.MEŠ *mi-šiḫ-tu$_4$* É ŠU^{II} MU.MEŠ *u* É [. . .]
10- MU.MEŠ *i-ṣi u ma-a-du ma-la ba-*⌜*šú-ú gab-bi*⌝ *a-na* 5/6 MA.NA ⌜*ù*⌝ [x(?) GÍN(?)]
11- KÙ.BABBAR *qa-lu-ú is-ta-ter-ra-nu šá* ⌜m⌝[*a-lik-sa-an*]-⌜*dar*⌝ *bab-ba-nu-*⌜*ú*⌝

Text X

12- *a-na* ŠÁM TIL.MEŠ *a-na* ^{m}*dum-*⌜*qí-*^{d}⌝[60 A *šá* ^{m}ÌR-^{é}]⌜SAG⌝ A *šá* ^{m}*dum-qí-*[^{d}60]

13- ^{lú}Ì.DU$_8$ NÍG.GA ^{d}60 *a-na* ⌜É⌝ [*rit-ti-ú-tú a*]-⌜*na*⌝ U$_4$-*mu ṣa-a-tú*

14- *it-tan-nu-*$^{?}$ KÙ.BABBAR-*a*$_4$ 5/6 [MA.NA *ù* x(?) GÍN(?) ŠÁM É] ⌜ŠU^{II}⌝ MU.MEŠ TIL.MEŠ

15- ^{m}BÁR-^{d}60 *u* ^{md}*na-*[*na-a-*MU . . . AŠ ŠU^{II} ^{m}*dum-qí-*^{d}60 *ma-ḫir*].⌜MEŠ⌝

16- *e-ṭìr*.MEŠ U$_4$-*mu pa-*⌜*qa*⌝-[*ri*]

Rev. 17- ^{m}BÁR-^{d}60 *u* ^{md}*na-na-a-*MU MU.MEŠ *ú-mar-raq-ú-ma* EN 12-TA.ÀM

18- *a-na* ^{m}*dum-qí-*^{d}60 *a-na* U$_4$-*mu ṣa-a-tú i-nam-din-šú-nu-*$^{?}$ *pu-ut a-ḫa-a-meš*

19- *a-na mur-ru-qu šá* É ŠU^{II} MU.MEŠ ^{m}BÁR-^{d}60 *u* ^{md}*na-na-a-*MU MU.MEŠ

20- *a-na* ^{m}*dum-qí-*^{d}60 *a-na* U$_4$-*mu ṣa-a-tú na-šu-ú* É ŠU^{II} MU.MEŠ É *rit-ti*

21- *šá* ^{m}*dum-qí-*^{d}60 MU.MEŠ *a-na* U$_4$-*mu ṣa-a-tú šu-ú*

22- ^{lú}*mu-kin*$_7$ ^{md}60-ŠEŠ-MU *u* ^{md}60-NUMUN-MU A.MEŠ *šá* ^{md}*na-na-a-*MU A *šá* ^{md}60-DUMU-MU-*nu*

23- ^{md}60-ŠEŠ-MU-*nu* A *šá* ^{m}AŠ-*qí-bit-*^{d}60 A *šá* ^{md}60-AD-URU$_3$ ^{m}NÍG.SUM.MU-^{d}60 A *šá*^{a} ^{md}60-DUMU-MU-*nu*

24- A *šá* ^{md}*na-na-a-*MU *u* ^{m}NÍG.SUM.MU-^{d}60 A *šá* ^{m}*i-dat-*^{d}60 A *šá* ^{m}*šá-*^{d}60-*iš-šu-ú*

25- A.MEŠ ^{m}*ḫun-zu-ú* ^{m}ÌR-^{d}AMA-ARḪUŠ A *šá* ^{md}60-BA-*šá-an-ni* A *šá* ^{m}*ú-bar*

26- A ^{m}BÁR-^{d}AMAR.UTU ^{m}DIŠ-GAL-^{d}60 A *šá* ^{m}*su-mut-tu*$_4$-^{d}60 A *šá* ^{m}*ki-tu-*^{d}60

27- A ^{m}*kur-i* ^{m}NÍG.SUM.MU-^{d}60 A *šá* ^{md}*ša-la-liš-lim* A *šá* ^{m}*il-lut-*^{d}60

28- A ^{m}*im-bi-*^{d}60

29- ^{m}AŠ-*qí-bit-*^{d}60 ^{lú}ŠID A *šá* ^{md}UTU-SUR ⌜A ^{m}É.KUR-*za*⌝-[*kir*] ⌜UNUG⌝^{ki} ^{itu}DU$_6$

30- U$_4$.5.KÁM MU.162.KÁM ^{m}*a-lik-sa-*⌜*an*⌝-[*dar* LUGAL]

U.E. *un-qa* (**65**) ^{md}60-ŠEŠ-MU-*nu*

un-[*qa*] (**26**) ^{md}60-ŠEŠ-MU

[*un*]-*qa* (**89**) ^{md}60-NUMUN-MU

Lo.E. ⌜*un*⌝-[*qa*] (**81**) [^{m}NÍG].⌜SUM⌝.MU-^{d}60

[*un-qa*] (**60**) ^{m}NÍG.SUM.MU-^{d}60

[*un-qa*] (-)[1] ^{m}ÌR-^{d}[AMA-ARḪUŠ]

Le.E. *un-qa* (**9**) ^{m}DIŠ-GAL-^{d}60

un-qa (**18**) ^{m}NÍG.SUM.MU-^{d}60

R.E. *un-qa* ^{m}BÁR-^{d}60 (**67**) ^{lú}*na-din-*⌜*na*⌝-[

un-qa ^{md}*na-na-a-*MU (**15**)]

(1) Kidin-Anu and Nanâ-iddin, sons of Anu-mār-ittannu, son of Kidin-Anu, descendant of Ḫunzû, of their own free wills, have sold their storehouse and their upper stories, *collapsed* (or) built, their tenured property, in the Irigal which is in Uruk — the upper long side on the north is adjacent to the storehouse, the tenured property of Dumqi-Anu, son of Ardi-Rēš, the buyer in question of that storehouse; (5) the lower long side on the

[1] See Wallenfels 1994, no. 660.

south is adjacent to the large wall which faces the courtyard of the north door; the upper short side on the west is adjacent to the storehouse and upper story of Mušallim-Anu, son of Anu-ab-uṣur; the lower short side on the east is adjacent to right-of-way which is between them beyond the upper story, *justly jointly* the one of that Kidin-Anu and [Nanâ-iddin]: the total of the long sides and short sides is the measured area of that storehouse and [. . .] — that [. . .], (10) less or more, as much as there is, all of it, for ⅚ mina [. . .] of refined silver, staters of [Alexan]der in good condition, as the full sale price, to Dumqi-[Anu, son of Ardi-Rēš], son of Dumqi-Anu, the door keeper of the estate of Anu for [the office of tenured property, i]n perpetuity.

The money, ⅚ mina [. . .], the full [sale price of] that [storehouse], (15) Kidin-Anu and Na[nâ-iddin receiv]ed [from] (and) were paid [by Dumqi-Anu]. When a clai[m is brought concerning that storehouse. . .], that Kidin-Anu and Nanâ-iddin will clear (it) and pay the 12-fold (penalty) to Dumqi-Anu in perpetuity. That Kidin-Anu and Nanâ-iddin mutually assume guaranty for the clearing of that storehouse (20) for Dumqi-Anu in perpetuity. That storehouse, the tenured property of that Dumqi-Anu, is his in perpetuity.

(22–28) (list of eight witnesses)

(29) Ina-qibīt-Anu, the scribe, son of Šamaš-īṭer, descendant of Ekur-za[kir]. Uruk. Tašrītu (30) 5, year 162, Alexan[der, king].

Notes

Text A = text **X**. Text B = MLC 2161.
All restorations as per text B or from context.

8[a] Emend to read NÍG.GI.<NA> or NÍG.ZI[!], i.e., *kittu*?
23[a] B omits.

Comments

For the standard formulary for the sale of real estate, see Krückmann 1931, 24–38; Petschow 1939, 69–72; Lewenton 1970, 2–7; Doty 1977, 64–82.

Ten of the persons named in this transaction also occur in various combinations of from two to five each in seven other transactions, of which five concern real estate. In addition, six persons, including five of the preceding, occur individually in yet another twenty transactions, of which eleven concern real estate.

The seller, Kidin-Anu/Anu-mār-ittannu/Kidin-Anu//Ḫunzû, was the guarantor to the sale of another storehouse in the Irigal by his father to the present buyer in 160 S.E., also witnessed by WI # 1 and WI # 2 (BRM 2 48 = AoF 5 85 4 + AoF 5 85 5[2]) (seal: Wallenfels 1994, no. 156).

[2] Note that the fragments AoF 5 4 and AoF 5 5 were actually excavated from the Irigal during the 1933/34 and 1935/6 seasons.

The buyer, Dumqi-Anu/Ardi-Rēš/Dumqi-Anu ^{lú}*atû makkūr Anu*,[3] purchased a doorkeeper's prebend in 124 S.E. (BRM 2 34), and real estate in the Ištar Gate district ca. 125–137 S.E. (OECT 9 56), and within the Irigal in 160 S.E., the latter from the present seller's father, guaranteed by the present seller, and witnessed by WI # 1 and WI # 2 (BRM 2 48 = AoF 5 85 4 + AoF 5 85 5). Dumqi-Anu sold real estate in the Ištar City Gate district in 166 S.E. in a transaction recorded by the present scribe (BRM 2 49 = AoF 5 86 10) (seal: Wallenfels 1994, no. 657); he was referred to in boundary descriptions there in 133 S.E. (BRM 2 37 = BiMes 24 23) and 151 S.E., the latter transaction also witnessed by WI # 3 (BRM 2 42 + FuB 16 28f. 6 + AoF 5 82f. [W15034h] = MLC 2180 + AoF 5 88 24). Dumqi-Anu also witnessed sales of real estate in an unknown district in 143 S.E. (VAS 15 34), and within the Irigal in 159 S.E., recorded by the present scribe (VDI 1955/4 146f. 3) (seal: Sarkisian 1955, fig. 4 [L1]), an exchange of houses in the Ištar City Gate district in 154 S.E. (BRM 2 45) (seal: Wallenfels 1994, no. 409), and sales of prebendal shares in 155 S.E. (BRM 2 46 = MLC 2185 + FuB 16 37 22) (seal: Wallenfels 1994, no. 409), and ca. 151-161 S.E., recorded by the present scribe (Oppert-Ménant Doc.jur. 315ff. 5).

The neighbor, Mušallim-Anu/Anu-ab-uṣur, a descendant of Ḫunzû,[4] also appears in boundary descriptions of two storehouses within the Irigal, one purchased in 160 S.E. by the present buyer from the present seller's father, guaranteed by the present seller, and witnessed by WI # 1 and WI # 2 (BRM 2 48 = AoF 5 85 4 + AoF 5 85 5), the other purchased ca. 151–161 S.E. (FuB 16 38f. 25). Musallim-Anu was also the lessor of prebendal shares in 157 S.E. (OECT 9 62).

Among the witnesses:

1, Anu-aḫ-iddin/Nanâ-iddin/Anu-mār-ittannu//Ḫunzû, also witnessed a quitclaim concerning prebendal shares ca. 126–129 S.E. (OECT 9 54 = OECT 9 55), the sale of land in the Ištar City Gate district in 137 S.E., also witnessed by WI # 2 and WI # 7 (BiMes 24 13) (seal: Weisberg 1991, pl. 24, Lo.E. [L1]), and the purchase of a storehouse within the Irigal by the present buyer from the present seller's father in 160 S.E., guaranteed by the present seller and witnessed by WI # 2 (BRM 2 48 = AoF 5 85 4 + AoF 5 85 5) (seal: no. **26**). Anu-aḫ-iddin also purchased prebendal shares ca. 125-137 S.E. (OECT 9 42) and in 145 S.E. (VAS 15 33).

2, Anu-zēr-iddin/Nanâ-iddin/Anu-mār-ittannu//Ḫunzû, also witnessed the sale of land in the Ištar City Gate district in 137 S.E., also witnessed by WI # 1 and WI # 7 (BiMes 24 13) (seal: Weisberg 1991, pl. 25. U.E. [T2]), and the purchase of a storehouse within the Irigal by the present buyer from the present seller's father in 160 S.E., guaranteed by the present seller and witnessed by WI # 1 (BRM 2 48 = AoF 5 85 4 + AoF 5 85 5) (seal: no. **89**).

3, Anu-aḫ-ittannu/Ina-qibīt-Anu/Anu-ab-uṣur//Ḫunzû, also witnessed the sale of a house in the Ištar City Gate district in 151 S.E. in which the present buyer was the owner of a neighboring property (BRM 2 42 + FuB 16 28f. 6 + AoF 5 82f. [W15034h]

[3] Elsewhere Dumqi-Anu is identified as *ša ultu* ^{lú}*kiništi ša* ^{é}*Rēš*, a low status priest of the Rēš temple (BRM 2 46 = MLC 2185 + FuB 16 37 22, BRM 2 47), and as *ša ultu* ^{lú}*kiništi ša bīt ilānī ša Uruk*^{ki}, a low status priest of the temple of the gods of Uruk (BRM 2 48 = AoF 5 85 4 + AoF 5 85 5).

[4] BRM 2 48:7.

= MLC 2180 + AoF 5 88 24) (seal: Wallenfels 1994, no. 541).

4, Nidintu-Anu/Anu-mār-ittannu/Nanâ-iddin//Ḫunzû, also witnessed the sale of prebendal shares in 171 S.E. (VAS 15 37) (seal: cf. Schroeder 1916, Taf. 1, VAT 8548 o.R. [T1 and T2]), and the dedication of two slaves in 184 S.E. (BiMes 24 43) (seal: Weisberg 1991, pl. 107, U.E. [T1]).

5, Nidintu-Anu/Idat-Anu/Ša-Anu-iššû//Ḫunzû, twice witnessed the sale of the same house in the Ištar City Gate district two months apart in 153 S.E. (text **IX**) (seal: no. **75**), (BRM 2 43 = MLC 2179) (seal: no. **75**); he also witnessed the sale of prebendal shares in 155 S.E., also witnessed by WI # 6 (FuB 16 26f. 2 + AoF 5 82 [W15034i+k] = FuB 16 34f. 16).[5]

6, Arad-Ummi-rēmet/Anu-qīšan/Ubār//Kidin-Marduk, also witnessed the sale of prebendal shares in 155 S.E., also witnessed by WI # 5 (FuB 16 26f. 2 + AoF 5 82 [W15034i+k] = FuB 16 34f. 16).[6]

7, Ana-rabût-Anu/Sumuttu-Anu/Kītu-Anu//Kurî, also witnessed a real estate sale in the Ištar City Gate district in 137 S.E., also witnessed by WI # 1 and WI # 2 (BiMes 24 13) (seal: Weisberg 1991, pl. 24. Le.E. [L2]).

The scribe, Ina-qibīt-Anu/Šamaš-īṭer//Ekur-zakir, recorded numerous other business transactions including: the real estate sales VDI 1955/4 146f. 3, witnessed by the present buyer (159 S.E.), Bab. 15 188ff. (161 S.E.), TCL 13 246 (161 S.E.), BRM 2 49 = AoF 5 86 10, in which the present buyer was the seller (166 S.E.), and VAS 15 24 (ca. 162–166 S.E.); the sale of prebendal shares, Oppert-Ménant Doc.jur. 315ff. 5, witnessed by the present buyer (ca. 151–161 S.E.); the *donatio mortis causa* BiMes 24 49 (ca. 151–161 S.E.); and the gift of a house along with other movable properties BRM 2 50 = Speleers Recueil 295 (166 S.E.).

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[5] Also note the witness to the sale of prebendal shares, ca. 151–161 S.E., in OECT 9 59:r11′ [. . .]-⌜*dat*⌝-^{d}60 A *šá* ^{m}*šá*-^{d}60-*iš-šu-ú*.

[6] Also note the neighbor in the description of real estate in the Ištar City Gate district being divided, ca. 163–165 S.E., in OECT 9 63:34 . . . A.MEŠ *šá* ^{m} ÌR-^{d}AMA-ARḪUŠ (35) [. . .].

XI CATALOGUE OF SEAL IMPRESSIONS

1

2

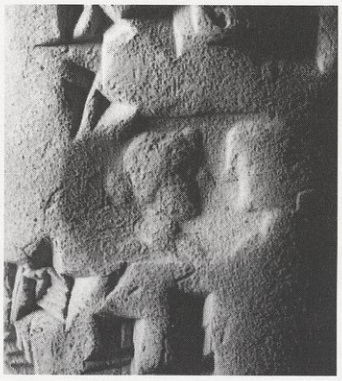
3

1 Elliptical gem. 13 × 14+. Male bust facing profile right, ear and beard in shape of a pigeon facing left; headband.
Anu-mār-ittannu/Tanittu-Anu//Aḫ-ūtu:
21.X.119 S.E., witness to sale of prebend, text **VI** T2.
Cap. *un-qa* ^{md}60-$^{\ulcorner}$DUMU$^{\urcorner}$-[MU]-$^{\ulcorner}$*nu*$^{\urcorner}$.
Anu-mār-ittannu also used Wallenfels 1994, no. 1051 on 17.VII.150 S.E. (BRM 2 40 B2).
The renderings of facial features in the shapes of birds are seen on a sixth century Phoenician scarab (Zazoff 1983, Taf. 21, 2), and among the seal impressions in a "collector's cabinet" from an Achaemenid period coffin at Ur (Legrain 1951, nos. 720–21). Other examples from Seleucid Uruk occur on both bulla (e.g., Jordan 1928, Taf. 87d) and tablet impressions (e.g., Wallenfels 1994, no. 13), as well as on bulla impressions from Seleucia on the Tigris (unpublished, courtesy A. Invernizzi).

2 Elliptical gem. 17 × 14+. Beardless male head facing profile right.
Bani-apli/Nanâ-iddin/Bani-apli//Luštammar-Adad:
21.X.119 S.E., witness to sale of prebend, text **VI** L2.
Cap. *un-qa* ^{m}DÙ-A.
Other occurrences:
–.–.119 S.E., witness to sale of real estate, NCBT 2305 [B3].
Publ. Wallenfels 1994, pl. 1, no. 7 (NCBT 2305 [B3]).
Compare Weisberg 1991, pl. 17, U.E. [T1], used by Bani-apli on 10.–.141 S.E. (BiMes 24 10). Compare the similar slender neck, long pointy nose, thin lips and small chin with portraits of the youthful Antiochus III on coins from Seleucia (Newell 1941, pls. 18–20, passim) and Susa (Newell 1941, pls. 29–31, passim) (see further Fleischer 1991, 31–33, Taf. 15, c-e). Note the absence of the diadem (indicative of both royalty and divinity) on this and several other heads and busts with features otherwise reminiscent of coin portraits (e.g., Wallenfels 1994, nos. 4, 6, 18, 19).

3 Ellipse. 11 × 14. Female head facing right, wears hair gathered in bun and diadem; raised linear border.
Anu-mār-ittannu/Lā-bāši ^{lú}*arad ekalli:*
18.X.124 S.E., donor of gift of house and slave, text **VIII** R1.
Cap. *un-qa* ^{md}60-DUMU-MU-*nu* ^{lú}*na-din-na-an* É *u* ^{mí}*ri-ḫat-*^{d}GAŠAN-EDIN MU.MEŠ.
Anu-mār-ittannu also used Wallenfels 1994, no. 610 on 11.VII.82 S.E. (BRM 2 24 = MLC 2124A R2), and no. **56** on 8.IX.122 S.E. (text **VII** = BRM 1 98 R1).
Compare the prominant bridge of the pointed nose and pointy chin with those features in portraits of Arsinoë III on coins issued by her husband-brother Ptolemy IV Philopater (e.g., Richter 1965, fig. 1828), and on a gold ring bezel in the Hermitage (Richter 1968, no. 641); see also the portrait of a queen on a convex gem in Geneva (Vollenweider 1976, no. 35). See additionally Wallenfels 1994, nos. 22–26, 26:B-C.

4



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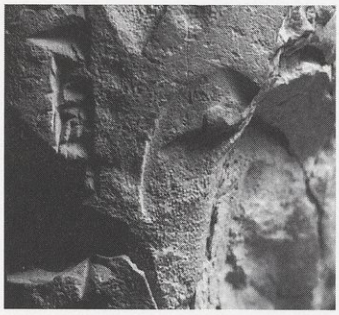

6

4 Elliptical gem. 9 × 14+. Beardless bust facing right; plumed helmet.
Ina-qibīt-Anu:[1]
18.X.124 S.E., witness to gift of house and slave, text **VIII** T2.
Cap. *un-qa* ^{m}AŠ-*qí-bit*-^{d}60.
This helmeted beardless bust may be that of a youthful warrior or the goddess Athena.

5 Elliptical gem. 16+ × 9. Female bust, hair gathered in bun, facing right, confronts beardless male bust, facing left.
Ina-qibīt-Anu/Anu-aḫ-ittannu/Sumuttu-Anu//Kurî:
15.XI.153 S.E., seller-guarantor to sale of house, text **IX** R1.
Cap. *un-qa* ^{m}AŠ-E-^{d}60 ^{lú}*na-din* É *u* ^{lú}*mu-mar-raq-qa-an-nu* É MU.MEŠ.
A similar pair of confronted heads occurs on an undated bulla impression (S9–287) from Seleucia on the Tigris (courtesy A. Invernizzi); cf. jugate portraits of Demetrius I and his wife Laodice on contemporary coins (e.g., Fleischer 1991, Taf. 30, d-g). Already in evidence among the tablet impressions from Achaemenid Nippur (Bregstein 1993, no. 588), confronted human heads are most popular on seals and coins of the late Roman Republican (Zazoff 1983, Taf. 79,6) and early Imperial periods (e.g., Vollenweider 1976, nos. 187–88, 232, 239, 243). See additionally Wallenfels 1994, no. 29.

6 Ellipse fragment. 7+ × 10+. Bearded male with hair beneath peaked cap gathered in chignon at shoulder, wearing full length robe stands facing profile left, holding long staff with left hand; vertical crescent at right.
Anu-qīšan/Tanittu-Anu//Aḫ-ūtu:
–.–.[12-17] S.E., witness to sale of slave, text **I** T3.
Cap. [NA$_4$.KIŠIB] ^{md}60-BA-⌜*šá*⌝-[*an*]-⌜*nu*⌝.
Other occurences:
10.VI.15 S.E., witness to sale of slaves, VDI 1955/4 139ff. 1 T2.
Publ. Sarkisian 1955, fig. 2 (VDI 1955/4 139ff. 1).
This portrayal of a worshiper may reflect Herodotus' (I, 195) observation that every Babylonian "owns. . .a walking stick specially made for him." The latest example of this motif occurs in a tablet seal impression (Boehmer 1984, Taf. 29c) on the latest archival tablet from Uruk (BaM 15 274f.), dated 9.XI.203 S.E., i.e., some forty years after the Arsacid capture of Uruk. See additionally Wallenfels 1994, 21; and nos. 58–61, 61:B. For examples on Hellenistic bullae from Seleucia on the Tigris, see Invernizzi 1994, 357, figs. 2, 3.

[1] The scribe captioned two impressions, T2 (no. **4**) and B3 (no. **33**), with the name Ina-qibīt-Anu. One of these seals belongs to WI # 3: Ina-qibīt-Anu/Dumqi-Anu/Ina-qibīt-Anu//Ḫunzû, the only witness listed with such a personal name; the other seal must belong to WI # 1: Dumqi-Anu/Anu-uballiṭ/Nanâ-iddin//Ḫunzû, whose personal name does not appear in any seal captions. Ina-qibīt-Anu also used Wallenfels 1994, no. 777 on 1.VIII.160 S.E. (BRM 2 48 L1); Dumqi-Anu also used Wallenfels 1994, nos. 397 on 3.IX.108 S.E. (NCBT 1971 R1), and 602 on 24.V.119 S.E. (BRM 2 32 = MLC 2171 L1).

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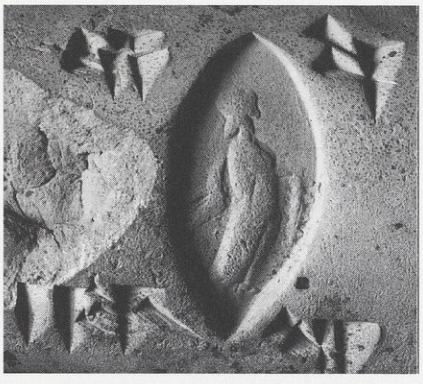

9

7 Elliptical gem. 10 × 13. Female in full length garment stands facing right, torso bent back at waist, head forward(?), right hand on hip(?), left raised(?).
Anu-aḫ-ittannu:[2]
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) L3.
Cap. *un-qa* ^{md}60-ŠEŠ-MU-*nu*.
Publ. Clay 1913, pl. VI, no. 162; Wallenfels 1994, pl. 6, no. 106 (BRM 2 27 L3).
Neither impression of this convex gem was sufficiently deep to render all of the details at the top edge of the seal. Compare the similarly posed and rendered figure on a contemporary bulla impression from Seleucia on the Tigris (Invernizzi 1976, 177, fig. 5, row 4, far left).

8 Ellipse. 7.5 × 13. Persian woman, hair in long pigtail with globular terminal, wearing full-sleeved chiton-like dress, holding ointment jar(?) and flowers(?), stands profile left; raised linear border.
Idat-Anu/Illut-Anu/Dannat-Bēlti//Luštammar-Adad:
18.X.124 S.E., witness to gift of house and slave, text **VIII** B2.
Cap. *un-qa* ^{m}*i-dat-*^{d}60.
A number of late fifth and fourth century Greek and Graeco-Persian gems[3] as well as several late fourth and third century gem impressions[4] display a standing Persian woman holding a variety of jars, lids, cups, flowers and/or wreaths, either in individual studies or with a Persian man. The present seal may be an heirloom, although it cannot be excluded that this is an early second century copy of an older piece: the stiffness of the pose is not unlike some Graeco-Persian types and the well modeled figure is somewhat unusual among the Hellenistic Uruk tablet impressions, especially those with raised linear borders (e.g., Wallenfels 1994, pl. 59, nos. 1038–43).

9 Pointed ellipse. 9 × 18. Bearded male wearing full length garment stands profile right, body bent rearward at waist, weight on forward leg; indistinct object draped over shoulder, club held downward in front.
Ana-rabût-Anu/Sumuttu-Anu/Kītu-Anu//Kurî:
5.VII.162 S.E., witness to sale of storehouse, text **X** L1.
Cap. *un-qa* ^{m}DIŠ-GAL-^{d}60.
Ana-rabût-Anu also used Weisberg 1991, pl. 24, Lo.E. [L2] on 10.XII.137 S.E. (BiMes 24 13).
This motif recalls the nude Herakles with the pelt of the Nemean lion over his arm or shoulder and a club in his hand (e.g., Boardman 1970, pls. 368, 441).

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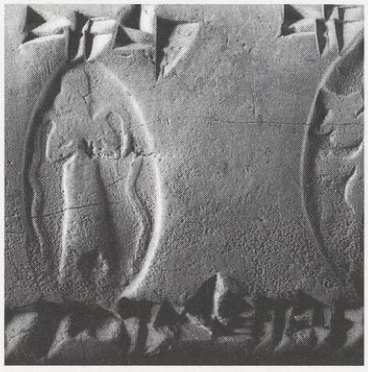
[2] Cf. T3 (no. **39**); note WI # 5: /Ana-rabût-Anu//Kurî, WI # 6: /Nidintu-Anu//Ḫunzû. Anu-aḫ-ittannu/Ana-rabût-Anu used Sarkisian 1955, fig. 8 [R1] on 4.VIII.99 S.E. (VDI 1955/4 154ff. 7), and no. **63** on 25.VI.111 S.E. (text **V** T1) and ca. 108–109 S.E. (MLC 2177 T2). Anu-aḫ-ittannu/Nidintu-Anu also used Wallenfels 1994, nos. 380 on 6.I.48 S.E. (BRM 2 12 L3), 1041 on 21.VIII.63 S.E. (NCBT 1951 T2), and 680 on 14.V.104 S.E. (NCBT 2306 T1).

[3] Boardman 1970, 311, fig. 283; 315, fig. 289; 317, figs. 294, 297; pls. 854, 876, 879, 880, 891, 892, 903, 950; von der Osten 1934, no. 460; Muscarella 1981, nos. 175, 176.

[4] Samaria (ca. 375–334 B.C.E.): Leith 1990, pl. 30 (WD 52). Elephantine (284/3 B.C.E.): Rubensohn 1907, Taf. 2, fig. 26. Selinunte (< 249 B.C.E.): Salinas 1883, pl. 10, fig. 104.



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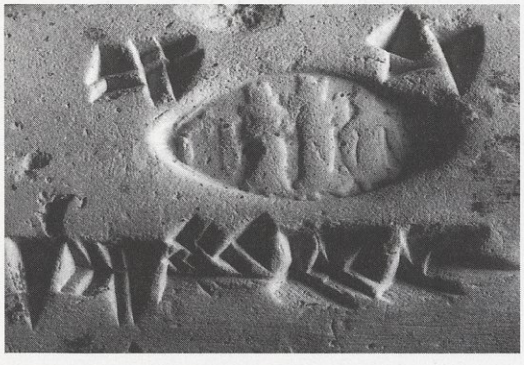
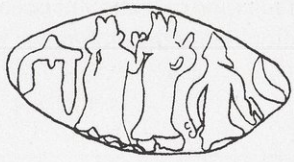


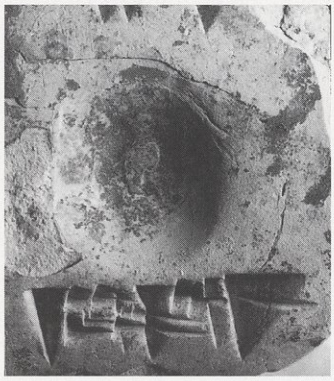


12

10 Ellipse. 9 × 17. Water god, bearded, hair beneath short pointed miter gathered in chignon at shoulder, wearing full length garment, stands facing right; two streams, originating in vase held at chest seen fully frontal, flow over shoulders and down into two globular vessels near either foot.
Anu-balāssu-iqbi/Anu-zēr-līšer//Aḫ-ūtu:
25.VI.111 S.E., witness to sale of prebend, text **V** T3;
21.X.119 S.E., witness to sale of prebend, text **VI** B1.
Cap. *un-qa* ^{md}60-TIN-*su*-E (text **V**); *un-qa* ^{md}60-TIN-*su*-[E] (text **VI**).
Other occurrences:
3.IX.108 S.E., witness to sale of prebend, NCBT 1971 [T3];
–.–.[90-125] S.E., witness to sale of real estate, BRM 2 9 T4.
Publ. Clay 1913, pl. 7, no. 198 (BRM 2 9 T4). Wallenfels 1994, pl. 8, no. 137 (NCBT 1971 T3).
The water god, Ea (or one of chidren or attendants), is the representation of the zodiacal sign Aquarius, ^{mul}GU.LA "the giant." See additionally Wallenfels 1994, 31-33, 155; and nos. 126–36, 138-41, 141:A-C.

11 Pointed ellipse. 17 × 9. Twin gods, bearded, hair beneath short pointed miters gathered in chignon at shoulders, wearing full length garments, and holding short sticks with angled tops, stand facing left; vertical crescent left, eight-pointed star right.
Nidintu-Anu/Bēlšunu//Aḫ-ūtu:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) T1.
Cap. ⌜*un*⌝-[*qa*] ^{m}NÍG.SUM.MU-^{d}60.
Other occurrences:
16.XII.[102–119] S.E., witness to sale of prebend, NCBT 1955 B1.
Publ. Clay 1913, pl. IV, no. 75; Wallenfels 1994, pl. 9, no. 147 (BRM 2 30 T1).
Nidintu-Anu also used either Wallenfels 1994, nos. 478 or 727 on 6.I.[95–96] S.E. (NCBT 1954 B3, T3).
The twin gods, Meslamtaea and Lugalgirra or Nabû and Nergal, holding their characteristic weapons, the *ḫinšu*, a whip or goad, and *uskāru pāšu* "sickle-ax," are the representation of the zodiacal sign Gemini, ^{mul}MAŠ.TAB.BA GAL.GAL "the great twins." See additionally Wallenfels 1994, 33–34, 154; and nos. 144–46, 148, 152:A-F.

12 Pointed ellipse. 19 × 8. Twin gods as above, wearing caps with double peaks, stand facing right behind kneeling third figure holding angled stick in left hand and indistinct object in right; balance at left, diagonal crescent right.
Anu-aḫ-ušabši/Anu-uballissu//Ekur-zakir:
15.XI.153 S.E., witness to sale of house, text **IX** B1.
Cap. *un-qa* ^{md}60-ŠEŠ-GÁL-*ši*.
Other occurrences:
17.VII.150 S.E., witness to sale of prebend, BRM 2 40 L2;
15.IX.153 S.E., witness to sale of real estate, BRM 2 43 B2.
Publ. Clay 1913, pl. IV, no. 74; Wallenfels 1994, pl. 9, no. 150 (BRM 2 40 L2).
The balance is the representation of the zodiacal sign Libra, ^{mul}GIŠ.ERIN$_2$ "the *zibānītu*-balance": Libra and Gemini are in the harmoneous trine aspect. See additionally Wallenfels 1994, 155, 156–57; and nos. 148, 151–52, 152:F(?).



13

14

15

13 Elliptical gem. 10 × 13. Winged(?) Zeus(?) wearing full length garment stands three-quarter left, head profile left, with weight on forward right leg, winged thunderbolt(?) in extended right arm, left arm at side; baseline.
Kidin-Anu:[5]
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) T4.
Cap. *un-qa* ^{m}BÁR-^{d}60.
Publ. Clay 1913, pl. VI, no. 160; Wallenfels 1994, pl. 10, no. 162 (BRM 2 30 T4).

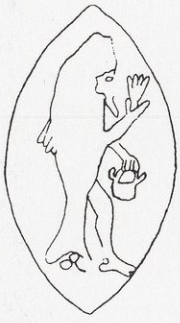
14 Ellipse. 9 × 12. Tyche wearing full-length girded chiton with long draping sleeves stands in front view, head left; cornucopia in left arm, rudder in right; baseline.
Anu-bēlšunu/Ina-qibīt-Anu/Kidin-Anu//Ḫunzû:
18.X.124 S.E., witness to gift of house and slave, text **VIII** B1.
Cap. *un-qa* ^{md}60-EN-*šú-nu*.
Compare the very similarly posed and dressed Tyche with cornucopia and torch on a Hellenistic ringstone (Henig 1994, no. 85). See additionally Wallenfels 1994, 35–36; and nos. 157–58.

15 Ellipse. 9 × 9+. Apollo with *chlamys* draped over right arm stands three-quarters left in front of column; branch(?) in right hand; bottom lost.
Nanâ-iddin/Anu-mār-ittannu/Kidin-Anu//Ḫunzû:
5.VII.162 S.E., seller of storehouse, text **X** R2.
Cap. R1-R2: *un-qa* ^{m}PN *un-qa* ^{md}*na-na-a*-MU ^{lú}*na-din-*⌜*na*⌝-[. . .].
The image of Apollo, facing three-quarters left, standing completely nude, leaning on a tripod behind him with his left elbow and holding an arrow in his outstretched right hand, was a common reverse type on coins of Seleucus II, Antiochus III, and Seleucus IV. During the reign of the latter, the seal of the χρεφύλαξ at Uruk depicted a variation of this motif (Rostovtzeff 1932, nos. 42–47). See additionally Wallenfels 1994, 34-35; and no. 153.

[5] Cf. T3 (no. **23**); note WI # 5: /Anu-aḫḫē-iddin//Ḫunzû, WI # 8: /Ardi-Ninurta ^{lú}*sepīr makkūr Anu*.

16

17



18

16 Ellipse. 10 × 16. Nude male figure, *chlamys* draped behind shoulder and right arm, stands profile right, weight on right foot, right arm bent up at elbow with hand near face, left hand down holding vertical staff; baseline; head indistinct and incomplete.
Anu-balāssu-iqbi/Nanâ-iddin//Luštammar-Adad:
18.XII^{II}.72 S.E., witness to sale of house, text **II** T1.
Cap. *un-qa* ^{md}60-TIN-*su*-E.
Anu-balāssu-iqbi may also have used Wallenfels 1994, no. 827 on 20.VIII.68 S.E. (BRM 2 18 T5).
The figure is too poorly drawn and incomplete to be certain whether a deity or hero was intended.

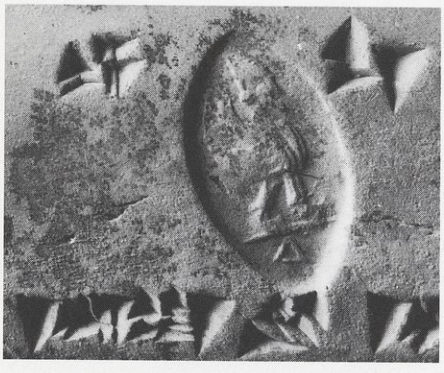
17 Elliptical gem. 9 × 14. Indistinct figure with lowered wing faces right, right arm forward holding indistinct vertical object, head lost; baseline(?).
Uṣuršu-Anu/Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni:
18.X.124 S.E., witness to gift of house and slave, text **VIII** L1.
Cap. *un-qa* ^{m}*ú-ṣur-šú-*^{d}60.
Uṣuršu-Anu also used Wallenfels 1994, no. 275 on 1.XI.149 S.E. (BRM 2 39 T1) and 5.IV.150 S.E. (BRM 2 54 = BiMes 24 28 T1).

18 Pointed ellipse. 10 × 20. Fish-*apkallu* with a bearded man's face emerging from beneath the head of an upright fish, one foot beneath the fish's tail and the second, and the leg above it to mid-thigh emerging from the fish's belly, stands profile right, sprinkler in raised right hand, bucket in lowered left hand.
Nidintu-Anu:[6]
5.VII.162 S.E., witness to sale of storehouse, text **X** (= MLC 2161) L2.
Cap. *un-qa* ^{m}NÍG.SUM.MU-^{d}60.
Publ. Wallenfels 1993, Taf. 123, Nr.23; Wallenfels 1994, pl. 11, no. 188.
The motif of the semi-divine exorcist *par excellence* (Oannes or Adapa) engaged in a purification ritual, rendered after the Neo-Assyrian style, enjoyed renewed popularity during the Seleucid period, especially at Uruk, where it was predominantly employed by exorcists and their immediate family members (Wallenfels 1993). See additionally Wallenfels 1994, 39–41; and nos. 180–87, 188:A-C.

[6] Cf. B1 (no. **81**), B2 (no. **60**); note WI # 4: /Anu-mār-ittannu/Nanâ-iddin//Ḫunzû, WI # 5: /Idat-Anu/Ša-Anu-iššû//Ḫunzû, WI # 8: /Šala-lišlim/Illut-Anu//Imbi-Anu. Nidintu-Anu/Anu-mār-ittannu used either Schroeder 1916, Taf. 1, VAT 8548 o.R. [T1] or [T2] on 7.VII.171 S.E. (VAS 15 37); he also used Weisberg 1991, pl. 107 U.E. [T1] on –.I.184 S.E. (BiMes 24 43). Nidintu-Anu/Idat-Anu also used no. **75** on 15.IX.153 S.E. (BRM 2 43 = MLC 2179 T1) and 15.XI.153 S.E. (text **IX** L2).

19

20

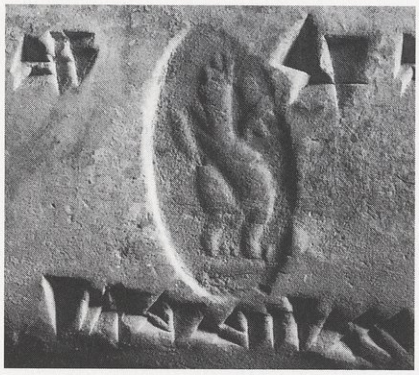


21

19 Pointed ellipse. 17+ × 9.5. Centaur with scorpion and horse tails leaps right; he wears a short pointed miter and draws a bow and arrow; curved baseline.
Anu-šum-līšer/Ina-qibīt-Anu/Nidintu-Anu//Ḫunzû:
8.IX.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) T3.
Cap. *un-qa* ^{md}60-MU-GIŠ.
Publ. Clay 1912, pls. 46, U.E., and IV, second row, third from left; Wallenfels 1994, pl. 12, no. 204 (BRM 1 98 T3).
The centaur archer is the representation of the zodiacal sign Sagittarius, ^{mul}PA.BIL.SAG. See additionally Wallenfels 1994, 42–44, 155; and nos. 195–203, 205–6, 206:A-G.

20 Ellipse. 17 × 8. Merman, bearded, bare-headed, hair gathered in chignon at shoulder, hands clasped at chest seen fully frontal, faces profile right; horizontal crescent above back.
Sumuttu-Anu/Nanâ-iddin/Nadin//Kurî:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) T2.
Cap. *un-qa* ^{m}*su-mut-tu*$_4$-^{d}60.
Other occurrences:
14.V.104 S.E., witness to sale of real estate, NCBT 2306 B1;
14.IX.106 S.E., witness to sale of prebend, MLC 2188 L2;
n.d., bulla, MLC 2637.
Publ. Wallenfels 1994, pl. 13, no. 211 (NCBT 2306 B1).
Sumuttu-Anu also used Wallenfels 1994, no. 252 on 11.VII.82 S.E. (BRM 2 24 = MLC 2124A B1).
The merman, Akk. *kulullu* (*kulīlu*), is one of the attributes of the water god Ea. See additionally Wallenfels 1994, 44-45; and nos. 209–10, 211:A.

21 Pointed ellipse. 9 × 17. Human-headed bearded winged scorpion monster with pair of lion's legs walks profile right, hair beneath short pointed miter gathered in chignon at shoulder; framed triangle beneath baseline.
Anu-ab-uṣur/Nidintu-Anu//Ḫunzû:
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) T1.
Cap. *un-qa* ^{md}60-AD-URU$_3$.
Other occurrences:
17.XII^{II}.85 S.E., witness to sale of real estate, NCBT 1937 T3;
–.V.[76-88] S.E., witness to quitclaim, NCBT 1964 T1.
Publ. Wallenfels 1994, pl. 13, no. 220 (NCBT 1937 T3).
Anu-ab-uṣur also used Wallenfels 1994, no. 225 on 14.V.104 S.E. (NCBT 2306 T2).
The triangle was symbolic of both Anu and Enlil; it is perhaps a geometric stylization of their emblematic horned miters (see no. **88**, below). Two triangles, one captioned ^{d}*a-nim*, the other ^{d}*en-lil*, are among numerous drawings on the reverse of TCL 6 47 (Thureau-Dangin 1922, pl. 91), a Late Babylonian theological commentary to the *lilissu* (kettle-drum) ritual performed by the *kalû* (lamentation)-priests, apparently written at Nippur, but found at Uruk (Oelsner 1986, 424, n. 624).
See additionally Wallenfels 1994, 45; and nos. 212–19, 222–28, 232–36, 237:A-G.



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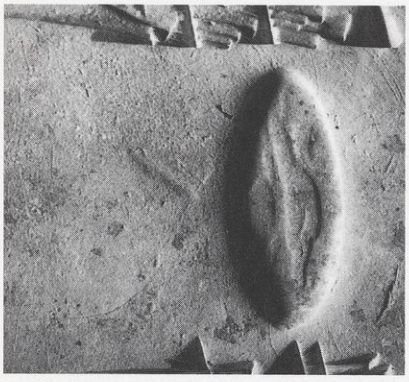

24

22 Ellipse. 9 × 17. Scorpion monster as above, no hair visible beneath feathered(?) cap; baseline with downturn at left and upturn at right.
Nanâ-iddin/Mukin-apli//Ebabbar-šum-ibni:
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) B1.
Cap. *un-qa* ^{md}*na-na-a*-MU.
Publ. Wallenfels 1994, pl. 13, no. 221 (BRM 2 27 B1).
Nanâ-iddin used either Wallenfels 1994, nos. 421 or 850 on 20.IV.88 S.E. (MLC 2170 B4, B1).

23 Ellipse. 16 × 10. Scorpion monster as above, hair beneath short pointed miter gathered in chignon at shoulder; seven-pointed star at left, crab facing right at right.
Kidin-Anu:[7]
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) T3.
Cap. *un-qa* ^{m}BÁR-^{d}60.
Publ. Clay 1913, pl. IV, no. 51; Wallenfels 1994, pl. 14, no. 229 (BRM 2 30 T3).
The crab is the representation of the zodiacal sign Cancer, ^{mul}AL.LUL.

24 Ellipse. 7 × 16. Scorpion monster as above; bare-headed(?); baseline.
Lā-bāši/Anu-bēlšunu/Lā-bāši//Aḫ-ūtu:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) L1.
Cap. *un-qa* ^{m}*la-ba-ši*.
Publ. Wallenfels 1994, pl. 14, no. 230 (BRM 2 30 L1).

[7] Cf. T4 (no. **13**); note WI # 5: /Anu-aḫḫē-iddin//Ḫunzû, WI # 8: /Ardi-Ninurta ^{lú}*sepīr makkūr Anu.*

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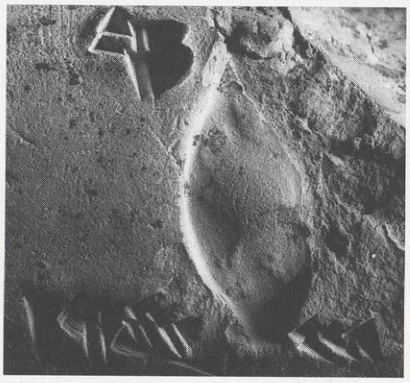


26

27

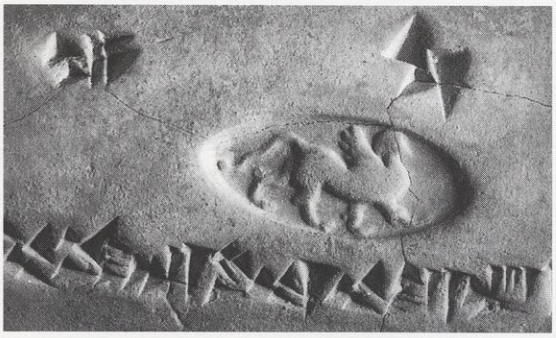
25 Pointed ellipse. 18 × 10. Scorpion monster as above; bare-headed, hair gathered in chignon at shoulder; confronting eagle with reversed head at right.
Mukin-apli/Anu-bēlšunu//Aḫ-ūtu:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) B2.
Cap. *un-qa* ^{m}DU-A.
Publ. Clay 1913, pl. IV, no. 52; Wallenfels 1994, pl. 14, no. 231 (BRM 2 30 B2).
Mukin-apli also used Weisberg 1991, pl. 5, U.E. [T3] on 29.III.109 S.E. (BiMes 24 2), and either Wallenfels 1994, nos. 267 or 961, in 128 S.E. (MLC 2187 T3, T1).

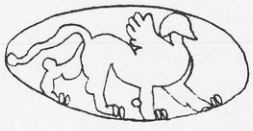
26 Pointed ellipse. 8.5 × 18. Scorpion monster as above; baseline with five pendant circles.
Anu-aḫ-iddin/Nanâ-iddin/Anu-mār-ittannu//Ḫunzû:
5.VII.162 S.E., witness to sale of storehouse, text **X** (= MLC 2161) T2.
Cap. *un-*[*qa*] ^{md}60-ŠEŠ-MU.
Other occurrences:
1.VIII.160 S.E., witness to sale of real estate, BRM 2 48 B3.
Publ. Wallenfels 1994, pl. 14, no. 237 (BRM 2 48 B3).
Compare Weisberg 1991, pl. 24, Le.E. [L1], used by Anu-aḫ-iddin on 10.XII.137 S.E. (BiMes 24 13).

27 Ellipse. 15 × 9.5. Beardless sphinx with curled wing-tip, wearing feathered cap recumbent profile left, tail up; raised linear border.
Kidin-Anu/Anu-zēr-iddin//[Aḫ-ūtu(?)]:
–.–.[12–17] S.E., witness to sale of slave, text **I** B3.
Cap. NA_4.KIŠIB ^{m}*ki-din-*^{d}60.
Kidin-Anu also used Wallenfels 1994, nos. 333 ≤17 S.E. (YBC 4645 L1), 8.II.[8-20] S.E. (MLC 2168 = NCBT 1967 L2), and on 20.XI.20 S.E. (BRM 2 3 T1), and 822 (= Oelsner 1970, 908, Abb. 3b [B2]) on 21.XII^{II}.47 S.E. (BRM 2 11 L4) and 14.–.48 S.E. (WZJ 19 905ff. B2).
See additionally Wallenfels 1994, 49; and nos. 249–50.

28

29





30

28 Pointed ellipse. 9 × 14+. Bare-headed sphinx seated profile right, tail up, second wing projecting forward; baseline.
Anu-šum-līšer/Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad:
15.XI.153 S.E., witness to sale of house, text **IX** B3.
Cap. *un-qa* ^{md}60-MU-GIŠ.
Anu-šum-līšer also used Wallenfels 1994, nos. 722 on 22.II.138 S.E. (MLC 2156 T2) and 1014 on 17.VII.150 S.E. (BRM 2 40 T1).
See additionally Wallenfels 1994, nos. 251–259, 259:A.

29 Ellipse. 19 × 10.5. Bearded bare-headed sphinx, hair gathered in chignon at shoulder, walking profile right, tail down.
Anu-ab-utēr/Anu-balāssu-iqbi//Aḫ-ūtu:
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) B2.
Cap. *un-qa* ^{md}60-AD-URU$_3$[sic].[8]
Publ. Wallenfels 1994, pl. 18, no. 305 (BRM 2 27 B2).
Anu-ab-utēr also used Wallenfels 1994, no. 642 on 1.I.65 S.E. (NCBT 1963 B2).
See additionally Wallenfels 1994, nos. 298–304, 307–11.

30 Ellipse. 16 × 7. Beardless(?) sphinx as above.
Nidintu-Anu/Anu-uballiṭ/Nidintu-Anu/Tattannu//Sîn-leqi-unnīni:
23.VIII.87 S.E., waiver in quitclaim, text **III** (= BRM 2 27) R1.
Cap. *un-qa* ^{m}*ni-din-tu*$_4$-^{d}60 ^{lú}*na-din zu-ú-ku* MU.MEŠ.
Other occurrences:
20.IV.88 S.E., witness to division of property, MLC 2170 B3.
Publ. Clay 1913, pl. V, no. 135; Wallenfels 1994, pl. 18, no. 306 (BRM 2 27 R1).

[8] The caption on the duplicate correctly reads ^{md}60-AD-GUR.

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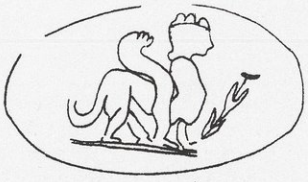
32



33

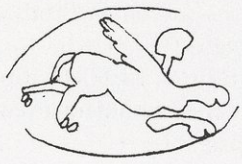
31 Ellipse. 14 × 8.5. Sphinx as above, tail up.
Dumqi-Anu/Kidin-Anu ^{lú}*sepīr makkūr Anu*:
21.X.119 S.E., witness to sale of prebend, text **VI** L1.
Cap. *un-qa* ^{m}*dum-qí-*^{d}60.

32 Ellipse. 14 × 8.5. Sphinx as above, hair beneath short pointed miter gathered in chignon at shoulder; seven-pointed star right; some abrasion.
Lā-bāši:[9]
21.X.119 S.E., witness to sale of prebend, text **VI** T4.
Cap. ⌜*un-qa*⌝ ^{m}⌜NU-TÉŠ⌝.
See additionally Wallenfels 1994, nos. 312–26, 326:A, C-D.

33 Elliptical gem. 20 × 10. Sphinx as above, wearing dentate crown; two pairs of leaves on diagonal stem at right; baseline.
Ina-qibīt-Anu:[10]
18.X.124 S.E., witness to gift of house and slave, text **VIII** B3.
Cap. *un-qa* ^{m}AŠ-*qí-bit-*^{d}60.
See additionally Wallenfels 1994, nos. 333–40.

[9] Note WI # 3: /Anu-bēlšunu/Níkarchos//Aḫ-ūtu, WI # 6: /Ina-qibīt-Anu/Ištar-šum-eriš//Aḫ-ūtu. Lā-bāši/Anu-bēlšunu may also have used Wallenfels 1994, nos. 361, 544, or one of two other missing seals on 18.IX.118 S.E. (BRM 2 31 B1′); he did use either Wallenfels 1994, nos. 316 or 990 on 28.III.124 S.E. (BRM 2 33 T2, B3), and either Weisberg 1991, pl. 24, Lo.E. [B2] or pl. 25, U.E. [T3] on 10.XII.137 S.E. (BiMes 24 13). Lā-bāši/Ina-qibīt-Anu used either Wallenfels 1994, nos. 361, 544, or one of two other missing seals on 18.IX.118 S.E. (BRM 2 31 B1′).

[10] The scribe captioned two impressions, T2 (no. **4**) and B3 (no. **33**), with the name Ina-qibīt-Anu. One of these seals belongs to WI # 3: Ina-qibīt-Anu/Dumqi-Anu/Ina-qibīt-Anu//Ḫunzû, the only witness listed with such a personal name; the other seal must belong to WI # 1: Dumqi-Anu/Anu-uballiṭ/Nanâ-iddin//Ḫunzû, whose personal name does not appear in any seal captions. Ina-qibīt-Anu also used Wallenfels 1994, no. 777 on 1.VIII.160 S.E. (BRM 2 48 L1); Dumqi-Anu also used Wallenfels 1994, nos. 397 on 3.IX.108 S.E. (NCBT 1971 R1), and 602 on 24.V.119 S.E. (BRM 2 32 = MLC 2171 L1).



34

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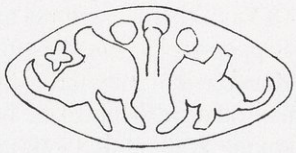
36

34 Ellipse. 15+ × 9.5. Sphinx, bare-headed, beardless(?), tail down, leaping profile right; faint.
Ištar-zēr-ibni/Anu-ab-utēr//Luštammar-Adad:
18.XII^{II}.72 S.E., witness to sale of house, text **II** L3.
Cap. *un-qa* $^{m\lceil d}$INANNA-NUMUN-DÙ$^{\rceil}$.
Ištar-zēr-ibni may have used one among Wallenfels 1994, nos. 366, 550, 673, 674, or five other missing seals, on 16.VII.85 S.E. (NCBT 1947); he may also have used one among Wallenfels 1994, nos. 564, 795, or four other missing seals on –.V.[76-88] S.E. (NCBT 1964).
See additionally Wallenfels 1994, nos. 344–59, 361–64.

35 Ellipse. 18 × 8. Sphinx as above, hair piled in bun atop head; six-pointed star left, triangle below, diagonal crescent right.
Nidintu-Anu/Erība//Ekur-zakir:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) B4.
Cap. *un-qa* ^{m}NÍG.SUM.MU-^{d}60.
Publ. Clay 1913, pl. V, no. 118; Wallenfels 1994, pl. 21, no. 360 (BRM 2 30 B4).

36 Pointed ellipse. 14.5 × 9. Pair of confronted bare-headed, beardless, seated sphinxes, tails up.
Nidintu-Anu/Tanittu-Anu//Aḫ-ūtu:
–.–.[12-17] S.E., seller of slave, text **I** R1.
Cap. *un-qa* ^{m}*ni-din-tu*$_4$-^{d}60 [DUMU *šá* ^{m}*ta*]-$^{\lceil}$*nit*$^{\rceil}$-*tu*$_4$-^{d}60 [. . .].
Nidintu-Anu also used either Wallenfels 1994, nos. 373 or 900 on 12.V.9 S.E. (BRM 2 2 B1, L1), 32 or 476 on 8.II.[8–18] S.E. (NCBT 1967 L3), and 75[11] or 374 on 12.–.28 S.E. (MLC 2194 T1, T4).
See additionally Wallenfels 1994, nos. 260-70, 270:A, C-E.

[11] This seal was also used by Anu-uballiṭ/Šamaš-ittannu//Aḫ-ūtu, as co-guarantor to a slave sale 3(+).I.17 S.E. (NCBT 1973); it is one of the very few seals seemingly used at Hellenistic Uruk by more than one individual (see Wallenfels 1994, 144). Anu-uballiṭ also used no. **42**, below, at least three times, ca. 8–18 S.E.



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39

37 Ellipse. 19 × 9. Pair of sphinxes as above flanking central column; four-pointed star at left.
Illut-Anu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî:
15.XI.153 S.E., witness to sale of house, text **IX** T2.
Cap. *un-qa* ^{m}*il-lut-*^{d}60.
Illut-Anu also used no. **52** on 21.X.119 (text **VI** T3), and either Weisberg 1991, pl. 16, Le.E. [L1] or Lo.E. [B3] on 10.–.141 S.E. (BiMes 24 10).
See additionally Wallenfels 1994, nos. 271–83, 283:A-B, D.

38 Ellipse. 17+ × 9.5. Human-headed winged bull, bearded, hair beneath short pointed miter gathered in chignon at shoulder, tail up, leaps profile right above fox leaping profile right; diagonal crescent right.
Anu-uballiṭ/Ištar-šum-eriš//Ḫunzû:
18.XII^{II}.72 S.E., witness to sale of house, text **II** T3.
Cap. *un-qa* ^{md}60-TIN-*iṭ*.
See additionally Wallenfels 1994, 60, 63; and nos. 398–402.

39 Pointed ellipse. 18 × 10.5. Human-headed winged bull as above; diagonal crescent left; balance beneath.
Anu-aḫ-ittannu:[12]
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) T3.
Cap. *un-qa* ^{md}60-ŠEŠ-MU-*nu*.
Publ. Clay 1913, pl. VI, no. 140; Wallenfels 1994, pl. 24, no. 420 (BRM 2 27 T3).
The balance is the representation of the zodiacal sign Libra, ^{mul}GIŠ.ERIN$_2$ "the *zibānītu*-balance." See additionally Wallenfels 1994, nos. 410–19, 421–26, 426:A-D.

[12] Cf. L3 (no. **7**); note WI # 5: /Ana-rabût-Anu//[Kurî], WI # 6: /Nidintu-Anu//[Ḫunzû]. Anu-aḫ-ittannu/Ana-rabût-Anu used Sarkisian 1955, fig. 8 [R1] on 4.VIII.99 S.E. (VDI 1955/4 154ff. 7), and no. **63** on 25.VI.111 S.E. (text **V** T1) and ca. 108–109 S.E. (MLC 2177 T2). Anu-aḫ-ittannu/Nidintu-Anu also used Wallenfels 1994, nos. 380 on 6.I.48 S.E. (BRM 2 12 L3), 1041 on 21.VIII.63 S.E. (NCBT 1951 T2), and 680 on 14.V.104 S.E. (NCBT 2306 T1).

40

41

42

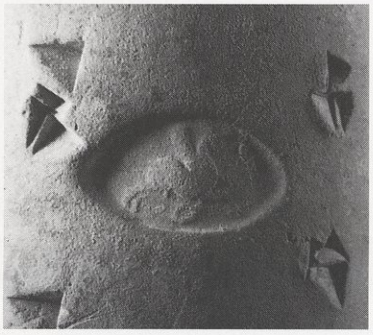
40 Pointed ellipse. 19 × 9.5. Winged griffin with bird's tail leaping profile right.
Riḫāt-Anu/Anu-uballiṭ//Luštammar-Adad:
18.XII^{II}.72 S.E., witness to sale of house, text **II** B1.
Cap. *un-qa* ^{m}*ri-ḫat-*^{d}60.
Other occurrences:
14.XII^{II}.77 S.E., witness to sale of prebend, BRM 2 22 = BiMes 24 1 B3.
Publ. Clay 1913, pl. V, no. 115; Wallenfels 1994, pl. 27, no. 467 (BRM 2 22 B3).
Weisberg 1991, 19, no. 6, and pl. 3, Lo.E. (BiMes 24 1 B3).
Riḫāt-Anu also used Wallenfels 1994, no. 22 on 6.I.48 S.E. (BRM 2 12 T4), Sarkisian 1955, fig. 3 [T2] on 16.IV.54 S.E. (VDI 1955/4 142ff. 2), Wallenfels 1994, nos. 637 on 22.VIII.61 S.E. (MLC 2162 B3), and one among 366, 550, 673, 674, or five other missing seals, on 16.VII.85 S.E. (NCBT 1947).
See additionally Wallenfels 1994, 70; and nos. 463–66, 468–70.

41 Pointed ellipse. 14.5 × 9. Winged bull, tail up, leaping profile right.
Anu-uballiṭ/Nidintu-Anu//Aḫ-ūtu:
–.–.[12–17] S.E., witness to sale of slave, text **I** B2.
Cap. NA_4.KIŠIB ^{md}60-TIN-*iṭ*.
Anu-uballiṭ also used Sarkisian 1955, fig. 2 [L3] on 10.VI.15 S.E. (VDI 1955/4 139ff. 1).
See additionally Wallenfels 1994, 73; and nos. 487–511, 511:A, C- E.

42 Ellipse. 15 × 10. Winged bull as above; fox leaping profile right beneath.
Anu-uballiṭ/Šamaš-ittannu//Aḫ-ūtu:
–.–.[12–17] S.E., witness to sale of slave, text **I** [B1].
Cap. ⌜NA_4.KIŠIB⌝ [^{md}60-TIN]-⌜*iṭ*⌝.[13]
Other occurrences:
16.VIII.16 S.E., witness to sale of slaves, MLC 2184 L1;
8.II.[8–18] S.E., seller of slaves, MLC 2168 R1.
Publ. Wallenfels 1994, pl. 32, no. 559 (MLC 2168 R1).
Anu-uballiṭ also used Wallenfels 1994, no. 32 on 3(+).I.17 S.E. (NCBT 1973 R3).
See additionally Wallenfels 1994, nos. 558, 560–61, 563–66, 566:A-B.

[13] Contrast the captions to the impressions of this seal on MLC 2168 and MLC 2184 where they read *un-qa* PN.

43



44

45

43 Ellipse. 14.5 × 9.5. Winged bull as above, tail lost; indistinct dolphin(?)/fish(?) facing profile right beneath.
Anu-šum-līšer/Anu-zēr-iddin//Ḫunzû:
18.XII[II].72 S.E., witness to sale of house, text **II** L2.
Cap. *un-qa* ^{md}60-MU-GIŠ.
Anu-šum-līšer also used Wallenfels 1994, no. 575 on 25.VI.75 S.E. (BRM 2 21 T4).
See additionally Wallenfels 1994, nos. 567–79, 581–86, 586:A, C-E.

44 Ellipse. 12 × 7. Winged bull as above, tail up; reversed Aram. ʾ beneath.
Balāṭu/Tanittu-Anu//Luštammar-Adad:
18.XII[II].72 S.E., witness to sale of house, text **II** T2.
Cap. *un-qa* ^{m}TIN.
Two other contemporary seals also depicting leaping winged bulls (Wallenfels 1994, nos. 554, 556, the latter perhaps also owned by the present seal owner) display the same monogram (though not reversed) which is perhaps that of the seal cutter. See additionally Wallenfels 1994, 148–49; and nos. 553–57.

45 Pointed ellipse. 18 × 10.5. Winged bull as above; dolphin with fish-like dorsal and anal fins facing profile left beneath; triangle left.
Ina-qibīt-Anu/Kidin-Anu/Lā-bāši//Kurî:
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) L2.
Cap. *un-qa* ^{m}AŠ-*qí-bit-*^{d}60.
Publ. Clay 1913, pl. VI, no. 139; Wallenfels 1994, pl. 33, no. 580 (BRM 2 27 L2).
The Seleucid Uruk seal cutters probably knew of the dolphin motif only from gems and coins imported from the west where it enjoyed considerable popularity. They likely did not distinguish this marine mammal from fish, and thus did not understand the western convention of rotating the horizontal flukes into view, assuming them to be the same as the vertical tail fin of a fish; thus they occasionally added fish-like dorsal and anal fins to their representations. See additionally Wallenfels 1994, nos. 570, 577(?), 579, 582–84.

46

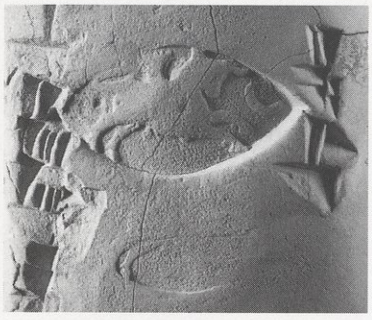
47

48

46 Ellipse. 15 × 7.5. Winged bull as above, fox leaping profile right beneath; nearly vertical crescent left.
Tanittu-Anu/Kidin-Anu//Ḫunzû:
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) L1.
Cap. *un-qa* [m]*ta-nit-tu*$_4$-^{d}60.
Publ. Wallenfels 1994, pl. 32, no. 562 (BRM 2 27 L1).
Tanittu-Anu also used Ménant 1886, 184, fig. 167 on 18.I.68 S.E. (Oppert-Ménant Doc.jur. 301ff. 2 B1′).

47 Ellipse. 20 × 9.5. Winged bull as above; seven-pointed star left, diagonal crescent right.
Anu-aḫ-ittannu/Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) B3.
Cap. *un-qa* ^{md}60-ŠEŠ-MU-*nu*.
Publ. Clay 1913, pl. V, no. 98; Wallenfels 1994, pl. 31, no. 537 (BRM 2 30 B3).
See additionally Wallenfels 1994, nos. 533–36, 538–42.

48 Pointed ellipse. 15 × 8.5. Winged bull as above; diagonal crescent right.
Dumqi-Anu/Tattannu//Ḫunzû:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) L2.
Cap. ⌜*un*⌝-*qa* ^{m}*dum-qí*-^{d}60.
Publ. Wallenfels 1994, pl. 30, no. 519 (BRM 2 30 L2).
Dumqi-Anu also used Wallenfels 1994, no. 533 on 1.VI.85 S.E. (BRM 2 26 B3), and no. **49** on 25.VI.111 S.E. (text **V** T2).
See additionally Wallenfels 1994, nos. 512–18, 520–25, 525:A-B.



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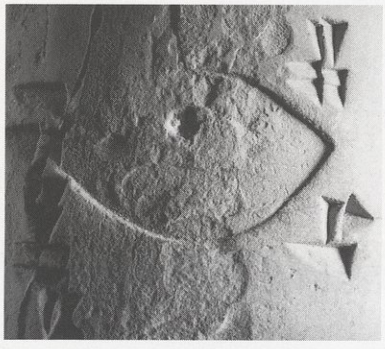

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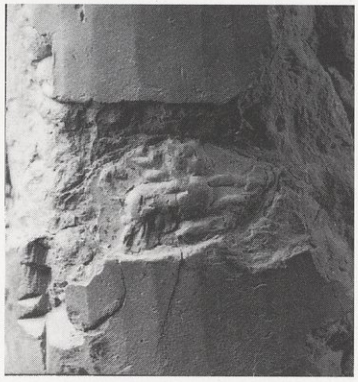
51

49 Pointed ellipse. 15 × 8. Winged bull and crescent as above.
Dumqi-Anu/Tattannu//Ḫunzû:
25.VI.111 S.E., witness to sale of prebend, text **V** T2.
Cap. *un-qa* ^{m}*dum-qí-*^{d}60.
Dumqi-Anu also used Wallenfels 1994, no. 533 on 1.VI.85 S.E. (BRM 2 26 B3), and no. **48** on 16.VIII.109 S.E. (text **IV** = BRM 2 30 L2).

50 Pointed ellipse. 18+ × 10.5. Winged bull as above, fox(?) leaping profile right beneath; eight-pointed star upper right; abraded.
Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni:
25.VI.111 S.E., witness to sale of prebend, text **V** L1.
Cap. *un-qa* ^{m}*šá-*^{d}60*-iš-šu-ú.*
Ša-Anu-iššû also used Sarkisian 1955, fig. 8 [B3] or [B4] on 4.VIII.99 S.E. (VDI 1955/4 154ff. 7), and no. **59** on 14.IX.106 S.E. (MLC 2188 B4) and 16.VIII.109 S.E. (text **IV** = BRM 2 30 B1).

51 Pointed ellipse. 17 × 9. Winged bull as above; two-handled(?) amphora left, eight-pointed star beneath.
Šamaš-ittannu/Anu-ab-uṣur//Luštammar-Adad:
25.VI.111 S.E., witness to sale of prebend, text **V** T4.
Cap. *un-qa* ^{md}UTU-MU-*nu.*



52

53

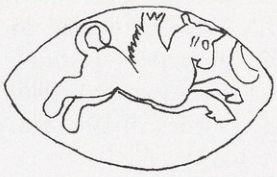
54

52 Fragment of ellipse. 12+ × 7. Winged bull as above; fish(?) facing profile left beneath.
Illut-Anu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî:
21.X.119 S.E., witness to sale of prebend, text **VI** T3.
Cap. [*un-qa*] ⌜m⌝[*il-lut*]-⌜d60⌝.
Illut-Anu also used either Weisberg 1991, pl. 16, Le.E. [L1] or Lo.E. [B3] on 10.–.141 S.E. (BiMes 24 10), and no. **37** on 15.XI.153 (text **IX** T2).

53 Ellipse. 15 × 9. Winged bull as above.
Anu-aḫḫē-iddin/Nidintu-Anu/Anu-aḫḫē-iddin//Aḫ-ūtu:
8.IX.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) L2.
Cap. *un-qa* md60-ŠEŠ.MEŠ-MU.
Publ. Clay 1912, pls. 46, L.E., and IV, first row, second from left; Wallenfels 1994, pl. 29, no. 509 (BRM 1 98 L2).
Anu-aḫḫē-iddin also used either Wallenfels 1994, nos. 521 or 742 on 4.V.[103–119] S.E.

54 Ellipse. 16 × 9.5. Winged bull as above; dolphin facing profile right beneath; seven-pointed star right.
Anu-bēlšunu:[14]
8.IX.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) B1.
Cap. *un-qa* md60-EN-*šú-nu*.
Publ. Clay 1912, pls. 46, Lo.E., and IV, third row, far right; Wallenfels 1994, pl. 33, no. 582 (BRM 1 98 B1).

[14] Cf. B3 (no. **64**); note WI # 1: /Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu, WI # 7: /Anu-bēlšunu lú*Urkāyya*.



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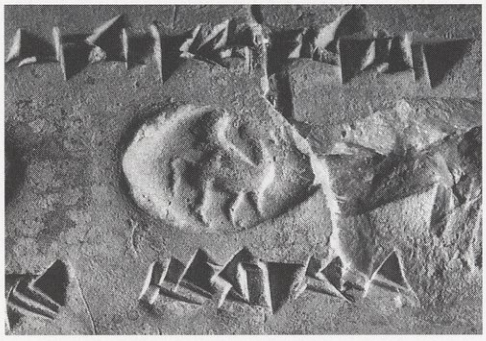
55 Ellipse. 15.5 × 10. Winged bull as above; diagonal crescent right.
Anu-mār-ittannu/Ina-qibīt-Anu/Nidintu-Ištar//Kurî:
8.IX.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) L1.
Cap. *un-qa* ^{md}60-DUMU-MU-*nu*.
Other occurrences:
13.–.[123–125] S.E., witness to dedication of slaves, YBC 11633 B3.
Publ. Clay 1912, pls. 46, Lo.E., and IV, first row, far left; Wallenfels 1994, pl. 30, no. 523 (BRM 1 98 L1).
Anu-mār-ittannu also used Wallenfels 1994, no. 599 on 16.XII.[102–119] S.E. (NCBT 1955 B4).

56 Pointed ellipse. 16 × 9.5. Winged bull as above, dolphin facing left beneath.
Anu-mār-ittannu/Lā-bāši/Anu-mār-ittannu ^{lú}*itinnu*:
8.IX.122 S.E., waiver in quitclaim, text **VII** (= BRM 1 98) R1.
Cap. *un-qa* ^{md}60-DUMU-MU-*nu* ^{lú}*na-din-na-an zuk-ku a-na* UGU-*ḫi* GIŠ.ŠUB.BA.MEŠ ŠUK.ḪI.A *u* É.ŠU^{II} MU.MEŠ.[15]
Other occurrences:
Nidintu-Ištar/Anu-aḫḫē-iddin/Ardi-Ninurta ^{lú}*sepīr makkūr Anu*:
12.–.124 S.E., witness to sale of prebend, BRM 2 34 T1;
20.–.129 S.E., witness to exchange of properties, BRM 2 35 T1;
–.–.144 S.E., witness to sale of food allowance, BRM 2 56 T1.
[. . .]:
n.d., bulla, YBC 3052.
Publ. Clay 1912, pls. 46, R.E., and IV, fourth row, far left (BRM 1 98 R1). Wallenfels 1994, pl. 33, no. 583 (BRM 2 34 T1).
The first user of this seal, Anu-mār-ittannu, is unrelated to the later user, Nidintu-Anu. Note that both are temple personnel: the former a builder (^{lú}*itinnu*), and the latter a parchment scribe (^{lú}*sepīr makkūr Anu*). It cannot at present be determined which user of this seal applied it to the undated bulla YBC 3052. Anu-mār-ittannu also used Wallenfels 1994, no. 610 on 11.VII.82 S.E. (BRM 2 24 = MLC 2124A R2), and no. **3** on 18.X.124 S.E. (text **VIII** R1).

57 Pointed ellipse. 12 × 8.5. Winged bull as above, tail lost; indistinct object beneath; circle upper right.
Lā-bāši/Anu-uballiṭ/Kidin-Anu//Ḫunzû:
18.X.124 S.E., witness to gift of house and slave, text **VIII** T3.
Cap. *un-qa* ^{m}*la-ba-ši*.
Other occurrences:
12.III.131 S.E., witness to sale of prebend and real estate, BRM 2 36 T3.
Publ. Wallenfels 1994, pl. 34, no. 596 (BRM 2 36 T3).
Lā-bāši also used either Weisberg 1991, pls. 24, Lo.E. [B2] or 25, U.E. [T3] on 10.XII.137 S.E. (BiMes 24 13).

[15] Cf. BRM 1 98 R1: *un-qa* ^{md}60-DUMU-MU-*nu* ^{lú}*na-din-na-an zuk-ku a-na* {DIŠ} GIŠ.ŠUB.BA *ku*$^{!}$*-ru-um-mat u* É.ŠU^{II} MU.MEŠ.



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60

58 Ellipse. 12 × 8. Ambiguous winged quadruped stands facing right, bird(?) head; tip of tail and hindmost foot lost; well modeled.
Mattān-Anu/[. . .]:
18.XII[II].72 S.E., guarantor to sale of house, text **II** R2.
Cap. *un-qa* ^{m}*mat-tan-na-*^{d}60 *mu-ru-qu.*

59 Ellipse. 19 × 10. Winged quadruped leaping profile right, tail back; circle(?) right.
Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni:
16.VIII.109 S.E., witness to sale of storehouse, text **IV** (= BRM 2 30) B1.
Cap. *un-qa* ^{m}*šá-*^{d}60*-iš-šu-ú.*
Other occurrences:
14.IX.106 S.E., witness to sale of prebend, MLC 2188 B4.
Publ. Wallenfels 1994, pl. 37, no. 652 (BRM 2 30 B1).
Ša-Anu-iššû also used Sarkisian 1955, fig. 8 [B3] or [B4] on 4.VIII.99 S.E. (VDI 1955/4 154ff. 7), and no. **50** on 25.VI.111 (text **V** L1).

60 Ellipse fragment. 8+ × 7+. Winged quadruped as above, tail up; six(?)-pointed star left; face and forelegs lost.
Nidintu-Anu:[16]
5.VII.162 S.E., witness to sale of storehouse, text **X** B2.
Cap. [*un-qa*] ^{m}NÍG.SUM.MU-^{d}60.

[16] Cf. B1 (no. **81**), L2 (no. **18**); note WI # 4: /Anu-mār-ittannu/Nanâ-iddin//Ḫunzû, WI # 5: /Idat-Anu/Ša-Anu-iššû//Ḫunzû, WI # 8: /Šala-lišlim/Illut-Anu//Imbi-Anu. Nidintu-Anu/Anu-mār-ittannu used either Schroeder 1916, Taf. 1, VAT 8548 o.R. [T1] or [T2] on 7.VII.171 S.E. (VAS 15 37); he also used Weisberg 1991, pl. 107 U.E. [T1] on –.I.184 S.E. (BiMes 24 43). Nidintu-Anu/Idat-Anu also used no. **75** on 15.IX.153 S.E. (BRM 2 43 = MLC 2179 T1) and 15.XI.153 S.E. (text **IX** L2).

61

62

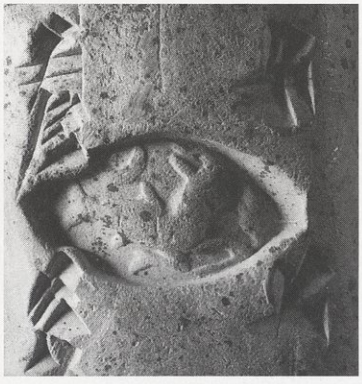
63

61 Ellipse. 15 × 10. Goat-fish facing profile right, left leg extended forward, right leg folded beneath body, one rearward horn; six-pointed star left, horizontal crescent top, triangle right.
Iqīšâ/Anu-aḫ-iddin//Ḫunzû:
18.XII[II].72 S.E., witness to sale of house, text **II** B2.
Cap. *un-qa* ^{m}BA-*šá-a*.
The goat-fish (Akk. *suḫurmašû*) is one of the attributes of the water god Ea; it is also the representation of the zodiacal sign Capricornus, ^{mul}SUḪUR.MÁŠ "carp-goat." See additionally Wallenfels 1994, 90–91, 155; and nos. 661–71, 673–82, 684–96, 696:A-B, D-U.

62 Ellipse. 16 × 9.5. Goat-fish as above, two horns, one rearward, one forward; horizontal crescent above tail.
Nanâ-iddin/Anu-mār-ittannu//Ḫunzû:
23.VIII.87 S.E., witness to quitclaim, text **III** (= BRM 2 27) T2.
Cap. *un-qa* ^{md}*na-na-a*-MU.
Other occurrences:
11.VII.82 S.E., witness to division of property, BRM 2 24 = MLC 2124A B5;
1.VI.85 S.E., witness to sale of real estate, BRM 2 26 T2.
Publ. Clay 1913, pl. IV, no. 67 (BRM 2 27 T2). Wallenfels 1994, pl. 38, no. 672 (BRM 2 24 B5).
Rutten 1935, 126 [III], describes what may be another impression of the same seal on TCL 13 239 X2, dated 23.XI.79 S.E.

63 Ellipse. 16 × 8. Goat-fish as above facing left, one rearward horn; horizontal crescent above back.
Anu-aḫ-ittannu/Ana-rabût-Anu/Kidin-Anu//Kurî:
25.VI.111 S.E., witness to sale of prebend, text **V** T1.
Cap. *un-qa* ^{md}60-ŠEŠ-MU-*nu*.
Other occurrences:
–.–.[108-109] S.E., witness to sale of prebend, MLC 2177 T2.
Publ. Wallenfels 1994, pl. 39, no. 683 (MLC 2177 T2).
Anu-aḫ-ittannu also used nos. **7** or **39** on 23.VIII.87 S.E. (text **III** L3, T3), and Sarkisian 1955, fig. 8 [R1] on 4.VIII.99 S.E. (VDI 1955/4 154ff. 7).

64



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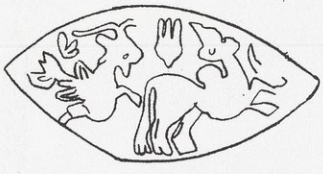


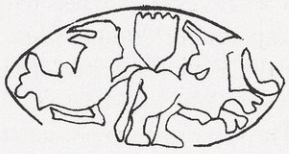
66

64 Elliptical gem. 11 × 14. Goat-fish as above facing right; horizontal crescent above back, grain spike at right.
Anu-bēlšunu:[17]
8.XI.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) B3.
Cap. *un-qa* ^{md}60-EN-*šú-nu*.
Publ. Clay 1912, pls. 46, Lo.E., and IV, third row, far left; Wallenfels 1994, pl. 40, no. 698 (BRM 1 98 B3).
The spike is the representation of the zodiacal sign Virgo, ^{mul}AB.SÍN, Akk. *šer'u* "furrow"; Virgo and Capricorn are in the harmoneous trine aspect. See additionally Wallenfels 1994, 156–57; and nos. 697, 699–703.

65 Ellipse. 18 × 9.5. Goat-fish, crescent, and spike as above; stem of spike extends beneath legs.
Anu-aḫ-ittannu/Ina-qibīt-Anu/Anu-ab-uṣur//Ḫunzû:
5.VII.162 S.E., witness to sale of storehouse, text **X** (= MLC 2161) T1.
Cap. *un-qa* ^{md}60-ŠEŠ-MU-*nu*.
Publ. Wallenfels 1994, pl. 40, no. 704 (MLC 2161 T1).
Anu-aḫ-ittannu also used Wallenfels 1994, no. 541 on 9.XII.151 S.E. (BRM 2 42 = MLC 2180 L2).

66 Pointed ellipse. 18 × 9.5. Goat-fish as above at left with two horns, one forward, one rearward, pursues leaping humped bull with reversed head at right; Aram. *w*(?) above goat-fish's tail, two-handled vessel above bull's back at center, diagonal crescent right.
Rabi-Anu/Lā-bāši/Rabi-Anu//Ḫunzû:
15.XI.153 S.E., witness to sale of house, text **IX** L1.
Cap. *un-qa* ^{m}GAL-^{d}60.
Other occurrences:
–.V.[144–150] S.E., witness to sale of real estate, NCBT 1945 T1.
Publ. Wallenfels 1994, pl. 40, no. 711 (NCBT 1945 T1).
The bull is the representation of the zodiacal sign Taurus, ^{mul}GU$_4$.AN.NA "the bull of heaven": Taurus and Capricornus are in the harmoneous trine aspect. See additionally Wallenfels 1994, 156–57; and nos. 705–10, 712–13, 714:A-C.

[17] Cf. B1 (no. **54**); note WI # 1: /Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu, WI # 7: /Anu-bēlšunu ^{lú}*Urkāyya*.



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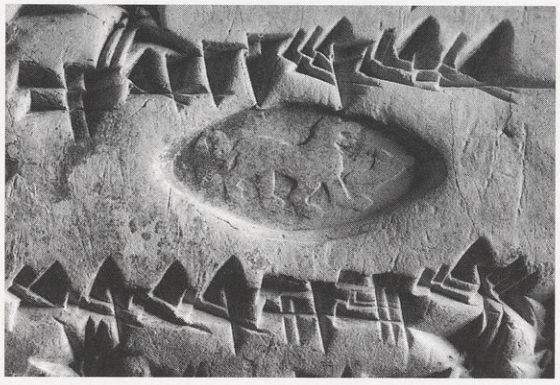
69

67 Ellipse. 18 × 9. Goat-fish with one rearward horn pursues humped bull as above; spike above bull's rump at center, vertical crescent right.
Kidin-Anu/Anu-mār-ittannu/Kidin-Anu//Ḫunzû:
5.VII.162 S.E., seller of storehouse, text **X** (= MLC 2161) R1.
Cap. R1-R2: *un-qa* ^{m}BÁR-^{d}60 *un-qa* ^{m}PN ^{lú}*na-din-*⌜*na*⌝-[. . .].
Publ. Wallenfels 1994, pl. 41, no. 714 (MLC 2161 R1).
Kidin-Anu also used Wallenfels 1994, no. 156 on 1.VIII.160 S.E. (BRM 2 48 R2).
Taurus, Virgo and Capricornus form one of four triplicities of zodiacal signs in the harmoneous trine aspect.

68 Pointed ellipse. 19 × 8. Recumbent lion profile left, down-turned tail; horizontal crescent above back.
Ubār/Anu-uballiṭ/Ubār//Šumāt:
16.VIII.109 S.E., guarantor to sale of storehouse, text **IV** (= BRM 2 30) R2.
Cap. *un-qa* ^{m}*ú-bar* ^{lú}*mu-mar-raq-an-na.*
Publ. Wallenfels 1994, pl. 41, no. 720 (BRM 2 30 R2).
See additionally Wallenfels 1994, 97–98, 154; and nos. 716–19, 720:A.

69 Pointed ellipse. 17 × 10. Lion walking right, tail up; crab at right facing up; baseline.
Līšer/Anu-aḫḫē-iddin//Gimil-Anu:
18.XII^{II}.72 S.E., witness to sale of house, text **II** L1.
Cap. *un-qa* ⌜^{m}⌝*li-*GIŠ.
Other occurrences:
2.II.71 S.E., witness to sale of prebend, BRM 2 19 B1;
20.VI.71 S.E., witness to sale of real estate, BRM 2 20 = MLC 2178 L2.
Publ. Clay 1913, pl. III, no. 39; Wallenfels 1994, pl. 44, no. 772 (BRM 2 19 B1).
Līšer also used Wallenfels 1994, nos. 723 on 22.II.67 S.E. (MLC 2164), 739 on 19.II.77 S.E. (NCBT 1949) and 14.XII^{II}.77 S.E. (BRM 2 22 = BiMes 24 1 L3), and Speleers 1917, 231, no. 199 [second row, left] on 2.VIII.101 S.E. (Speleers Recueil 293 T?/B?4).
The walking lion may be the representation of the zodiacal sign Leo, ^{mul}UR.GU.LA; the crab is the representation of Cancer, ^{mul}AL.LUL: Leo and Cancer are adjacent zodiacal signs. See additionally Wallenfels 1994, 103; and nos. 771, 773–76.



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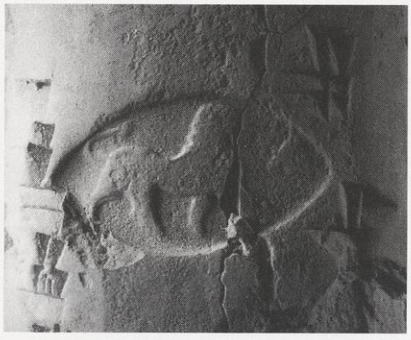

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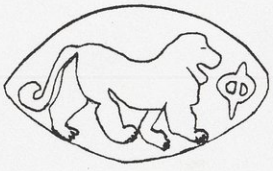

72

70 Ellipse. 16.5 × 8. Lion walking right, lolling tongue, tail down; animal leg right.
Nidintu-šarri/Riḫāt-Anu/Lā-bāši ^{lú}*itinnu*:
16.VIII.109 S.E., seller of storehouse, text **IV** (= BRM 2 30) R1.
Cap. *un-qa* ^{m}NÍG.SUM.MU-LUGAL ^{lú}*na-din-na* É ŠU^{II} MU.MEŠ.
Publ. Wallenfels 1994, pl. 43, no. 765 (BRM 2 30 R1).
Nidintu-šarri also used Wallenfels 1994, no. 486 on 20.–.129 S.E. (BRM 2 35 R2).
See additionally Wallenfels 1994, nos. 756–64, 766–70, 770:A-B.

71 Ellipse. 18 × 10. Lion as above, tail up; indistinct(?) object(?) in abraded area at right.
Anu-ab-uṣur:[18]
25.VI.111 S.E., witness to sale of prebend, text **V** B1.
Cap. *un-qa* ^{md}60-AD-URU$_3$.

72 Ellipse. 18 × 10. Lion as above, tail down; Gr. Φ at right.
Mukin-apli/Nidintu-Anu/Tanittu-Anu//Aḫ-ūtu:
21.X.119 S.E., witness to sale of prebend, text **VI** T1.
Cap. *un-qa* ^{m}DU-$^{\ulcorner}$A$^{\urcorner}$.
Other occurrences:
14.VII.123 S.E., guarantor to sale of real estate, MLC 2182 R2;
13.–.[123–125] S.E., witness to dedication of slaves, YBC 11633 B4;
20.III.132 S.E., witness to sale of prebend, TCL 13 244 B3.
Publ. Delaporte 1923, pl. 122, 2a; Rutten 1935, pl. 2, no. 27 (TCL 13 244 B3). Wallenfels 1994, pl. 44, no. 782 (MLC 2182 R2).

[18] Note WI # 4: /Lā-bāši//Ekur-zakir, WI # 8: /Anu-uballissu/Anu-mār-ittannu//Ekur-zakir. Anu-ab-uṣur/Lā-bāši also used Wallenfels 1994, no. 528 on 1.VI.85 S.E. (BRM 2 26 T4).

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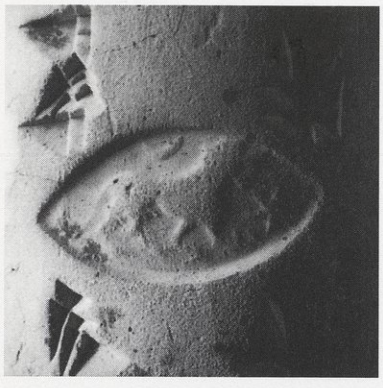


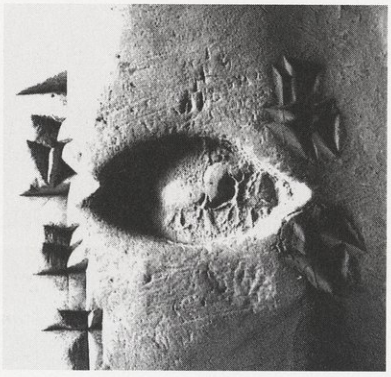
75

73 Ellipse. 15 × 9. Lion as above, pawing indistinct quadruped(?) at right; horizontal crescent upper right.
Ardi-Ninurta/Anu-mār-ittannu ^{lú}*sepīr makkūr Anu*:
8.IX.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) T2.
Cap. *un-qa* ^{m}ÌR-^{d}MAŠ.
Other occurrences:
3.V.[120–124] S.E., witness to sale of prebend, BRM 2 55 B2;
n.d., bulla, YBC 3051.
Publ. Clay 1912, pls. 46, U.E., and IV, second row, second from left (BRM 1 98 T2). Wallenfels 1994, pl. 45, no. 783 (BRM 2 55 B2).
Ardi-Ninurta also used no. **77** on 18.X.124 S.E. (text **VIII** T1), 20.–.129 S.E. (BRM 2 35 T3) and 16.XII.133 S.E. (BRM 2 37 = BiMes 24 23 T2), and Wallenfels 1994, no. 143 on 10.–.141 S.E. (BiMes 24 10 B2), 13.I.147 S.E. (MLC 2169 T1) and on an undated clay bulla (Jordan 1928, Taf. 86g, lower center).

74 Ellipse. 17+ × 11. Lion as above; horizontal crescent above back, triangle and six-pointed star right.
Illut-Anu/Kidin-Anu/Anu-zēr-iddin//Ḫunzû:
8.IX.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) B2.
Cap. *un-qa* ^{m}*il-lut-*^{d}60.
Publ. Clay 1912, pls. 46, Lo.E., and IV, third row, second from left; Wallenfels 1994, pl. 42, no. 743 (BRM 1 98 B2).
See additionally Wallenfels 1994, nos. 735–42, 744–53, 755, 755:A-P. Compare Invernizzi 1994, 359, fig. 6, from contemporary Seleucia on the Tigris.

75 Ellipse. 18 × 9. Lion as above, sex indicated; horizontal crescent above back, six-pointed star right.
Nidintu-Anu/Idat-Anu/Ša-Anu-iššû//Ḫunzû:
15.XI.153 S.E., witness to sale of house, text **IX** L2.
Cap. *un-qa* ^{m}NÍG.SUM.MU-^{d}60.
Other occurrences:
15.IX.153 S.E., witness to sale of real estate, BRM 2 43 = MLC 2179 T1.
Publ. Clay 1913, pl. III, no. 22 (MLC 2179 T1). Wallenfels 1994, pl. 43, no. 754 (BRM 2 43 T1).
Nidintu-Anu also used one among nos. **18**, **60** and **81** on 5.VII.162 S.E. (text **X** L2, B2, B1).

76



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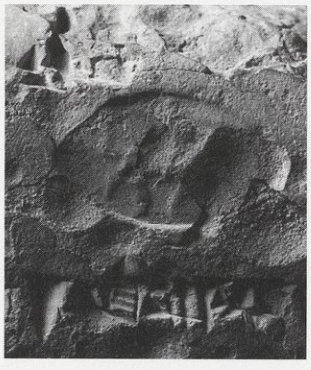
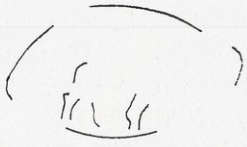




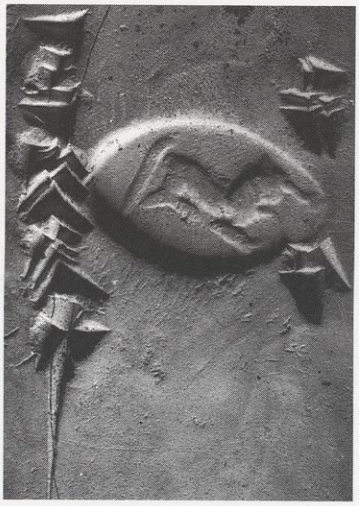
78

76 Ellipse. 17 × 10. Lion as above; lamb facing profile right stands with reversed head at right.
Ša-Anu-iššû/Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad:
15.XI.153 S.E., witness to sale of house, text **IX** T1.
Cap. *un-qa* ^{m}*šá-*^{d}60-*iš-šu-ú*.
Ša-Anu-iššû also used Schroeder 1916, Taf. 1, VAT 9158 o.[sic]R. on 25.III.144 S.E. (VAS 15 30 B$^{!}$2).
See additionally Wallenfels 1994, nos. 777–78, 778:B.

77 Ellipse. 12 × 6. Bull walking profile right with left foreleg raised, tail down; triangle right.
Ardi-Ninurta/Anu-mār-ittannu/Nidintu-Ištar ^{lú}*sepīr makkūr Anu*:
18.X.124 S.E., witness to gift of house and slave, text **VIII** T1.
Cap. *un-qa* ^{m}ÌR-^{d}MAŠ.
Other occurrences:
20.–.129 S.E., witness to exchange of properties, BRM 2 35 T3;
16.XII.133 S.E., witness to sale of real estate, BRM 2 37 = BiMes 24 23 T2.
Publ. Wallenfels 1994, pl. 49, no. 863 (BRM 2 35 T3). Weisberg 1991, pl. 55, U.E. (BiMes 24 23 T2).
Compare the position of the legs with those of a horse on a Hellenistic ringstone (Henig 1994, no. 83); also note the similarly posed right foreleg of the left-facing right-hand sphinx on a cylinder seal in the Pontifical Biblical Institute, said to be "Seleucid or Parthian work of the third or second century B.C." (Van Buren 1940, 42, no. 87, and pl. 9, fig. 87).
Ardi-Ninurta also used no. **73** on 8.IX.122 S.E. (text **VII** = BRM 1 98 T2), 3.V.[120–124] S.E. (BRM 2 55 B2) and on an undated clay bulla (YBC 3051), and Wallenfels 1994, no. 143 on 10.–.141 S.E. (BiMes 24 10 B2), 13.I.147 S.E. (MLC 2169 T1) and on an undated clay bulla (Jordan 1928, Taf. 86g, lower center).
This bull may be a representation of the zodiacal sign Taurus, ^{mul}GU$_4$.AN.NA "bull of heaven." See additionally Wallenfels 1994, 109–10, 154; and nos. 842–62, 864–72, 872:A-G.

78 Ellipse fragment. 9+ × 8. Quadruped walking profile right; upper half abraded and indistinct.
Ina-qibīt-Anu/Kidin-Anu//Ekur-zakir:
–.–.[12–17] S.E., witness to sale of slave, text **I** T2.
Cap. ⌜NA$_4$⌝.[KIŠIB] ^{m}AŠ-*qí-bit-*^{d}60.
Cf. Weisberg 1991, pl. 99, Le.E. [L3′], used during the first half of the third century B.C.E. (BiMes 24 39).
Ina-qibīt-Anu also used Wallenfels 1994, no. 4 on 12.V.9 S.E. (BRM 2 2 T4), and Sarkisian 1955, fig. 2 [B4] on 10.VI.15 S.E. (VDI 1955/4, 139ff. 1 B4).

79



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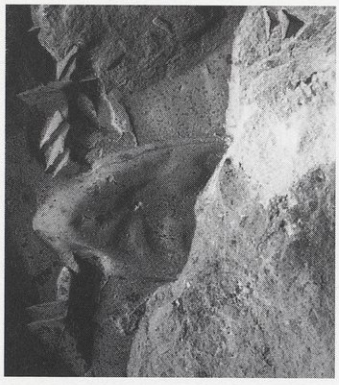


81
118

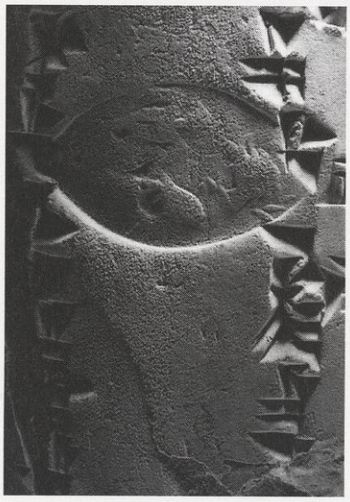
79 Elliptical fragment. 15+ × 10+. Rear quarters of leonine figure leaping profile right; right half abraded and indistinct.
Nidintu-Anu/[. . .]//Aḫ-ūtu:
–.–.[12–17] S.E., witness to sale of slave, text **I** T1.
Cap. NA$_4$.⌜KIŠIB⌝ ^{m}*ni-din-tu*$_4$-^{d}60.

80 Ellipse. 15+ × 9. Recumbent quadruped, single horn(?) projecting forward, tail down, faces profile right.
Anu-aḫ-ittannu/Sumuttu-Anu/Nanâ-iddin//Kurî:
18.X.124 S.E., witness to gift of house and slave, text **VIII** L2.
Cap. *un-qa* ^{md}60-ŠEŠ-MU-*nu*.
Anu-aḫ-ittannu also used Wallenfels 1994, no. 597 on 20.–.129 S.E. (BRM 2 35 B3).
The impression is clear but ambiguous.

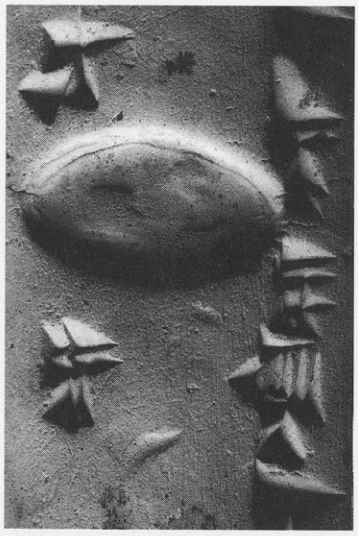
81 Pointed ellipse. 10+ × 9+. Lion(?) walking profile right, tail down; horizontal crescent above rump; right half lost.
Nidintu-Anu:[19]
5.VII.162 S.E., witness to sale of storehouse, text **X** B1.
Cap. ⌜*un*⌝-[*qa*] [^{m}NÍG].⌜SUM⌝.MU-^{d}60.

[19] Cf. B2 (no. **60**), L2 (no. **18**); note WI # 4: /Anu-mār-ittannu/Nanâ-iddin//Ḫunzû, WI # 5: /Idat-Anu/Ša-Anu-iššû//Ḫunzû, WI # 8: /Šala-lišlim/Illut-Anu//Imbi-Anu. Nidintu-Anu/Anu-mār-ittannu used either Schroeder 1916, Taf. 1, VAT 8548 o.R. [T1] or [T2] on 7.VII.171 S.E. (VAS 15 37); he also used Weisberg 1991, pl. 107 U.E. [T1] on –.I.184 S.E. (BiMes 24 43). Nidintu-Anu/Idat-Anu also used no. **75** on 15.IX.153 S.E. (BRM 2 43 = MLC 2179 T1) and 15.XI.153 S.E. (text **IX** L2).

82



83



84

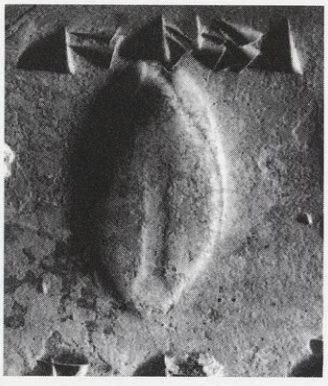
82 Ellipse. 17 × 10. Peacock(?) standing profile right, tail down; border of diagonal ellipses.
Riḫāt-Ištar/Ubār:
18.XII^{II}.72 S.E., seller of house, text **II** R1.
Cap. *un-qa* ^{m}*ri-ḫat-*^{d}INANNA [. . .] É MU.MEŠ.
Compare the Parthian or Sassanian stamp seal depicting a bird surrounded by a circular border comprised of diagonal cuts (von der Osten 1957, no. 214).
See additionally Wallenfels 1994, 126; and nos. 973–77, 977:B-C.

83 Pointed ellipse. 18 × 10. Horizontal full-frontal bird with head turned profile left facing up above horizontal fish facing profile right at left, crab facing left at right; faint.
Tattannu/Nanâ-iddin/Anu-uballiṭ/Ḫunzû:
25.VI.111 S.E., seller of prebend, text **V** R1.
Cap. *un-qa* ^{m}*tat-tan-*[*nu*] ^{lú}*na-*$^{\ulcorner}$*din-*x GIŠ.ŠUB.BA MU$^{\urcorner}$.MEŠ.
Tattannu also used Wallenfels 1994, no. 266 on 4.V.[103–119] S.E. (NCBT 1961 R1).
The zodiacal sign Pisces, ^{mul}KUN.MEŠ "tails," is composed of a large swallow, MUL.ŠÍM. MAḪ, Akk. ^{mul}*šinunūtu* (Pisces South), and a fish, ^{mul}*anunītu* (Pisces North), joined at their tails by a V- shaped ribbon, ^{mul}*rikis nūnu* "ribbon of the fish." Pisces and Cancer are in the harmoneous trine aspect. See additionally Wallenfels 1994, 128, 154, 156; and nos. 988–91, 993.

84 Ellipse. 16 × 8.5. Crab facing up at left, horizontal bird above horizontal fish on string facing left at right; raised linear border.
Ina-qibīt-Anu/Anu-ab-uṣur//Ḫunzû:
15.XI.153 S.E., witness to sale of house, text **IX** B2.
Cap. *un-qa* ^{m}AŠ-*qí-bit-*^{d}60.
Other occurrences:
24.II.[151-161] S.E., witness to sale of real estate, MLC 2175 B3.
Publ. Wallenfels 1994, pl. 56, no. 992 (MLC 2175 B3).
Ina-qibīt-Anu also used Wallenfels 1994, no. 991 on –.–.128 S.E. (MLC 2187 L1), 3.II.131 S.E. (MLC 2183 B3), 22.VI.132 S.E. (VAS 15 40 T4) and 16.XII.133 S.E. (BRM 2 37 = BiMes 24 23 L1).

85

86

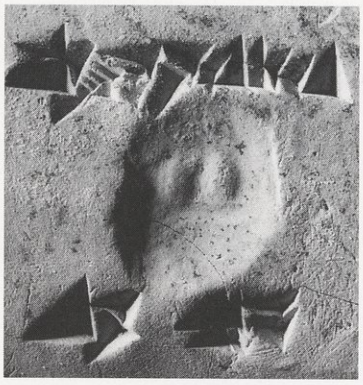


87

85 Ellipse. 17 × 7.5. Fish facing right at lower left, crab facing up at right; diagonal crescent upper left.
Anu-aḫ-ittannu/Nidintu-Anu/Illut-Anu//Ḫunzû:
25.VI.111 S.E., witness to sale of prebend, text **V** L2.
Cap. *un-qa* ^{md}60-ŠEŠ-$^{\ulcorner}$MU$^{\urcorner}$-*nu*.
Anu-aḫ-ittannu may also have used Wallenfels 1994, no. 1002 on 12.II.116 S.E. (MLC 2201 T1).
The fish probably represents, pars pro toto, Picses ^{mul}KUN.MEŠ "tails": Cancer and Pisces are in the harmoneous trine aspect. See additionally Wallenfels 1994, nos. 1001–7, 1007:B-C.

86 Ellipse. 10.5 × 5.5. Crab facing up; diagonal crescent at right.
Anu-bēlšunu/Anu-aḫ-iddin/Anu-mār-ittannu//Ekur-zakir:
15.XI.153 S.E., witness to sale of house, text **IX** T3.
Cap. *un-qa* ^{md}60-EN-*šú-nu*.
Anu-bēlšunu may also have used Weisberg 1991, pl. 51, U.E. [T2] on 3.II.131 S.E. (BiMes 24 22).
The crab represents the zodiacal sign Cancer ^{mul}AL.LUL, Akk. *alluttu* "crab." See additionally Wallenfels 1994, 130, 154; and nos. 994–1000, 1000:A.

87 Pointed ellipse. 9.5 × 16. Palm(?) tree; raised linear border.
Līšer/Nidintu-Anu//Gimil-Anu:
18.XII^{II}.72 S.E., witness to sale of house, text **II** B3.
Cap. *un-qa* ^{m}*li*-GIŠ.
Other occurrences:
25.VI.75 S.E., witness to sale of real estate, BRM 2 21 T3;
n.d., bulla, YBC 3065.
Publ. Wallenfels 1994, pl. 58, no. 1025 (BRM 2 21 T3).
See additionally Wallenfels 1994, nos. 1026–28.



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89

90

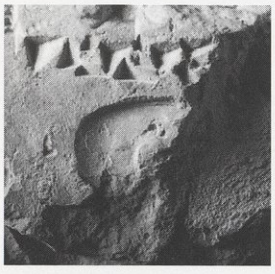
88 Circular gem. 10.5D. Pair of miters on baseline; vertical crescent at left.
Anu-uballiṭ/Anu-šum-līšer/Anu-zēr-iddin//Ḫunzû:
8.XI.122 S.E., witness to quitclaim, text **VII** (= BRM 1 98) T1.
Cap. *un-qa* ^{md}60-TIN-*iṭ*.
Publ. Clay 1912, pls. 46, U.E., and IV, second row, far left; Wallenfels 1994, pl. 59, no. 1032 (BRM 1 98 T1).
This impression may depict the twin mitres of Anu, the miters of Anu and Enlil, or those of the Dioscuri, Castor and Pollux. Similar Seleucid period gem impressions are known on bullae from Nippur (Legrain 1925, 356, No. 1009), Seleucia on the Tigris (McDowell 1935, pl. 3, fig. 44 = pl. 4, fig. 62), and Uruk (Jordan 1928, Taf. 86c). See additionally Wallenfels 1994, 135–36; nos. 1030-31, 1032:A.

89 Pointed ellipse. 10 × 18. Pointed ellipse and cross, ambiguous markings within each quadrant; raised linear border.
Anu-zēr-iddin/Nanâ-iddin/Anu-mār-ittannu//Ḫunzû:
5.VII.162 S.E., witness to sale of storehouse, text **X** (= MLC 2161) T3.
Cap. [*un*]-*qa* ^{md}60-NUMUN-MU.
Other occurrences:
1.VIII.160 S.E., witness to sale of real estate, BRM 2 48 L2.
Publ. Clay 1913, pl. IV, no. 71; Wallenfels 1994, pl. 59, no. 1043 (BRM 2 48 L2).
Round four-spoked chariot wheels were occasionally depicted on sixth through fourth century Western coins (e.g., Brett 1974, nos. 47, 1018, 1036-38, 1168, 1374). Such wheels may represent the punishment of Ixion: on a fifth century Etruscan scarab (Richter 1968, no. 853), Ixion is shown bound to a elliptical wheel, apparently distorted to accommodate the overall shape of the gem.
Anu-zēr-iddin also used Weisberg 1991, pl. 25, U.E. [T2] on 10.XII.137 S.E. (BiMes 24 13).

90 Ellipse fragment. 6+ × 5+. Lower half only; no details preserved; abraded.
Ana-rabûtīka-Anu/Anu-aḫ-ušabši//Aḫ-ūtu:
–.–.[12-17] S.E., witness to sale of slave, text **I** L3.
Cap. NA_4.⌜KIŠIB⌝ ^{m}DIŠ-⌜GAL⌝-*ka*-^{d}60.
Cf. Wallenfels 1994, no. 923, used by Ana-rabûtīka-Anu on 3(+).I.17 S.E. (NCBT 1973 R1).

91

92



93

91 Ellipse fragment. 5+ × 5+. Portion of lower half only; indistinct markings.
Anu-aḫ-ittannu/[. . .]//Aḫ-ūtu:
–.–.[12–17] S.E., witness to sale of slave, text **I** T4.
Cap. [NA$_4$.KIŠIB] ^{md}60-ŠEŠ-⌜MU⌝-[*nu*].

92 Ellipse fragment. 9+ × 9. Right half lost; recumbent(?) animal(?) resting upon square patterned band.
Anu-ikṣur/Tanittu-Anu//Aḫ-ūtu:
–.–.[12–17] S.E., witness to sale of slave, text **I** L2.
Cap. ⌜NA$_4$⌝.KIŠIB ^{md}60-*ik*-[*ṣur*].
Compare Wallenfels 1994, nos. 250, 455–57, 716, 841, showing a variety of animals and monsters recumbent upon square-patterned bands; all date to ≤35 S.E.

93 Ellipse fragment. 8+ × 6+. Right half lost; indistinct markings.
Lā-bāši/[. . .]:
–.–.[12–17] S.E., witness to sale of slave, text **I** R2.
Cap. *un-qa* ^{m}*la-ba-*⌜*ši*⌝.

94

95

94 Ellipse fragment. 11+ × 4+. Portion of upper left half; no details preserved; abraded.
Rabi-Anu/Anu-zēr-ibni//Kurî:
–.–.[12-17] S.E., witness to sale of slave, text **I** L1.
Cap. NA_4.KIŠIB ⌜^{m}GAL-^{d}60⌝.
Cf. Wallenfels 1994, no. 922, used by Rabi-Anu on 28.–.12 S.E. (MLC 2194 B3).

95 Gem(?) fragment. 4+ × 4+. Small portion of top; indistinct markings.
[. . .]:[20]
21.X.119 S.E., witness to sale of prebend, text **VI** B2.
Cap. *un-qa* [. . .].

[20] Cf. T4 (no. **32**); note WI # 3: Lā-bāši/Anu-bēlšunu/Níkarchos//Aḫ-ūtu, WI # 4: Anu-aḫḫē-iddin/Tanittu-Anu/Nanâ-iddin//Aḫ-ūtu, WI # 5: Anu-ikṣur/Anu-aḫḫē-iddin//Ḫunzû, WI # 6: Lā-bāši/Ina-qibīt-Anu/Ištar-šum-erîš//Aḫ-ūtu. Lā-bāši/Anu-bēlšunu used Wallenfels 1994, nos. 316 or 990 on 28.III.124 S.E. (BRM 2 33 T2, B3), and Weisberg 1991, pl. 24, Lo.E. [B2] or U.E. [T3] on 10.XII.137 S.E. (BiMes 24 13). Anu-aḫḫē-iddin used Wallenfels 1994, nos. 692 or 706 on –.–.128 S.E. (MLC 2187 B1, B4). Anu-ikṣur used Rutten 1935, pl. 2, no. 21 on 29.IV.116 S.E. (TCL 13 243 Y1).

INDICES

A Personal Names

Alexander (*Ἀλέξανδρος*) (^{m}*a-lik-sa-an-dar*):
1 (I Balas) *šarru* **X**:11,30.

Ana-rabût-Anu (^{m}DIŠ-GAL-^{d}60):
1 /Anu-aḫ-ittannu ^{lú}*gaddāyya* **IX**:7f.
2 /Kidin-Anu//Kurî, f. Anu-aḫ-ittannu **III**:25; **V**:32.
3 /Sumuttu-Anu/Kītu-Anu//Kurî **X**:26f.,L1(**9**).
4 f. Illut-Anu, gf. ^{f}Antu-banât/Illut-Anu **V**:13,25.

Ana-rabûtīka-Anu (^{m}DIŠ-GAL-*ka*-^{d}60):
1 /Anu-aḫ-ušabši//Aḫ-ūtu **I**:18,L3(**90**).

Ana-rabûtīka-Ištar (^{m}DIŠ-GAL-*ka*-^{d}INANNA):
1 f. Anu-aḫ-ittannu **II**:3,6.

Antiochus (*Ἀντίοχος*) (^{m}*an-ti-*$^{?}$*-i-ku-su*):
1 (III the Great) *šarru* **IV**:10,28; **V**:11,38; **VI**:8,30; **VII**:29; **VIII**:11,31.
2 /Antiochus (III) *šarru* **IV**:28; **V**:38; **VI**:30.

^{f}Antu-banât (^{mí}*an-tu*$_4$-DÙ-*at*):
1 /Illut-Anu/Ana-rabût-Anu, w. Illut-Anu/Anu-uballiṭ/Rabi-Anu//Kurî **V**:12f.,16,19,24f.

Anu-ab-uṣur (^{md}60-AD-URU$_3$):
1 /Anu-uballissu/Anu-mār-ittannu//Ekur-zakir **V**:34, cf. B1(**71**).
2 /Lā-bāši//Ekur-za[kir] **V**:30, cf. B1(**71**).
3 /Nidintu-Anu//Ḫunzû **III**:23,T1(**21**).
4 //Ḫunzû, f. Ina-qibīt-Anu **IX**:25ff.
5 //Ḫunzû, f. Ina-qibīt-Anu, gf. Anu-aḫ-ittannu/Ina-qibīt-Anu **X**:23ff.
6 //Luštam[mar-Adad], f. Šamaš-ittannu **V**:29.
7 f. Mušallim-Anu **X**:7.

Anu-ab-utēr (^{md}60-AD-GUR):
1 /Anu-balāssu-iqbi//Aḫ-ūtu **III**:21,B2'(**29**).
2 //Luštammar-Adad, f. Ištar-zēr-ibni **II**:26.
3 //Luštammar-Adad, f. Nanâ-iddin **IV**:11,15,17f.,18f.

Anu-aḫ-iddin (^{md}60-ŠEŠ-MU):
1 /Anu-mār-ittannu//Ekur-zakir, f. Anu-bēlšunu **IX**:24f.
2 /Nanâ-iddin/Anu-mār-ittannu//Ḫunzû, br. Anu-zēr-iddin **X**:22ff.,T2(**26**).

3 /Nidintu-Anu//Ekur-zakir **VIII**:5f.
4 //Ḫunzû, f. Iqīšâ **II**:19.

Anu-aḫ-ittannu (^{md}60-ŠEŠ-MU-*nu*):
1 /Ana-rabût-Anu/Kidin-Anu//Kurî **III**:25, cf. L3(**7**),T3(**39**); **V**:32,T1(**63**).
2 /Ana-rabûtīka-Ištar **II**:3,6.
3 /Balāṭu//Luštammar-Adad, f. Anu-šum-līšer, f. Ša-Anu-iššû **IX**:27f.
4 /Ina-qibīt-Anu/Anu-ab-uṣur//Ḫunzû **X**:23ff.,T1(**65**).
5 /Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu **IV**:20f.,B3(**47**).
6 /Nidintu-Anu/Illut-Anu//Ḫunzû **V**:36,L2(**85**).
7 /Nidintu-Anu//Ḫunzû **III**:26, cf. L3(**7**),T3(**39**).
8 /Sumuttu-Anu/Nanâ-iddin//Kurî **VIII**:26,L2(**80**).
9 /Sumuttu-Anu//Kurî, f. Ina-qibīt-Anu **IX**:1.
10 /[...]//Aḫ-ūtu **I**:24f.,T4(**91**).
11 f. Ana-rabût-Anu **IX**:7f.

Anu-aḫ-ušabši (^{md}60-ŠEŠ-GÁL-*ši*):
1 /Anu-uballissu//Ekur-zakir **IX**:24f.,B1(**12**).
2 //Aḫ-ūtu, f. Ana-rabûtīka-Anu **I**:18.
3 //E[kur-zakir], f. Kidin-Anu **V**:28.
4 f. Šāpik **VII**:4,5f.

Anu-aḫḫē-iddin (^{md}60-ŠEŠ.MEŠ-MU):
1 /Anu-bēlšunu//Ekur-zakir ^{lú}*ṭupšarru* **V**:37.
2 /Nanâ-iddin//Aḫ-ūtu **I**:5,8,11.
3 /Nidintu-Anu/Anu-aḫḫē-iddin//Aḫ-ūtu **VII**:23,L2(**53**).
4 /[Tanit]tu-Anu/Nanâ-iddin//[Aḫ-ūtu] **VI**:24; cf. [B2](**95**).
5 //Aḫ-ūtu, f. Nidintu-Anu, gf. Anu-aḫḫē-iddin/Nidintu-Anu **VII**:23.
6 //Gimil-Anu, f. Līšer **II**:25.
7 //Ḫunzû, f. Anu-ikṣur **VI**:25.
8 //Ḫunzû, f. Kidin-Anu **IV**:7,22f.

Anu-balāssu-iqbi (^{md}60-TIN-*su*-E):
1 /Anu-zēr-līšer//Aḫ-ūtu **V**:27,T3(**10**); **VI**:21f.,B1(**10**).
2 /Nanâ-iddin//Luštammar-Adad **II**:20,T1(**16**).
3 //Aḫ-ūtu, f. Anu-ab-utēr **III**:21.

Anu-bēlšunu (^{md}60-EN-*šú-nu*):
1 /Anu-aḫ-iddin/Anu-mār-ittannu//Ekur-zakir **IX**:24f.,T3(**86**).
2 /Anu-bēlšunu ^{lú}*Urkayya* **VII**:26, cf. B1(**54**),B3(**64**).
3 /Ina-qibīt-Anu/Kidin-Anu//Ḫunzû **VIII**:23,B1(**14**).
4 /Itti-Anu-nuḫ[šu//Sîn-leqi-unnīni] ^{lú}*ṭupšarru* **I**:26.
5 /Lā-bāši//Aḫ-ūtu, f. Lā-bāši **IV**:20ff.
6 /Nanâ-iddin **I**:4.
7 /Nidintu-Anu/Anu-bēlšunu//Aḫ-ūtu **VII**:20, cf. B1(**54**),B3(**64**).
8 /Nidintu-Anu/Anu-uballiṭ//Sîn-leqi-unnīni **VI**:9,11f.,18,[20f].

9 /Nik[ar]chos//[Aḫ-ūtu], f. [Lā-bāši] **VI**:23.
10 //Aḫ-ūtu, f. Mukin-apli **IV**:21f.
11 //Aḫ-ūtu, f. Nidintu-Anu, gf. Anu-aḫ-ittannu/Nidintu-Anu **IV**:20ff.
12 //Aḫ-ūtu, f. Nidintu-Anu, gf. Anu-bēlšunu/Nidintu-Anu **VII**:20.
13 //Ekur-zakir, f. Anu-aḫḫē-iddin **V**:37.
14 //Ekur-zakir, f. Nidintu-Anu **IV**:27.
15 f. Anu-bēlšunu **VII**:26.

Anu-erība (^{md}60-SU):
1 //Kurî, f. Ištar-šum-eriš **III**:29.

Anu-ikṣur (^{md}60-*ik-ṣur*):
1 /Anu-aḫḫē-iddin//Ḫunzû **VI**:25; cf. [B2](**95**).
2 /Tanittu-Anu//Aḫ-[ūtu], br. Anu-qīšan **I**:22,L2(**92**).

Anu-ittannu (^{md}60-MU-*nu*):
1 /Illut-Anu/Anu-uballiṭ//Kurî, br. Anu-uballissu **VI**:14,[17].
2 /Saniqqâ ^{lú}*ardu* **I**:3,7,9,14,15.

Anu-mār-ittannu (^{md}60-DUMU-MU-*nu*):
1 /Ina-qibīt-Anu/Nidintu-Ištar//Kurî (br. Illut-Anu) **VII**:24,L1(**55**).
2 /Kidin-Anu//Ḫunzû, f. Kidin-Anu, f. Nanâ-iddin **X**:1.
3 /Lā-bāši/Anu-mār-ittannu ^{lú}*itinnu*, ^{lú}*arad ekalli* (br. Riḫāt- Anu) **VII**:1f.,10,15,R1(**56**); **VIII**:1,12,13,18,R1(**3**).
4 /Nanâ-iddin//Ḫunzû, f. Nidintu-Anu **X**:23ff.
5 /Nidintu-Ištar, f. Ardi-Ninurta ^{lú}*sepīr makkūr Anu* **VII**:27; **VIII**:28.
6 /Tanittu-Anu//[Aḫ-ūtu] **VI**:26,T2(**1**).
7 //Ekur-zakir, f. Anu-aḫ-iddin, gf. Anu-bēlšunu/Anu-aḫ-iddin **IX**:24f.
8 //Ekur-zakir, f. Anu-uballissu, gf. Anu-ab-uṣur/Anu-uballissu **V**:34.
9 //Ḫunzû, f. Nanâ-iddin **III**:27.
10 //Ḫunzû, f. Nanâ-iddin, gf. Anu-aḫ-iddin/Nanâ-iddin, gf. Anu-zēr-iddin/Nanâ-iddin **X**:22ff.
11 f. Lā-bāši, gf. Anu-mār-ittannu/Lā-bāši **VII**:1f.,3.

Anu-qīšan (^{md}60-BA-*an-ni*, ^{md}60-BA-*an-nu*):
1 /Nidintu-Anu//Sîn-leqi-unnīni ^{lú}*galmāḫ Anu*, ^{lú}*ṭupšarru* **VII**:28; **VIII**:30.
2 /Tanittu-Anu//Aḫ-[ūtu], br. Anu-ikṣur **I**:21f.,T3(**6**).
3 /Ubār//Kidin-Marduk, f. Arad-Ummi-rēmet **X**:25.

Anu-šum-līšer (^{md}60-MU-GIŠ):
1 /Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad, br. Ša-Anu-iššû **IX**:27f.,B3(**28**).
2 /Anu-zēr-iddin//Ḫunzû **II**:22,L2(**43**).
3 /Anu-zēr-iddin//Ḫunzû, f. Anu-uballiṭ **VII**:21
4 /Ina-qibīt-Anu/Nidintu-Anu//Ḫunzû **VII**:22,T3(**19**).

Anu-uballissu (^{md}60-*ú-bal-liṭ-su*, ^{md}60-TIN-*su*):
1 /Anu-mār-ittannu//Ekur-zakir, f. Anu-ab-uṣur **V**:34.
2 /Illut-Anu/Anu-uballiṭ//Kurî, br. Anu-ittannu **VI**:1,11,17.
3 //Ekur-zakir, f. Anu-aḫ-ušabši **IX**:24f.

Anu-uballiṭ (^{md}60-TIN-*iṭ*):
1 /Anu-šum-līšer/Anu-zēr-iddin//Ḫunzû **VII**:21,T1(**88**).
2 /Ina-qibīt-Anu//Ekur-zakir ^{lú}*ṭupšarru* **IX**:31.
3 /Ištar-šum-eriš//Ḫunzû **II**:24,T3(**38**).
4 /Kidin-Anu//Ḫunzû, f. Lā-bāši **VIII**:25.
5 /Nanâ-iddin//Ḫunzû, f. Dumqi-Anu **VIII**:22.
6 /Nidintu-Anu//Aḫ-ūtu **I**:18f.,B2(**41**).
7 /Nidintu-Anu/Tattannu//Sîn-leqi-unnīni, f. Nidintu-Anu **III**:1f.,12.
8 /Rabi-Anu//Kurî, f. Illut-Anu **V**:9f.,13f.,25f.
9 /Riḫāt-Ištar//Ekur-zakir **V**:31.
10 /[Šamaš-ittan]nu//Aḫ-ūtu **I**:23f.,[B1](**42**).
11 /Tanittu-Anu **III**:5.
12 /Ubār//Šumāt, f. Ubār **IV**:14f.,17.
13 //Ḫunzû, f. Nanâ-iddin, gf. Tattannu/Nanâ-iddin, ggf. Nanâ-iddin/Tattannu/Nanâ-iddin **V**:1,18,22.
14 //Kurî, f. Illut-Anu, gf. Anu-ittannu/Illut-Anu, gf. Anu-uballissu/Illut-Anu **VI**:1,14,[17].
15 //Luštammar-Adad, f. Riḫāt-Anu **II**:18.
16 //Sîn-leqi-unnīni, f. Dumqi-Anu **II**:27.
17 //Sîn-leqi-unnīni, f. Nidintu-Anu, gf. Anu-bēlšunu/Nidintu-Anu **VI**:9.

Anu-ušēzib (^{md}60-*ú-še-zib*, ^{md}60-KAR):
1 f. Riḫāt-Anu **III**:11,15,17,20.

Anu-zēr-ibni (^{md}60-NUMUN-DÙ):
1 //Kurî, f. [Rabi-Anu] **I**:23.

Anu-zēr-iddin (^{md}60-NUMUN-MU):
1 /Nanâ-iddin/Anu-mār-ittannu//Ḫunzû, br. Anu-aḫ-iddin **X**:22ff.,T3(**89**).
2 //[Aḫ-ūtu(?)], f. Kidin-Anu **I**:20.
3 //Ḫunzû, f. Anu-šum-līšer **II**:22.
4 //Ḫunzû, f. Anu-šum-līšer, gf. Anu-uballiṭ/Anu-šum-līšer **VII**:21.
5 //Ḫunzû, f. Kidin-Anu, gf. Illut-Anu/Kidin-Anu **VII**:25.

Anu-zēr-līšer (^{md}60-NUMUN-GIŠ):
1 //Aḫ-ūtu, f. Anu-balāssu-iqbi **V**:27; **VI**:21f.

Anu-[...] (^{md}60-[...]):
1 f. Lā-bāši **II**:4.

Arad-Ummi-rēmet (^{m}ÌR-^{d}AMA-ARḪUŠ):
1 /Anu-qīšan/Ubār//Kidin-Marduk **X**:25,B3.

Ardi-Ninurta (^{m}ÌR-^{d}*nin-urta*, ^{m}ÌR-^{d}MAŠ):
1 /Anu-mār-ittannu/Nidintu-Ištar ^{lú}*sepīr makkūr Anu* **VII**:27,T2(**73**); **VIII**:3,28,T1(**77**).
2 f. Kidin-Anu **IV**:24.

Ardi-Rēš (^{m}ÌR-^{é}SAG):
1 /Dumqi-Anu, f. Dumqi-Anu, gf. Idat-Anu/Dumqi-Anu **IX**:13f.,20f.; **X**:4,[12].

Balāṭu (^{m}*ba-la-ṭu*, ^{m}TIN):
1 /Tanittu-Anu//Luštammar-Adad **II**:23,T2(**44**).
2 //Luštammar-Adad, f. Anu-aḫ-ittannu, gf. Anu-šum-līšer/Anu-aḫ-ittannu, gf. Ša-Anu-iššû/Anu-aḫ-ittannu **IX**:27f.

Bani-apli (^{m}DÙ-A):
1 /Nanâ-iddin//Luštammar-Adad **VI**:27,L2(**2**).

Bēlšunu (^{m}EN-*šú-nu*):
1 //Aḫ-ūtu, f. Nidintu-Anu **IV**:21f.

Dannat-Bēlti (^{m}BAD$_4$-^{d}GAŠAN):
1 //Luštammar-Adad, f. Illut-Anu, gf. Idat-Anu/Illut-Anu **VIII**:27.

Demetrius (Δημήτριος) (^{m}*de-e-mi-*⌜*ṭi*⌝-[*ri*]-*su*):
1 (I Soter) *šarru* **IX**:32.

Dumqi-Anu (^{m}*dum-qí-*^{d}60):
1 /Anu-uballiṭ/Nanâ-iddin//Ḫunzû **VIII**:22; cf. T2(**4**),B3(**33**).
2 /Anu-uballiṭ//Sîn-leqi-unnīni ^{lú}*ṭupšarru* **II**:27.
3 /Ardi-Rēš/Dumqi-Anu ^{lú}*atû makkūr Anu ana bīt rittūti*, f. Idat-Anu **IX**:13f.,19,20f.; **X**:4,12,18,20,21.
4 /Ina-qibīt-Anu//Ḫunzû, f. Ina-qibīt-Anu **VIII**:24.
5 /Kidin-Anu ^{lú}[*sepīr makkūr Anu*] **VI**:28,L1(**31**).
6 /Kidin-Anu **II**:3,7.
7 /Tattannu//Ḫunzû **IV**:23,L2(**48**); **V**:33,T2(**49**).
8 /Uṣuršu-Anu/Dumqi-Anu//Ḫunzû **IX**:9f.
9 //Ḫunzû, f. Uṣuršu-Anu, gf. Dumqi-Anu/Uṣuršu-Anu **IX**:9f.
10 f. Ardi-Rēš, gf. Dumqi-Anu/Ardi-Rēš **X**:12.

Erība (^{m}SU-*a*):
1 //Ekur-zakir, f. Nidintu-Anu **IV**:26.

Idat-Anu (^{m}*i-dat-*^{d}60):
1 /Dumqi-Anu/Ardi-Rēš *ša ultu* ^{lú}*kiništi ša* ^{é}*Rēš* **IX**:13f.,16,19,20f.
2 /Illut-Anu/Dannat-Bēlti//Luštammar-Adad **VIII**:27,B2(**8**).
3 /Ša-Anu-iššû//Ḫunzû, f. Nidintu-Anu **IX**:28f.; **X**:24f.

Illut-Anu (^{m}*il-lut-*^{d}60):
1 /Ana-rabût-Anu, f. ^{f}Antu-banât **V**:13,16,25.
2 /Anu-uballiṭ/Rabi-Anu//Kurî, h. ^{f}Antu-banât/Illut-Anu/Ana-rabût-Anu **V**:9f.,13f.,25f.
3 /Anu-uballiṭ//Kurî, f. Anu-ittannu, f. Anu-uballissu, **VI**:1,11.
4 /Dannat-Bēlti//Luštammar-Adad, f. Idat-Anu **VIII**:27.
5 /Ina-qibīt-Anu/Nidintu-Ištar//Kurî (br. Anu-mār-ittannu) **VI**:27f.,T3(**52**); **IX**:30,T2(**37**).
6 /Kidin-Anu/Anu-zēr-iddin//Ḫunzû **VII**:25,B2(**74**).
7 //Ḫunzû, f. Nidintu-Anu, gf. Anu-aḫ-ittannu/Nidintu-Anu **V**:36.
8 //Imbi-Anu, f. Šala-lišlim, gf. Nidintu-Anu/Šala-lišlim **X**:27f.

Illut-Ištar (^{m}*il-lut-*^{d}INANNA):
1 ^{lú}*epiš dulli ṭiṭṭi ša bīt ilānī ša Uruk*^{ki} **IX**:5.

Ina-qibīt-Anu (^{m}AŠ-*qí-bit-*^{d}60, ^{m}AŠ-E-^{d}60):
1 /Anu-ab-uṣur//Ḫunzû **IX**:25ff.,B2(**84**).
2 /Anu-ab-uṣur//Ḫunzû, f. Anu-aḫ-ittannu **X**:23ff.
3 /Anu-aḫ-ittannu/Sumuttu-Anu//Kurî **IX**:1,16,18,R1(**5**).
4 /Dumqi-Anu/Ina-qibīt-Anu//Ḫunzû **VIII**:24, cf. B3(**33**),T2(**4**).
5 /[Ištar-šum-eriš]//[Aḫ]-ūtu, f. [Lā-bāši] **VI**:25f.
6 /Kidin-Anu//Ekur-zakir **I**:21,T2(**78**).
7 /Kidin-Anu//Ḫunzû, f. Anu-bēlšunu **VIII**:23.
8 /Kidin-Anu/Lā-bāši//Kurî **III**:28,L2(**45**).
9 /Nidintu-Anu//Ḫunzû, f. Anu-šum-līšer **VII**:22.
10 /Nidintu-Ištar//Kurî, f. Anu-mār-ittannu, f. Illut-Anu **VI**:27f.; **VII**:24; **IX**:30.
11 /Šamaš-īṭer//Ekur-[zakir] ^{lú}*ṭupšarru* **X**:29.
12 /Šibqāt-Anu//[Ekur-zakir], f. Šamaš-īṭer **VI**:29.
13 //Ekur-zakir, f. Anu-uballiṭ **IX**:31.
14 //Ḫunzû, f. Dumqi-Anu, gf. Ina-qibīt-Anu/Dumqi-Anu **VIII**:24.

Iqīšâ (^{m}BA-*šá-a*):
1 /Anu-aḫ-iddin//Ḫunzû **II**:19,B2(**61**).

Ištar-šum-eriš (^{md}INANNA-MU-KÁM):
1 /Anu-erība//Kurî ^{lú}*ṭupšarru* **III**:29.
2 //[Aḫ]-ūtu, f. [Ina-qibīt-Anu], gf. [Lā-bāši]/[Ina-qibīt-Anu] **VI**:25f.
3 //Ḫunzû, f. Anu-uballiṭ **II**:24.

Ištar-zēr-ibni (^{md}INANNA-NUMUN-DÙ):
1 /Anu-ab-utēr//Luštammar-Adad **II**:26,L3(**34**).

Itti-Anu-nuḫ[šu] (^{m}KI-^{d}60-ḪÉ.[NUN]):
1 //[Sîn-leqi-unnīni], f. Anu-bēlšunu **I**:26.

Kidin-Anu (^{m}*ki-din-*^{d}60, ^{m}BÁR-^{d}60):
1 /Anu-aḫ-ušabši//E[kur-zakir] **V**:28,B2.
2 /Anu-aḫḫē-iddin//Ḫunzû **IV**:7,22f., cf. T3(**23**),T4(**13**).
3 /Anu-mār-ittannu/Kidin-Anu//Ḫunzû, br. Nanâ-iddin **X**:1,8,15,17,19,R1(**67**).
4 /Anu-zēr-iddin//[Aḫ-ūtu(?)] **I**:20,B3(**27**).
5 /Anu-zēr-iddin//Ḫunzû, f. Illut-Anu **VII**:25.
6 /Ardi-Ninurta ^{lú}*sepīr makkūr Anu* **IV**:24f., cf. T3(**23**),T4(**13**).
7 /Lā-bāši//Kurî, f. Ina-qibīt-Anu **III**:28.
8 //Ekur-zakir, f. Ina-qibīt-Anu **I**:21.
9 //Ḫunzû, f. Anu-mār-ittannu, gf. Kidin-Anu/Anu-mār-ittannu, gf. Nanâ-iddin /Anu-mār-ittannu **X**:1.
10 //Ḫunzû, f. Anu-uballiṭ, gf. Lā-bāši/Anu-uballiṭ **VIII**:25.
11 //Ḫunzû, f. Ina-qibīt-Anu, gf. Anu-bēlšunu/Ina-qibīt-Anu **VIII**:23.
12 //Ḫunzû, f. Tanittu-Anu **III**:22.
13 //Kurî, f. Ana-rabût-Anu, gf. Anu-aḫ-ittannu/Ana-rabût-Anu **V**:32.
14 f. Dumqi-Anu **II**:[3],7.
15 f. Dumqi-Anu **VI**:28.
16 f. Nanâ-iddin **VII**:5,6.

Kītu-Anu (^{m}*ki-tu-*^{d}60):
1 //Kurî, f. Sumuttu-Anu, gf. Ana-rabût-Anu/Sumuttu-Anu **X**:26f.

Lā-bāši (^{m}*la-ba-ši*, ^{m}NU-TÉŠ):
1 /Anu-bēlšunu/Lā-bāši//Aḫ-ūtu **IV**:20f.,L1(**24**).
2 /[Anu-bēlšu]nu/Ník[ar]chos//[Aḫ-ūtu] **VI**:23, cf. T4(**32**),[B2](**95**).
3 /Anu-mār-ittannu ^{lú}*itinnu*, f. Anu-mār-ittannu, f. Riḫāt-Anu, gf. Lā-bāši/Riḫāt-Anu, gf. Nidintu-šarri/Riḫāt-Anu **II**:10,15f.; **IV**:1; **VII**:1f.,3f.,9,17f.; **VIII**:1,12.
4 /Anu-uballiṭ/Kidin-Anu//Ḫunzû **VIII**:25,T3(**57**).
5 /Anu-[. . .] **II**:4.
6 /[Ina-qibīt-Anu]/[Ištar-šum-eriš]//[Aḫ]-ūtu **VI**:25f., cf. T4(**32**),[B2](**95**).
7 /Rabi-Anu//Ḫunzû, f. Rabi-Anu **IX**:26f.
8 /Riḫāt-Anu/Lā-bāši ^{lú}*arad ekalli*, ^{lú}*itinnu*, ^{lú}*šitimgallu ša Anu*, f. Nidintu-Anu, f. Riḫāt-Anu, (br. Nidintu-šarri) **VII**:8f.,13,15,17f.; **VIII**:9,12,16,21.
9 /[. . .] **I**:25,R2(**93**).
10 //Aḫ-ūtu, f. Anu-bēlšunu, gf. Lā-bāši/Anu-bēlšunu **IV**:20ff.
11 //Ekur-zakir, f. Anu-ab-uṣur **V**:30.
12 //Kurî, f. Kidin-Anu, gf. Ina-qibīt-Anu/Kidin-Anu **III**:28.

Līšer (^{m}*li-*GIŠ):
1 /Anu-aḫḫē-iddin//Gimil-Anu **II**:25,L1(**69**).
2 /Nidintu-Anu//Gimil-Anu **II**:21,B3(**87**).

Mattān-Anu (*מַתְּנָאן) (^{m}*mat-tan-na*-^{d}60):
1 /[. . .] **II**:13,R2(**58**).

Mukin-apli (^{m}DU-A):
1 /Anu-bēlšunu//Aḫ-ūtu **IV**:21f.,B2(**25**).
2 /Nidintu-Anu/[Tanittu-Anu]//[Aḫ-ūtu] **VI**:22,T1(**72**).
3 //Ebabbar-šum-ibni, f. Nanâ-iddin **III**:24.

Mušallim-Anu (^{m}GI-^{d}60):
1 /Anu-ab-uṣur **X**:7.

Nadin (^{m}*na-din*):
1 //Kurî, f. Nanâ-iddin, gf. Sumuttu-Anu/Nanâ-iddin **IV**:7f.,23f.

Nanâ-iddin (^{md}*na-na-a*-MU):
1 /Anu-ab-utēr//Luštammar-Adad **IV**:11,13,15,17f.,18f.
2 /Anu-mār-ittannu/Kidin-Anu//Ḫunzû, br. Kidin-Anu **X**:1,15,17,19,R2(**15**).
3 /Anu-mār-ittannu//Ḫunzû **III**:27,T2(**62**).
4 /Anu-mār-ittannu//Ḫunzû, f. Anu-aḫ-iddin, f. Anu-zēr-iddin **X**:22ff.
5 /Anu-uballiṭ//Ḫunzû, f. Tattannu, gf. Nanâ-iddin/Tattannu **V**:1,16,22.
6 /Kidin-Anu ^{lú}*itinnu* **VII**:4f.,6.
7 /Mukin-apli//Ebabbar-šum-ibni **III**:24,B1(**22**).
8 /Nadin//Kurî, f. Sumuttu-Anu **III**:10; **IV**:7f.,23f.
9 /Tanittu-Anu//Aḫ-ūtu, br. Nidintu-Anu **I**:2.
10 /Tattannu/Nanâ-iddin/Anu-uballiṭ//Ḫunzû **V**:18,22.
11 //Aḫ-ūtu, f. Anu-aḫḫē-iddin **I**:5,8,11.
12 //[Aḫ-ūtu], f. [Tanit]tu-Anu, gf. Anu-aḫḫē-iddin/[Tanit]tu-Anu **VI**:24.
13 //Ebabbar-šum-ibni, f. Ša-Anu-iššû, gf. Uṣuršu-Anu/Ša-Anu-iššû **IV**:25; **V**:35; **VIII**:29.
14 //Ḫunzû, f. Anu-mār-ittannu, gf. Nidintu-Anu/Anu-mār-ittannu **X**:23ff.
15 //Ḫunzû, f. Anu-uballiṭ, gf. Dumqi-Anu/Anu-uballiṭ **VIII**:22.
16 //Kurî, f. Sumuttu-Anu, gf. Anu-aḫ-ittannu/Sumuttu-Anu **VIII**:26.
17 //Luštammar-Adad, f. Anu-balāssu-iqbi **II**:20.
18 //Luštammar-Adad, f. [Bani-apli] **VI**:27.
19 f. Anu-bēlšunu **I**:4.

Nidintu-Anu (^{m}*ni-din-tu*$_4$-^{d}60, ^{m}NÍG.SUM.MU-^{d}60):
1 /Anu-aḫḫē-iddin//Aḫ-ūtu, f. Anu-aḫḫē-iddin **VII**:23
2 /Anu-bēlšunu//Aḫ-ūtu, f. Anu-aḫ-ittannu **IV**:20ff.
3 /Anu-bēlšunu//Aḫ-ūtu, f. Anu-bēlšunu **VII**:20.
4 /Anu-bēlšunu//Ekur-zakir ^{lú}*ṭupšarru* **IV**:27.
5 /Anu-mār-ittannu/Nanâ-iddin//Ḫunzû **X**:23ff., cf. B1(**81**),B2(**60**),L2(**18**).
6 /Anu-uballiṭ/Nidintu-Anu/Tattannu//Sîn-leqi-unnīni **III**:1f.,9,12,19,R1(**30**).
7 /Anu-uballiṭ//Sîn-leqi-unnīni, f. Anu-bēlšunu **VI**:9,11f.,18,20f.
8 /Bēlšunu//Aḫ-ūtu **IV**:21f.,T1(**11**).
9 /Erība//Ekur-zakir **IV**:26,B4(**35**).

/Idat-Anu/Ša-Anu-iššû//Ḫunzû **IX**:28f.,L2(**75**); **X**:24, cf. B1(**81**),B2(**60**),L2(**18**).
/Illut-Anu//Ḫunzû, f. Anu-aḫ-ittannu **V**:36.
/Lā-bāši/Riḫāt-Anu, br. Riḫāt-Anu **VIII**:9,12,16,18,20f.
/Šala-lišlim/Illut-Anu//Imbi-Anu **X**:27f., cf. B1(**81**),B2(**60**),L2(**18**).
/Tanittu-Anu//Aḫ-ūtu, br. Nanâ-iddin **I**:1,7,10,14,16,R1(**36**).
/[Tanittu-Anu]//[Aḫ-ūtu], f. Mukin-apli **VI**:22.
/Tattannu//Sîn-leqi-unnīni, f. Anu-uballiṭ, gf. Nidintu-Anu/Anu-uballiṭ **III**:2.
/[...]//Aḫ-ūtu **I**:19f.,T1(**79**).
^{lú}*gallāb* **III**:6,8.
//Aḫ-ūtu, f. Anu-uballiṭ **I**:18f.
//Ekur-zakir, f. Anu-aḫ-iddin **VIII**:5f.
//Gimil-Anu, f. Līšer **II**:21.
//Ḫunzû, f. Anu-ab-uṣur **III**:23.
//Ḫunzû, f. Anu-aḫ-ittannu **III**:26.
//Ḫunzû, f. Ina-qibīt-Anu, gf. Anu-šum-līšer/Ina-qibīt-Anu **VII**:22.
//Sîn-leqi-unnīni, f. Anu-qīšan **VII**:28; **VIII**:30.

Nidintu-Ištar (^{m}*ni-din-tu$_4$*-^{d}INANNA, ^{m}NÍG.SUM.MU-^{d}INANNA):

1 //Kurî, f. Ina-qibīt-Anu, gf. Anu-mār-ittannu/Ina-qibīt-Anu, gf. Illut-Anu /Ina-qibīt-Anu **VI**:27f.; **VII**:24; **IX**:30.
2 f. Anu-mār-ittannu, gf. Ardi-Ninurta/Anu-mār-ittannu **VIII**:28.

Nidintu-šarri (^{m}NÍG.SUM.MU-LUGAL):

1 /Riḫāt-Anu/Lā-bāši ^{lú}*itinnu* **IV**:1,13,17,R1 (**70**).

Níkarchos (*Νίκαρχος*) (^{m}*ni-iq-*[*ar*]*-ku-su*):

1 //[Aḫ-ūtu], f. [Anu-bēlšu]nu, gf. [Lā-bāši]/[Anu-bēlšu]nu **VI**:23.

Rabi-Anu (^{m}GAL-^{d}60):

1 /Anu-zēr-ibni//Kurî **I**:23,L1(**94**).
2 /Lā-bāši/Rabi-Anu//Ḫunzû **IX**:26f.,L1(**66**).
3 //Ḫunzû, f. Lā-bāši, gf. Rabi-Anu/Lā-bāši **IX**:26f.
4 //Kurî, f. Anu-uballiṭ, gf. Illut-Anu/Anu-uballiṭ **V**:25f.

Riḫāt-Anu (^{m}*ri-ḫat-*^{d}60):

1 /Anu-uballiṭ//Luštammar-Adad **II**:18,B1(**40**).
2 /Anu-ušēzib ^{lú}*gaddāyya* **III**:11,15,17,20.
3 /Lā-bāši/Riḫāt-Anu, br. Nidintu-Anu **VIII**:9,12,16,18,20f.
4 /Lā-bāši ^{lú}*arad ekalli*, f. Lā-bāši, f. Nidintu-šarri, gf. Nidintu-Anu/Lā-bāši, gf. Riḫāt-Anu/Lā-bāši **II**:10,12,14,15f.; **IV**:1,17; **VII**:9,17; **VIII**:9,20f.

^{f}Riḫāt-Bēlet-ṣēri (^{mí}*ri-ḫat-*^{d}GAŠAN-EDIN):

1 /Sumuttu-Anu *amtu* **VIII**:7f.,10,14,20,R.E.

Riḫāt-Ištar (^{m}*ri-ḫat-*^{d}INANNA):

1 /Ubār **II**:1,12,R1(**82**).
2 //Ekur-zakir, f. Anu-uballiṭ **V**:31.

Saniqqâ (^{m}*sa-niq-qa-*$^{\prime}$):
1 f. Anu-ittannu **I**:3.

Seleucus (*Σέλευκος*) (^{m}*se-lu-ku*):
1 (II Callinicus) *šarru* **II**:9,28.
2 (III Soter) *šarru* **III**:30.
3 /Antiochus (III) *šarru* **VIII**:31.

Sumuttu-Anu (^{m}*su-mut-tu*$_4$-^{d}60, ^{m}*su-mut*^{ut}*-tu*$_4$-^{d}60):
1 /Kītu-Anu//Kurî, f. Ana-rabût-Anu **X**:26f.
2 /Nanâ-iddin/Nadin//Kurî **III**:10; **IV**:7f.,23f.,T2(**20**).
3 /Nanâ-iddin//Kurî, f. Anu-aḫ-ittannu **VIII**:26.
4 //Kurî, f. Anu-aḫ-ittannu, gf. Ina-qibīt-Anu/Anu-aḫ-ittannu **IX**:1.
5 f. ^{f}Riḫāt-Bēlet-ṣēri **VIII**:8.

Ša-Anu-iššû (^{m}*šá-*^{d}60*-iš-šu-ú*):
1 /Anu-aḫ-ittannu/Balāṭu//Luštammar-Adad, br. Anu-šum-līšer **IX**:27f.,T1(**76**).
2 /Nanâ-iddin//Ebabbar-šum-ibni, f. Uṣuršu-Anu **IV**:25,B1(**59**); **V**:35,L1(**50**); **VIII**:29.
3 //Ḫunzû, f. Idat-Anu, gf. Nidintu-Anu/Idat-Anu **IX**:28f.; **X**:24.

Šala-lišlim (^{md}*ša-la-liš-lim*):
1 /Illut-Anu//Imbi-Anu, f. Nidintu-Anu **X**:27.

Šamaš-īṭer (^{md}UTU-SUR):
1 /Ina-qibīt-Anu/Šibqāt-Anu//[Ekur-zakir] ^{lú}*ṭupšarru* **VI**:29.
2 //Ekur-[zakir], f. Ina-qibīt-Anu **X**:29.

Šamaš-ittannu (^{md}UTU-MU-*nu*):
1 /Anu-ab-uṣur//Luštam[mar-Adad] **V**:29,T4(**51**).
2 //Aḫ-ūtu, f. Anu-[uballiṭ] **I**:23f.

Šāpik (^{m}DUB-*ki*):
1 /Anu-aḫ-ušabši ^{lú}*itinnu* **VII**:4,5f.

Šibqāt-Anu (^{m}*šib-qát-*^{d}60):
1 //[Ekur-zakir], f. Ina-qibīt-Anu, gf. Šamaš-īṭer/Ina-qibīt-Anu **VI**:29.

Tanittu-Anu (^{m}*ta-nit-tu*$_4$-^{d}60, ^{m}*ta-nit-tú-*^{d}60):
1 /Kidin-Anu//Ḫunzû **III**:22,L1(**46**).
2 /Nanâ-iddin//[Aḫ-ūtu], f. Anu-aḫ[ḫē-iddin] **VI**:24.
3 //Aḫ-[ūtu], f. Anu-ikṣur, f. Anu-qīšan **I**:22.
4 //[Aḫ-ūtu], f. Anu-mār-ittannu **VI**:26.
5 //Aḫ-ūtu, f. Nanâ-iddin, f. Nidintu-Anu **I**:1,2,7,10,16.
6 //[Aḫ-ūtu], f. Nidintu-Anu, gf. Mukin-apli/Nidintu-Anu **VI**:22.
7 //Luštammar-Adad, f. Balāṭu **II**:23.
8 f. Anu-uballiṭ **III**:5.

Tattannu (^{m}*tat-tan-nu*):
1 /Nanâ-iddin/Anu-uballiṭ//Ḫunzû, f. Nanâ-iddin **V**:1,15f.,21f.,R1(**83**).
2 //Ḫunzû, f. Dumqi-Anu **IV**:23; **V**:33.
3 //Sîn-leqi-unnīni, f. Nidintu-Anu, gf. Anu-uballiṭ/Nidintu-Anu, ggf. Nidintu-Anu /Anu-uballiṭ/Nidintu-Anu **III**:2.

Ubār (^{m}*ú-bar*):
1 /Anu-uballiṭ/Ubār//Šumāt **IV**:14f.,17,R2(**68**).
2 //Kidin-Marduk, f. Anu-qīšan, gf. Arad-Ummi-rēmet/Anu-qīšan **X**:25f.
3 //Šumāt, f. Anu-uballiṭ, gf. Ubār/Anu-uballiṭ **IV**:14f.
4 f. Riḫāt-Ištar **II**:1.

Uṣuršu-Anu (^{m}*ú-ṣur-šú-*^{d}60, ^{m}URU$_3$*-šú-*^{d}60):
1 /Dumqi-Anu//Ḫunzû, f. Dumqi-Anu **IX**:9f.
2 /Ša-Anu-iššû/Nanâ-iddin//Ebabbar-šum-ibni **VIII**:29,L1(**17**).

[. . .]:
1 //Aḫ-ūtu, f. Anu-aḫ-ittannu **I**:24f.
2 //Aḫ-ūtu, f. Nidintu-Anu **I**:19f.
3 f. Lā-bāši **I**:25.
4 f. Mattān-Anu **II**:13.

B Ancestral Names

Aḫ-ūtu (^{m}*áḫ-*$^{\prime}$*-ú-tú*):
Ana-rabûtīka-Anu 1.
Anu-ab-utēr 1.
Anu-aḫ-ittannu 5, 10.
Anu-aḫ-ušabši 2.
Anu-aḫḫē-iddin 2, 3, 4, 5.
Anu-balāssu-iqbi 1, 3.
Anu-bēlšunu 5, 7, 9, 10, 11, 12.
Anu-iksur 2.
Anu-mār-ittannu 6.
Anu-qīšan 2.
Anu-uballiṭ 6, 10.
Anu-zēr-iddin 2(?).
Anu-zēr-līšer 1.
Bēlšunu 1.
Ina-qibīt-Anu 5.
Ištar-šum-eriš 2.
Kidin-Anu 4(?).
Lā-bāši 1, 2, 6, 10.
Mukin-apli 1, 2.
Nanâ-iddin 9, 11, 12.

Nidintu-Anu 1, 2, 3, 8, 14, 15, 17, 19.
Níkarchos 1.
Šamaš-ittannu 2.
Tanittu-Anu 2, 3, 4, 5, 6.
[...] 1, 2.

Ebabbar-šum-ibni (^{m}É.BABBAR-MU-DÙ, ^{m}É.BABBAR.RA-MU-DÙ):
Mukin-apli 3.
Nanâ-iddin 7, 13.
Ša-Anu-iššû 2.
Uṣuršu-Anu 2.

Ekur-zakir (^{m}É.KUR-*za-kir*):
Anu-ab-uṣur 1, 2.
Anu-aḫ-iddin 1, 3.
Anu-aḫ-ušabši 1, 3.
Anu-aḫḫē-iddin 1
Anu-bēlšunu 1, 13, 14.
Anu-mār-ittannu 7, 8.
Anu-uballissu 1, 3.
Anu-uballiṭ 2, 9.
Erība 1.
Ina-qibīt-Anu 6, 11, 12, 13.
Kidin-Anu 1, 8.
Lā-bāši 11.
Nidintu-Anu 4, 9, 20.
Riḫāt-Ištar 2.
Šamaš-īṭer 1, 2.
Šibqāt-Anu 1.

Gimil-Anu (^{m}ŠU-^{d}60):
Anu-aḫḫē-iddin 6.
Līšer 1, 2.
Nidintu-Anu 21.

Ḫunzû (^{m}*ḫun-zu-ú*):
Anu-ab-uṣur 3, 4, 5.
Anu-aḫ-iddin 2, 4
Anu-aḫ-ittannu 4, 6, 7.
Anu-aḫḫē-iddin 7, 8.
Anu-bēlšunu 3.
Anu-ikṣur 1.
Anu-mār-ittannu 2, 4, 9, 10.
Anu-šum-līšer 2, 3, 4.
Anu-uballiṭ 1, 3, 4, 5, 13.
Anu-zēr-iddin 1, 3, 4, 5.

Dumqi-Anu 1, 4, 7, 8, 9.
Idat-Anu 3.
Illut-Anu 6, 7.
Ina-qibīt-Anu 1, 2, 4, 7, 9, 14.
Iqīšâ 1.
Ištar-šum-eriš 3.
Kidin-Anu 2, 3, 5, 9, 10, 11, 12.
Lā-bāši 4, 7.
Nanâ-iddin 2, 3, 4, 5, 10, 14, 15.
Nidintu-Anu 5, 10, 11, 22, 23, 24.
Rabi-Anu 2, 3.
Ša-Anu-iššû 3.
Tanittu-Anu 1.
Tattannu 1, 2.
Uṣuršu-Anu 1.

Imbi-Anu (^{m}*im-bi-*^{d}60):
Illut-Anu 8.
Nidintu-Anu 13.
Šala-lišlim 1.

Kidin-Marduk (^{m}BÁR-^{d}AMAR.UTU):
Anu-qīšan 3.
Arad-Ummi-rēmet 1.
Ubār 2.

Kurî (^{m}*kur-i*):
Ana-rabût-Anu 3.
Anu-aḫ-ittannu 1, 8, 9.
Anu-erība 1.
Anu-ittannu 1.
Anu-mār-ittannu 1.
Anu-uballissu 2.
Anu-uballiṭ 8, 14.
Anu-zēr-ibni 1.
Illut-Anu 2, 3, 5.
Ina-qibīt-Anu 3, 8, 10.
Ištar-šum-eriš 1.
Kidin-Anu 7, 13.
Kītu-Anu 1.
Lā-bāši 12.
Nadin 1.
Nanâ-iddin 8, 16.
Nidintu-Ištar 1.
Rabi-Anu 1, 4.
Sumuttu-Anu 1, 2, 3, 4.

Luštammar-Adad (^{m}*lu-uš-tam-mar*-^{d}IM):
Anu-ab-uṣur 6.
Anu-ab-utēr 2, 3.
Anu-aḫ-ittannu 3.
Anu-balāssu-iqbi 2.
Anu-šum-līšer 1.
Anu-uballiṭ 15.
Balāṭu 1, 2.
Bani-apli 1.
Dannat-Bēlti 1.
Idat-Anu 2.
Illut-Anu 4.
Ištar-zēr-ibni 1.
Nanâ-iddin 1, 17, 18.
Riḫāt-Anu 1.
Ša-Anu-iššû 1.
Šamaš-ittannu 1.
Tanittu-Anu 7.

Sîn-leqi-unnīni (^{md}30-TI-ÉR):
Anu-bēlšunu 4, 8.
Anu-qīšan 1.
Anu-uballiṭ 7, 16, 17.
Dumqi-Anu 2.
Itti-Anu-nuḫšu 1.
Nidintu-Anu 6, 7, 16, 25.
Tattannu 3.

Šumāt (^{m}MU.MEŠ):
Anu-uballiṭ 12.
Ubār 1, 3.

C Occupational and Gentilic Designations

amtu (GEME$_2$)
^{f}Riḫāt-Bēlet-ṣēri 1.

arad ekalli (^{lú}ÌR-É.GAL):
Anu-mār-ittannu 3.
Lā-bāši 8.
Riḫāt-Anu 4.

ardu (^{lú}ÌR):
Anu-ittannu 2.

atû makkūr Anu ana bīt rittūti (lúÌ.DU$_8$ NÍG.GA ^{d}60 *a-na* É *rit-ti-ú-tú*):
Dumqi-Anu 3.

epiš dulli ṭiṭṭi ša bīt ilānī ša Uruk (lú*e-piš dul-lu* IM.ḪI.A *šá* É DINGIR.MEŠ *šá* UNUG^{ki}):
Illut-Ištar 1.

gaddāyya (lú*ga-ad-da-a-a*, lú*gad-da-a-a*):
Ana-rabût-Anu 1.
Riḫāt-Anu 2.

gallāb (lú*gal-la-ba*).
Nidintu-Anu 18.

galmāḫ ^{d}*Anu* (lúGALA.MAḪ ^{d}60):
Anu-qīšan 1.

itinnu (lúDÍM):
Anu-mār-ittannu 3.
Lā-bāši 3, 8.
Nanâ-iddin 6.
Nidintu-šarri 1.
Šāpik 1.

sepīr makkūr Anu (lú*se-pir* NÍG.GA ^{d}60, lú*se-pi-ri* NÍG.GA ^{d}60):
Anu-mār-ittannu 5.
Ardi-Ninurta 1.
Dumqi-Anu 5.
Kidin-Anu 6.

ša ultu kiništi ša Rēš (*šá* TA lú*ki-niš-tu$_4$ šá* ^{é}SAG):
Idat-Anu 1.

šarru (LUGAL):
Alexander 1.
Antiochus 1, 2.
Demetrius 1.
Seleucus 1, 2, 3.

šitimgallu ša Anu (lúDÍM.GAL *šá* ^{d}60):
Lā-bāši 8.

ṭupšarru (lúŠID):
Anu-aḫḫē-iddin 1.
Anu-bēlšunu 4.
Anu-qīšan 1.
Anu-uballiṭ 2.

Dumqi-Anu 2.
Ina-qibīt-Anu 11.
Ištar-šum-eriš 1.
Nidintu-Anu 4.
Šamaš-īṭer 1.

Urkāyya (^{lú}UNUG^{ki}-*a-a*):
Anu-bēlšunu 2.

D Divine Names

Adad (^{d}IM) **V**:4.
Antu (*an-tu*$_4$) **V**:3; **VI**:4.
Anu (^{d}60) **V**:3; **VI**:4.
Bēlet-ṣēri (^{d}GAŠAN-EDIN) **V**:4; **VI**:4.
Bēlet-ša-Rēš (^{d}GAŠAN-*šá*-^{é}SAG) **V**:5; **VI**:5.
Ea (^{d}BE) **V**:3; **VI**:4.
Enlil (^{d}*en-líl*) **V**:3; **VI**:4.
Ištar (^{d}INANNA) **V**:4; **VI**:4.
Marduk (^{d}AMAR.UTU) **V**:4.
Nanâ (^{d}*na-na-a*) **V**:4; **VI**:4.
Papsukal (^{d}*pap-sukal*) **V**:4; **VI**:4.
Sîn (^{d}30) **V**:3.
Šamaš (^{d}UTU) **V**:3.
Šarraḫītu (^{d}*šar-ra-ḫi-i-tu*$_4$) **V**:5; **VI**:5.

E Topographical Index

bāb ša ^{d}*Ištar* **IV**:2,4,5; **VII**:8.
bīt akītāti **VII**:3.
bīt ilānī **VII**:6; **IX**:5.
bīt sirāšê **IV**:3.
bīt šaṭāri **VII**:7.
erṣeti abul ^{d}*Ištar* **II**:2; **III**:3; **IX**:3.
erṣeti abul maḫīri **VIII**:2.
^{é}*Irigal* **IV**:2,6; **VII**:3,8; **X**:3.
nār ^{d}*Ištar* **VIII**:3,4.
^{é}*Rēš* **VII**:2; **IX**:14,21.
sūqu qatnu mūtaq nišē **III**:7; **IX**:6.
sūqu rapšu mūtaq ilānī u šarri **III**:4.
Uruk^{ki} **II**:2,27; **III**:3,29; **IV**:27; **V**:37; **VII**:7,29; **VIII**:2,30; **IX**:4,5,31; **X**:3,29.

CONCORDANCES

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	B3	**87**
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	L2	**43**
	L3	**34**
	R1	**82**
	R2	**58**
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	L1	**24**
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	R1	**70**
	R2	**68**
	T1	**11**
	T2	**20**
	T3	**23**
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	R1	**83**
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HSM 913.1.5 (**VIII**)	B1	**14**
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	L3	**7**
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	R1	**5**
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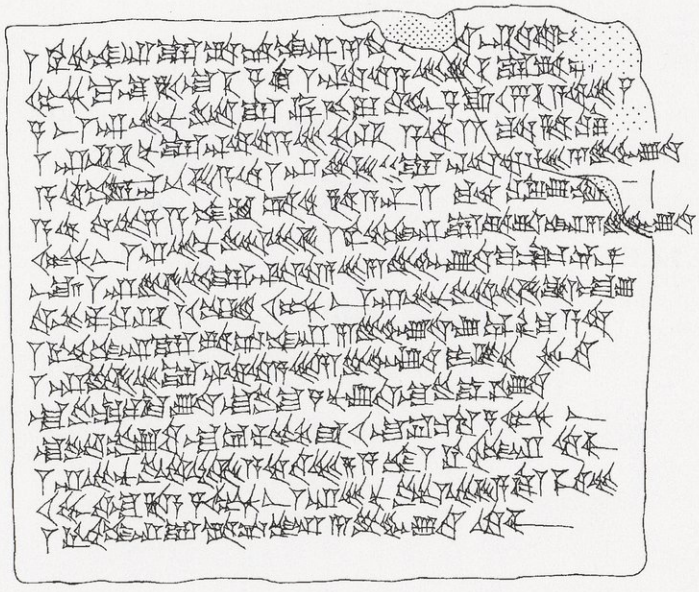

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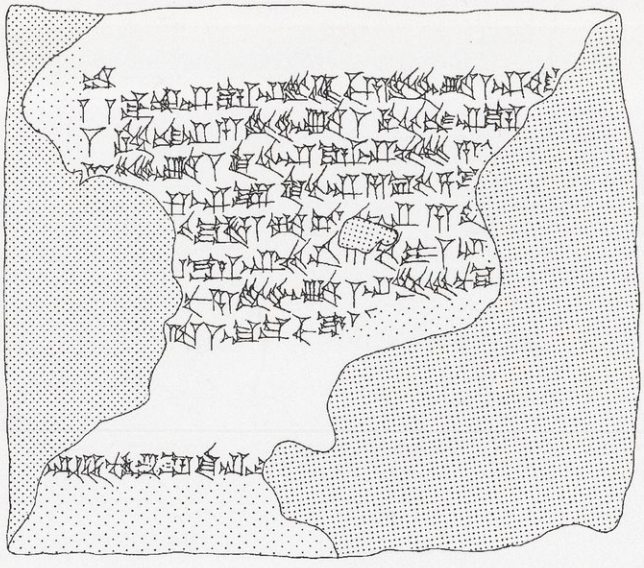

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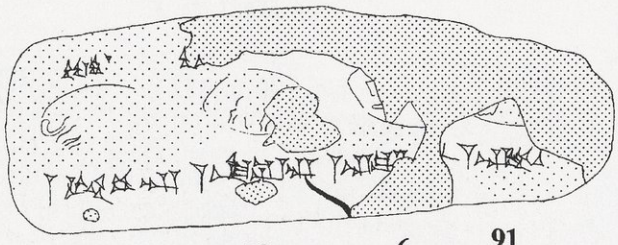

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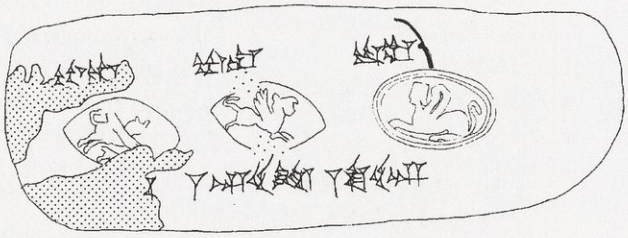

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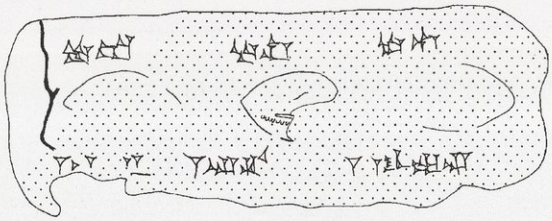

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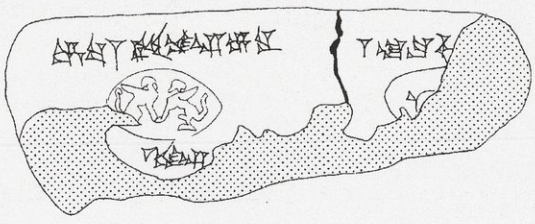

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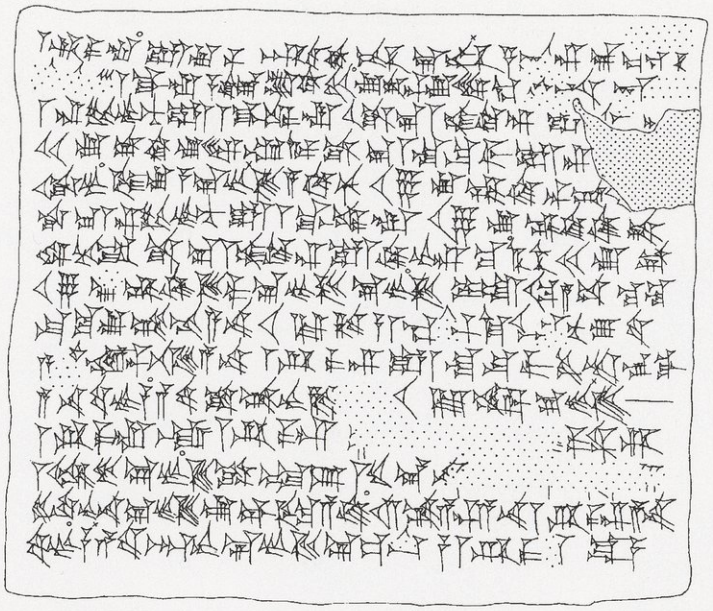

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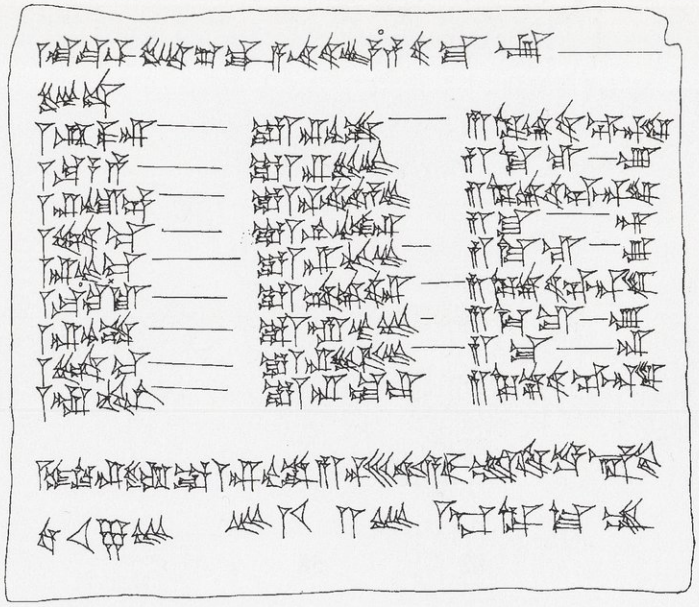

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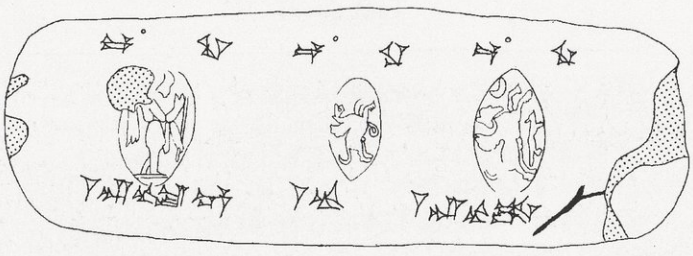

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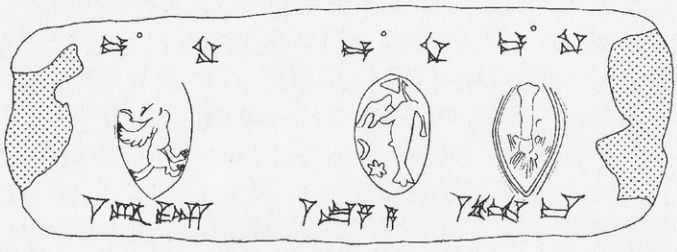

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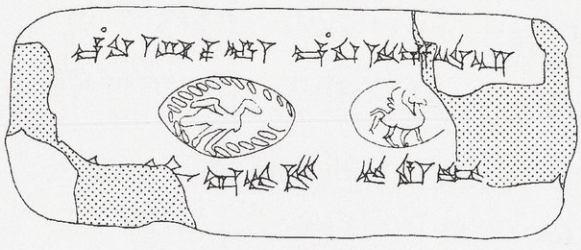

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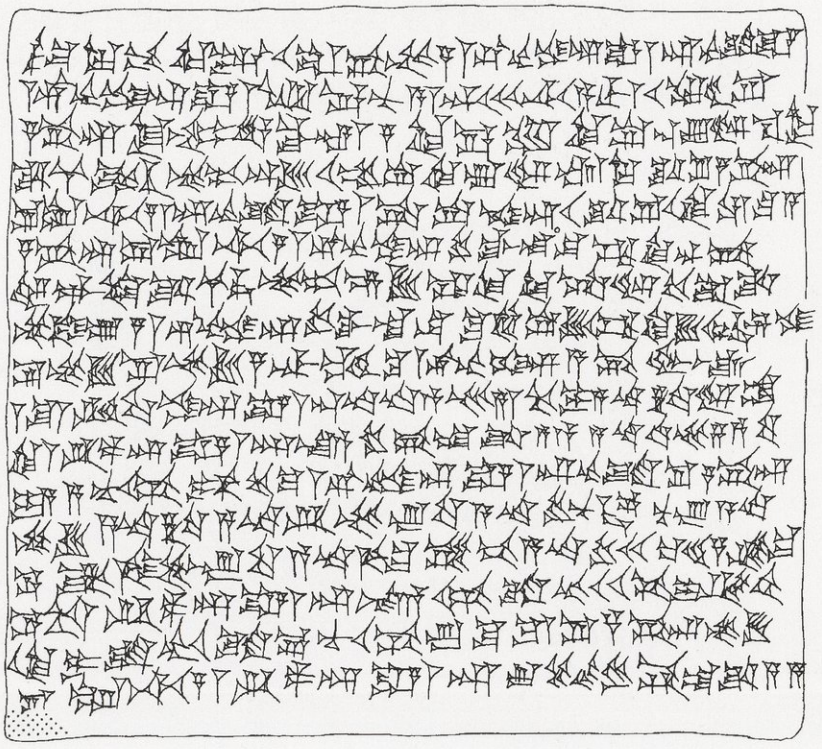

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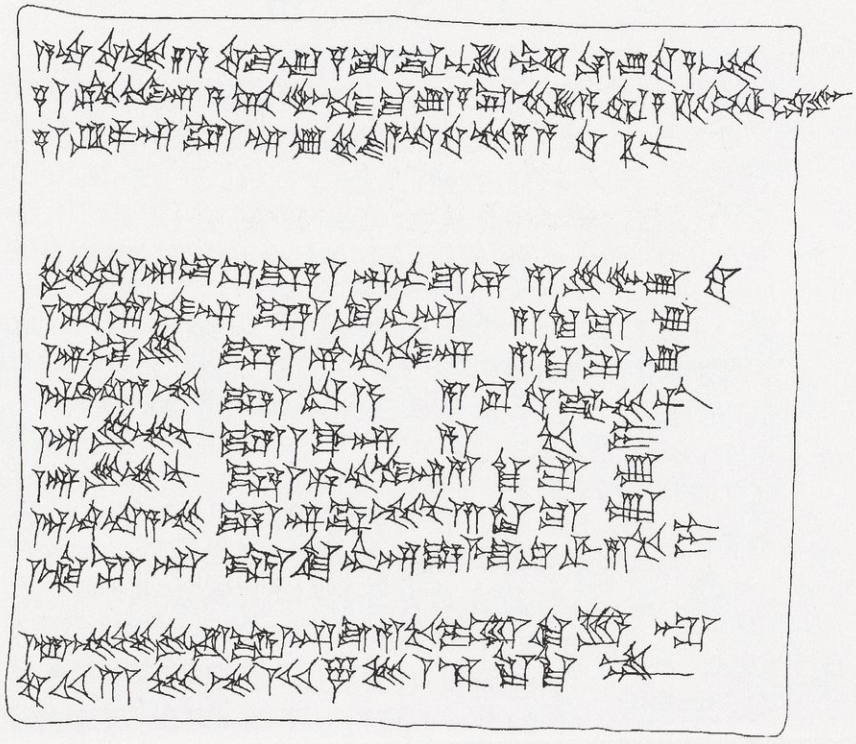

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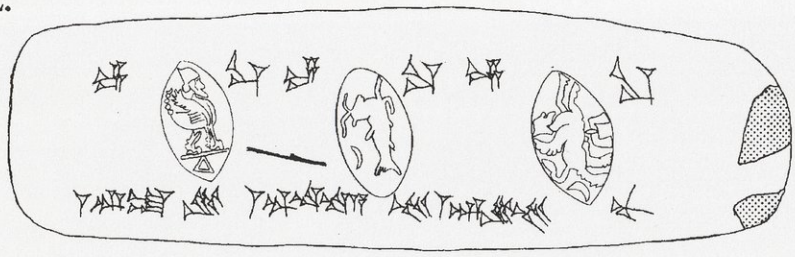

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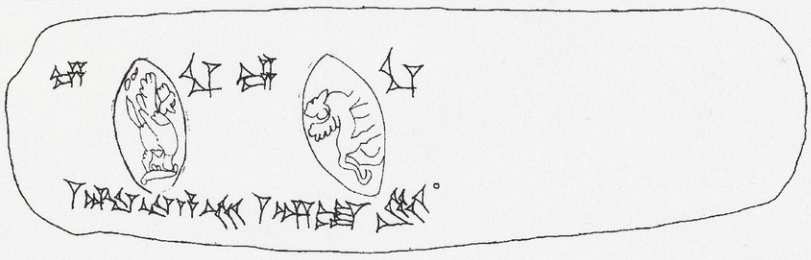

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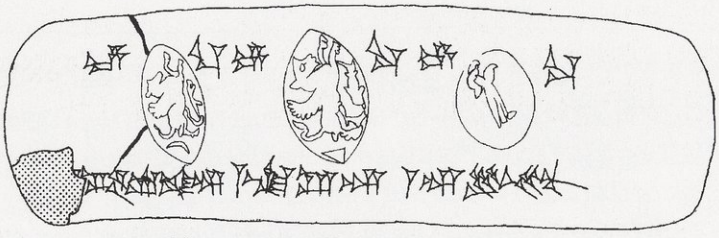

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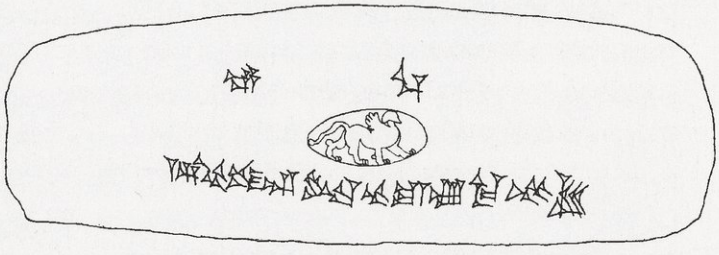

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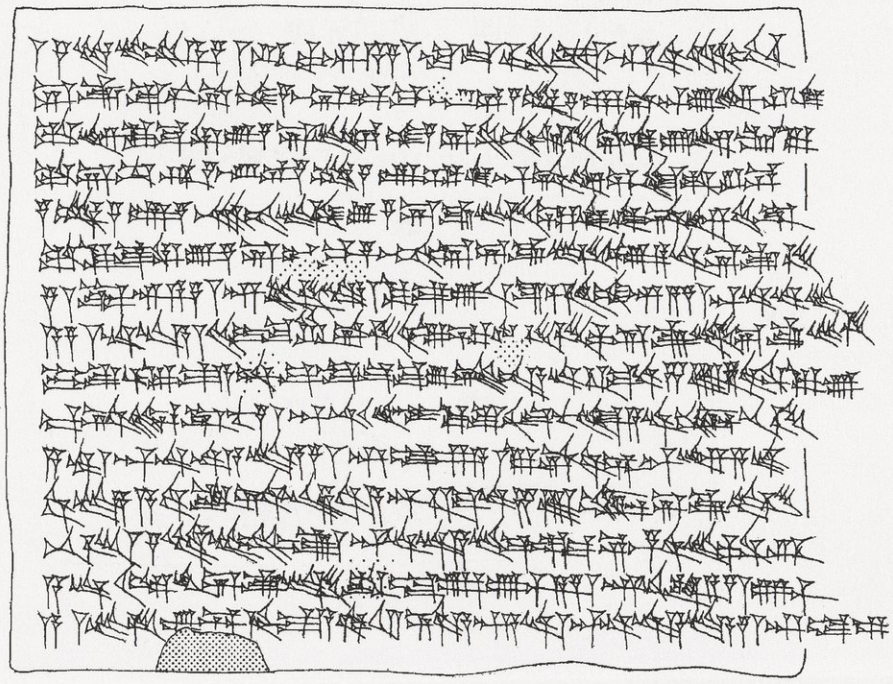

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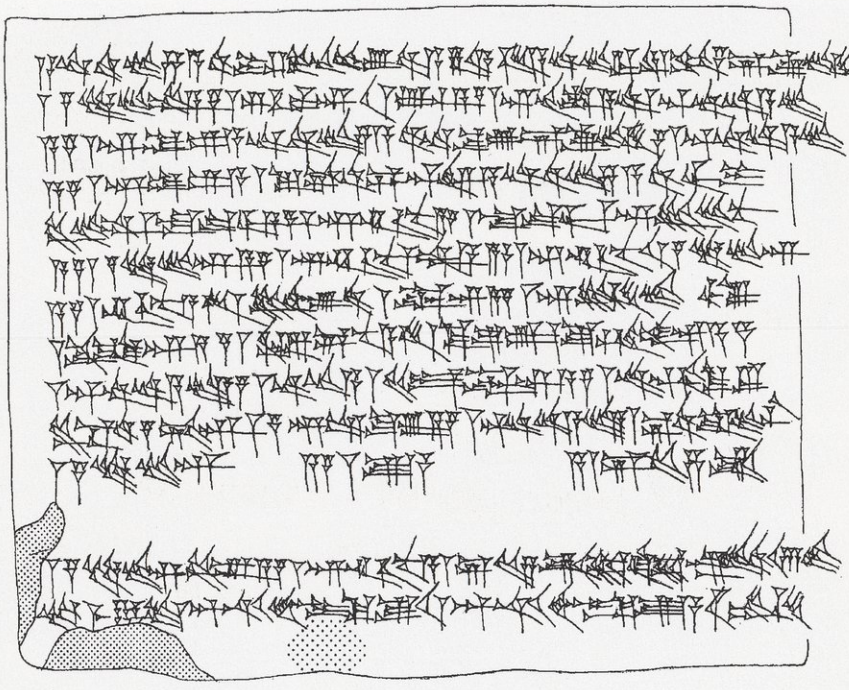

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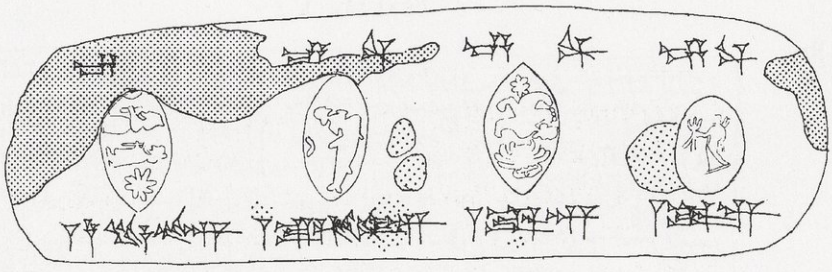

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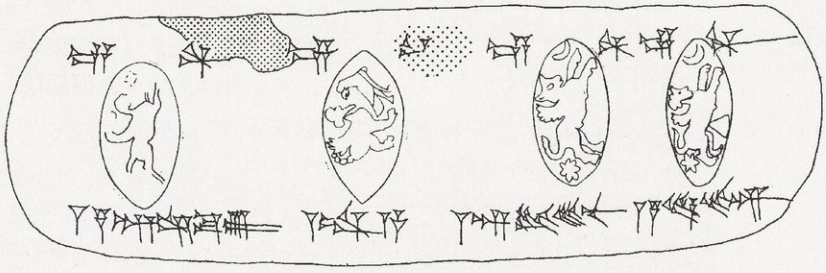

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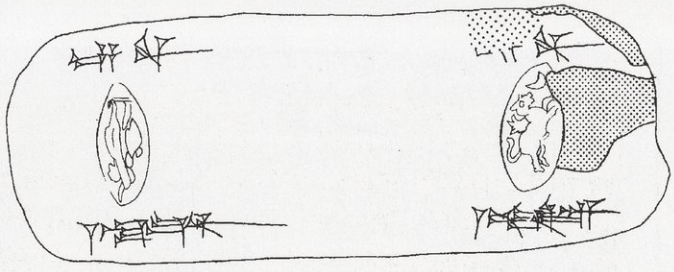

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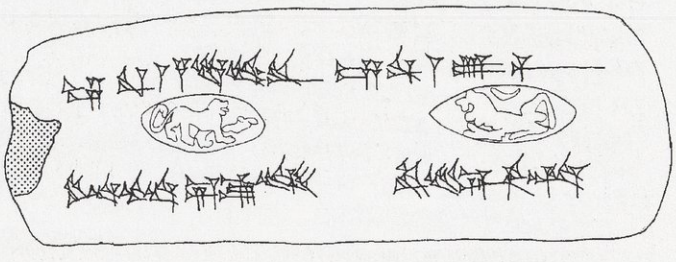

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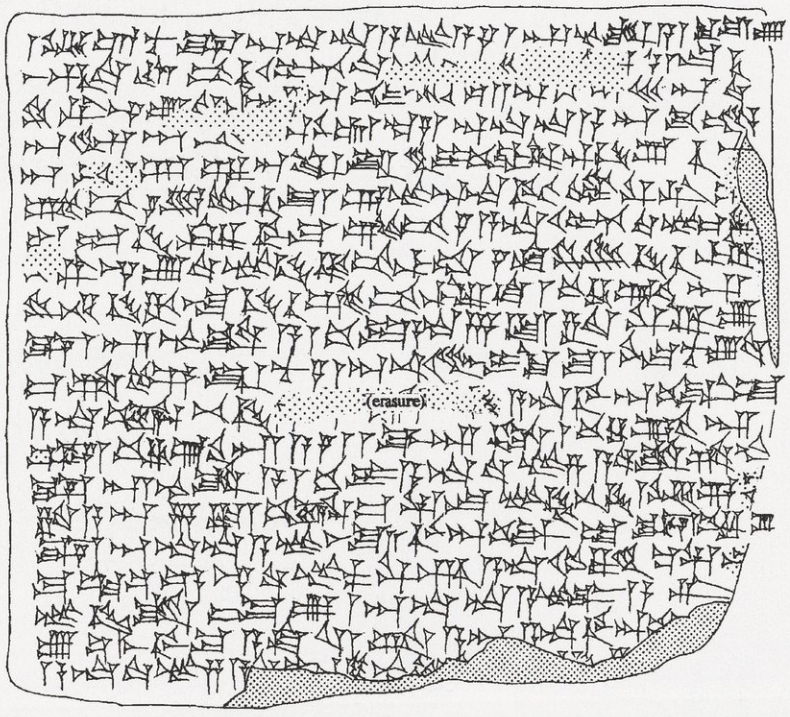

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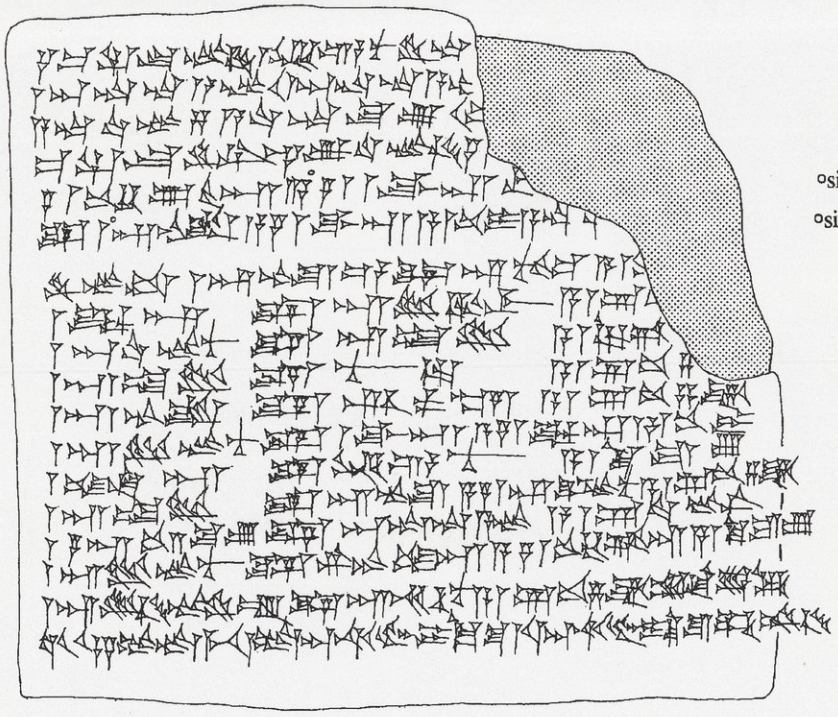

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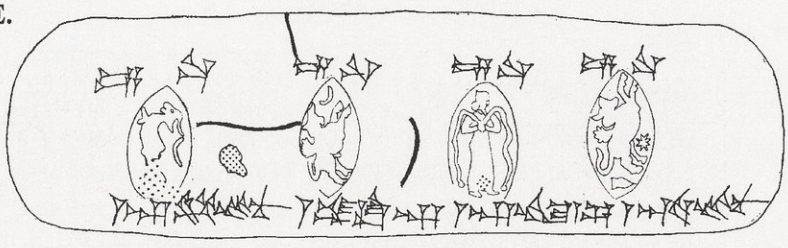

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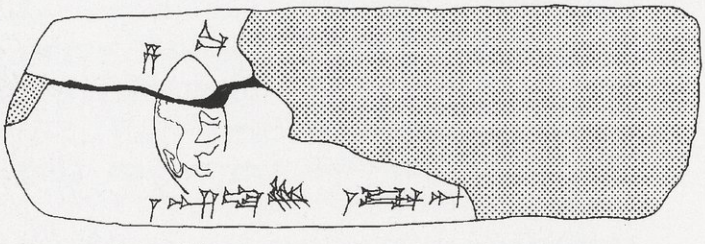

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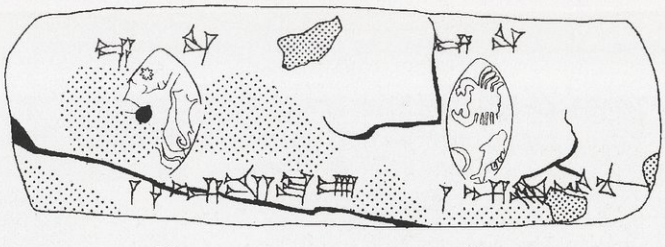

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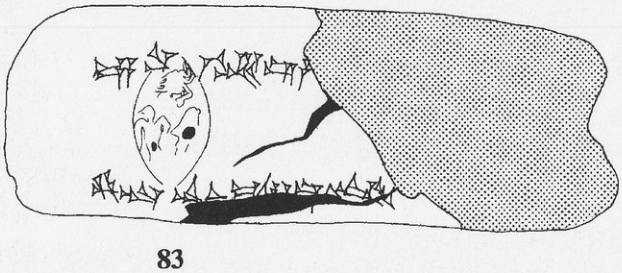

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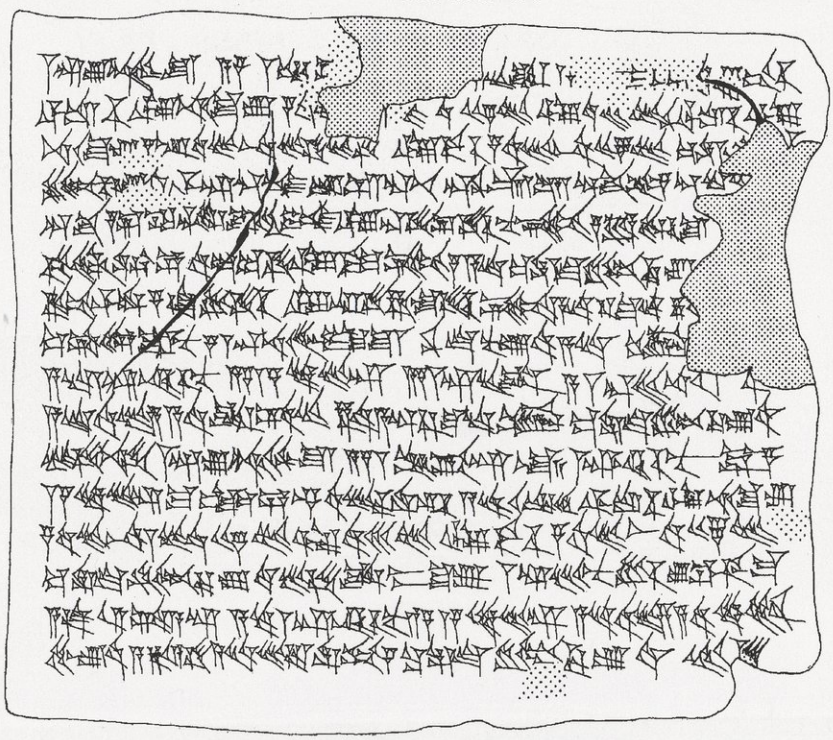

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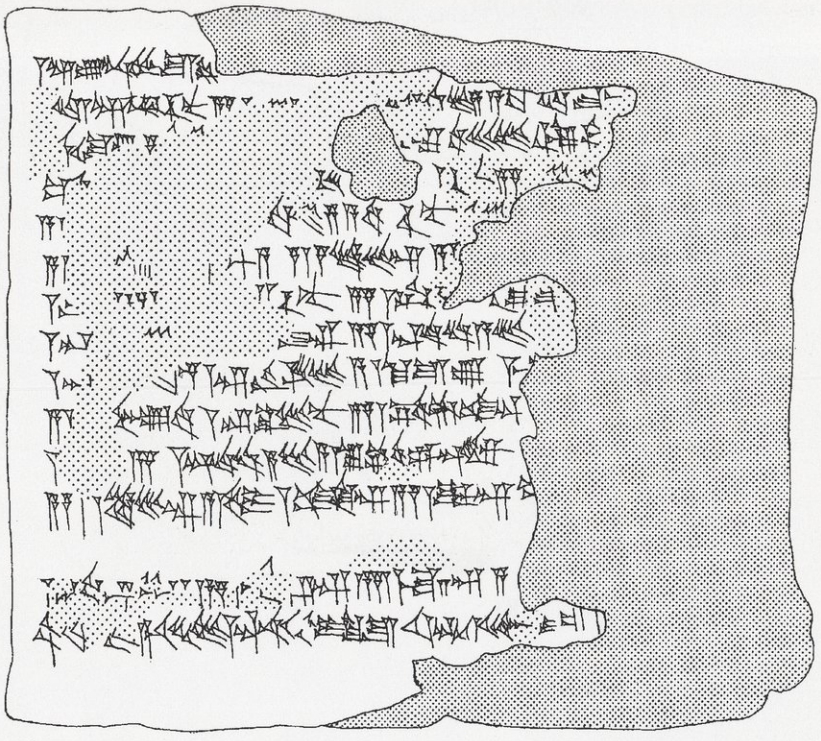

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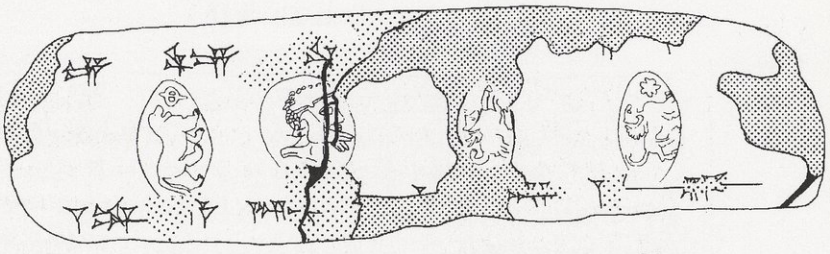

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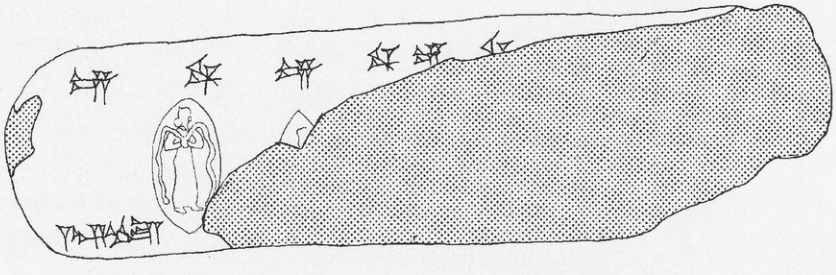

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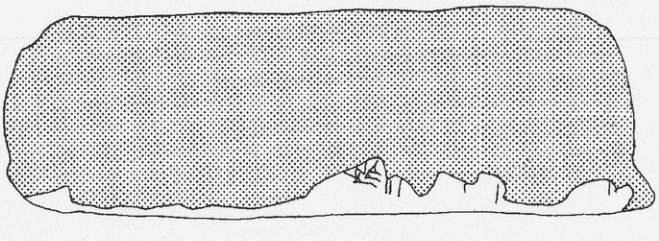

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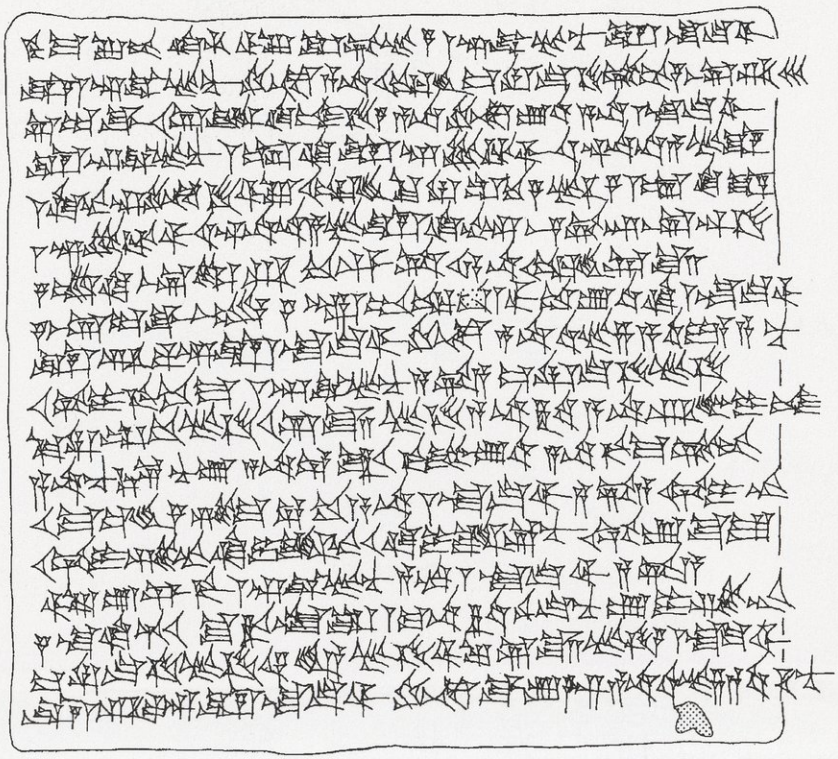

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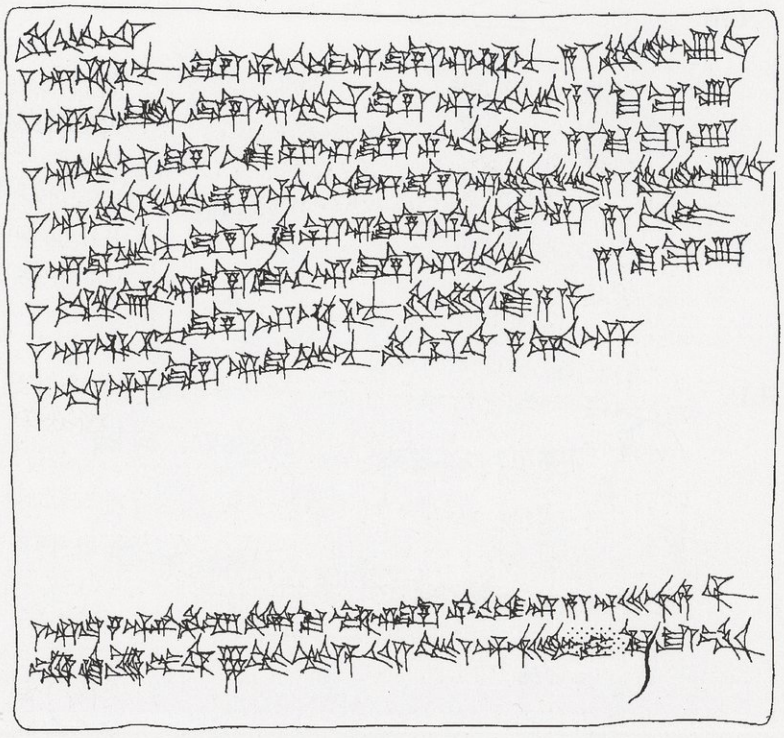

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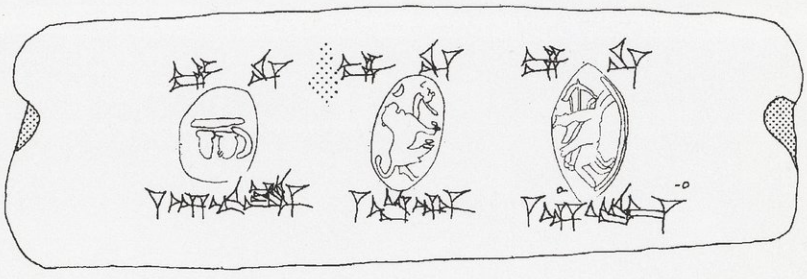
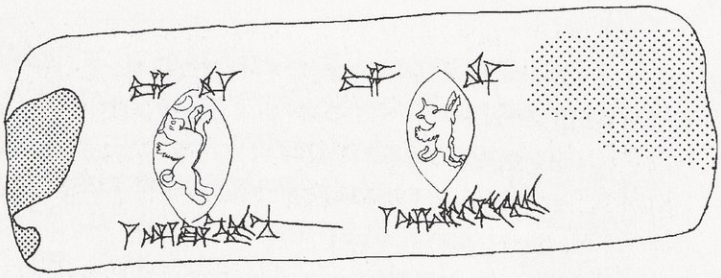


88 **73** **19** o- -over erasure

Lo.E.

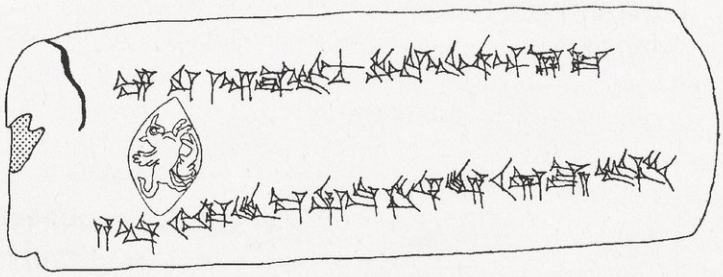
54 **74** **64**

L.E.



55 **53**

R.E.

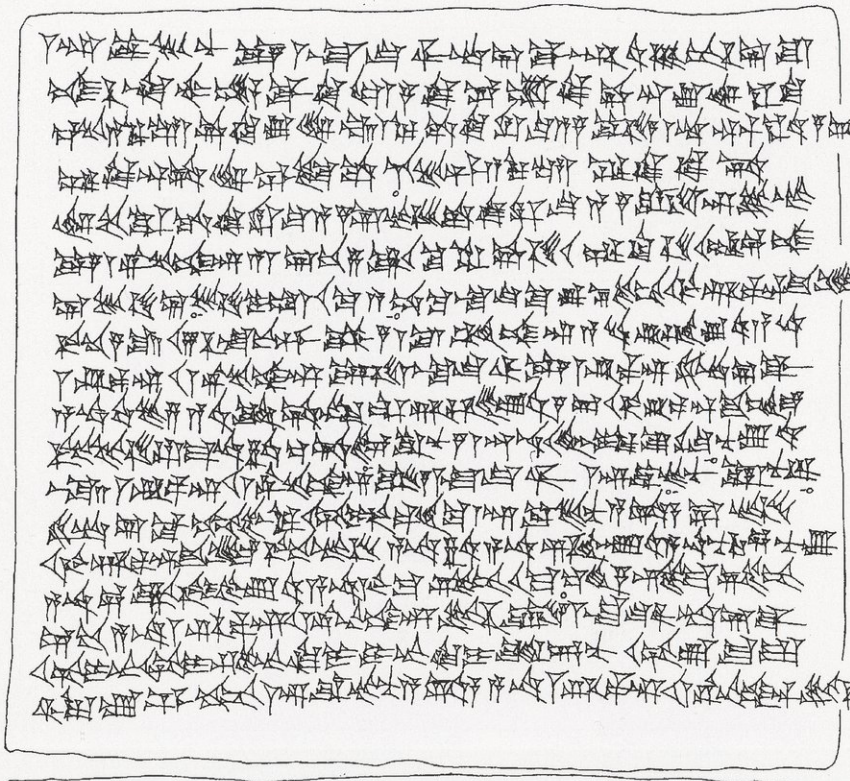


56

Plates

Text no. VIII

Obv.



5 °over erasure

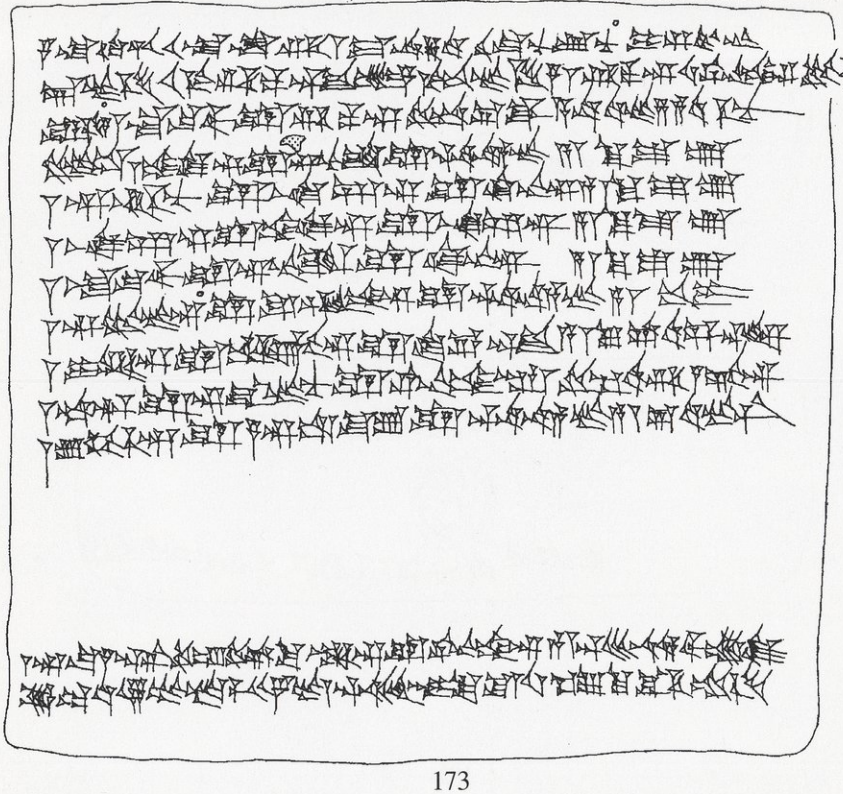
°-°over erasure

10 °-°over erasure

°-°over erasure

15 °sic

Rev.



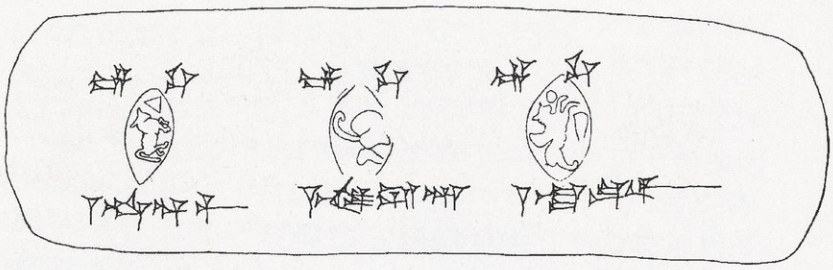
°sic, for tú

20 °sic

25 °sic, for nu

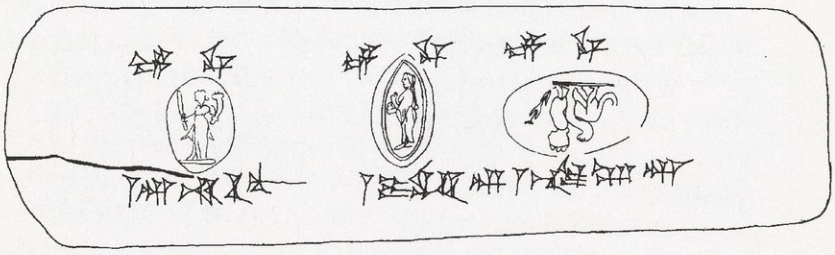
30

U.E.



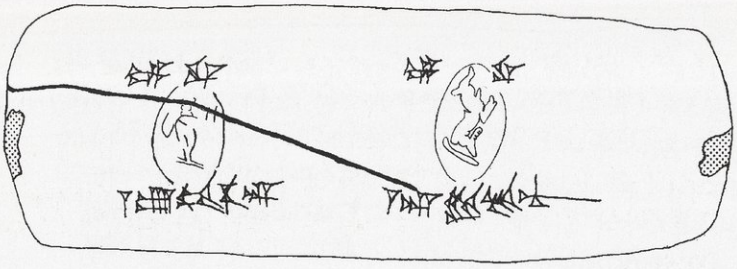
77 **4** **57**

Lo.E.



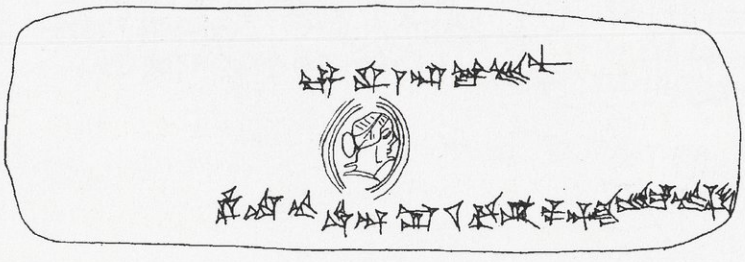
14 **8** **33**

L.E.



17 **80**

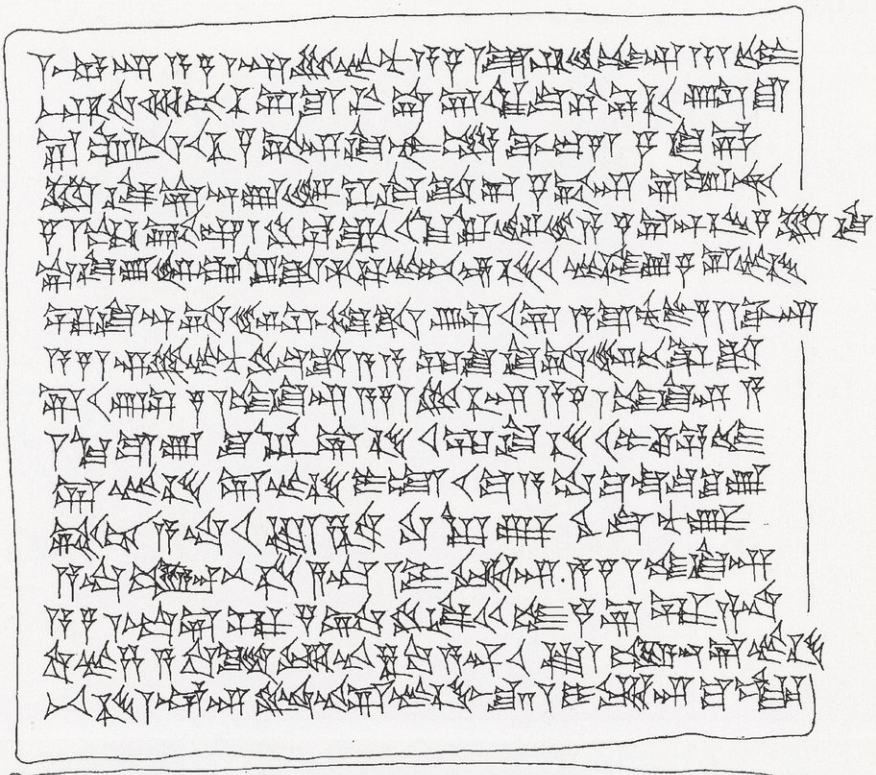
R.E.



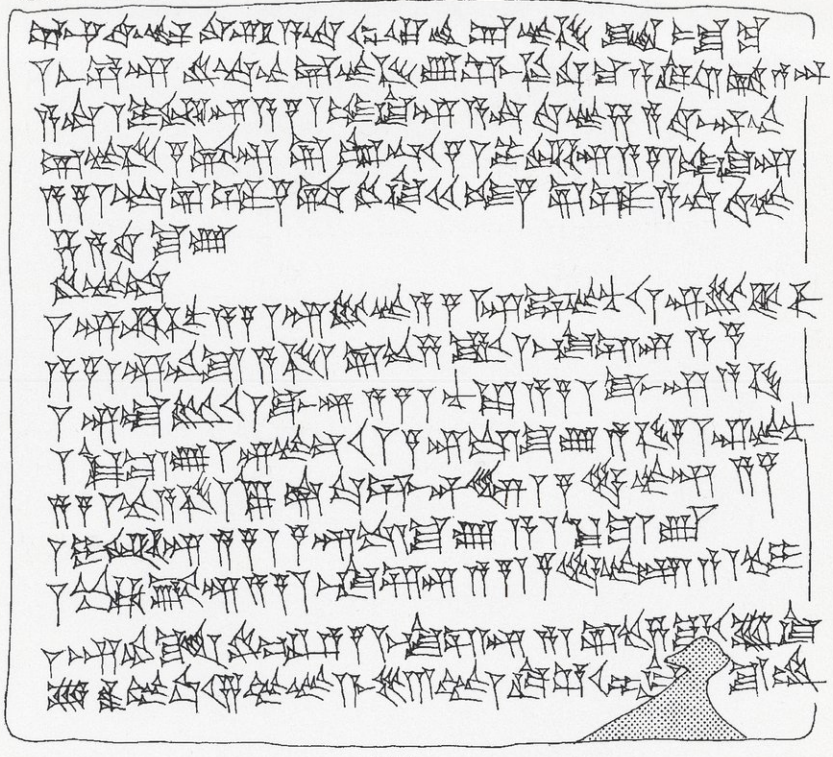
3

Text no. IX

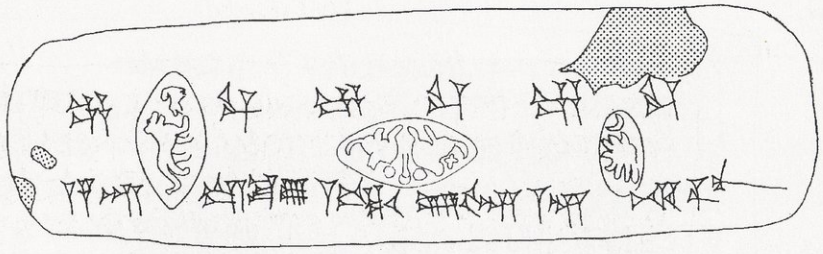
Obv.



Rev.

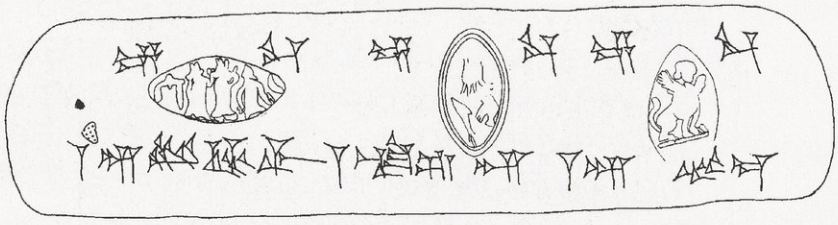


U.E.



76 **37** **86**

Lo.E.

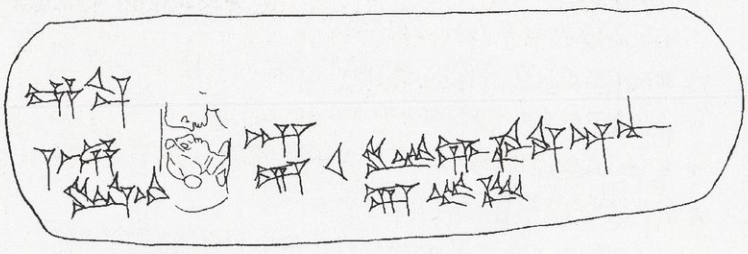


12 **84** **28**

L.E.

66 **75**

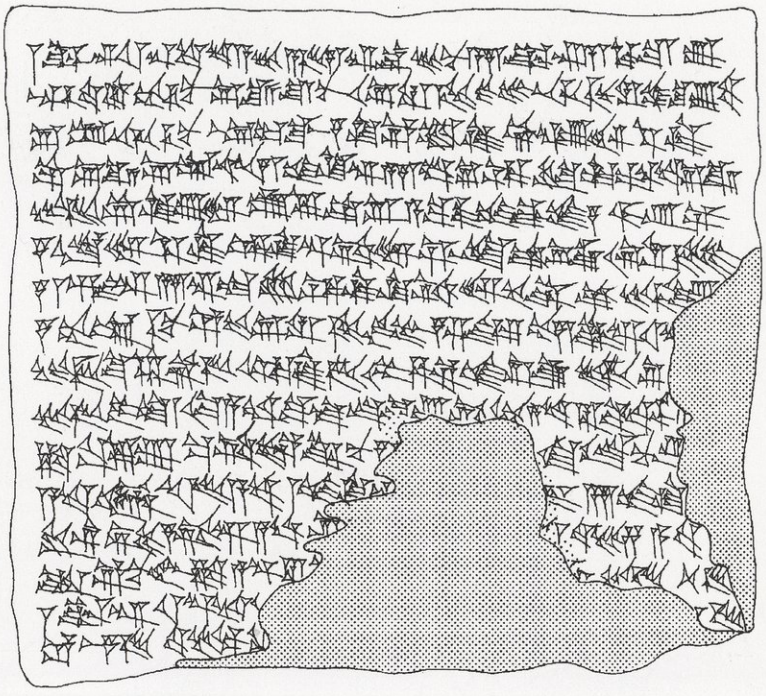
R.E.



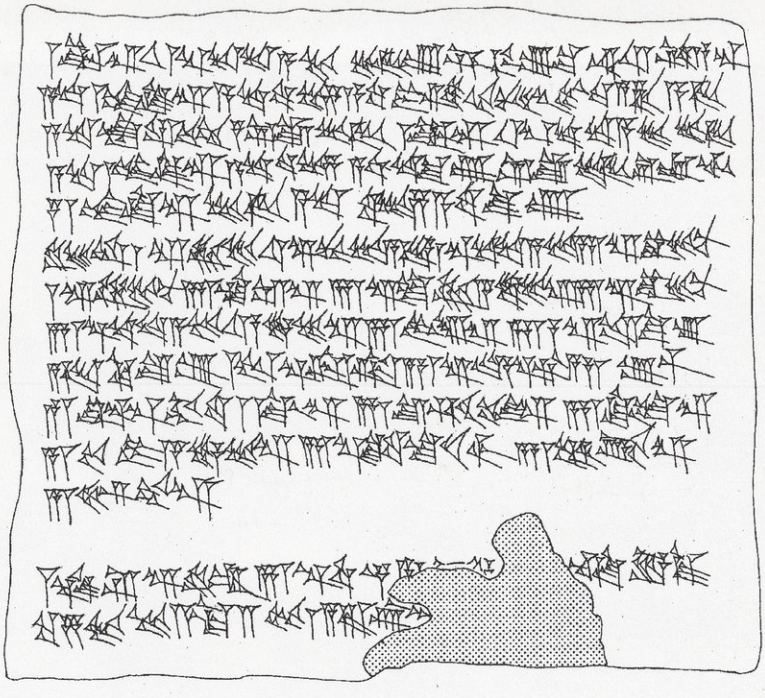
5

Text no. X

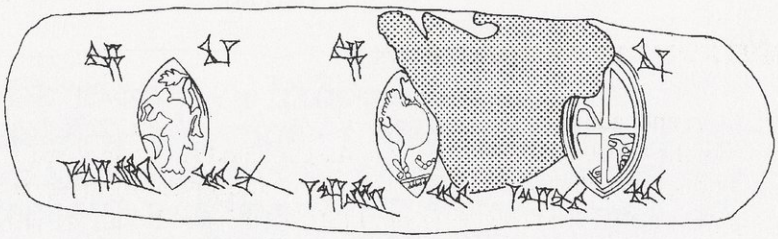
Obv.



Rev.

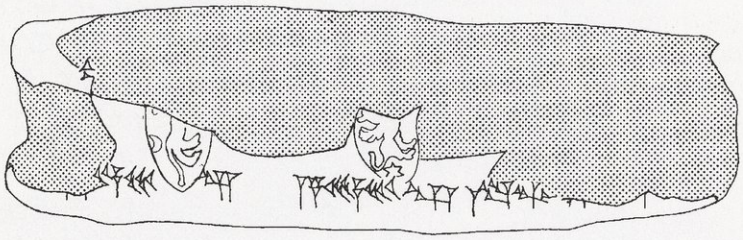


U.E.



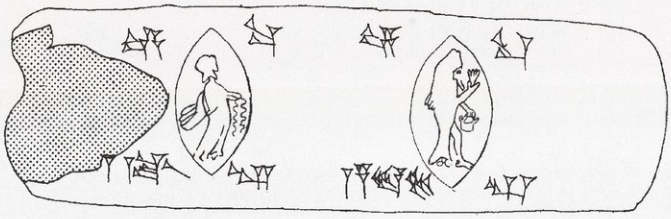
65 **26** **89**

Lo.E.



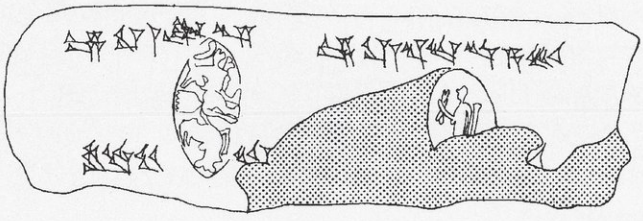
81 **60**

L.E.



9 **18**

R.E.



67 **15**

ADDITIONS AND CORRECTIONS

P. xiii, n. 1, end, add:
For the tablets in the Birmingham Museums and Art Gallery, see M. Jursa, "Neu- und spätbabylonische Texte aus den Sammlungen der Birmingham Museum and Art Gallery," *Iraq* 59 (1997). pp. 118f., Nr. 37, and 199ff., Nr. 38.

P. xiv, first paragraph, last sentence: add to the list of sites from which sealed cuneiform tablets are known that of Birtu-ša-Bēl-dumqi (CT 49 133), an otherwise unknown apparently fortified settlement in the vicinity of Babylon (cf. J. Oelsner, Review of D.A. Kennedy, CT 49: *Late-Babylonian Economic Texts, ZA* 61 [1971], p. 166; M.W. Stolper, *Late Achaemenid, Early Macedonian, and Early Seleucid Records of Deposit and Related Texts.* AION, *Suppl.* 77 [1993], p 33).

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